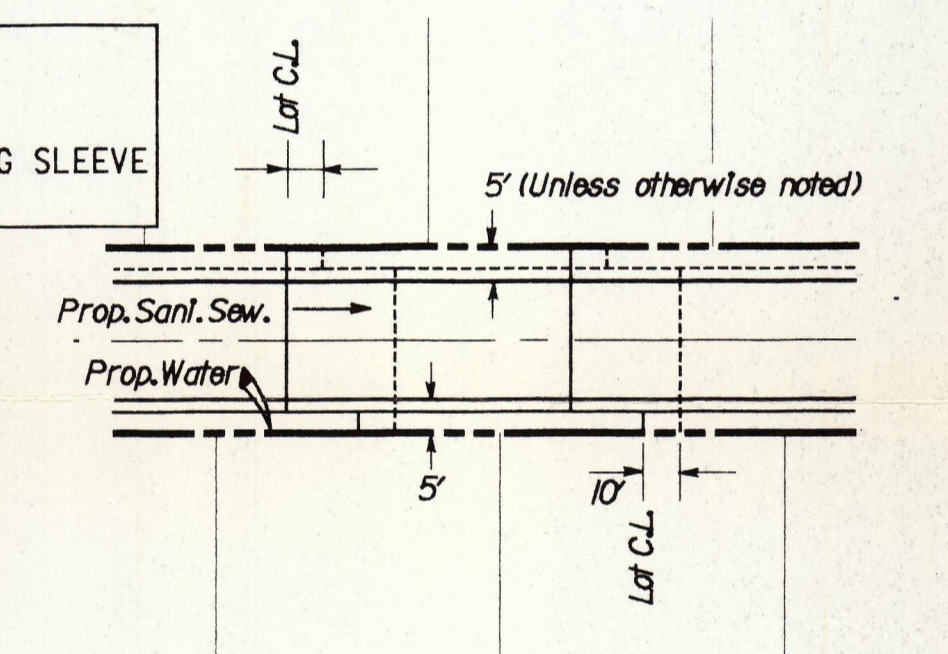
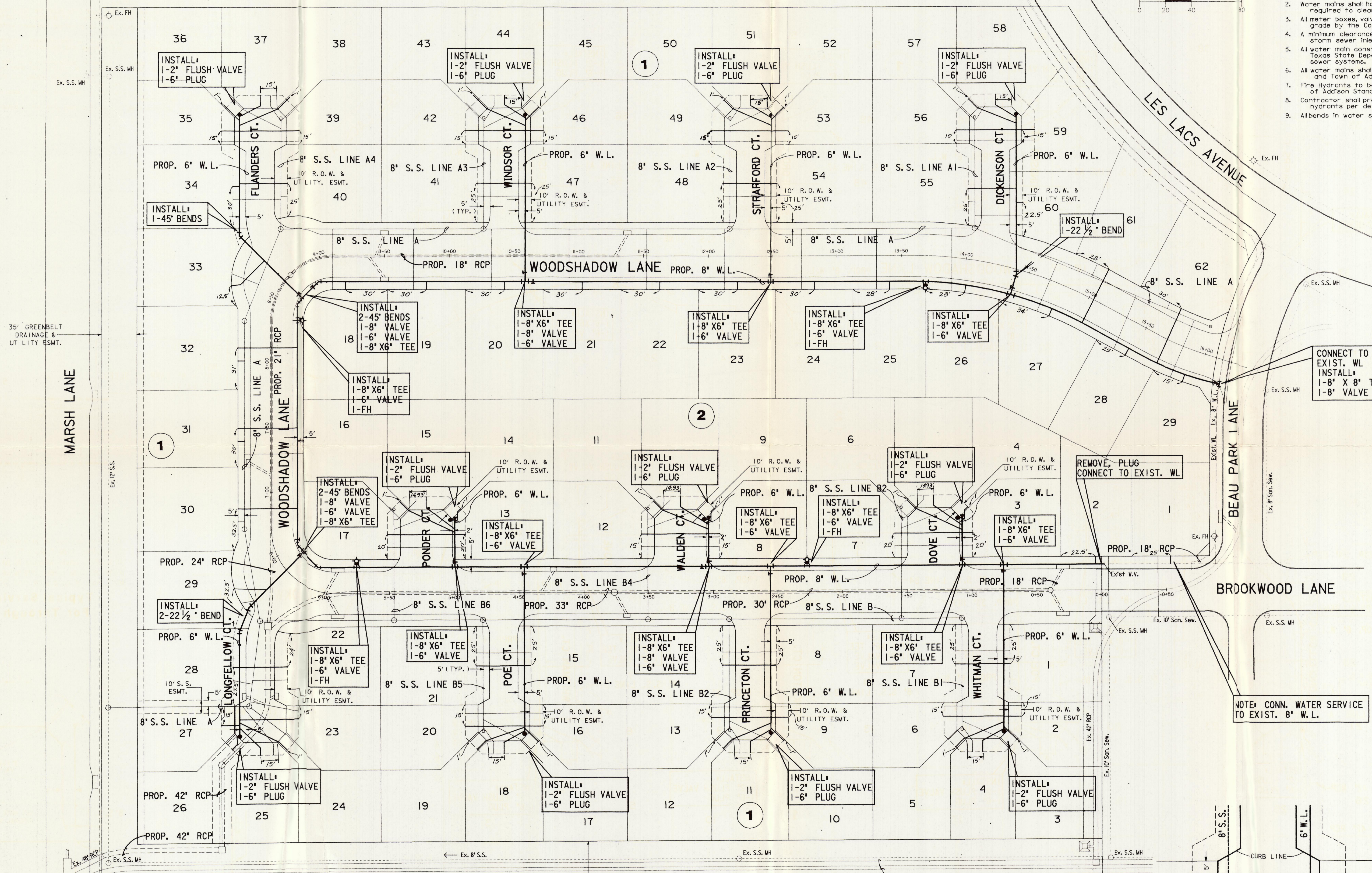
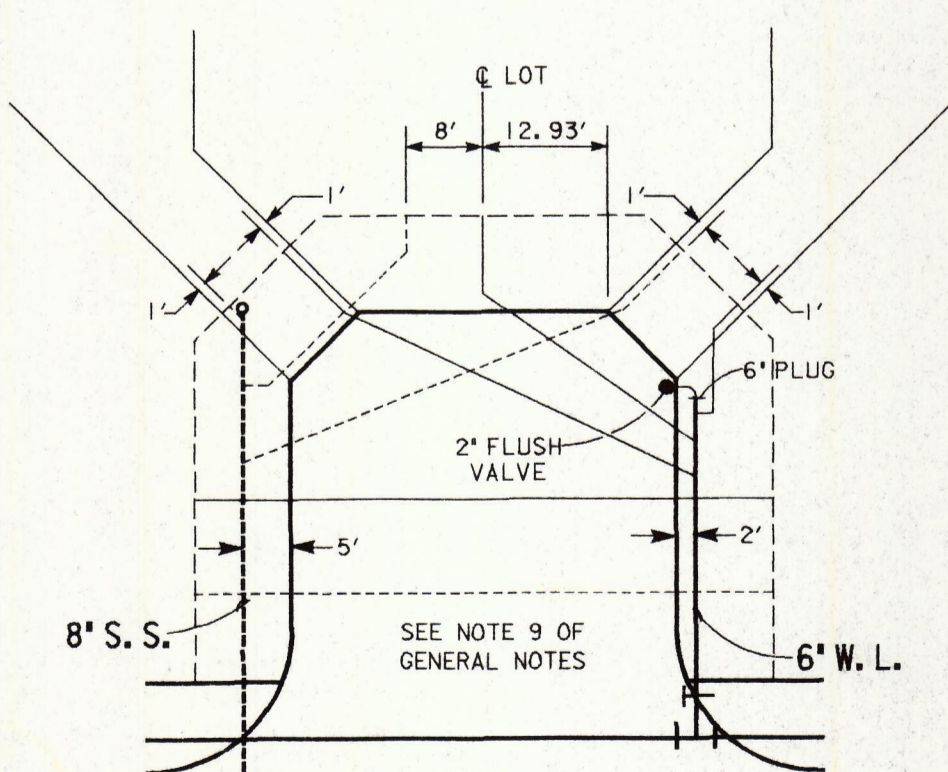


- WATER NOTES**
1. Water mains shall be AWWA C900 PVC SDR 18 (Blue In Color), Polywrap all MJ fittings, valve risers, tapping saddles and hydrant lines.
 2. Water mains shall have a minimum cover of 42 inches below finished grade or as required to clear other utilities.
 3. All meter boxes, valve boxes, and fire hydrants must be adjusted to proper line and grade by the Contractor after placement of paving, and before final acceptance.
 4. A minimum clearance of 24 inches shall be provided between water mains and storm sewer inlets.
 5. All water main construction shall conform to the minimum requirements of the Texas State Department of Health Rules and Regulations for public water and sewer systems.
 6. All water mains shall be pressure tested in accordance with the N.C.T.C.O.G. and Town of Addison Specifications. The Contractor shall flush and sterilize all water mains.
 7. Fire hydrants to be Mueller Centurion or approved equal, and shall conform to Town of Addison Standard Details and Specifications.
 8. Contractor shall provide concrete thrust blocking at all trees, bends, and fire hydrants per detail sheet.
 9. All bends in water service lines shall be installed with long radius sweeps.

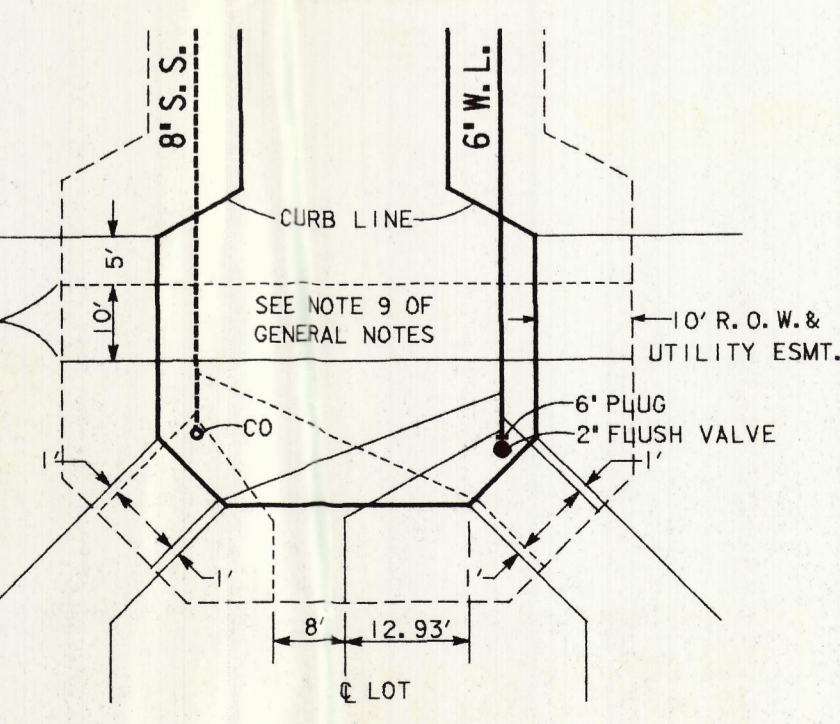


All water services to be installed in the center of each lot. All services to be 1\"/>

Typical Service Detail For Through Streets



Typical Service Detail For Short Cul-De-Sacs

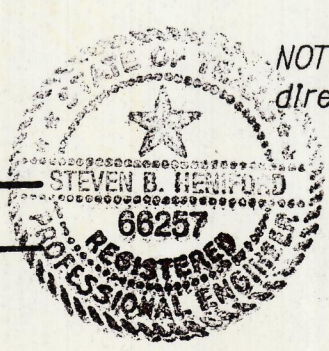


Typical Service Detail For Long Cul-De-Sacs

RECORD DRAWING

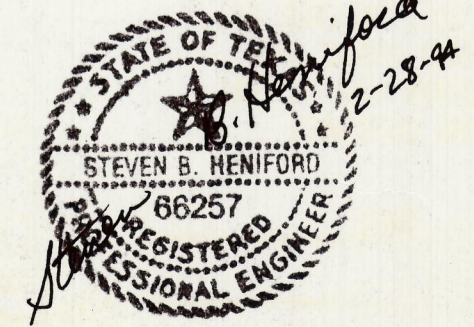
I CERTIFY THAT THIS DRAWING REFLECTS THE IMPROVEMENTS CONSTRUCTED AS TO SIZE, LOCATION, AND GRADE AND THAT THE CONSTRUCTION WAS IN FULL COMPLIANCE WITH THE CONTRACT DOCUMENTS.

BY *Steve B. Henford* DATE *1-16-94*
 TITLE *Project Engineer*



NOTE: Irrigation Services to be installed as directed by Landscape Architect.

BENCHMARKS:
 *X IN CENTERLINE OF LES LACS AVENUE 325' +/- SOUTH OF PRON AVENUE ELEV. 601.80
 *ON TOP OF CURB NORTH SIDE OF LES LACS AVENUE AT NORTHWEST CORNER MEADOWS CREEK CIRCLE ELEV. 587.30



"THIS CONSTRUCTION IS INTENDED TO MEET THE TOWN OF ADDISON STANDARDS AND FUNCTION AS DESIGNED"

GRAND ADDISON III WATER LINE PLAN

TOWN OF ADDISON, TEXAS

Lichter/Jameson & Associates, Inc.
 CONSULTING ENGINEERING PLANNING SURVEYING
 1420 WOODKINGBROOK LANE, SUITE 1400, DALLAS, TEXAS 75247, 214/630-8867

JOB NO. 1108950001-0001	DATE 2-25-94	DRAWN BY JHP	CHECKED BY
CAD FILE SA-WLDN	CAD DATE 2-25-94	SCALE 1" = 40'	SHEET 9 OF 24