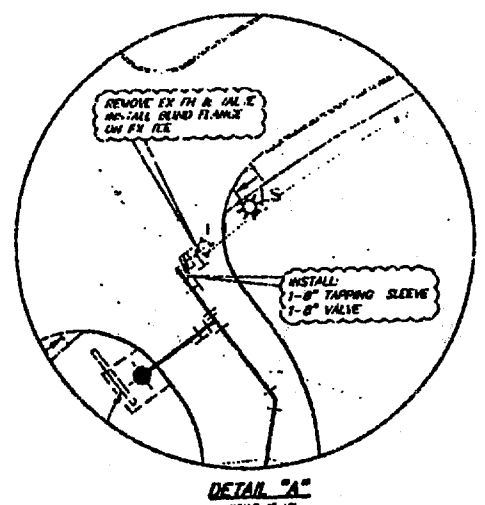


- UTILITY GENERAL NOTES**
- All material and workmanship shall conform to the Standard Specifications for Public Works Construction for North Central Texas 4th edition, and the Town of Addison.
 - All water mains shall be PVC water pipe class 150 C909.
 - All 6" through 15" wastewater mains where PVC pipe is used shall be ASTM 3034 (SDR-35) or ASTM F789/D3212.
 - The maximum allowable branch width for all pipe through 12" diameter shall be 32".



- LEGEND**
- EXISTING STORM SEWER
 - PROPOSED STORM SEWER
 - EXISTING SANITARY SEWER
 - PROPOSED SANITARY SEWER
 - EXISTING WATER LINE
 - PROPOSED WATER LINE
 - EXISTING 84" WATER LINE

LEGEND

- WATER
- STORM DRAIN
- SANITARY SEWER
- TXU O.H. ELECTRIC

BENCHMARKS:

BMA 1 "17" CUT ON INLET 400'S SOUTH OF RELINE ROAD, EAST SIDE OF LANDMARK DRIVE. TOWN OF ADDISON BM # 20.
ELEV= 632.13

BMA 2 "17" CUT ON INLET AT THE SOUTHEAST CORNER OF LANDMARK DRIVE AND WINDO ROAD, EAST SIDE OF LANDMARK DRIVE.
ELEV= 632.13

BMA 3 "17" CUT ON INLET ON THE EAST SIDE OF LANDMARK BLVD. 400'S SOUTH OF INTERSECTION OF LANDMARK BLVD AND LANDMARK PLACE.
ELEV= 631.58

RLG RAYMOND L. GROSSMAN, P.E. CONSULTING ENGINEERS
1443 LA SERRA DRIVE, SUITE 200, IRVING, TEXAS 75038-1406 TEL: 972-251-1100 FAX: 972-251-1101 E-MAIL: rlg@rlg.com

STATE OF TEXAS
JARED W. BRATZ
94302
PROFESSIONAL ENGINEER

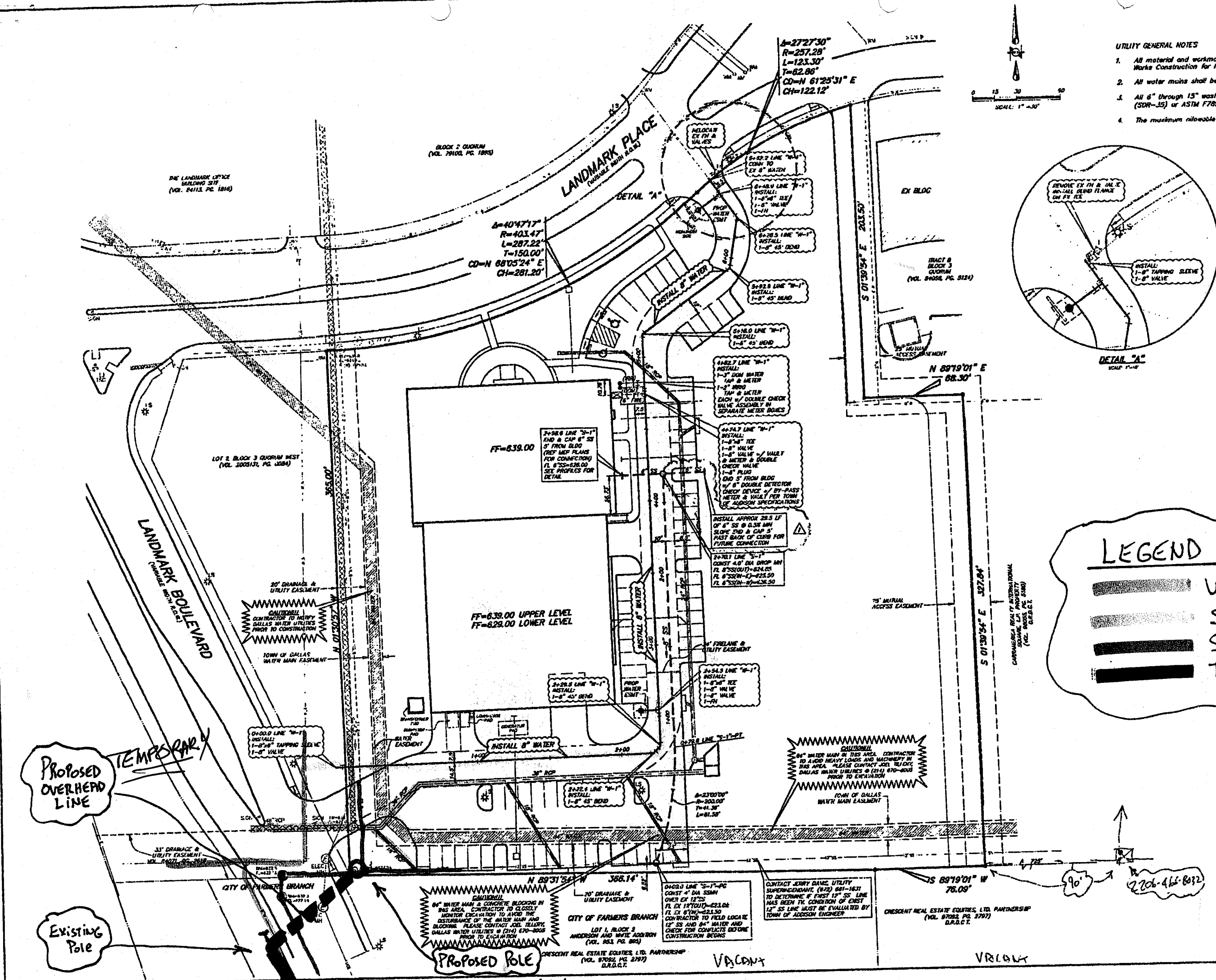
"THE SEAL APPEARING ON THIS DRAWING WAS AUTHORIZED BY JARED W. BRATZ, P.E. 94302 ON 3-10-06"

SHEET NO.
C10

UTILITY PLAN
7 OWLS OFFICE BUILDING

F&S PARTNERS
TOWN OF ADDISON, TEXAS

| DESIGN | DRAWN | DATE | SCALE | NOTES | FILE | NO. |
|---------|--------|---------|--------|----------|------|-----|
| RLG | RLG | 1/13/06 | 1"=30' | JR | 05 | 375 |
| JOB NO. | 05-375 | E-FILE | E-FILE | DWG. NO. | | |



Proposed Overhead Line

Existing Pole

Proposed Pole

Existing Overhead

TEMPORARY

VACANT

VACANT

200