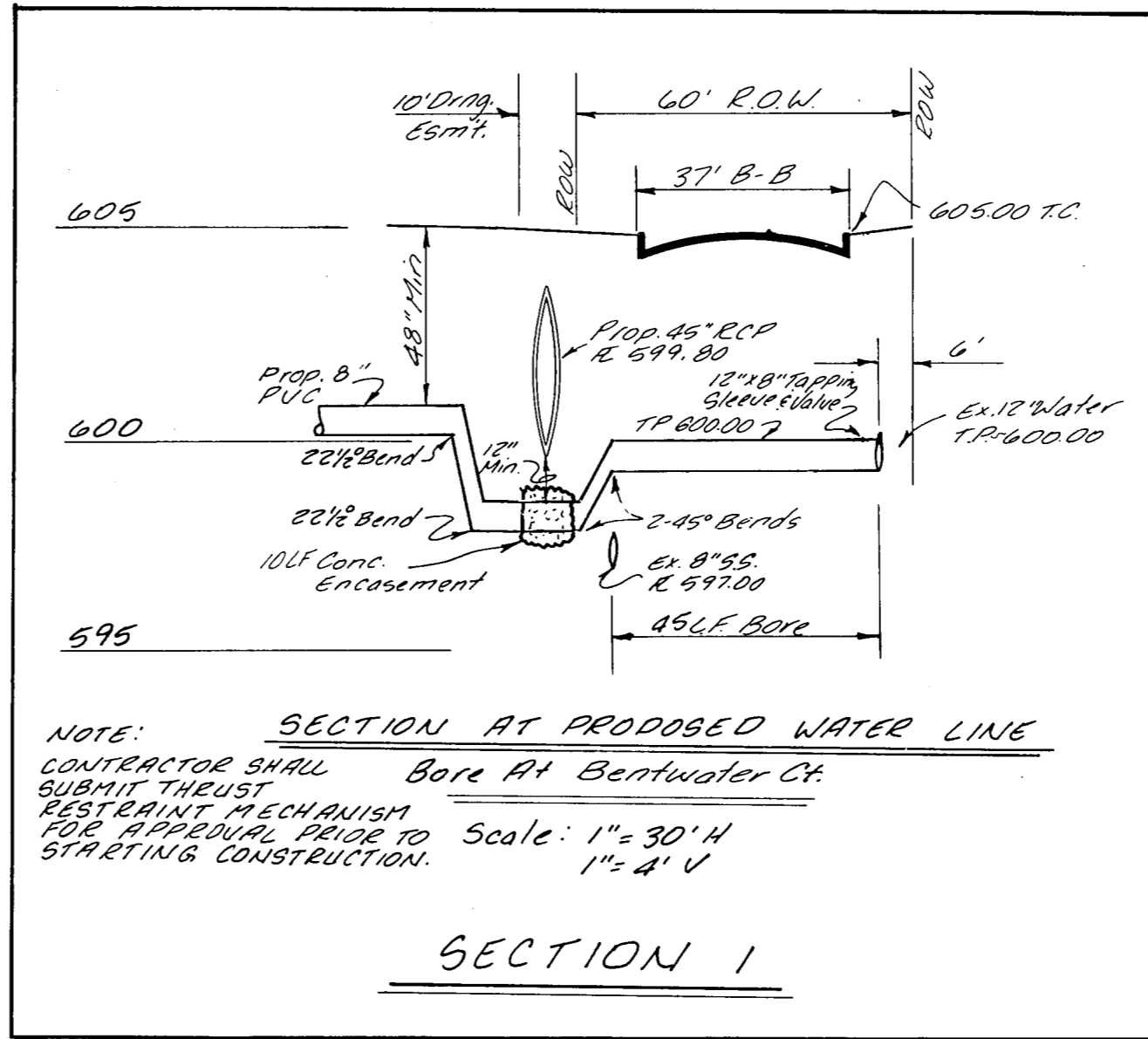
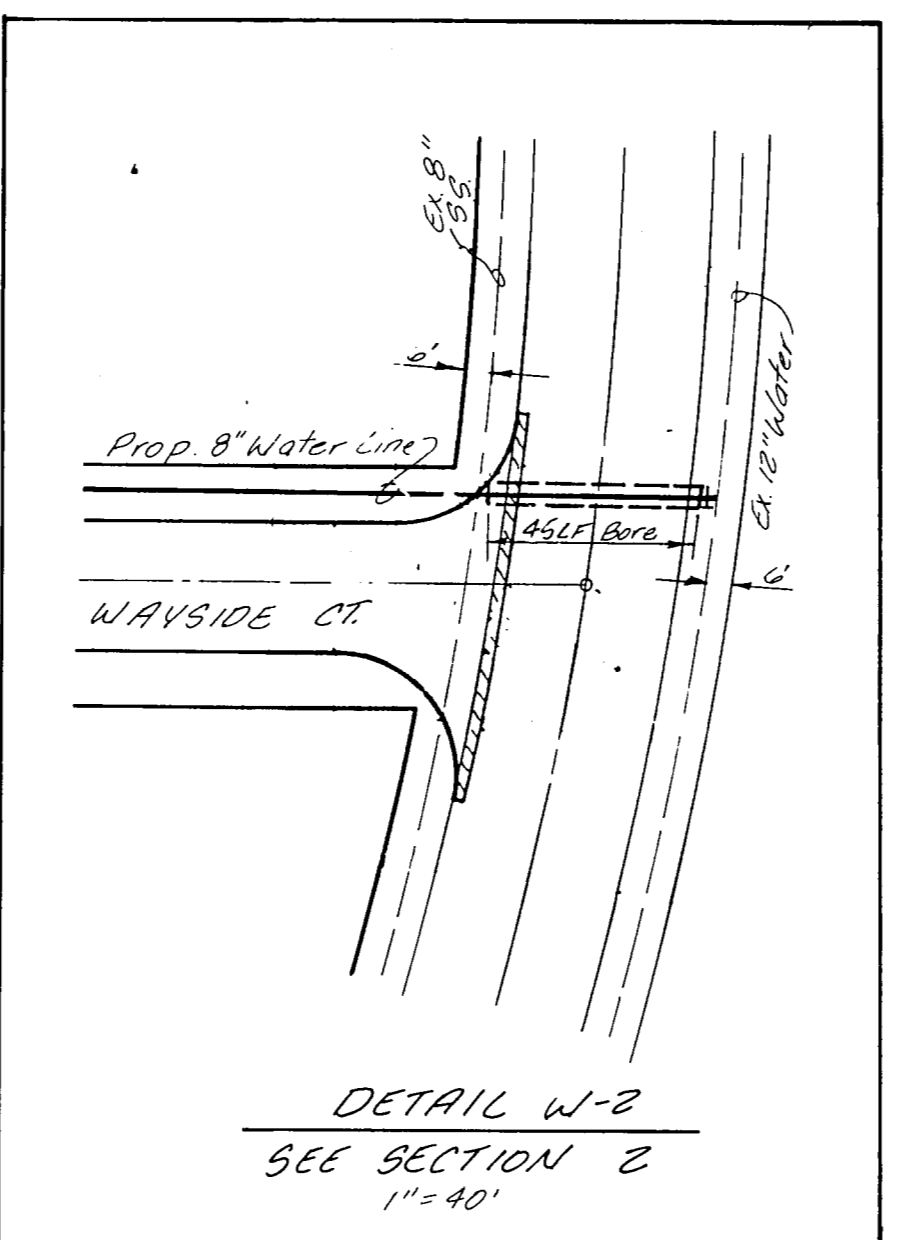
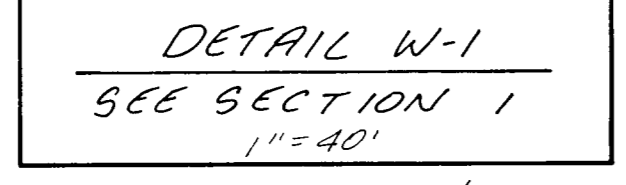
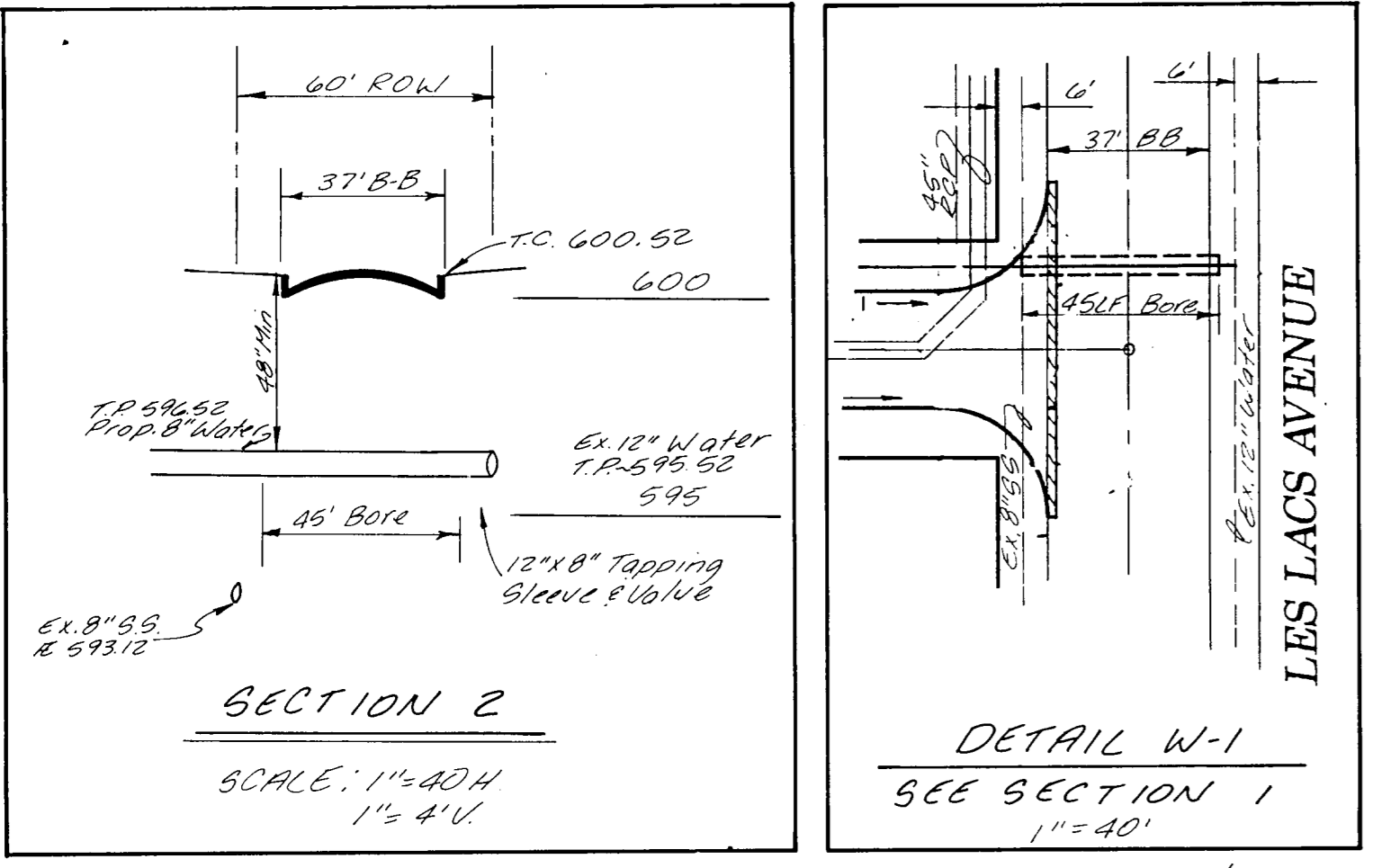




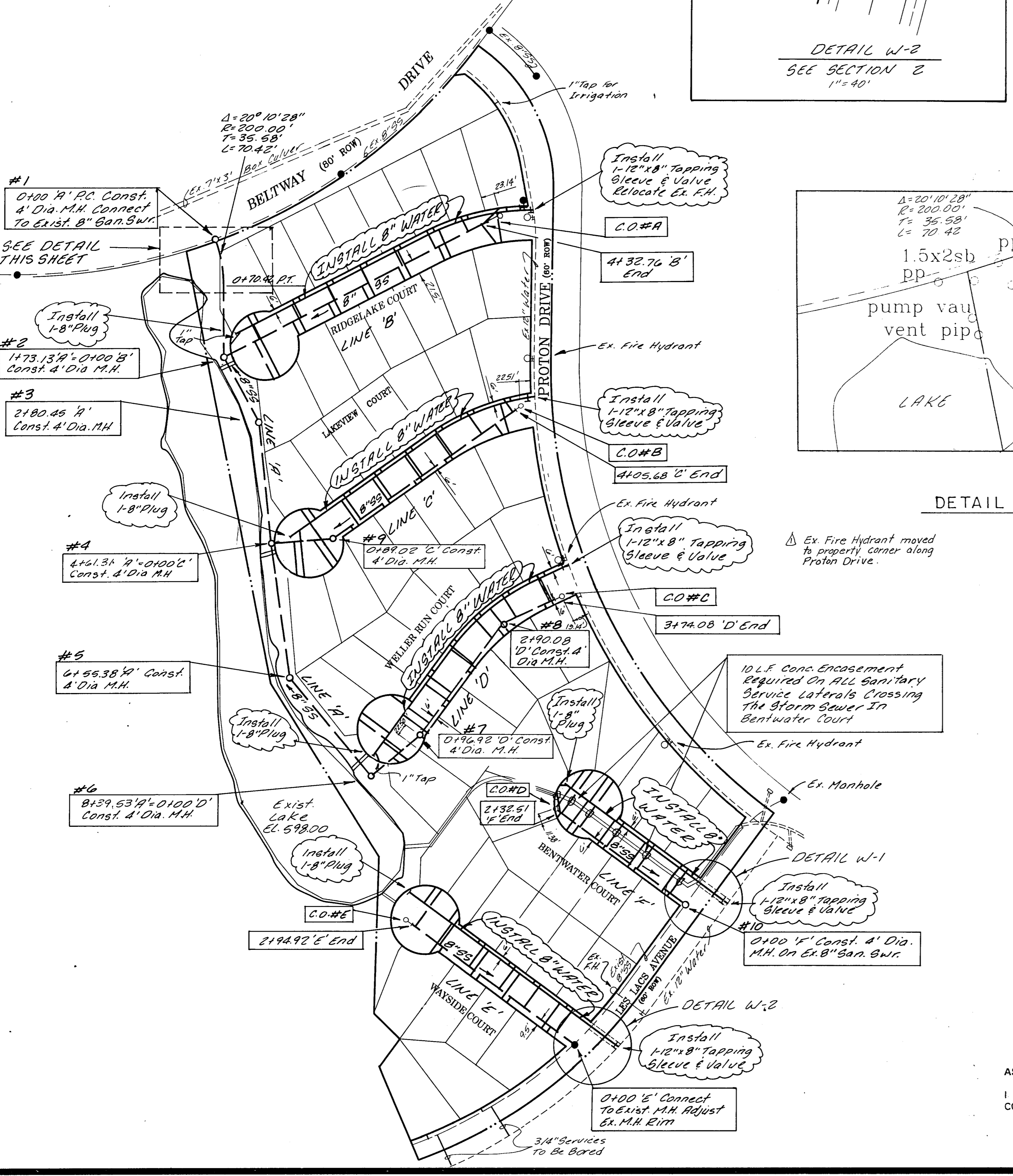
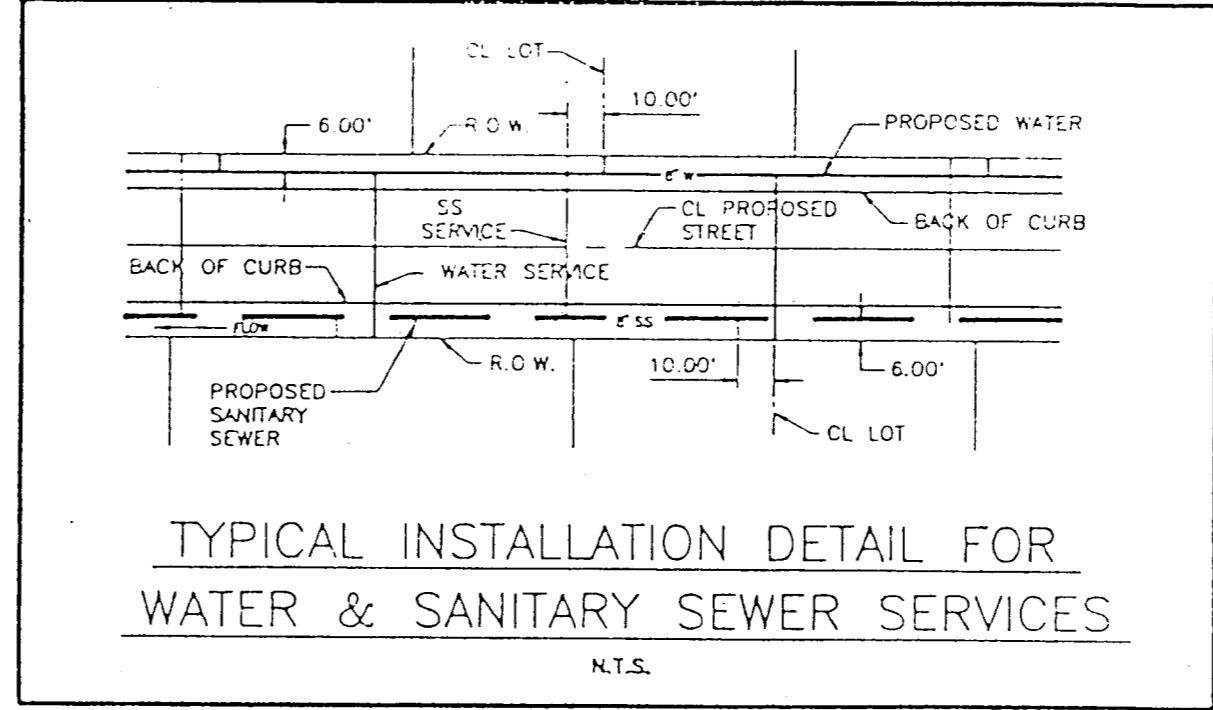
Revisions	Date	Description	Drawn By	Checked By



NOTE: SECTION AT PROPOSED WATER LINE Bore At Bentwater Ct.
CONTRACTOR SHALL SUBMIT THE BEST RESTRAINT MECHANISM FOR APPROVAL PRIOR TO STARTING CONSTRUCTION.
Scale: 1"=30' H
1"=4' V

WATER & SANITARY GENERAL NOTES

- All water mains shall be PVC SDR-18 water pipe.
- All sanitary sewer mains shall be PVC SDR-35 and shall have integral wall bell and spigot joints.
- All water mains shall have a minimum cover below finished grades as follows: 6" & 8" - 48", 12" - 60", or as required to clear other utilities.
- The location of all utilities are taken from existing public records. The exact location must be determined by the Contractor. It is the duty of the contractor to ascertain whether any other facilities (additional), other than those on the plans may be present.
- All utility and service laterals trenches shall be backfilled and compacted to 95% Standard Proctor Density.
- All manholes, cleanouts, valve boxes, fire hydrants, etc., must be adjusted to proper line and grade by the Contractor after placing of permanent paving.
- All work and materials shall be in accordance with the Town of Addison Standard Specifications.
- Contractor shall be responsible for providing "as-built" plans to the Engineer showing the location of sewer service to the lot lines.
- All fire hydrants shall be Mueller Centurion model.
- The No. 12 plastic coated wire shall be placed in the trench over all water lines. The wire will be tied to all valves and fire hydrants and attached directly to the top of pipe and extend to six (6") inches above finished grade along the outside of all valve stacks and fire hydrants.
- All dimensions shown are to centerline of pipe and the R.O.W., unless otherwise noted.
- Contractor shall be responsible for trench safety and details as required.



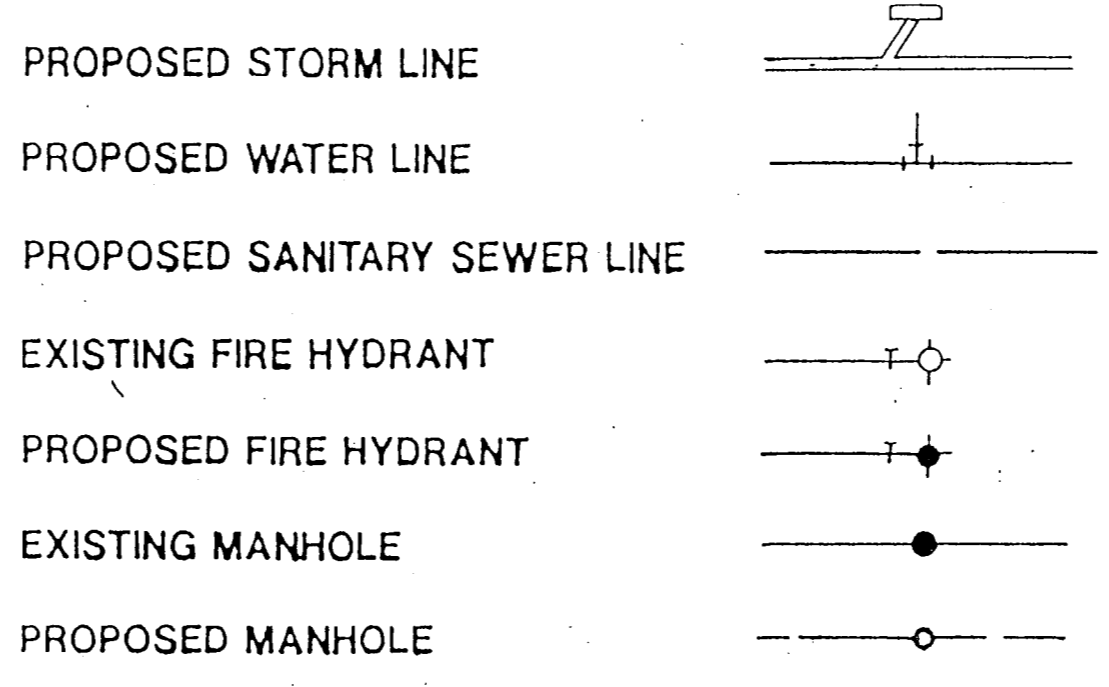
COORDINATE POINTS FOR SAN. SWR. MHS.

M.H.	NORTH	EAST
#1	5364.728	6347.992
#2	5193.068	6360.586
#3	5098.596	6411.507
#4	4918.613	6429.344
#5	4726.494	6456.799
#6	4584.044	6574.020
#7	4446.496	6648.899
#8	4801.909	6763.612
#9	4927.393	6517.931
#10	4395.518	7032.613

COORDINATE POINTS FOR SAN. SWR. CLEAN OUTS

C.O.	NORTH	EAST
#A	5004.293	6764.793
#B	5110.120	6776.553
#C	4837.782	6839.561
#D	4533.598	6846.542
#E	4367.085	6634.524

UTILITY KEY



AS BUILTS
I CERTIFY THIS PROJECT WAS CONSTRUCTED IN GENERAL CONFORMANCE WITH THESE CONSTRUCTION PLANS AND WILL FUNCTION AS DESIGNED.

NOTE: CLEAN OUTS AND MANHOLES ARE MEASURED ALONG PROPERTY LINES.

BENCHMARKS:
Square cut on 14' recessed inlet on north curb line at the intersection of Beltway Drive and Proton Drive. Elev. 596.53
Square cut on top of inlet at northwest corner of Proton Drive and Les Lacs Avenue. Elev. 607.35
"X" cut in centerline of Les Lacs Avenue, 250' ± west of Proton Drive. Elev. 601.88

WATER METER SCHEDULE

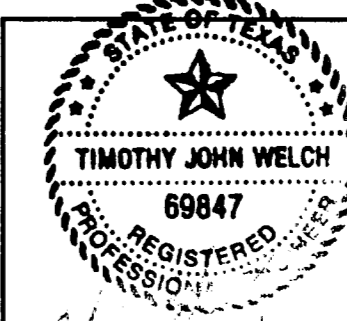
TYPE	SIZE	NO.
DOMESTIC	3/4"	65
IRRIGATION	1"	4

△ AS-BUILT REVISION

WATER & SEWER PLAN

WATERFORD PARK I
TOWN OF ADDISON, TEXAS

Date: AUGUST, 1991	Scale: 1"=100'	SHEET OF
Drawn By: T.N.C.	Approved By: T.N.C.	WS-1 SHEETS



THE NELSON CORPORATION
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