



**FOR ADDISON USE ONLY**  
 Permit Number: W-1432  
 Location: 16652 Addison Rd

**APPLICATION**  
**Right of Way Work Permit-FRANCHISE**

(For Franchise Utility/CTP – Street Cut/Excavation/Lane Closure)

**PLEASE PRINT LEGIBLY**

Date of Application: 04/05/18 6/1/18  
 Facility Owner Company: AT&T TEXAS Company Phone #: 903-457-2164  
 Utility/CTP Representative: Jeremy Ingersoll Cell Phone #: 469-340-6554  
 Utility/CTP Representative E-mail: ji0114@att.com AT&T coordinator Ken Shykes email - KS4105@att.com  
 General Contractor: SOUTHERN DIVERSIFIED TECHNOLOGIES, INC. Company Phone # 601-823-9440  
 Site Supervisor Name: JAMES EZELL 24-hour Phone # 601-669-0484  
 Contractor E-mail: ELAMBERT@SDT-1.COM Site Foreman E-mail: ELAMBERT@SDT-1.COM  
 Work Site Address and Location: ADDISON ROAD JUST SOUTH OF SOJOURN DR F 16652 ADDISON RD

Purpose and general description of work: PLACEMENT OF FIBER CABLE FROM FIBER CABINET THRU EXISTING PIPE TO ACROSS ADDISON RD

Proposed Start Work Date: 6/1/18 Estimated Completion Date: 7/30/18

Pavement Cut?  Yes  No Directional Bore/Boring?  Yes  No Excavation?  Yes  No  
 Lane Closure?  Yes  No Other: \_\_\_\_\_

JEREMY INGERSOLL JEREMY INGERSOLL AT&T DESIGN ENGINEER  
 Applicant's Printed Name Signature Position with Company  
 Applicant's E-mail: Ji0114@ATT.COM Applicant's Phone #: 903-457-2164  
KEITH DENDY (903)457-2087 AT&T  
 Direct Supervisor's Name Phone Number Company Name  
 Supervisor's E-mail: dd2150@att.com

**FOR ADDISON USE ONLY**

Received By: Nicole S. Entered?  Yes Received Date: 4/6/18 6/1/18  
 Approved By: Dave Wilde Inspector: JE Issue Date: 6/1/18  
 Plans Submitted?  Yes  No  N/A Traffic Control Plan submitted?  Yes  No  N/A Expiration Date: 6/18/18  
 Insurance Provided?  Yes  No  On File Performance/Maintenance Bond?  Yes  No  On File  N/A  
 Fee Paid: NA Receipt #: CIP Processed By: Nicole S.  
 Picked Up By: Oscar Company: SDT Date & Time: 6-5-18

TOWN OF ADDISON INFRASTRUCTURE AND DEVELOPMENT SERVICES DEPARTMENT 10:54 AM  
 ATTN.: RIGHT OF WAY PERMIT - DAVE WILDE 972-450-2847  
 16801 WESTGROVE RD. ADDISON, TX 75001-9010  
 PHONE: 972-450-2871 FAX: 972-450-2837



FOR ADDISON USE ONLY	
Permit Number:	<u>W-1482</u>
Location:	<u>16652 Addison Rd</u>

**APPLICATION**  
**Right of Way Work Permit -FRANCHISE**  
 (For Franchise Utility/CTP - Street Cut/Excavation/Lane Closure)

**Sub-Contractor List**

PLEASE PRINT LEGIBLY

General Contractor's Name: JASON JONES (SDT) General Contractor's Phone #: 6017547204

**Sub-Contractor #1** Company Name: COCHOS CONST Address: \_\_\_\_\_

Print Sub-Contractor's Name: Gregory Pita Sub-Contractor Phone #: 708 415 7475

Sub-Contractor's E-mail: cochos.construction@gmail.com

Print Site Supervisor's Name: gregory pita Supervisor's Phone #: 708 415 7475

Site Supervisor's E-mail: jason.jones@SDT-1.com

Insurance Provided?  Yes  No  On File

**Sub-Contractor #2** Company Name: \_\_\_\_\_ Address: \_\_\_\_\_

Print Sub-Contractor's Name: \_\_\_\_\_ Sub-Contractor Phone #: \_\_\_\_\_

Sub-Contractor's E-mail: \_\_\_\_\_

Print Supervisor's Name: \_\_\_\_\_ Supervisor's Phone #: \_\_\_\_\_

Site Supervisor's E-mail: \_\_\_\_\_

Insurance Provided?  Yes  No  On File

**Sub-Contractor #3** Company Name: \_\_\_\_\_ Address: \_\_\_\_\_

Print Sub-Contractor's Name: \_\_\_\_\_ Sub-Contractor Phone #: \_\_\_\_\_

Sub-Contractor's E-mail: \_\_\_\_\_

Print Supervisor's Name: \_\_\_\_\_ Supervisor's Phone #: \_\_\_\_\_

Site Supervisor's E-mail: \_\_\_\_\_

Insurance Provided?  Yes  No  On File

RIGHT OF WAY, EXCAVATION &  
LANE CLOSURE PERMIT



**INFRASTRUCTURE &  
DEVELOPMENT SERVICES**

16801 WESTGROVE DRIVE  
ADDISON, TEXAS 75001  
972.450.2871

**W-1432**

PERMIT NUMBER

**6/11/18**

START DATE

**7/20/18**

EST. COMPLETION DATE

**SOUTHERN DIVERSIFIED TECH**

CONTRACTOR

**AT&T**

FOR

**16652 ADDISON RD**

LOCATION (ADDRESS)

**E & W SIDES OF STREET**

LOCATION (ACTUAL)

**PLACE HANDHOLES, CONDUIT, AND CABINET**

TYPE OF WORK

THIS CARD MUST BE DISPLAYED ON THE JOB SITE AT ALL TIMES.

Cabinet Part Number	Size (HxWxD in)	Weight
288 Cabinet	31.5x25x19.9	80
432 Cabinet	40.5x25x19.9	110
576 Cabinet	40.5x42.8x19.9	191
864 Cabinet	40.5x42.8x19.9	191

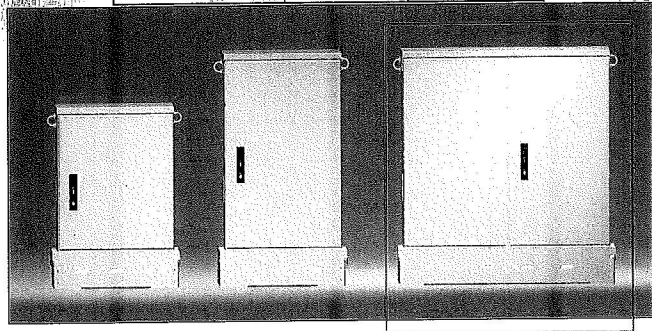
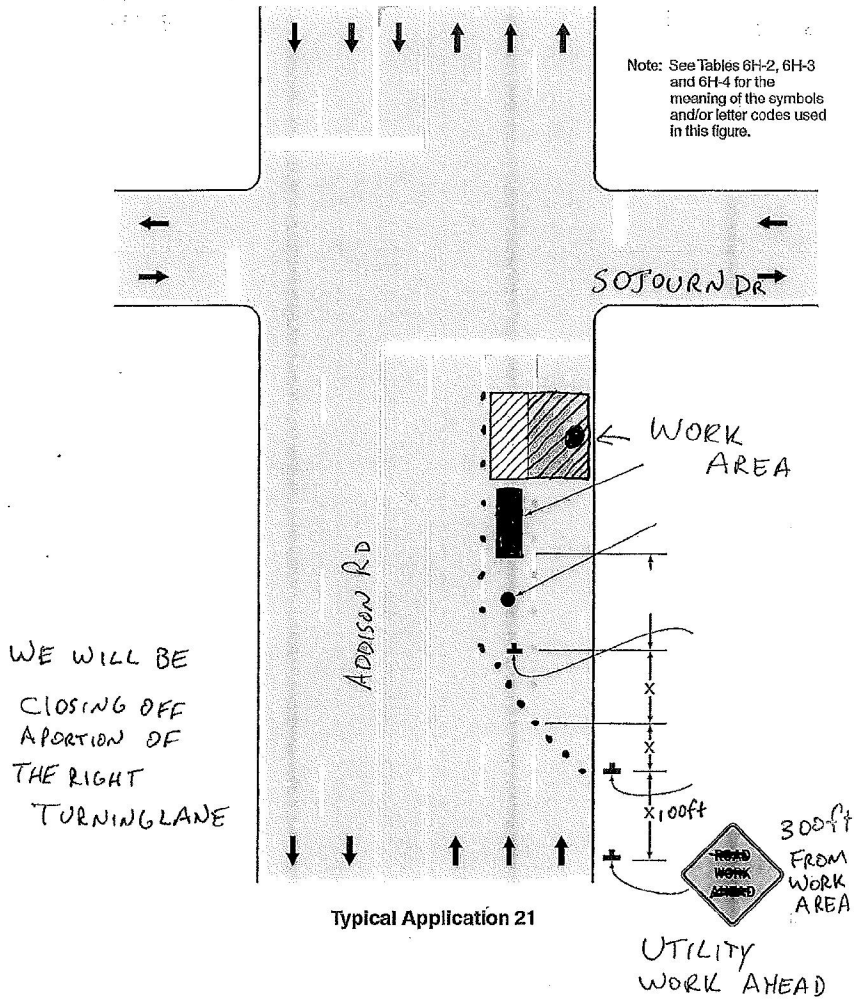


Figure 6H-21. Lane Closure on the Near Side of an Intersection (TA-21)



SB02MT-072  
101 MATERIAL ONLY  
1761 PLACE FIBER CABLE IN

1 SB02MT-072  
BSC 181  
RE013, 367-384  
B, 19-72

SB02MT-024  
153 MATERIAL ONLY  
55 PLACE FIBER CABLE IN

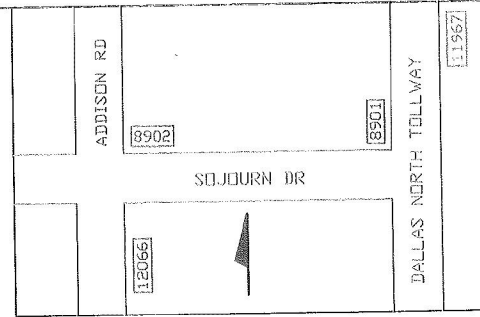
2 SB02MT-024  
BSC 135  
RE013, 367-384  
A, 19-24

3 S402MX-864  
BSM 1900, 2008  
RE013, 1-864

4 S402MX-864  
BSM 4500, 2008  
RE013, 1-43  
A, 49-336  
RE013, 337-349  
A, 349-354  
RE013, 355-366  
(RE013, 367-384) A, 367-384  
RE013, 385-596  
A, 697-720  
B, 721-726  
RE013, 727-816  
B, 817-822  
RE013, 823-829  
B, 829-834  
RE013, 835-864

5 SB02MT-288  
BSM 13000, 2008  
RE013, 49-336

6 SB02MT-144  
BSM 900, 2014  
RE013, 697-726  
RE013, 829-834  
RE013, 817-822  
RE013, 349-354  
D, 49-144



SPECIAL CIRCUITS N  
6203 FORWARDED N  
PERMIT REQUIRED N

NORTH ARROW

OPERATING RANGE OF JOB STEPS  
TASK 1 TO 53  
MFRC 85C

TRANSMISSION ZONE  
RZ 0 CZ 0 TAPER CODE 3113LA

CAUTION HIGH VOLTAGE  
KV 0.00 AERIAL N BURIED N

HIGHWAY PERMIT NO.

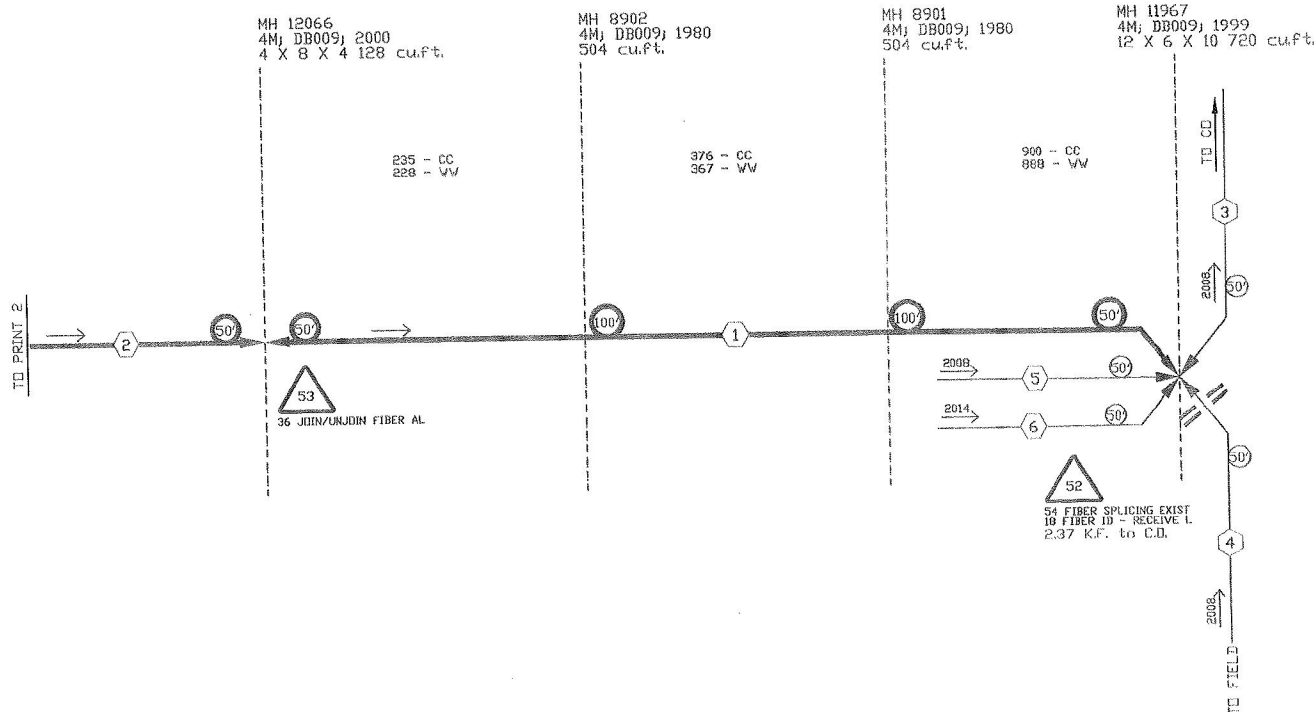
UTILITY CO  
REP NAME  
REP TEL NO.  
POLE CONTACTS (+) 0 (-) 0

UTILITY CO  
REP NAME  
REP TEL NO.  
POLE CONTACTS (+) 0 (-) 0

UTILITY CO  
REP NAME  
REP TEL NO.  
POLE CONTACTS (+) 0 (-) 0

PROJECT NO A00YBBR

TOT.PRINTS 4 PRINT NO. 1  
NPA/NNX: 972-248 PRT: 972248  
EXCH. RENNER  
TAX DIST. DB009  
GEO LOC. TH8348  
ENGR. JIX DRAWNKS  
TELEPHONE NO. (903) 457-2164  
REC. REF. UG-127/UG-21/UG-11 /UG-110  
MAP REF. 1 R  
SCALE NONE  
ISSUE DATE  
PROJ TITLE GIGAPOMER EXP BILL STXRE3113LA  
REV. NUMBER 1  
DATE REV. 04/04/2018



SAFETY/CAUTION NOTE:  
TEST AND VENT ALL MANHOLES  
PRIOR TO ENTERING  
BUND ALL CABLES TO MANHOLE  
BUNDING HALT

Task #	FTI	Materials	Acct Code	Tax Dist	Tax Qty	Mort Year
1	*MATL	SB02MT-072	B5C	DB009	1011	0
2	*MATL	SB02MT-024	B5C	DB009	155	0

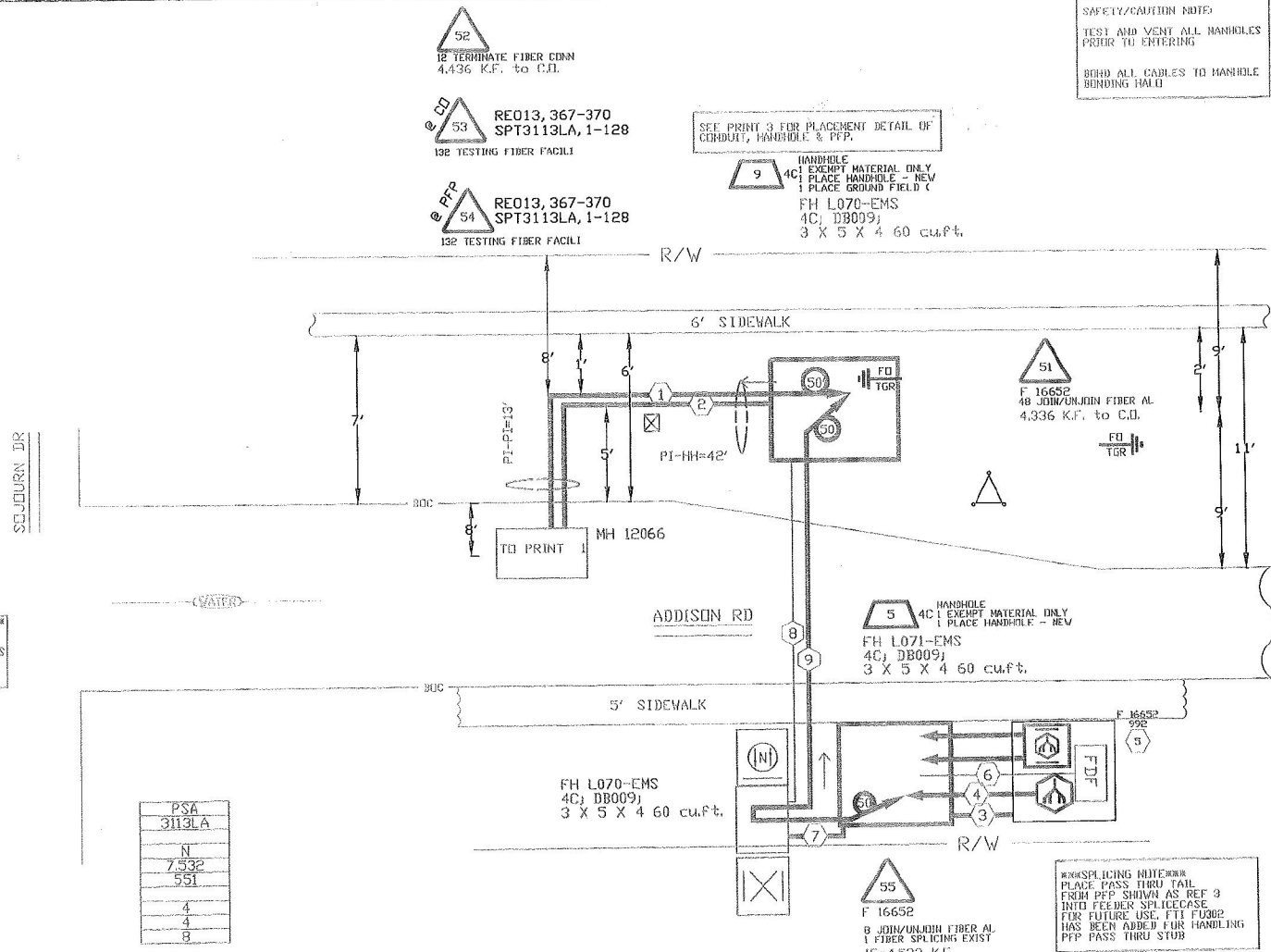
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NO TERMINALS AFFECTED

CD 51  
10 SEND LIGHT/FIBRID

**ASSOCIATED F2 LIGHTIG**  
**PROJECT: A00SC2P**  
**JEREMY INGERSOLL**  
**CELL**  
469-340-6554

- PRINT 1
- 1 SBQ2MT-024  
BSC 0  
REQ13, 367-374  
19-24
- 1 CONDUIT-PVC-4  
4C 55 MATERIAL ONLY  
55 HAND DIG & PLACE ONE  
1 CORE DRILLING TO ACC
- 2 TRENCH-1-MPC  
55 MATERIAL ONLY
- 2-1 CONDUIT-PVC-4
- 3 CONDUIT-PVC-4  
4C 75 MATERIAL ONLY  
2 HAND DIG & PLACE ONE
- 4 TRENCH-1-MPC  
2 MATERIAL ONLY
- 3-1 CONDUIT-PVC-4
- SPLITTER PID  
ATT100088746
- 7 SC-MPC IX32 FIB  
4 EXEMPT MATERIAL ONLY
- 4 SC-APC IX32 FIB - 132  
F 16652 ADDISON RD SPL  
1S - SF  
BSC 1 DB009  
In RE013, 367-374  
BAM SPT3113LA, 1-123 IX32  
BAM S64-100ST  
8 1 MATERIAL ONLY  
1 PLACE PREFAB-CABINET  
F 16652 1 PLACE GROUND FIELD C
- 5 F 16652 ADDISON RD  
1S - SF  
BAM S64-100ST; BSC 1 DB009; PFF-992  
NEW  
In SPT3113LA, 1-123 RP, 1-128  
BAM F16652A, 1-864 B.P. 1-864  
CLL 1 BLSTXRN  
S64-100ST
- 6 BSM; DB009; 2017  
F/D 072  
PFF 1 BLSTXRN  
F 16652 ADDISON RD  
1-172
- \*\*\*\*\*ATTENTION PESTERS\*\*\*\*\*  
REF 6 ADDED AS EXISTING ID ACCOUNT  
FOR THE 4TH TAIL FROM THE PFP. THIS  
SHOULD BE POSTED TO THE RECORDS  
TO ACCOUNT FOR THE CHURN  
ASSOCIATED WITH THAT TAIL
- 10 CONDUIT-PVC-4  
4C 75 MATERIAL ONLY  
2 HAND DIG & PLACE ONE
- 11 TRENCH-1-MPC  
2 MATERIAL ONLY
- 7-1 CONDUIT-PVC-4
- 12 CONDUIT-PVC-4  
4C 75 MATERIAL ONLY
- 13 TRENCH-1-MPC  
2 MATERIAL ONLY
- 8-1 CONDUIT-PVC-4
- 14 SBQ2MT-024  
197 MATERIAL ONLY  
137 HAND ROD AND PLACE 0
- 9 SBQ2MT-024  
BSC 197  
REQ13, 1-24



PSA	3113LA
N	7532
	551
	4
	4
	8

- 52  
12 TERMINATE FIBER CONN  
4.436 K.F. to C.D.
- 53  
RE013, 367-370  
SPT3113LA, 1-128  
132 TESTING FIBER FACIL
- 54  
RE013, 367-370  
SPT3113LA, 1-128  
132 TESTING FIBER FACIL

SEE PRINT 3 FOR PLACEMENT DETAIL OF  
CONDUIT, HANDHOLE & PFP.

- 9  
HANDHOLE  
4C 1 EXEMPT MATERIAL ONLY  
1 PLACE HANDHOLE - NEW  
1 PLACE GROUND FIELD C  
FH L070-EMS  
4C; DB009;  
3 X 5 X 4 60 cu.ft.

- 5  
HANDHOLE  
4C 1 EXEMPT MATERIAL ONLY  
1 PLACE HANDHOLE - NEW  
FH L071-EMS  
4C; DB009;  
3 X 5 X 4 60 cu.ft.

REG SPlicing NOTEBOOK  
PLACE PASS THRU TAIL  
FROM PFP SHOWN AS REF 3  
INTO FIBER SPLICING CASE  
FOR FUTURE USE. FTI FU302  
HAS BEEN ADDED FOR HANDLING  
PFP PASS THRU STUB

SAFETY/CAUTION NOTES  
TEST AND VENT ALL HANDHOLES  
PRIOR TO ENTERING  
BOND ALL CABLES TO HANDHOLE  
BUNDLING TAIL

SPECIAL CIRCUITS N  
6203 FORWARDED N  
PERMIT REQUIRED Y  
NORTH ARROW

OPERATING RANGE OF JOB STEPS  
TASK 1 TO 55  
MFRC BSC

TRANSMISSION ZONE  
RZ 0 CZ 0 TAPER CODE 3113LA

CAUTION HIGH VOLTAGE  
KV 7.20 AERIAL H BURIED Y

UTILITY CO (BSC - UNDER ELECTRIC DELIVERY C  
REP NAME MANAGER  
REP TEL NO. (888) 313-4747  
POLE CONTACTS (+) 0 (-) 0

UTILITY CO (BSC - UNDER ELECTRIC DELIVERY C  
REP NAME MANAGER  
REP TEL NO. (888) 313-4747  
POLE CONTACTS (+) 0 (-) 0

UTILITY CO (BSC - UNDER ELECTRIC DELIVERY C  
REP NAME MANAGER  
REP TEL NO. (888) 313-4747  
POLE CONTACTS (+) 0 (-) 0

UTILITY CO (BSC - UNDER ELECTRIC DELIVERY C  
REP NAME MANAGER  
REP TEL NO. (888) 313-4747  
POLE CONTACTS (+) 0 (-) 0

PROJECT NO A00YBDR

TOT.PRINTS 4 PRINT NO.2  
NPA/NNX: 972-240 PRT:972240  
EXCH. RENNER  
TAX DIST. DB009  
GEO LOC. TMB348  
ENGR. JIX DRAWNKS  
TELEPHONE NO. (903) 457-2164  
REC. REF. 697-650-63  
MAP REF. 1 R  
SCALE NONE  
ISSUE DATE  
PROJ TITLE GIGAPINER EXP ULLSTXRE3113LA  
REV. NUMBER 1  
DATE REV. 04/16/2018

Task #	FTI	Materials	Acct Code	Tax Dist	Tax Qty	Mort Year
2	*MATL	TRENCH-1-MPC	4C	DB009	55	0
4	*MATL	TRENCH-1-MPC	4C	DB009	2	0
5	*MATL	BAM S64-100ST	BSC	DB009	1	0
11	*MATL	TRENCH-1-MPC	4C	DB009	2	0
13	*MATL	TRENCH-1-MPC	BSC	DB009	2	0
14	*MATL	SBQ2MT-024	BSC	DB009	137	0

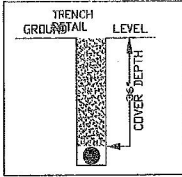
TEXAS ONE CALL  
CALL BEFORE YOU DIG  
UNDERGROUND SERVICE ALERT  
48 HOURS NOTICE REQUIRED.  
CALL 1-800-344-8377  
OR CALL 811

BOND AND GROUND ALL AT&T  
EQUIPMENT PER BSI!

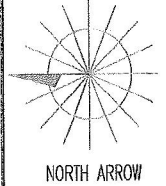
ASSOCIATED F2 LIGHTING  
PROJECT: A00SCR  
JEREMY INGERSOLL  
CELL  
469-340-6554

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PLACEMENT DETAIL OF HANDHOLE,  
CONDUIT AND PFP



SPECIAL CIRCUITS N  
6203 FORWARDED N  
PERMIT REQUIRED Y



OPERATING RANGE OF JOB STEPS

TASK \_\_\_\_\_ TO \_\_\_\_\_

MFRC 85C

TRANSMISSION ZONE  
RZ 0 CZ 0 TAPER CODE 3113LA

CAUTION HIGH VOLTAGE  
KV 7.20 AERIAL N BURIED Y

HIGHWAY PERMIT NO.

Utility CO DEBC - ENCOR ELECTRIC DELIVERY C  
REP NAME MANAGER  
REP TEL NO. (888) 313-4747  
POLE CONTACTS (+) 0 (-) 0

Utility CO  
REP NAME  
REP TEL NO.  
POLE CONTACTS (+) 0 (-) 0

Utility CO  
REP NAME  
REP TEL NO.  
POLE CONTACTS (+) 0 (-) 0

PROJECT NO A00YBBR

TOT. PRINTS 4 PRINT NO. 3  
NPA/NNX: 972-248 PRT: 972248

EXCH. RENNER  
TAX DIST. 08009  
GEO LOC. TMB348

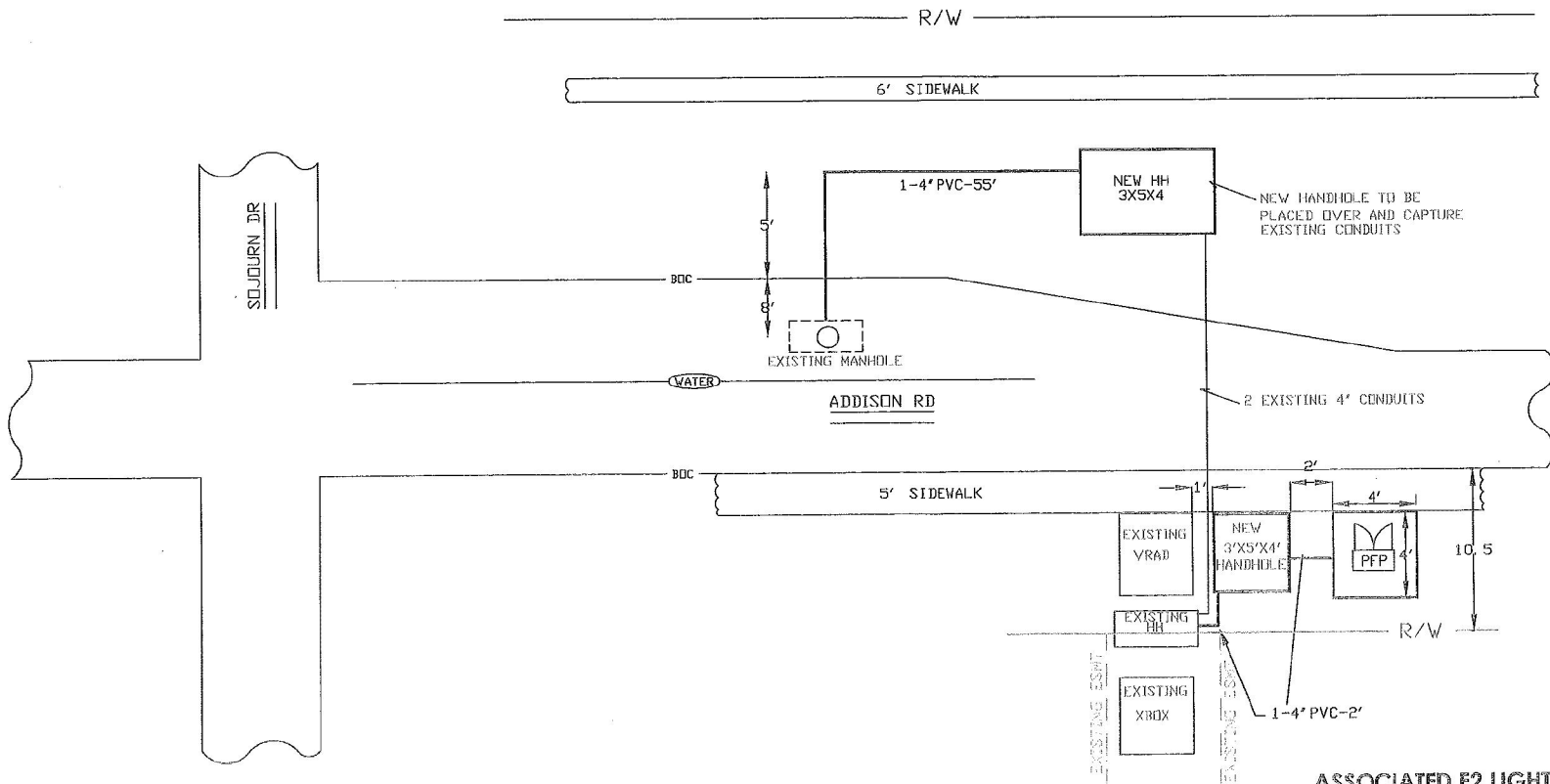
ENGR. JIX DRAWNKS  
TELEPHONE NO. (900) 457-2164

REC. REF. 697-650-63  
MAP REF. 4 R

SCALE NONE  
ISSUE DATE

PROJ TITLE G16APOWER EXP DLS1XRC3113LA  
REV. NUMBER 1

DATE REV. 04/16/2018



**ASSOCIATED F2 LIGHTGIC**  
**PROJECT: A00SCRP**  
**JEREMY INCHELSOLL**  
**CELL**  
469-340-6554

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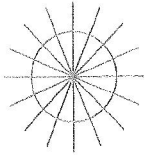


F1 LIGHTGIG CHECKLIST

- DESIGN MATCHED PLANNERS STORY IN MIC
- FIELD VISIT (DETERMINE PFP PLACEMENT)
- PLOP HAVE "\*" IN SPEC
- TRIGGER TASKS "T" AND "S" MATCH DA
- BONDING AND GROUNDING
- QUALITY

OSA

SPECIAL  
CIRCUITS N  
6203  
FORWARDED N  
PERMIT  
REQUIRED N



NORTH ARROW

OPERATING RANGE OF JOB STEPS

TASK \_\_\_\_\_ TO \_\_\_\_\_

MFRC

TRANSMISSION ZONE  
RZ 0 CZ 0 TAPER CODE 31131A

CAUTION HIGH VOLTAGE  
KV 0.00 AERIAL N BURIED N

HIGHWAY PERMIT NO.

Utility CO  
REP NAME  
REP TEL NO.  
POLE CONTACTS (+) 0 (-) 0

Utility CO  
REP NAME  
REP TEL NO.  
POLE CONTACTS (+) 0 (-) 0

Utility CO  
REP NAME  
REP TEL NO.  
POLE CONTACTS (+) 0 (-) 0

PROJECT NO A00YBBR

TOT. PRINTS 4 PRINT NO. 4

NPA/NNX: 972-248 PRT: 972248

EXCH. RENNER

TAX DIST. 03009

GEO LOC. 118348

ENGR. JIX DRAWNKS

TELEPHONE NO. (903) 457-2164

REC. REF.

MAP REF. 4 R

SCALE NONE

ISSUE DATE

PROJ TITLE GIGAPHER EXP D11STYRES31131A

REV. NUMBER

DATE REV.

ASSOCIATED F2 LIGHTGIG  
PROJECT: A00SCRP

JEREMY INGERSOLL  
CELL

469-340-6554

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