

GENERAL WATER & SEWER NOTES:

- REFER TO SHEET 2 "GENERAL CONSTRUCTION NOTES, LEGEND AND ABBREVIATIONS" 23. THE MINIMUM COVER TO THE TOP OF THE PIPE MUST VARY WITH THE VALVE STEM. IN GENERAL, THE MINIMUM COVER BELOW THE TOP OF CURB AT STREET TO TOP OF THE
 - PIPE SHOULD BE AS FOLLOWS: A. LINES LARGER THAN SIXTEEN-INCH (16") SHALL HAVE A MINIMUM OF SIX FEET (6') OF COVER WHICH IS SUFFICIENT TO ALLOW WATER AND SEWER AND OTHER
 - UTILITIES TO GO OVER THE LARGE MAIN.
 - B. SIXTEEN-INCH (16") MAINS SHALL HAVE A MINIMUM COVER OF FIVE FEET (5'). C. TWELVE-INCH (12") AND SMALLER MAINS SHALL HAVE A MINIMUM COVER OF FOUR
 - BLOCKING AND OTHER APPURTENANCES REQUIRED TO ASSURE PROPER INSTALLATION OF WATER MAINS AND LATERALS. THE CONTRACTOR MAY PULL PIPE AS NEEDED AT THE BENDS WHERE THE DEFLECTION ANGLE OF THE PIPE DOES NOT MATCH THE ANGLE OF THE BEND PROVIDED THE PIPE DEFLECTION IS WITHIN TOLERABLE MANUFACTURERS LIMITS. THE COST FOR ADDITIONAL BENDS AND BLOCKING SHALL BE INCLUDED IN THE CONTRACT AMOUNT.
 - 25. ALL VALVES, DUCTILE IRON AND CAST IRON PIPE, FITTINGS AND SPECIALS SHALL BE POLYETHYLENE WRAPPED.
- 6. THE CONTRACTOR SHALL PROVIDE SUBMITTALS TO THE ENGINEER (SIX SETS EACH), FOR 26. HORIZONTAL BLOCKING FOR WATER LINES HAS BEEN OMITTED FOR CLARITY, HOWEVER, BLOCKING SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE GOVERNING AUTHORITIES 'STANDARD DETAILS.
 - 27. ALL FITTINGS SHALL BE DUCTILE IRON, FULL BODIED, MECHANICAL JOINT TYPE WITH RESTRAINING GLANDS, AND HAVE A MINIMUM RATED WORKING PRESSURE OF 250 PSI.
 - FITTINGS SHALL BE WRAPPED WITH 8-MIL POLY PRIOR TO BACKFILL. 28. ALL VALVES AND FITTINGS SHALL HAVE CONCRETE THRUST BLOCKS INSTALLED. THRUST
 - BLOCKING SHALL BE MINIMUM 3000 PSI CONCRETE AND BE ABLE TO WITHSTAND A MINIMUM 200 PSI TEST PRESSURE. 29. THRUST BLOCKING SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE GOVERNING
 - AUTHORITIES' STANDARD DETAILS. DO NOT COVER BELLS OR FLANGES WITH CONCRETE. THE CONTRACTOR SHALL REMOVE EXISTING THRUST BLOCKING OR RESTRAINTS WHERE NECESSARY TO ALLOW THE WORK TO PROCEED, AND SHALL REPLACE THE THRUST BLOCKS WHERE REQUIRED. THE COST TO REMOVE, REPLACE OR PROVIDE THRUST BLOCKING SHALL BE INCLUDED IN THE CONTRACT AMOUNT.
 - 30. TRACER WIRE SHALL BE PLACED ON PIPE PRIOR TO EMBEDMENT. WIRE SHALL BE #12 PLASTIC COATED COPPER WIRE, TIED TO ALL VALVES AND FIRE HYDRANTS, AND EXTENDING TO SIX (6) INCHES ABOVE FINISHED GRADE ALONG THE <u>OUTSIDE</u> OF ALL VALVE STACKS AND HYDRANTS.
 - 31. FINISH BACKFILL SHALL BE NATIVE SOIL FREE OF ALL ROCKS AND CLODS GREATER THAN THREE INCHES IN DIAMETER, COMPACTED TO 95% STANDARD PROCTOR DENSITY, IN SIX (6) INCH MAXIMUM LOOSE LIFTS, WITH ZERO TO PLUS THREE, OPTIMUM MOISTURE.
 - 32. NO PERSON SHALL OPEN, TURN OFF, INTERFERE WITH, ATTACH ANY HOSE TO, OR TAP ANY WATER MAIN BELONGING TO THE TOWN OF ADDISON UNLESS DULY AUTHORIZED TO DO SO BY THE TOWN OF ADDISON PUBLIC WORKS DEPARTMENT (972-450-2871).
 - 33. THE CONTRACTOR WILL REMOVE EXISTING WATER METERS NOT USED FOR PROPOSED DEVELOPMENT. REMOVE METERS AND METER LIDS IN A WAY AS TO NOT DAMAGE THE METER OR LID AND DELIVER SALVAGED METERS TO THE TOWN OF ADDISON CONTRACTOR SHALL KILL EXISTING DEADHEAD SERVICE FOR REMOVED METERS AT THE
 - 34. THE CONTRACTOR SHALL COMPLETELY REMOVE AND DISPOSE OF EXISTING 8" WATER MAIN AFTER FINAL COMPLETION AND ACCEPTANCE OF NEW 12" WATER MAIN.
 - 35. THE CONTRACTOR SHALL REPLACE EXISTING SERVICE LINES, DESIGNATED TO REMAIN, FROM EXISTING METERS TO NEW WATER MAIN WITH NEW COPPER (TYPE K ONLY) LINES. NEW SIZES TO BE THE SAME AS EXISTING, WITH A MINIMUM OF 3/4" DIAMETER.
 - 36. ALL WASTEWATER MAIN PIPING SHALL MEET THE EXTRA STRENGTH REQUIREMENTS OF ASTM SPECIFICATION D3034 (SDR-35) FOR INSTALLATIONS LESS THAN TEN FEET DEEP FOR INSTALLATIONS GREATER THAN TEN FEET, SDR 26 PVC SHALL BE USED. PIPE SHALL HAVE THE BELL AND SPIGOT TYPE JOINTS, CONSISTING OF INTEGRAL WALL SECTION WITH FACTORY INSTALLED COMPRESSION RUBBER RING GASKET, SECURELY LOCKED IN BELL GROOVE TO PROVIDE POSITIVE SEAL UNDER ALL INSTALLATION CONDITIONS. PIPE SHALL BE LAID WITH THE BELL END ON THE UPSTREAM SIDE.
 - 37. ALL SEWER MANHOLES WITH PRESSURE TYPE FRAME AND COVERS SHALL HAVE THE INTERIOR SURFACE COATED WITH AN EPOXY COATING (RAVEN 405 OR APPROVED EQUAL), MINIMUM 40 MILS THICKNESS, INSTALLED PER MANUFACTURE'S SPECIFICATIONS.
 - 38. ALL EXISTING AND PROPOSED IMPROVEMENTS (VALVES, MANHOLES, FIRE HYDRANTS, WATER METERS, ETC.) SHALL BE ADJUSTED TO FINAL FINISHED GRADE BY THE
 - 39. THE CONTRACTOR SHALL STAMP A 2-INCH "W" AND A 2-INCH "S" IN THE CURB AT THE LOCATION OF THE WATER AND SEWER SERVICE LINES RESPECTIVELY. A 2-INCH "C SHALL MARK CONDUITS CROSSING PAVEMENT, AND A 2-INCH "V" SHALL MARK WATER VALVES, WITH THE "POINT" OF THE "V" TOWARD THE VALVE.
 - 40. WATERLINES SHALL BE TESTED BOTH BACTERIOLOGICALLY AND HYDROSTATICALLY. WATER MAINS SHALL BE HYROSTATICALLY TESTED AT 150 PSI FOR FOUR (4) HOURS. FIRE LINES SHALL BE HYDROSTATICALLY TESTED AT 200 PSI FOR (2) HOURS. ALL BLEEDER LINES SHALL BE REMOVED UPON COMPLETION OF TESTING BY REMOVING THE CORPORATION STOP AND INSTALLING A BRASS PLUG. HEAVILY CHLORINATED WATER (3.5 MG/L OR GREATER FREE CHLORINE) RESULTING FROM WATER LINE STERILIZATION SHALL BE DIRECTED TO THE SANITARY SEWER AFTER THE MANDATORY CHLORINE RETENTION TIME (USUALLY 24 HOURS) UNLESS OTHERWISE NOTED.
 - 41. ALL WASTEWATER MAINS SHALL BE CAMERA INSPECTED BY THE CONTRACTOR AFTER THE INSTALLATION OF ALL UTILITIES AND PRIOR TO FINAL ACCEPTANCE OF NEW WASTEWATER FACILITIES.
 - 42. THE CONTRACTOR SHALL PROVIDE VERIFICATION OF COMPLETION AND COMPLIANCE OF ALL REQUIRED TESTS (PRESSURE, BACTERIOLOGICAL, BACKFLOW, VACUUM, MANDREL, VHS VIDEO OF SANITARY SEWER, ETC.) TO THE TOWN OF ADDISON.
 - 43. THE CONTRACTOR SHALL CALL (972) 450-2847 TO REQUEST A FINAL WALK-THROUGH INSPECTION OF THE PUBLIC INFRASTRUCTURE WORK.
 - 44. ANY ADJACENT PROPERTIES AFFECTED BY THE CONSTRUCTION SHALL BE RESTORED
 - 45. BLUE REFLECTORIZED BUTTONS ARE TO BE INSTALLED IN THE CENTER OF THE DRIVE LANE NEAREST THE OUTSIDE CURB OPPOSITE ALL FIRE HYDRANTS.



TOWN OF ADDISON DALLAS COUNTY, TEXAS

PAVING, DRAINAGE & UTILITY IMPROVEMENTS VITRUVIAN WAY EXTENSION

OVERALL WATER & SEWER LAYOUT & **GENERAL NOTES**

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