



FOR ADDISON USE ONLY
 Permit Number: W-1261
 Location: 15000 Marsh Ln.

APPLICATION
Right of Way Work Permit-FRANCHISE

(For Franchise Utility/CTP - Street Cut/Excavation/Lane Closure)

PLEASE PRINT LEGIBLY 10/27/2017
 Date of Application: _____
 Facility Owner Company: ATT TEXAS Company Phone #: 972-470-5924
 Utility/CTP Representative: MARCUS NELSON Cell Phone #: 214-236-1193
 Utility/CTP Representative E-mail: mn3516@att.com
 General Contractor: BARKER Utility Company Phone # 817-455-8244
 Site Supervisor Name: JAMES BARKER 24-hour Phone # 817-455-8244
 Contractor E-mail: info@barkerus.com Site Foreman E-mail: N/A
 Work Site Address and Location: Front 15000 Marsh Ln
 Purpose and general description of work: PLACE 2X3X2 fiber handhole area existing cond/h
 Proposed Start Work Date: 10/30/17 Estimated Completion Date: 11/30/17
 Pavement Cut? Yes No Directional Bore/Boring? Yes No Excavation? Yes No
 Lane Closure? Yes No Other: _____
Marcus Nelson Applicant's Printed Name [Signature] Signature MBR-ENG Design Position with Company
 Applicant's E-mail: mn3516@att.com Applicant's Phone #: 972-470-5924
Robert Hall Direct Supervisor's Name 903-457-2221 Phone Number ATT TEXAS Company Name
 Supervisor's E-mail: RHF425@att.com

FOR ADDISON USE ONLY

Received By: [Signature] Entered? Yes No Received Date: 10/27/17 4:05PM
 Approved By: [Signature] Inspector: JF Issue Date: 10/30/17
 Plans Submitted? Yes No N/A Traffic Control Plan submitted? Yes No N/A Expiration Date: 11/13/17
 Insurance Provided? Yes No On File Exped Performance/Maintenance Bond? Yes No On File N/A
 Fee Paid: NA Receipt #: CTP Processed By: [Signature]
 Picked Up By: Torrey Company: Barker Date & Time: 11:28:17

TOWN OF ADDISON INFRASTRUCTURE AND DEVELOPMENT SERVICES DEPARTMENT 11:20AM
 ATTN.: RIGHT OF WAY PERMIT - DAVE WILDE 972-450-2847
 16801 WESTGROVE RD. ADDISON, TX 75001-9010
 PHONE: 972-450-2871 FAX: 972-450-2837

SCOPE OF WORK FOR AT&T PROJECT A0152ND

On print 1 AT&T propose to enter MH8543 located in the southbound lane of Marsh Ln and Garden Brook Dr. The hired contractor will pull thru existing AT&T conduit from MH8543 approx. 500 feet northward along Marsh Ln to an existing hand hole located on print 2.

On print 2 AT&T propose to enter handhole to pull new fiber approx. 500 feet in the existing 4-inch pipe; at the AT&T pedestal at the front of 15050 Marsh Ln expose pipe and set a new fiber hand hole 2x3x2 to capture existing customer SOC and AT&T existing 4-inch pipe.

Print 4 shows accessing MH4374 for splicing only; this manhole is located at Marsh Ln and Brookhaven Club Dr.

Print 5 shows accessing MH8542 for splicing only; this manhole is located along Marsh Ln approx. 385 feet north of Garden Brook Dr.

Prints 6-8 are permit plats.

Thanks,

Marcus Nelson
Manager-OSP PLNG & ENG DESIGN
Technology Operations
AT&T Business

AT&T (Southwestern Bell Telephone Company)
3300 E. Renner Rd B2124.B Richardson, Tx. 75082
(m) 214-236-1193 | (o)972-470-5924 | mn3516@att.com

ALL CONCRETE SHALL HAVE A 28 DAY COMPRESSIVE STRENGTH OF 4500 psi.

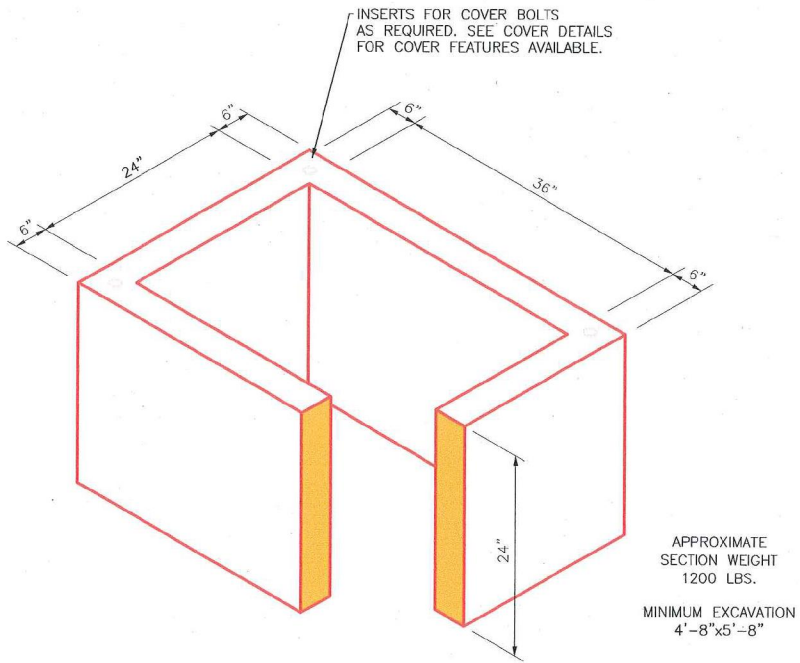
REINFORCING STEEL SHALL COMPLY WITH ASTM A615 GRADE 60, A706 GRADE 60 OR A497 GRADE 70. BAR BENDING AND PLACEMENT SHALL COMPLY WITH THE LATEST ACI STANDARDS

STANDARD STRUCTURAL DESIGN IS BASED ON AASHTO HS 20 WHEEL LOADING

WATER TABLE IS AT 3'-0" BELOW GRADE FOR STANDARD STRUCTURAL DESIGN

THE STANDARD DESIGN IS BASED ON THE TOP AT FINISHED GRADE ELEVATION.

KNOCKOUTS, PIPE OPENINGS OR TERMINATORS CAN BE PROVIDED IN THE SIZE AND LOCATIONS REQUIRED.



1900 Rilling Road San Antonio, TX 78214
Phone: (210) 923-4523 Fax: (210) 921-0473

23-H24

FILE NAME: 23H24.dwg

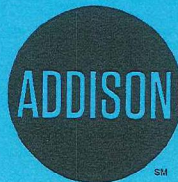
ISSUE DATE: March, 2005

www.oldcastlesanantonio.com

24"x36"x24" HANDHOLE

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RIGHT OF WAY, EXCAVATION &
LANE CLOSURE PERMIT



INFRASTRUCTURE &
DEVELOPMENT SERVICES

16801 WESTGROVE DRIVE
ADDISON, TEXAS 75001
972.450.2871

W-1261

PERMIT NUMBER

10/30/17

START DATE

11/30/17

EST. COMPLETION DATE

BARKER UTILITY

CONTRACTOR

AT&T

FOR

15000 MARSH LN

LOCATION (ADDRESS)

EAST ROW OF MARSH LANE IN FRONT OF ADDRESS

LOCATION (ACTUAL)

PLACE NEW HANDHOLE VAULT OVER EXIST. CONDUIT

TYPE OF WORK

THIS CARD MUST BE DISPLAYED ON THE JOB SITE AT ALL TIMES.

SITE DETAIL
15000 MARSH LN, ADDISON, TX, 75001

PLACE FDF AND NTE ON THE EAST WALL IN THE OFFICE AND USE THE GROUND PLACED BY THE CUSTOMER.

CUSTOMER REQUIREMENTS:

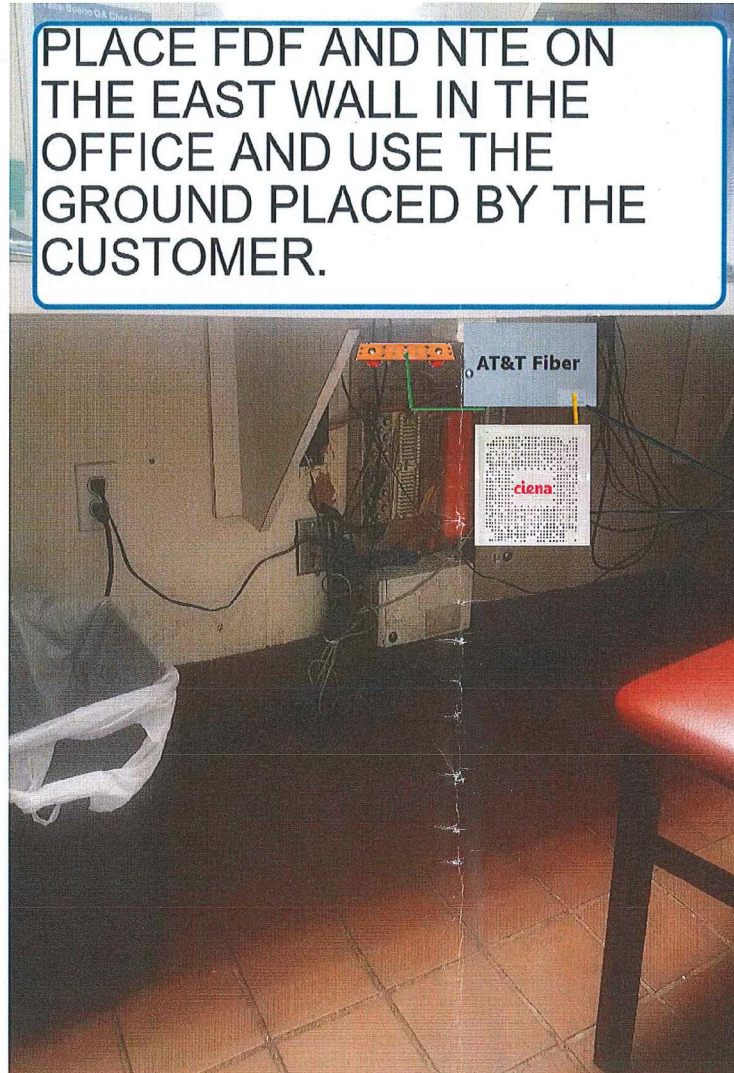
- PLACE #6 GROUND BUSS BAR

Site Details

Common ID: NSN200233429
 Site ID: 532414
 Customer: NGE-TACO BUENO 3157
 End Customer: TACO BUENO 3157
 BU: WH
 ACNA: NGE
 EF Offer Eligibility: Not Qualified for EF Offer
 Address: 15000 MARSH LN
 Sub Address:
 City: ADDISON
 State: TX
 ZIP: 75001

Technical Details

LCON Name: TIM COLLINS
 LCON Phone: 9729194819
 LCON Email:
 TCOLLINS@TACOBUEÑO.NET



SPECIAL
 CIRCUITS
 6203
 FORWARDED
 PERMIT
 REQUIRED



NORTH ARROW

OPERATING RANGE OF JOB STEPS

TASK _____ TO _____

MFRC

TRANSMISSION ZONE
 RZ 0 CZ 0 TAPER CODE 117206

CAUTION HIGH VOLTAGE
 KV 0.00 AERIAL BURIED

HIGHWAY PERMIT NO.

Utility CO
 REP NAME
 REP TEL NO.
 POLE CONTACTS (+) 0 (-) 0

Utility CO
 REP NAME
 REP TEL NO.
 POLE CONTACTS (+) 0 (-) 0

Utility CO
 REP NAME
 REP TEL NO.
 POLE CONTACTS (+) 0 (-) 0

PROJECT NO A0152ND

TOT.PRINTS 8 PRINT NO. 3

NPA/NNX: 972-241 PRT:972241

EXCH. FARMERS BRANCH

TAX DIST. DB007

GEO LOC. T18241

ENGR. MNX MN3516 DRAWN MD

TELEPHONE NO. (972) 470-5924

REC. REF.

MAP REF.

SCALE NONE

ISSUE DATE 10/13/2017

PROJ TITLE 15000 MARSH LN-ASE 532414

REV. NUMBER

DATE REV.

GW Engineer's Cell:
 TREVOR SCHUETZ
 951-505-4196

--Proprietary--

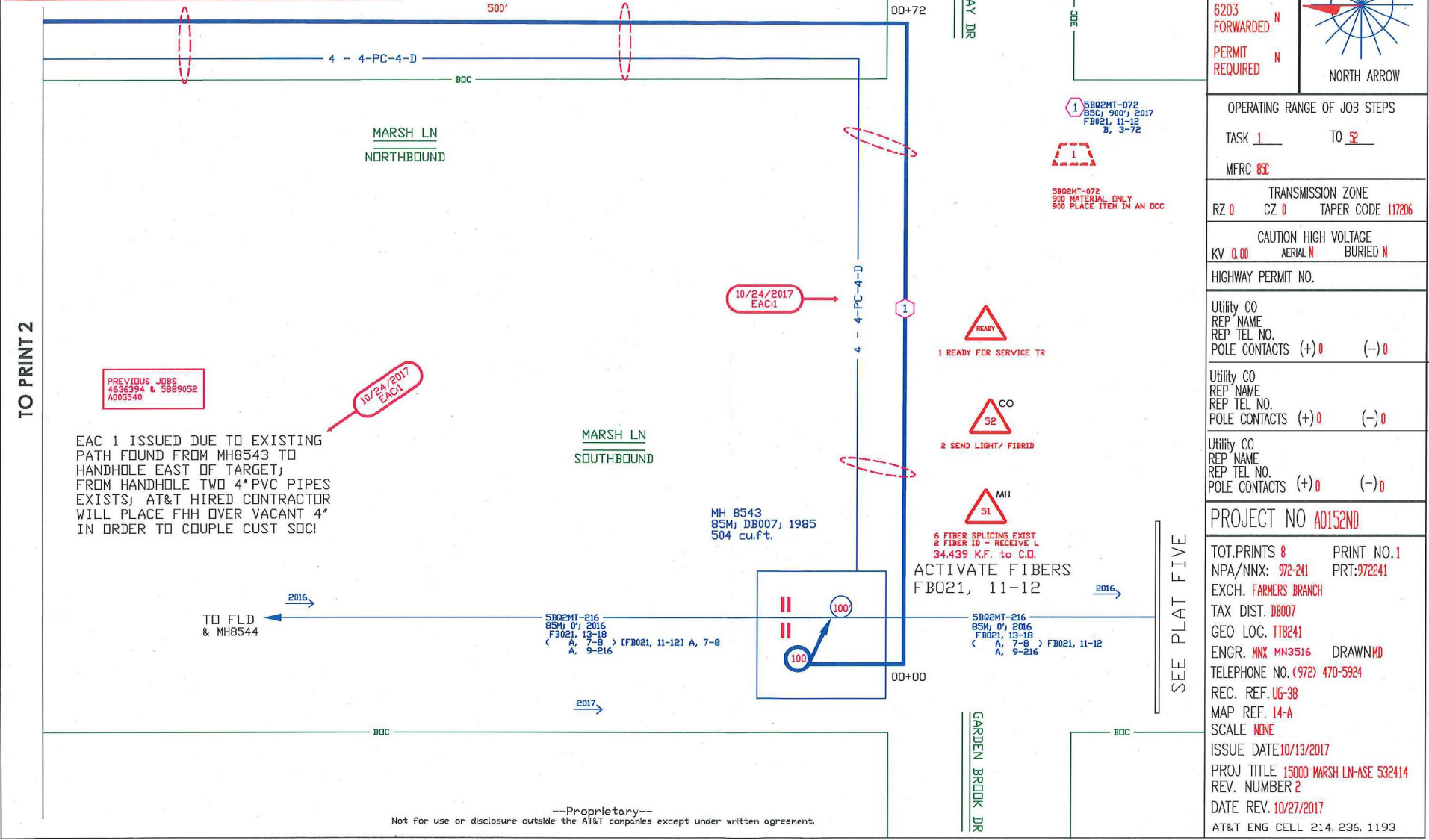
Not for use or disclosure outside the AT&T companies except under written agreement.

Task #	FTI	Materials	Acct Code	Tax Dist	Tax Qty	Mont Year
1	*MATL	5BQ2MT-072	85C	DB007	900	0
2	*MATL	5BQ2MT-048	85C	DB007	561	0

STEP 2 NOT NEEDED
DUE TO EAC1111



5BQ2MT-048
561 MATERIAL ONLY
50 PLACE ITEM IN AN OCC



TO PRINT 2

PREVIOUS JOBS
4636394 & 5889052
A005540

10/24/2017
EAC1

EAC 1 ISSUED DUE TO EXISTING PATH FOUND FROM MH8543 TO HANDHOLE EAST OF TARGET; FROM HANDHOLE TWO 4" PVC PIPES EXISTS; AT&T HIRED CONTRACTOR WILL PLACE FHH OVER VACANT 4" IN ORDER TO COUPLE CUST SOC!

MARSH LN
SOUTHBOUND

MH 8543
85M, DB007, 1985
504 cu.ft.

ACTIVATE FIBERS
FBO21, 11-12

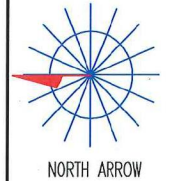
5BQ2MT-216
85M, 0', 2016
FBO21, 13-18
< A, 7-8 > FBO21, 11-12
A, 9-216

1 5BQ2MT-072
85C, 900', 2017
FBO21, 11-12
B, 3-72



5BQ2MT-072
900 MATERIAL ONLY
900 PLACE ITEM IN AN OCC

SPECIAL CIRCUITS N
6203 FORWARDED N
PERMIT REQUIRED N



OPERATING RANGE OF JOB STEPS
TASK 1 TO 2
MFR C 85C

TRANSMISSION ZONE
RZ 0 CZ 0 TAPER CODE 117206

CAUTION HIGH VOLTAGE
KV 0.00 AERIAL N BURIED N

HIGHWAY PERMIT NO.

Utility CO
REP NAME
REP TEL NO.
POLE CONTACTS (+) 0 (-) 0

Utility CO
REP NAME
REP TEL NO.
POLE CONTACTS (+) 0 (-) 0

Utility CO
REP NAME
REP TEL NO.
POLE CONTACTS (+) 0 (-) 0

PROJECT NO A0152ND

TOT.PRINTS 8 PRINT NO. 1
NPA/NNX: 972-241 PRT:972241

EXCH. FARMERS BRANCH

TAX DIST. DB007

GEO LOC. T78241

ENGR. MNX MN3516 DRAWN MD

TELEPHONE NO. (972) 470-5924

REC. REF. UG-38

MAP REF. 14-A

SCALE NONE

ISSUE DATE 10/13/2017

PROJ TITLE 15000 MARSH LN-ASE 532414

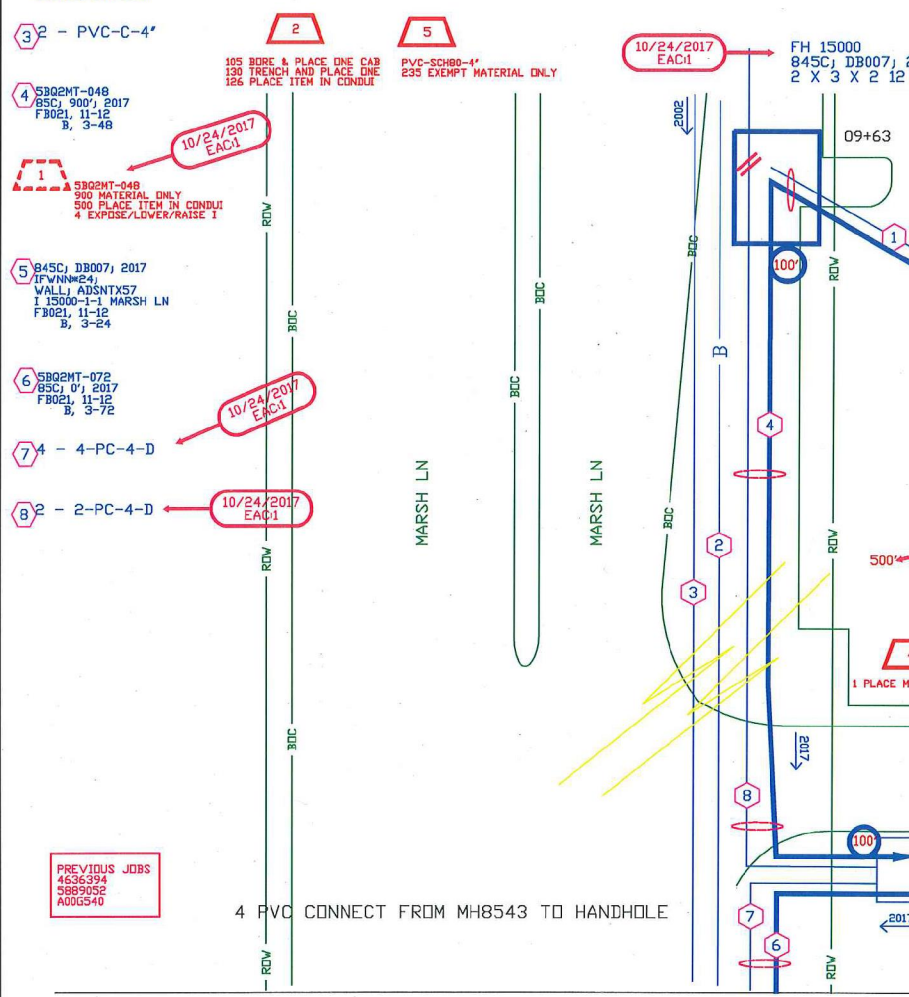
REV. NUMBER 2

DATE REV. 10/27/2017

AT&T ENG CELL 214.236.1193

Fiber Loss Calculator

# Feet	# Splices	# Terminations	Total Loss @ 1310 nm	Total Loss @ 1550 nm
35960	22	2	9.784	8.688



- ① 1 - 4'-SDC
- ② ANMW-600
43M, 1660', 2002
3750BL, 1201-1800
- ③ 2 - PVC-C-4'
- ④ SBQ2MT-048
85C, 900', 2017
FB021, 11-12
B, 3-48
- ⑤ 845C, DB007, 2017
IFVNN#24,
WALL, ADENTX57
1 15000-1-1 MARSH LN
FB021, 11-12
B, 3-24
- ⑥ SBQ2MT-072
85C, 0', 2017
FB021, 11-12
B, 3-72
- ⑦ 4 - 4-PC-4-D
- ⑧ 2 - 2-PC-4-D

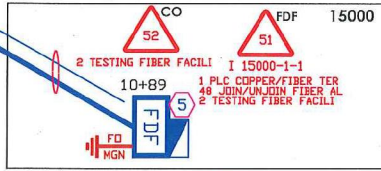
② 105 BORE & PLACE ONE CAB
130 TRENCH AND PLACE ONE
126 PLACE ITEM IN CONDUIT

⑤ PVC-SCH80-4'
235 EXEMPT MATERIAL ONLY

⑥ 10/24/2017 EAC1
FH 15000
845C, DB007, 2017
2 X 3 X 2 12 cu.ft.

⑥ 1 PLACE HANDHOLE - NEW
1 PLACE GROUND FIELD

LCON Name: TIM COLLINS
LCON Phone: 9729194819
LCON Email: TCOLLINS@TACOBUEÑO.NET



③ IFVNN#24 1 15000-1-1
1 EXEMPT MATERIAL ONLY

Task #	FTI	Materials	Acct Code	Tax Dist	Tax Qty	Mort Year
1	*MATL	SBQ2MT-048	85C	DB007	900	0

④ 1 PLACE MARKER POST

PREVIOUS JOBS
4636394
5893052
AD06540

4 PVC CONNECT FROM MH8543 TO HANDHOLE

⑧ 10/24/2017 EAC1
HH UNK
845C, DB007, 2002
4 X 8 X 6 192 cu.ft.

⑤ 53 85C

4 JOIN/JUNION FIBER AL

⑧ 10/24/2017 EAC1 TO PRINT ONE

AGGREGATE CABLES; ORDER AS ONE REEL



SPECIAL CIRCUITS N
6203 FORWARDED N
PERMIT REQUIRED Y

OPERATING RANGE OF JOB STEPS
TASK 1 TO 53
MFCR 845C

TRANSMISSION ZONE
RZ 0 CZ 0 TAPER CODE 117206

CAUTION HIGH VOLTAGE
KV 7.60 AERIAL N BURIED Y

UTILITY CO: ADDITIONAL WATER ELECTRIC DELIVERY C
REP NAME: CUSTOMER SERVICE
REP TEL NO: 8800-866-2614
POLE CONTACTS (+) 0 (-) 0

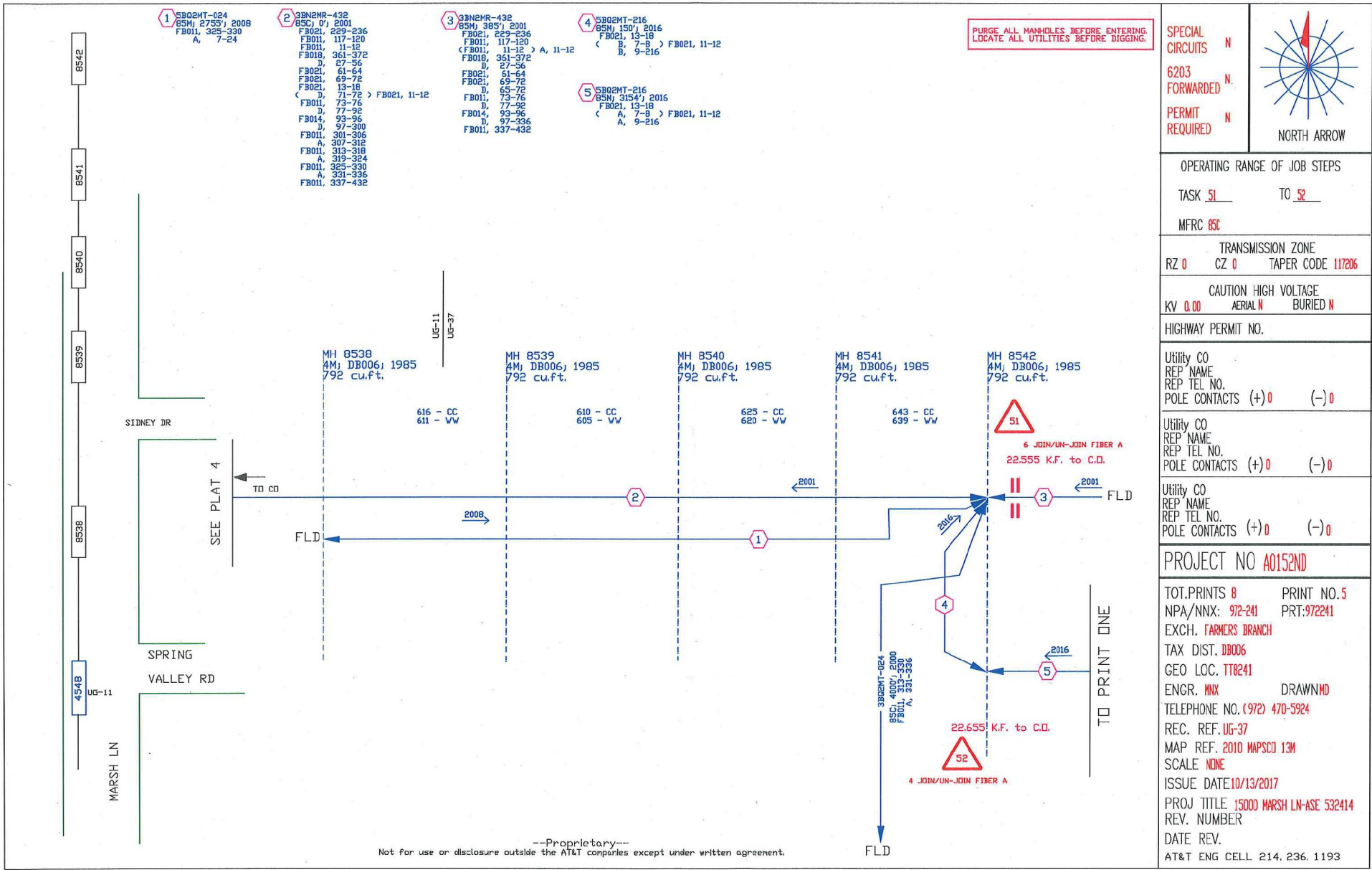
UTILITY CO: ATMS GAS
REP NAME: CUSTOMER SERVICE
REP TEL NO: 866-322-8667
POLE CONTACTS (+) 0 (-) 0

UTILITY CO
REP NAME
REP TEL NO
POLE CONTACTS (+) 0 (-) 0



PROJECT NO A0152ND

TOT.PRINTS 8 PRINT NO.2
NPA/NNX: 972-241 PRT:972241
EXCH. FARMERS BRANCH
TAX DIST. DB007
GEO LOC. TT8241
ENGR. MNX MN3516 DRAWNMD
TELEPHONE NO. (972) 470-5924
REC. REF. 697-645-45-1
MAP REF. 14-A
SCALE NONE
ISSUE DATE 10/13/2017
PROJ TITLE 15000 MARSH LN-ASE 532414
REV. NUMBER 2
DATE REV. 10/27/2017



PURGE ALL MANHOLES BEFORE ENTERING.
LOCATE ALL UTILITIES BEFORE DIGGING.

SPECIAL CIRCUITS N
6203 FORWARDED N
PERMIT REQUIRED N



OPERATING RANGE OF JOB STEPS
TASK 51 TO 52
MFRC 05C

TRANSMISSION ZONE
RZ 0 CZ 0 TAPER CODE 117206

CAUTION HIGH VOLTAGE
KV 0.00 AERIAL N BURIED N

HIGHWAY PERMIT NO.

Utility CO
REP NAME
REP TEL NO.
POLE CONTACTS (+) 0 (-) 0

Utility CO
REP NAME
REP TEL NO.
POLE CONTACTS (+) 0 (-) 0

Utility CO
REP NAME
REP TEL NO.
POLE CONTACTS (+) 0 (-) 0

PROJECT NO A0152ND

TOT.PRINTS 8 PRINT NO. 5
NPA/NNX: 972-241 PRT: 972241
EXCH. FARMERS BRANCH
TAX DIST. DB006
GEO LOC. TT8241
ENGR. MX DRAWN MD
TELEPHONE NO. (972) 470-5924
REC. REF. UG-37
MAP REF. 2010 MAPSCO 13M
SCALE NONE
ISSUE DATE 10/13/2017
PROJ TITLE 15000 MARSH LN-ASE 532414
REV. NUMBER
DATE REV.
AT&T ENG CELL 214, 236, 1193

HIRED CONTRACTOR MUST LOCATE ALL UTILITIES BEFORE START OF PROJECT

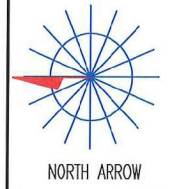


TEXAS ONE CALL
CALL BEFORE YOU DIG
UNDERGROUND SERVICE ALERT
48 HOURS NOTICE REQUIRED.
CALL: 1-800-344-8377
OR CALL: 811

15050 MARSH LN
BOSTON MARKET

15000 MARSH LN
TACO BUENO

SPECIAL CIRCUITS N
6203 FORWARDED N
PERMIT REQUIRED Y



OPERATING RANGE OF JOB STEPS
TASK _____ TO _____
MFRC _____

TRANSMISSION ZONE
RZ 0 CZ 0 TAPER CODE 117206

CAUTION HIGH VOLTAGE
KV 7.60 AERIAL N BURIED Y

HIGHWAY PERMIT NO. _____

Utility CO: DEIC - INCR ELECTRIC DELIVERY C
REP NAME: EMERGENCY NUMBER
REP TEL NO. (800) 866-2614
POLE CONTACTS (+) 0 (-) 0

Utility CO: ATMO - ATMOS GAS
REP NAME: EMERGENCY NUMBER
REP TEL NO. (866) 322-8667
POLE CONTACTS (+) 0 (-) 0

Utility CO: ADDISON WATER DEPT.
REP NAME: 972-450-2871
REP TEL NO. 972-450-7156
POLE CONTACTS (+) 0 (-) 0

PROJECT NO A0152ND

TOT. PRINTS 8 PRINT NO. 6
NPA/NNX: 972-241 PRT: 972241
EXCH. FARMERS BRANCH
TAX DIST. DB007
GEO LOC. TT8241
ENGR. MN DRAWN MN
TELEPHONE NO. (972) 470-5924
REC. REF. 697-645-45-1
MAP REF. 2010 MAPSCO 13D
SCALE NONE
ISSUE DATE 10/13/2017
PROJ TITLE 15000 MARSH LN-ASE 532414
REV. NUMBER 2
DATE REV. 10/27/2017

AT&T ENG CELL 214, 236, 1193

10' DRAINAGE EASEMENT

PERMIT PLAT

ELECTRIC TRANSFORMER

AT&T EXISTING COPPER PEDISTAL
F 15050

PROPOSED NEW 2X3X2 FIBER HANDHOLE SET OVER EXISTING AT&T 4 INCH PIPE

2 - 4.00' - 2-PC-4-C

2 - 4.00' - 2-PC-4-C

10' UTILITY EASEMENT

WATER LINE

WATER LINE

WATER LINE R/W

WATER LINE R/W

RIGHT OF WAY EASEMENT

FH

GAS LINE

SEWER

SEWER

SIDE WALK
BOC

SIDE WALK
BOC

R/W

R/W

100' RIGHT OF WAY

MARSH LN

21', 8" BOC

7', 11" BOC

10', 5" BOC

13', 6" BOC

16', 3" BOC

19' BOC

TO BELTLINE RD

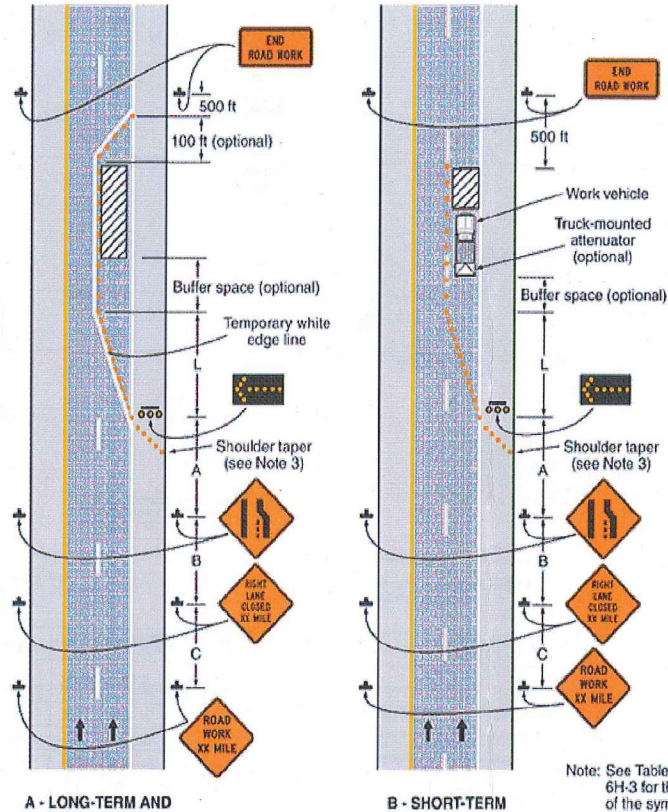
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PERMIT PLAT

Figure 6H-33. Stationary Lane Closure on a Divided Highway (TA-33)

NEEDED FOR INTERSECTION
MARSH LN @ GARDEN BROOK
DRIVE.



Typical Application 33

SPECIAL CIRCUITS N
6203 FORWARDED N
PERMIT REQUIRED Y



OPERATING RANGE OF JOB STEPS

TASK _____ TO _____

MFRC

TRANSMISSION ZONE
RZ 0 CZ 0 TAPER CODE 117206

CAUTION HIGH VOLTAGE
KV 0.00 AERIAL N BURIED N

HIGHWAY PERMIT NO.

Utility CO
REP NAME
REP TEL NO.
POLE CONTACTS (+) 0 (-) 0

Utility CO
REP NAME
REP TEL NO.
POLE CONTACTS (+) 0 (-) 0

Utility CO
REP NAME
REP TEL NO.
POLE CONTACTS (+) 0 (-) 0

PROJECT NO A0152ND

TOT. PRINTS 8 PRINT NO. 7

NPA/NNX: 972-241 PRT: 972241

EXCH. FARMERS BRANCH

TAX DIST. DB123

GEO LOC. TT8241

ENGR. MN MN3516 DRAWN MN

TELEPHONE NO. (972) 470-5924

REC. REF. 690-640-68*

MAP REF. 2010 MAPSCO 13A

SCALE NONE

ISSUE DATE 10/13/2017

PROJ TITLE 15000 MARSH LN-ASE 532414

REV. NUMBER 2

DATE REV. 10/27/2017

AT&T ENG CELL 214. 236. 1193

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- 1 SBN2MR-432
BSM, 0', 2001
D, 1-10
FB011, 11-12
FB021, 205-236
D, 45-204
FB011, 205-216
D, 217-224
FB011, 225-288
A, 229-238
FB011, 239-294
A, 255-264
FB011, 265-294
A, 295-298
FB011, 299-432

- 2 SBO2MT-24-25DLP
B4SM, 0', 2008
FB011, 277-284
A, 9-24

- 3 SBO2MT-072
BSM, 1372', 2010
FB011, 247-252
FB011, 241-246
FB011, 253-254
A, 261-264
B, 19-24
FB011, 285-294
B, 35-72

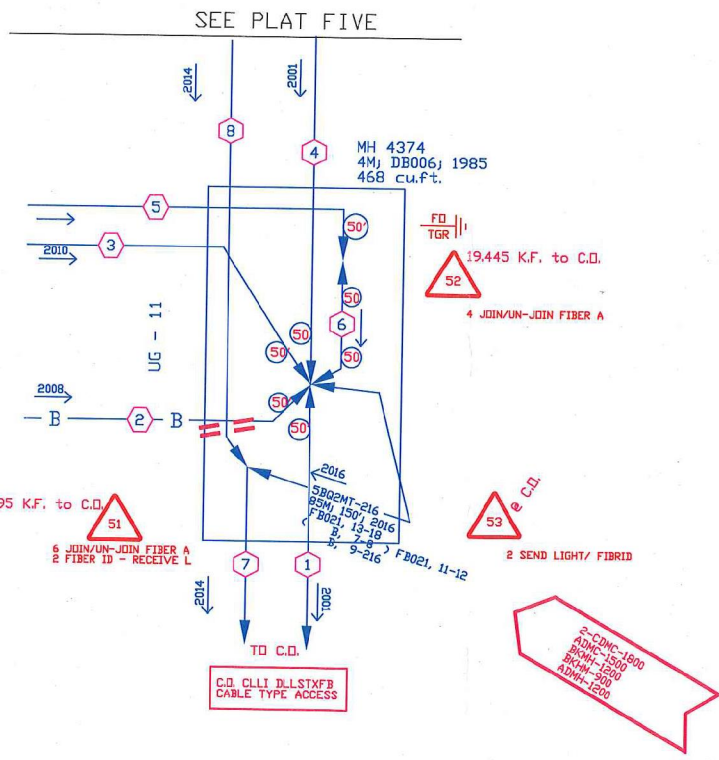
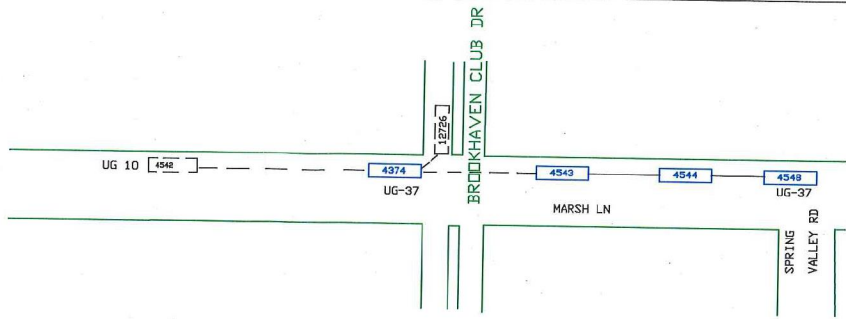
- 4 SBN2MR-432
BSM, 2450', 2001
D, 1-10
FB011, 11-12
D, 13-18
D, 19-28
FB021, 221-236
D, 45-64
FB021, 13-18
D, 71-12 } FB021, 11-12
D, 73-264
FB011, 265-276
D, 277-300
FB011, 301-432


- 5 SBO2MT-024
BSM, 97'
FB021, 205-220
A, 17-24

- 6 SBO2MT-216
BSM, 150'
FB021, 205-220
C, 17-216

- 7 SBO2MT-216
BSM, 0', 2014
FB021, 1-60
A, 61-64
FB021, 65-68
A, 69-74
FB021, 75-204
A, 205-216

- 8 SBO2MT-216
BSM, 0', 2014
FB021, 1-10
FB021, 11-12 } A, 11-12
A, 13-18
FB021, 19-60
A, 61-64
FB021, 65-68
A, 69-74
FB021, 75-204
A, 205-216



SPECIAL CIRCUITS	N	 NORTH ARROW
6203 FORWARDED	N	
PERMIT REQUIRED	N	
OPERATING RANGE OF JOB STEPS		
TASK	51	TO 53
MFRC 85C		
TRANSMISSION ZONE		
RZ 0	CZ 0	TAPER CODE 117206
CAUTION HIGH VOLTAGE		
KV 0.00	AERIAL N	BURIED N
HIGHWAY PERMIT NO.		
Utility CO		
REP NAME		
REP TEL NO.		
POLE CONTACTS (+) 0 (-) 0		
Utility CO		
REP NAME		
REP TEL NO.		
POLE CONTACTS (+) 0 (-) 0		
Utility CO		
REP NAME		
REP TEL NO.		
POLE CONTACTS (+) 0 (-) 0		
PROJECT NO A0152ND		
TOT.PRINTS 8	PRINT NO. 4	
NPA/NNX: 972-241	PRT:972241	
EXCH. FARMERS BRANCH		
TAX DIST. DB006		
GEO LOC. TT8241		
ENGR. MNX MN3516 DRAWNMD		
TELEPHONE NO. (972) 470-5924		
REC. REF. UG-11		
MAP REF. 2010 MAPSCO 13M		
SCALE NONE		
ISSUE DATE 10/13/2017		
PROJ TITLE 15000 MARSH LN-ASE 532414		
REV. NUMBER		
DATE REV.		
AT&T ENG CELL 214. 236. 1193		

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