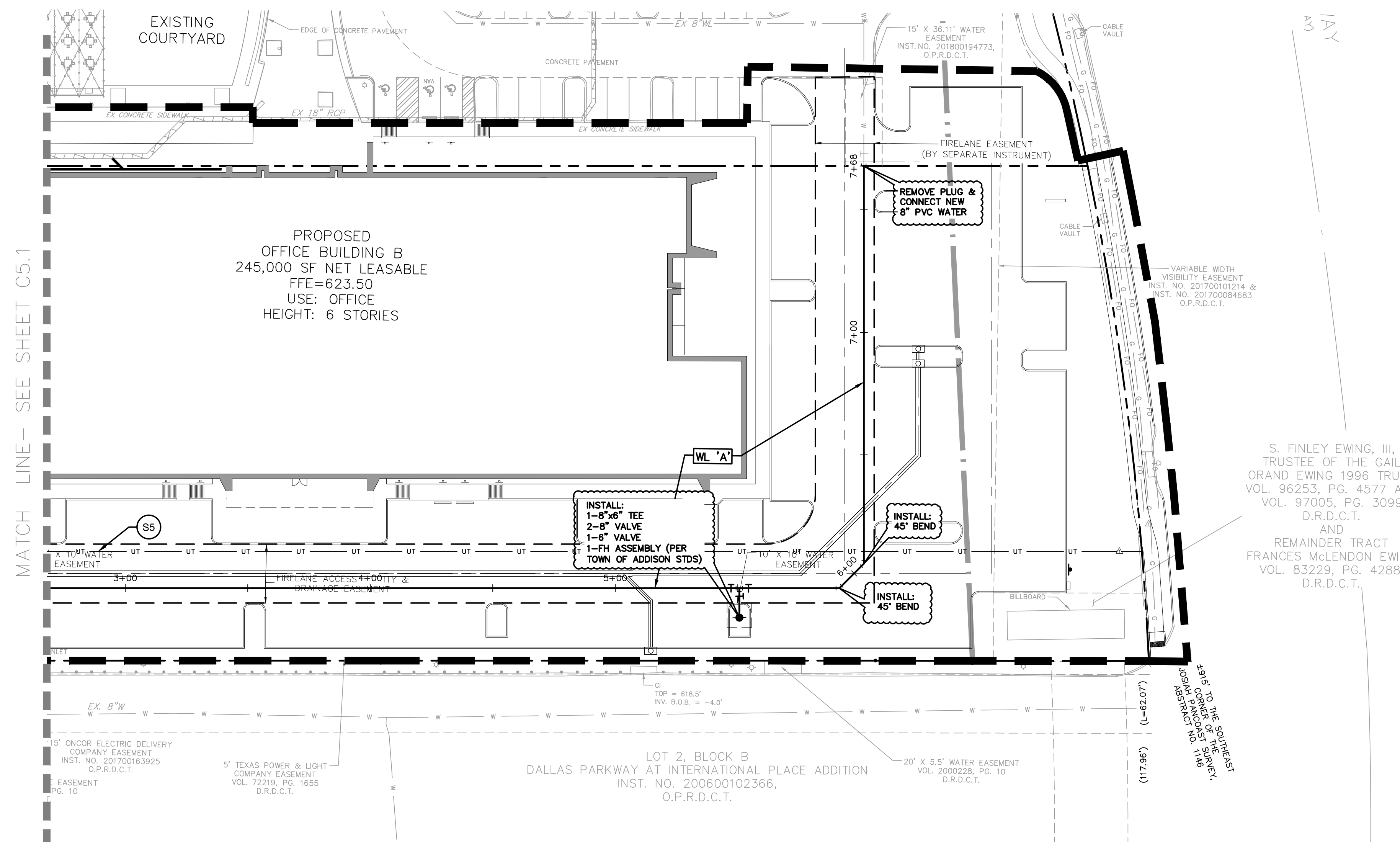
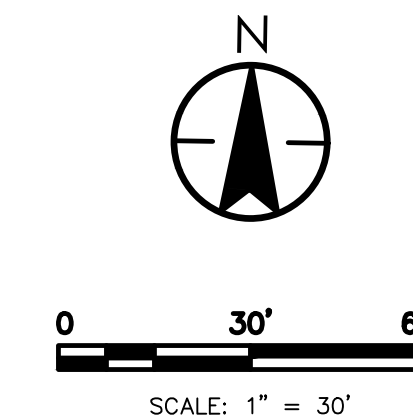
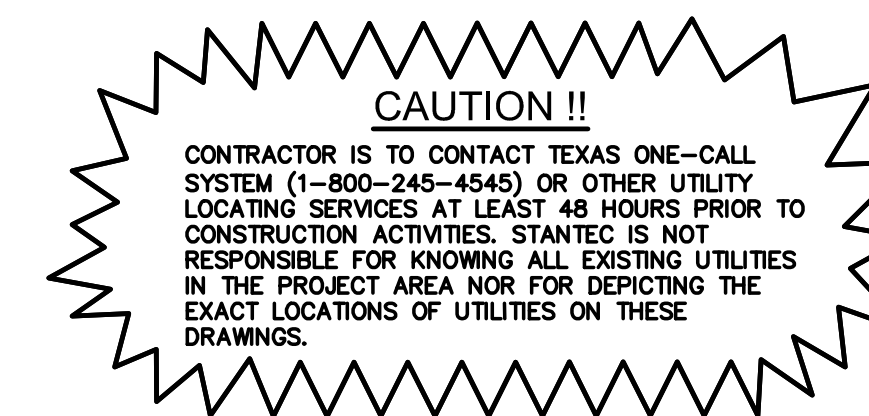


SITE UTILITY NOTES

- S1 CONTRACTOR SHALL PROVIDE AND CONSTRUCT CONCRETE TRANSFORMER PAD PER ONCOR ELECTRIC STANDARDS AND SPECIFICATIONS. ONCOR TO PROVIDE PAD MOUNTED TRANSFORMER WITH 277V/480V, 3 PHASE, 4 WIRE SECONDARY. VERIFY EXACT LOCATION WITH ONCOR AND OWNER PRIOR TO ROUGH-IN. CONTRACTOR SHALL CONTACT ONCOR FOR ALL SPECIFICATIONS AND STANDARDS.
- S2 PROPOSED ROUTING OF ELECTRICAL SECONDARY. CONTRACTOR SHALL PROVIDE AND INSTALL (3) 4" SCHEDULE 40 PVC CONDUITS WITH CONDUCTORS FROM TRANSFORMER TO PROPOSED METER CAN. CONTRACTOR SHALL VERIFY EXACT LOCATION AND REQUIREMENTS WITH ONCOR AND OWNER PRIOR TO ROUGH IN.
- S3 ONCOR SHALL PROVIDE AND INSTALL (2) METER CANS. METERS WILL BE LOCATED ON TRANSFORMERS. CONTRACTOR SHALL VERIFY EXACT LOCATION AND REQUIREMENTS WITH ONCOR AND OWNER PRIOR TO ROUGH IN. ONCOR WILL SET METER ONCE REQUIREMENTS HAVE BEEN MET.
- S4 CONTRACTOR SHALL PROVIDE AND INSTALL (4) 4" PRIMARY CONDUITS WITH PULL STRINGS FROM EXISTING POWER POLE TO TRANSFORMER PRIMARY COMPARTMENT. PRIMARY CONDUIT SHALL BE INSTALLED AT A DEPTH OF 48" BELOW FINISHED GRADE. ALL 90° BENDS SHALL BE STEEL SWEEPING ELBOWS. ONCOR TO PROVIDE PRIMARY CONDUCTORS AND TERMINATIONS. CONTRACTOR SHALL CONTACT ONCOR FOR ALL SPECIFICATIONS AND STANDARDS.
- S5 CONTRACTOR SHALL PROVIDE AND INSTALL (2) 4" SCHEDULE 40 PVC CONDUIT WITH PULL STRING FROM PROPERTY LINE TO WITHIN 5'0" OF BUILDING WALL FOR UNDERGROUND TELEPHONE SERVICES. ALL 90° BENDS SHALL BE SWEEPING ELBOWS. CAP, STAKE, AND LABEL END OF CONDUIT. TO BE EXTENDED TO INTERIOR TERMINAL BOARD DURING BUILDING CONSTRUCTION BY CONTRACTOR. AT&T TO PROVIDE CABLE AND TERMINATIONS. REFER TO SHEET 0201.01 "ELECTRICAL SITE PLAN" FOR CONDUIT AND SLEEVE ROUTING.
- S6 CONTRACTOR SHALL PROVIDE AND INSTALL PRIVATE 4" PVC DOMESTIC WATER SERVICE.
- S7 CONTRACTOR SHALL PROVIDE AND INSTALL 8" FIRE LINE (DR-14). SIZE OF LINE SHALL BE VERIFIED AND/OR MODIFIED BY SPRINKLER CONTRACTOR HYDRAULIC CALCULATIONS PRIOR TO INSTALLATION.
- S8 CONTRACTOR SHALL PROVIDE FIRE DEPARTMENT CONNECTION ON BUILDING.

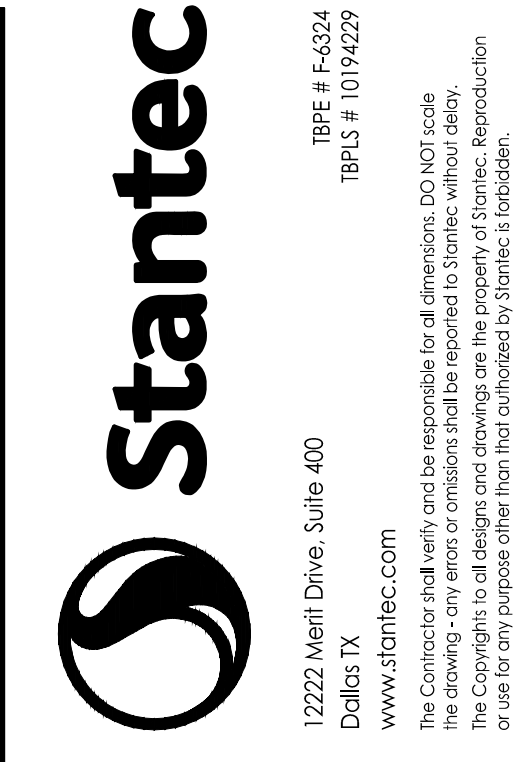


S. FINLEY EWING, III,
TRUSTEE OF THE GAIL
ORAND EWING 1996 TRUS
VOL. 96253, PG. 4577 AN
VOL. 97005, PG. 3099
D.R.D.C.T.
AND
REMAINDER TRACT
FRANCES McLENDON EWING
VOL. 83229, PG. 4288,
D.R.D.C.T.

LOT 2, BLOCK B
DALLAS PARKWAY AT INTERNATIONAL PLACE ADDITION
INST. NO. 200600102366,
O.P.R.D.C.T.

UTILITY	UTILITY COMPANY CONTACTS:
ELECTRIC	ONCOR: KAREN EASTMAN (817) 355-7050
GAS	ATMOS: BRANDON BALL (972) 360-4428
WATER	TOWN OF ADDISON: JASON SHROYER (972) 450-2871
SANITARY	TOWN OF ADDISON: JASON SHROYER (972) 450-2871
TELEPHONE	AT&T: BRETT LAMM (972) 470-5916

BENCHMARKS:
REFERENCE BENCHMARK:
 TOWN OF ADDISON CONTROL POINT NO. 00A-14 LOCATED 1.730' SOUTH EAST FROM THE INTERSECTION OF LANDMARK PLACE AND LANDMARK BOULEVARD THEN 40.6' WEST OF STREET SIGN, 8.15' NORTH OF CHAINLINK FENCE AND 70.5' EAST OF STREET SIGN. ELEVATION = 623.19'
SITE BENCHMARK:
 3-1/4" ALUMINUM DISK IN STAMPED "STANTEC" FOUND LOCATED APPROXIMATELY 1000' WEST FROM THE CENTERLINE OF THE SOUTHBOUND SERVICE ROAD OF THE DALLAS NORTH TOLLWAY, APPROXIMATELY 730' SOUTH FROM THE CENTERLINE OF LANDMARK BOULEVARD. POINT ALSO BEING THE SOUTHWEST CORNER OF SUBJECT TRACT. ELEVATION = 616.60'



Revision	By	Appd.	Y/M/D

Client/Project: **CRAWLEY PARTNERS**
CRAWLEY - FOURTEEN555 PHASE 2
14555 DALLAS PARKWAY
 TOWN OF ADDISON, DALLAS COUNTY, TEXAS
 Title: **UTILITY PLAN**



Permit-Seal

Project Number: 222011532
 File Name: 11532_c2.001_up.dwg

RR	JM	JM	19.02.12
Dwn.	Chkd.	Dsgn.	YY.MM.DD

Drawing No. **C5.2**

Revision Sheet
 --- C5.2

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