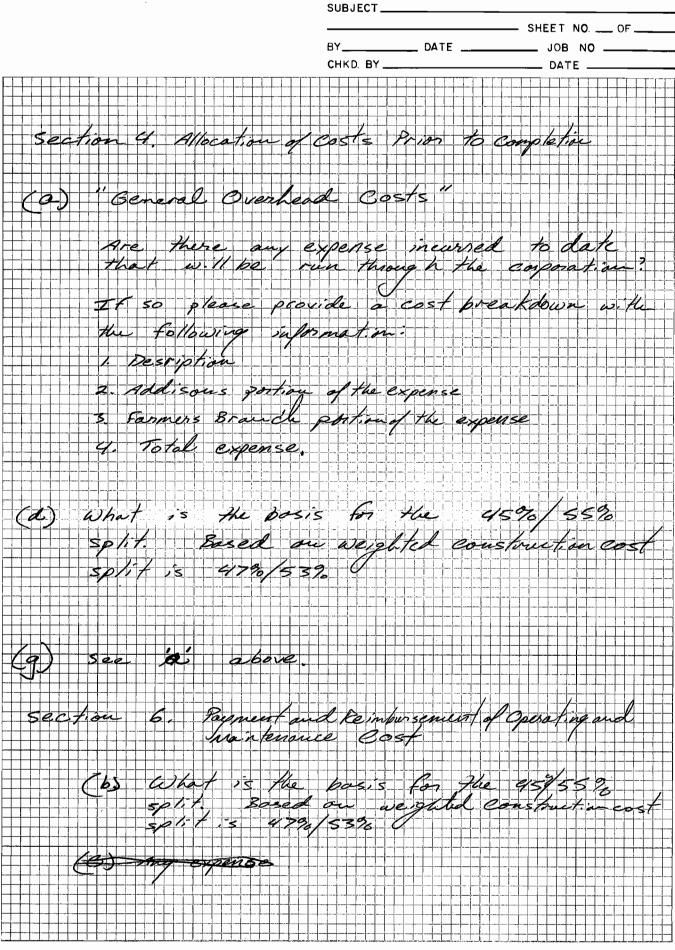
# VANSICKLE · MICKELSON & KLEIN · Inc.

Consulting Engineers



# LAND SUMMARY

FEBRUARY 8, 1991

12.11

| SUB-BASIN | TOTAL<br>AREA<br>(ACRES) | STREET<br>ROW<br>(ACRES) | DEVELOPABLE<br>AREA<br>(ACRES) |
|-----------|--------------------------|--------------------------|--------------------------------|
| A-1       | 67.48                    | 7.70                     | 59.78                          |
| A-2       | 80.75                    | 10.90                    | 69.85                          |
| A-3       | 208.46                   | 50.26                    | 158.20                         |
| A-4       | 326.09                   | 53.86                    | 272.23                         |
| A-5       | 267.55                   | 20.93                    | 246.62                         |
| A-6       | 181.19                   | 18.29                    | 162.90                         |
| A-7       | <u>193.89</u>            | 34.62                    | 159.27                         |
| TOTALS    | 1,325.41                 | 196.56                   | 1,128.85                       |

Feb. 18, 1991 Willows Van Ripper + CTS Consour - Townsend Farmers Branch Addison Torry & Tom Harris John Baungastnes Realistic Schedules For both the consultant and contractor Economics of Size Fall time project representation Resident Engineer and In I assistants Format as an option A or B 100 2 projects Low Flow monitering = ? Identity other agencies you will condinate with Fee Curve. Cump Sun Hourly - Not to exceed. Start June /



#### CITY MANAGER'S OFFICE

(214) 450-7027

Post Office Box 144 Addison, Texas 75001

5300 Belt Line Road

#### MEMORANDUM

#### January 2, 1991

TO: Ron Whitehead, City Manager

FROM: John Baumgartner, Engineer

SUBJECT: Sewer capacity in the Farmers Branch Sewer Drainage Basin

The unallocated capacity of the Farmers Branch sewer drainage basin is approximately 51,749,560 gallons per year. There are 412.8 undeveloped acres within this basin with 126 acres in the Les Lacs area bordered by Marsh Lane, Beltway Drive and Proton Drive.

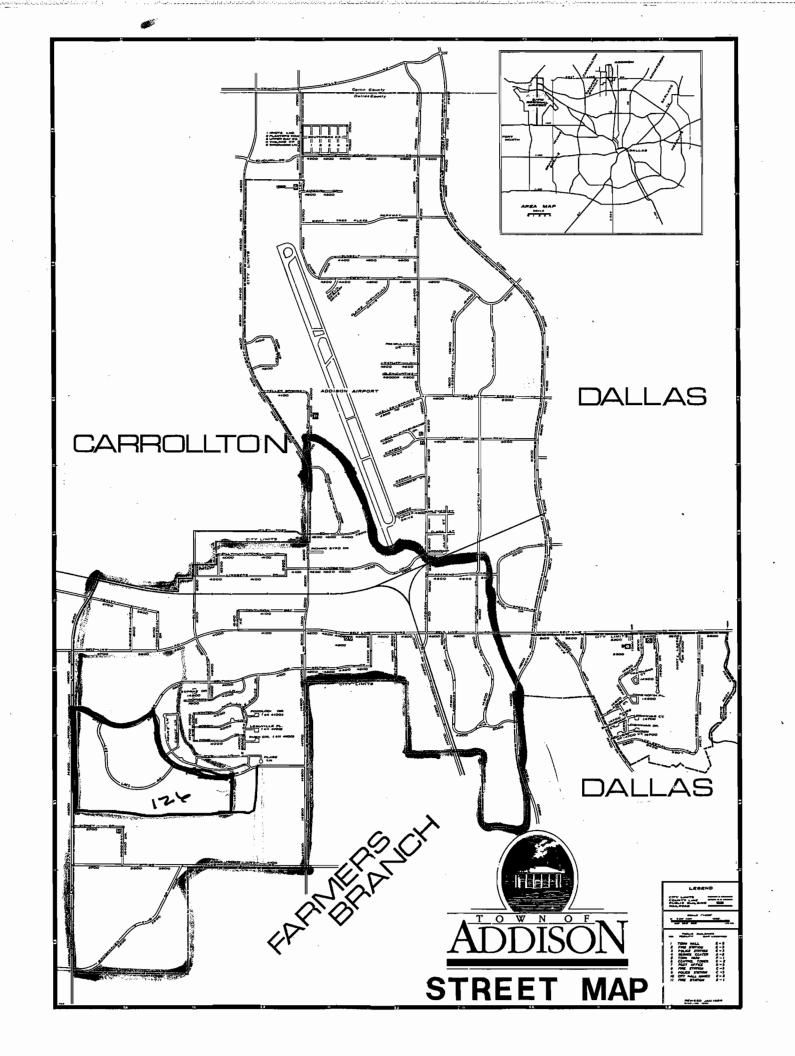
On a per acre basis this capacity is equivalent to 125,362 gallons per year per acre or 343 gallons per day per acre. 343 gallons per day is a rough equivalent to one single-family detached house or two medium to high density (greater than 20 units per acre) apartment units.

If the entire 51,749,560 gallons was allocated to Les Lacs, a total of 810 medium to high density apartment units or (405 single-family detached houses) could be constructed.

If the flow was allocated on an acreage basis, a total of 247 apartment units (or 124 single-family detached houses) could be constructed in the 126 acres of Les Lacs defined by Marsh Lane, Beltway Drive and Proton Drive.

If you need additional information or have any questions, please call.

JB/DP:mc



### MAXIMUM RESERVED CAPACITY April 1, 1991

#### RESIDENTIAL DEVELOPMENT

# \*ALLOWABLE DEVELOPMENT UNITS

| Single-Family Residence;<br>Modular Home; Mobile Home               | 141 | Units              |
|---|-----|--------------------|
| Duplex  |     | Units<br>Duplexes) |
| Triplex; Four Plex; Condo Unit,<br>P.U.D. Unit (6 to 24 Units/Acre) | 201 | Units              |
| Apartments (24+ Units/Acre)   | 282 | Units              |
| Hotel or Motel  | 282 | Rooms              |

#### COMMERCIAL

1

| Office                            | 429,000 | S.F.     |
|-----------------------------------|---------|----------|
| Office Warehouse                  | 567,000 | S.F.     |
| Retail, Shopping Center           | 235,000 | S.F.     |
| Restaurant, Cafeteria             | 28,180  | S.F.     |
| Hospital                          | 141     | Beds     |
| Rest Home                         | 282     | Beds     |
| Church (Worship Services Only)    | 9,863   | Seats    |
| School (Includes Gym & Cafeteria) | 1,973   | Students |
| Supermarket                       | 759,000 | S.F.     |
| Discount Store                    | 897,000 | S.F.     |

\*Based on reservation of 18,000,000 gallons per year of wastewater.

EXHIBIT C

## APPORTIONMENT OF AVAILABLE SEWER CAPACITY BASED ON LAND USE

West of the second second

X 20 × 10 ×

:

| LAND USE          | UNDEVELOPED  | SEWER ALLOCATION  | APPROXIMATE            |
|-------------------|--------------|-------------------|------------------------|
|                   | PROPERTY     | GALLONS PER YEAR  | <u>NUMBER OF UNITS</u> |
| Multi-Family      | 25.4%        | 13,321,792        | 175                    |
| Single-Family     | 21.1%        | 11,066,528        | 87                     |
| Commercial/Retail | <u>53.5%</u> | <u>28,059,680</u> | **                     |
| Total             | 100.0%       | 52,448,000        |                        |

\*\*Sewer requirements for Commercial/Retail varies greatly depending on use.

EXHIBIT D



CITY ENGINEER'S OFFICE

Post Office Box 144 Addison, Texas 75001

MEMORANDUM

February 11, 1991

To: Ron Whitehead, City Manager From: John Baumgartner, City Engineer 7-12-91

Subject: Sewer For The Farmers Branch Drainage Basin

Development in the Farmers Branch drainage basin (see Exhibit A) is controlled by available sewer capacity. In 1987 the Town of Addison and Farmers Branch agreed that the Town's sewage flow would not exceed 105 percent of the 1986 base flow, which entitles the Town to 615,408,255 gallons per year. When the land in this basin is completely developed and fully utilized, it is estimated that 2,278,330,000 gallons of sewer capacity (Addison Drainage Basin Analysis - Ginn, Inc. Consulting Engineers, June 1990) will be required to serve this basin.

From the year 1984 to 1990 the Town's sewer flow in this basin has averaged 562,960,410 gallons per year. This leaves approximately 52,448,000 gallons per year of sewage flow (see Exhibit B) available for existing unoccupied development and new development.

Sewer requirements vary based on the use and density of development. Exhibit C provides an analysis of typical sewer requirements based on living units or square footage. It is estimated that 50 to 65 acres of undeveloped/unoccupied property can be developed and/or utilized until the sewer capacity is expanded.

The next steps in obtaining control of the sewer capacity situation are as follows:

- Staff needs to determine an equitable way to apportion the available sewer capacity. It is anticipated that this can be accomplished in 30 to 60 days.
- 2. The Town and Farmers Branch need to reach agreement on the terms and conditions of the sewer tunnel prior to beginning design. Staff is currently working on draft agreements and hope to have them complete for council action within 30 days.

(214) 450-2886

16801 Westgrove

Memo Page 2 February 11, 1991

> 3. The funding, design, land acquisition, and construction of the sewer tunnel is anticipated to take from 3 to 6 years to complete, if nothing develops to hinder progress with regard to design, funding and land acquisition.

ġ

If you have any questions or need additional information, please call me.

/rp

Attachments

cc: Don Preece, Director of Utilities Carmen Moran, City Secretary

# LAND SUMMARY

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. . . .

FEBRUARY 8, 1991

| SUB-BASIN | TOTAL<br>AREA<br>(ACRES) | STREET<br>ROW<br>(ACRES) | DEVELOPABLE<br>AREA<br>(ACRES) |
|-----------|--------------------------|--------------------------|--------------------------------|
| A-1       | 67.48                    | 7.70                     | 59.78                          |
| A-2       | 80.75                    | 10.90                    | 69.85                          |
| A-3       | 208.46                   | 50.26                    | 158.20                         |
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| A-5       | 267.55                   | 20.93                    | 246.62                         |
| A-6       | 181.19                   | 18.29                    | 162.90                         |
| A-7       | 193.89                   | 34.62                    | 159.27                         |
| TOTALS    | 1,325.41                 | 196.56                   | 1,128.85                       |
|           |                          |                          |                                |

| Undeveloped Multi-Family<br>Undeveloped Single Family Residential<br>Undeveloped Commercial/Retail | 95.12 Acres<br>78.96 Acres<br><u>199.88</u> Acres |        |
|--|---|--------|
| Total Undeveloped<br>Total Developed   | 373.96 Acres<br><u>754.89</u> Acres               | (100%) |
| Total Land Less R.O.W.   | 1128.85 Acres                                     |        |

#### WASTEWATER FLOW SUMMARY FOR FARMERS BRANCH DRAINAGE BASIN

| YEAR   | WASTEWATER FLOW<br>(GAL)   |
|--|--|
| 1984-85<br>1985-86<br>1986-87<br>1987-88<br>1988-89<br>1989-90<br>1990-91* | 576,502,070<br>582,788,100<br>574,323,100<br>510,538,800<br>549,991,000<br>583,619,390<br><u>188,355,806</u> |
| 6-Year Average Annual Flow   | 562,960,410  |

| 1986 Calendar Year   | 586,103,100 | gallons |
|----------------------|-------------|---------|
| Allowable Sewer Flow | 615,408,255 | gallons |

Available 52,447,845 gallons/year (143,693 gpd)

\*4 Month Summary

EXHIBIT B

| MACCORONI GRILL  | <sup>JAN</sup> 2 3 92      |
|--|----------------------------|
| 5 CCSUB 1.10 * Update Service Information *                                      | 01/22 15:09<br>MANAGEH     |
| count Street No Prefix Street Name Suffix A<br>1655 4535 BELT LINE RD            | Apt Zip Code<br>75244-2416 |
| art Dt Fr Book SqNo Alt Rt 1 Alt Rt 2 Dwell Seq Cl Rd Star<br>/25/90 M 20 12 1 A |                            |
| Mode:  | #Lines:1                   |
|  | Alert Information          |
| · · · · · · · · · · · · · · · · · · ·  | DOMESTIC                   |
| an 232700 264700 Pump:   |                            |
| eb 242800 Main:  |                            |
| ar 221800 Area:  |                            |
| pr 267000 Pipe:  |                            |
| ay 296600 Refuse Information Assessor  | r's Parcels                |
| un 281500 Area: 19 001   | 0190000010000              |
| ul 311500 Sewer Information  |                            |
| ug 306800 Area: D1   |                            |
| ep 296900 Main:  |                            |
| ct 249800 69300 Miscellaneous Info   | ormation                   |

| )ec | 258800   | 200800 I |   |  |
|-----|----------|----------|---|--|
|     | 3,004,20 | 0 444    | R |  |

ŝ

250,350 Month

@7100 SQ FT

Regas Gaill

JAN 92 2 3 -...Y MANAGER

i.

The Contract

| 35 C            | CSUB | 1.10    |               | ×       | k Upd       | ate S         | Servi | ice Info | ormat | tion *       |        | 01/22 14:56            |
|-----------------|------|---------|---------------|---------|-------------|---------------|-------|----------|-------|--------------|--------|------------------------|
| 0038;           |      | Stre    | et No<br>4525 | Prefi   |             | Stree<br>BELT |       |          |       | Suffix<br>RD | Apt    | Zip Code<br>75244-2416 |
|                 |      |         |               | No Alt  | Rt 1        | Alt           | Rt 2  |          |       | Cl Rd St     | and W  |                        |
| 4/15,           |      |         | , 16          |         |             |               |       | .1       | А     |              |        | 0                      |
|                 |      | .199    | /             | otion / |             |               |       |          |       | Mode:        |        | #Lines:1               |
|                 | Wa   | iter Co | onsum         | stion / | 1990        | Wat           | er 1  | [nforma  | tion  | Reader       | ' Aler | t Information          |
| 1on             | Odc  | l Year  | E             | ven yea | ar i        | Lat           | : :   |          |       | 001 04       | ⊧ DOM  | ESTIC                  |
| Jan             |      | 162400  | )             | 1528    | 300         | թա            | : qr  |          |       |              |        |                        |
| <sup>-</sup> eb |      | 152900  | )             |         |             | Mai           | .ri : |          |       |              |        |                        |
| 1ar             |      | 146200  | )             |         |             | Are           | : 69  |          |       |              |        |                        |
| Apr             |      | 165600  | )             | 2530    | 5 <b>00</b> | Pip           | e:    |          |       |              |        |                        |
| 1ay             |      | 166000  | )             | 3433    | 200         | Ref           | use   | Inform   | atio  | n Assess     | sor's  | Parcels                |
| Jun             |      | 172100  | )             | 21      | 400         | Are           | a:    |          |       | 001          | 0      | 1900000004000          |
| ful.            |      | 165700  | 0             | 105     |             |               |       | Informa  | tion  |              |        |                        |

| ALLC] | 152700 | 18100 <b>p</b> | Area: F |                 |             |
|-------|--------|----------------|---------|-----------------|-------------|
| sep   | 155100 | 1\8800         | Main:   |                 |             |
| )ct   | 134400 | 173,700        |         | Miscellaneous 1 | Information |
| 40V   | 147800 | 2100           | MiscA:  |                 |             |
| )ec   | 147100 | 138680         | MiscB:  |                 |             |
|       |        |                |         |                 |             |

1,868,000 Year 155,666 Month

7,400 SQFT

# APPORTIONMENT OF AVAILABLE SEWER CAPACITY BASED ON LAND USE

| LAND USE          | UNDEVELOPED  | SEWER ALLOCATION | APPROXIMATE     |
|-------------------|--------------|------------------|-----------------|
|                   | PROPERTY     | GALLONS PER YEAR | NUMBER OF UNITS |
| Multi-Family      | 25.4%        | 13,321,792       | 175             |
| Single-Family     | 21.1%        | 11,066,528       | 87              |
| Commercial/Retail | <u>53.5%</u> | 28,059,680       | **              |
| Total             | 100.0%       | 52,448,000       |                 |

\*\*Sew.

cements for Commercial/Retail varies greatly depending on use.

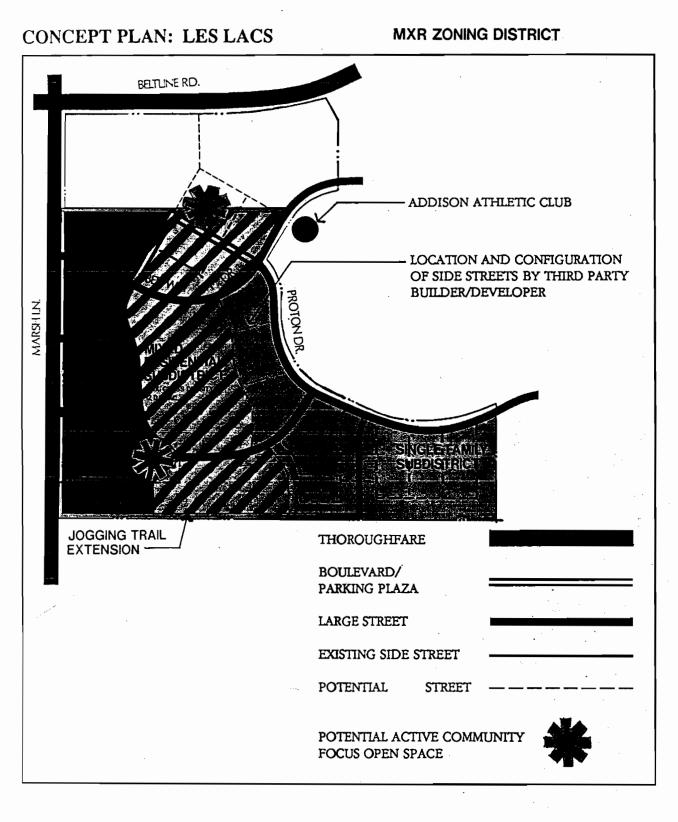
P.02

# TOTAL FUNDING FOR WASTEWATER TO TRA

# Cost presented in this table were compiled from Freese & Nichols, Espev/Huston and Consoer Townsend reports.

|                      | 13 LOH 0110 00100                               | er Townsend re                                  |                         |  |   |   |               |   |
|----------------------|---|---|-------------------------|--|---|---|---------------|---|
| LINE<br>DES.         | LINE<br>SIZE                                    | LINE LENGTH<br>(FEET)<br>*********              | ADDISON'S<br>PORTION, % | UNIT<br>COST<br>********                     | COST<br>TO ADDISON                        | COST<br>TO F8                             | TOTAL<br>COST |   |
| м                    | 18" FM  | 1400.00   | 100                     | \$75.00                                      | \$105,000.00                              | \$0.00                                    |               |   |
|                      | LIFT STA  | 1.00  | 100                     | \$214,700.00                                 | \$214,700.00                              | \$0.00                                    |               |   |
| L                    | 24*   | 5300.00   | 100                     | \$170.00                                     | \$901,000.00                              | \$0.00                                    |               |   |
| К                    | 24*   | 1830.00   | 100                     | \$170.00                                     | \$311,100.00                              | \$0.00                                    |               | _ |
| J                    | 15*   | 1560.00   | 100                     | \$140.00                                     | \$218,400.00                              | \$0.00                                    |               | • |
|                      | 15  | 3035.00   | 51.2                    | \$140.00                                     | \$217,620.48                              | \$207,419.52                              |               |   |
|                      | 18"   | 711.00  | 42.78                   | \$150.00                                     | \$45,624.87                               | \$61,025.13                               |               |   |
| G                    | 21*   | 409.00  | 31                      | \$150.00                                     | \$20,286.40                               | \$45,153.60                               | e defen       |   |
| ;≠ <b>F</b>          | 27*   | 1327.00   | 26.4                    | \$170.00                                     | \$59,555.76                               | \$166,034.24                              |               |   |
|                      | 27*   | 3377.00   | 21.85                   | \$185.00                                     | \$136,505.78                              | \$488,238.22                              |               |   |
| D                    | 30"   | 1634.00   | 34.89                   | \$215.00                                     | \$122,572.06                              | \$228,737.94                              |               |   |
| С                    | 15*   | 3330.00   | 0                       | \$140.00                                     | <b>\$</b> 0.00                            | \$456,200.00                              |               |   |
| В                    | 24*   | 4725.00   | 0                       | \$170.00                                     | \$0.00                                    | \$803,250.00                              |               |   |
| A                    | 30*   | 2900.00   | 28.72                   | \$215.00                                     | \$179,069.20                              | \$444,430.80                              |               |   |
| APPURTEN             | IANCE COST                                      | · ·   | 47                      | \$759,500.00                                 | \$356,965.00                              | \$402,535.00                              |               |   |
| SURVEYIN             | RIGHT-OF-WAY<br>IG & EASEMENT PI<br>RATION COST | REP.  | 47<br>47<br>47          | \$100,000.00<br>\$100,000.00<br>\$125,000.00 | \$47,000.00<br>\$47,000.00<br>\$58,750.00 | \$53,000.00<br>\$53,000.00<br>\$66,250.00 |               |   |
| ENGINEER<br>GEOTECH/ | GEOLOGICAL STU                                  | DIES  | 47                      | \$421,700.00<br>\$150,000.00                 | \$198,199.00<br>\$70,500.00               | \$223,501.00<br>\$79,500.00               |               |   |
|                      | NCIES & FIELD                                   |   | 47<br>=======           | \$1,116,300.00                               | \$524,661.00                              | \$591,639.00                              |               |   |
|                      | CONSTRUCTION CO                                 | · · · ·   |                         |  | \$946,110.00                              | \$1,066,890.30                            | \$2,013,000   |   |
| FUNDING              | FOR NON-TUNNEL                                  | WORK (FROM F8                                   | N REPORT)               |  | \$3,834,510.55                            | \$4,379,914.45                            | \$8,214,425   |   |
| COST TO<br>(\$1,658, | DIVERT FLOW FR<br>400 + 26.1% for               | OM CARROLLTON                                   | (FROM ESPEY             | THUSTON REPORT)                              | \$2,091,242.40                            | 0   | \$2,091,242   |   |
|                      | N-TUNNEL COST                                   |   |                         |  | \$5,925,75 <u>2.95</u>                    | <b>\$4,379,914.4</b> 5                    | \$10,305,667  |   |
|                      | IMATED TUNNEL                                   | COST  | 56.79                   | \$17,984,730.00                              | \$10,213,528.17                           | \$7,771,201.83                            | \$17,984,730  |   |
| ⋟ TOTAL FU           | INDING =======                                  |   |                         | ******                                       | == \$16,139,281.12                        | \$12,151,116.28                           | \$28,290,397  |   |
|                      |   | artis<br>Secondaria<br>Secondaria<br>Secondaria |                         |  | 57.05                                     | 42.95                                     |               |   |
|                      |   |   | 7-3-90<br>Suc.          | ) .  |   |   |               |   |
|                      |   |   | 1 ) '                   |  |   |   |               |   |

Special District Design Standards



RTKL\_



RTKL Associates Inc. Architecture - Planning - Urban Design

### **RESOLUTION NO.** R91-111

A RESOLUTION BY THE CITY COUNCIL OF THE TOWN OF ADDISON, TEXAS, AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT FOR ENGINEERING SERVICES FOR AN AMOUNT NOT TO EXCEED \$9,000.00 WITH ADS ENVIRONMENTAL SERVICES FOR METERING OF THREE LOCATIONS IN THE EXISTING FARMERS BRANCH SEWER SYSTEM.

WHEREAS, the town is rapidly running out of sewer capacity in the Farmers Branch Drainage Basin; and

WHEREAS, discussions with Farmers Branch resulted in their request for Addison to monitor the actual flows at three locations in their existing system to provide an indication of the present capacity; and

WHEREAS, ADS Environmental Services, Inc. has submitted a proposal to provide the flow monitoring services for a fee not to exceed \$9,000 based on a 30-day period; and

WHEREAS, if a significant rainfall does not occur additional monitoring will be required; now, therefore,

BE IT RESOLVED BY THE CITY COUNCIL OF THE TOWN OF ADDISON, TEXAS:

THAT, the City Council does hereby approve an agreement with ADS Environmental Services, Inc. in the amount of \$9,000 for metering of three locations in the existing Farmers Branch sewer system.

OFFICE OF THE CITY SECRETARY

RESOLUTION NO. R91-111

DULY PASSED BY THE CITY COUNCIL OF THE TOWN OF ADDISON, TEXAS, this the 10th day of September, 1991.

ATTEST:

CITY

OFFICE OF THE CITY SECRETARY

RESOLUTION NO. R91-111

# TRANSACTION REPORT

# FEB- 7-91 THU 13:20

RECEIVE

| #  | DATE   | S. T. | NAME       | TIME  | PGS | NOTE | DP |
|----|--------|-------|------------|-------|-----|------|----|
| 01 | FEB- 7 | 13:18 | 2149607684 | 1,58. | 2   | 0K   |    |

#### <u>HENORANDUM</u>

#### <u>Via Fax Transmission</u>

TO: Carmen Moran, City Secretary Larry McCallum, City Attorney City of Addison

FROM: Terry Morgan

DATE: February 6, 1991

RE: Moratorium Resolution

Attached hereto is a proposed resolution extending the moratorium on building permits, site plan and development plan approval for the Les Lacs area. The resolution also establishes a moratorium on plat applications. The term of the moratorium is three (3) months.

The moratorium on building permits may terminate sooner, if the City adopts an allocation scheme. The moratorium on applications for zoning and subdivision approvals terminate sooner than three (3) months upon adoption of the comprehensive plan and implementing regulations.

Please note that the recitals now indicate the necessity to allocate building permits based on limited sewage capacity, and that such allocation scheme may extend to the entire drainage basin, rather than just the Les Lacs area. In order to facilitate your review of this document, I have assumed that a study will be undertaken within the drainage basin to determine how much capacity remains. You should immediately review this matter with the City Engineer. On February 12th, the engineer should be prepared to tell the Council at least the following:

- Present unallocated capacity of the Farmer's Branch sewer drainage basin and the number of undeveloped acres which would be subject to any allocation scheme;
- (2) The status of contract negotiations with Farmer's Branch to increase allocation pending additional improvement;
- (3) An expected date for additional capacity to be available to Addison; and
- (4) Identification of approved subdivision lots or other development approvals which could apply and receive an allocation of capacity within the drainage basin in the absence of an allocation scheme.

Please review this resolution and advise me of any changes needed.

# FEB-07-1991 14:15 FROM TOWN OF ADDISON

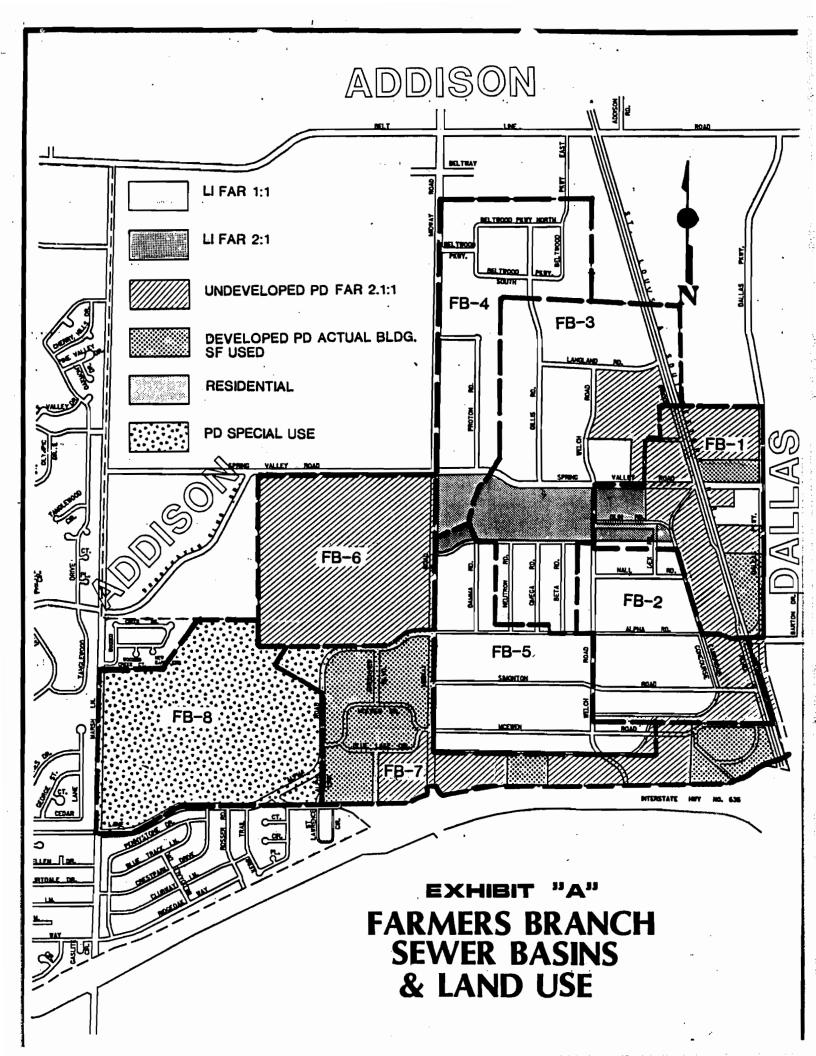
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# TOWN OF ADDISON, TEXAS

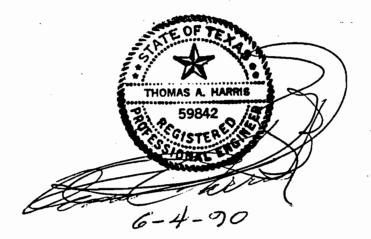
FAX NO: (214) 960-7684

TO: FROM: UDHN BALINGARTHER COMPANY: DEPT: TOWH OF ADDISON TOWN of ADDISON PHONE: (214) 450-70 8 FAX NUMBER: ( ) @ 931-6643 DATE: NUMBER OF SHEETS 2 2-7-91 (including cover sheet):

COMMENTS:



PREPARED BY: FARMERS BRANCH ENGINEERING DEPARTMENT



#### EXECUTIVE SUMMARY

• • • •

The Farmers Branch East Side Sewer basin was re-analyzed to reflect the standards used in the study completed by the Town of Addison. The revised projected wastewater flows from Farmers Branch to the tunnel interceptor are projected to be 6.323 MGD average day and 12.248 MGD peak day. The following criteria were used in determining the revised flows:

- 1. The Sub-basins were re-aligned to conform to City boundaries and coincide with existing sewer mains.
- The residential area shown on the F & N study as Basin F-6 was removed.
- 3. The Farmers Branch comprehensive plan densities were used to calculate maximum building square footage in the basins with Light Industrial zoning.
- 4. Actual building square footage was used for all buildings over 4 stories in height, all buildings, regardless of height, built in accordance with an approved Planned Development and all buildings shown on approved site plans for a Planned Development.
- 5. Population projections were based on 100% of actual net acreage minus Right-of-Ways instead of 95% of gross acreage. This method corresponds to the Addison study.

If the Town of Addison study and this revised study are accepted by both cities, the projected wastewater totals collected by the tunnel system are as follows:

| Addison               | 16.099 MGD | 56.79%  |
|-----------------------|------------|---------|
| <u>Farmers Branch</u> | 12.248 MGD | 43.21%  |
| TOTAL                 | 28.347 MGD | 100.00% |

2

#### PROJECT HISTORY

• • • • •

In March 1987, Freeze and Nichols, Inc. submitted a report to the Town of Addison and the City of Farmers Branch. The report, FARMERS BRANCH/ADDISON WASTEWATER INTERCEPTOR STUDY, presented alternatives for transporting projected wastewater flows from the Town of Addison and the Farmers Branch East Side Industrial Area to the Trinity River Authority wastewater trunk lines located in the West side of Farmers Branch. In addition, the report analyzed existing population, land use and future population growth to determine ultimate wastewater flows from the study area. The projected peak flows from Farmers Branch and Addison were 15.40 MGD and 16.95 MGD respectively. The total flow from both cities to the TRA trunk lines was 32.34 MGD or 47.6% contributed by Farmers Branch and 52.4% contributed by the Town of Addison.

The firm of Consoer, Townsend & Associates was retained by both cities to study the F&N alternatives and prepare a preliminary engineering report outlining the most efficient and cost effective alternative. The report, **PRELIMINARY ENGINEERING REPORT FOR SANITARY INTERCEPTOR SEWER**, submitted in July 1989, dealt with the preliminary design of a 4.2 mile wastewater interceptor tunnel from the Marsh Lane/Spring Valley area to the TRA trunk lines.

The Consulting Engineering firm Ginn, Inc., conducted a study and submitted a preliminary report in April, 1990 to modify the wastewater flows outlined in the initial report provided by F&N. The basis for the modifications was to address the removal of subbasins from the overall drainage basin and equitably reapportion the wastewater flows. In the course of their study, several other discrepancies requiring adjustment were discovered that necessitated further change.

#### **OBJECTIVE**

The objective of this report is to remove the residential area (F&N basin F-6) from the drainage basin, readjust the sub-basins in the F&N report to more accurately conform to the Farmers Branch city boundary and existing sewer collection lines (Exhibit A), and project ultimate wastewater flows based on the criteria established in the Ginn study. The limits of each sub-basin were outlined on 1"=200' scale maps generated by the city's geoprocessing system. The ultimate building densities established by the city's comprehensive report were overlaid and acreage totals for each land

use were calculated for the eight sub-basins (Exhibit A).

#### METHODOLOGY

In order to conform to the criteria established in the Ginn report, Right-of-ways were calculated as a separate land use in this study. The F&N study reduced the land area by 5% in the commercial and industrial areas and by 15% in the residential areas to account for Right-of-ways. It was found that throughout the drainage basins Right-of-ways account for from 5% to 26% of the total land area. The exception was sub-basin FB-6, the Mobil Oil Planned Development. The city approved site plan building footages and population densities were used; therefore, the total site acreage included the Right-of-ways. For Inflow and Infiltration (I&I) rates the Right-of-ways were included in the gross land area and calculated at 14.02 persons per acre. Total I&I was based on a rate of 84 GPCD over the total drainage basin area.

Development densities within the Farmers Branch study area were calculated based on current zoning and FAR's established by the city's comprehensive plan. Population for High Rise structures, as well as all structures built under an approved Planned Development, were calculated based on actual square footage. In addition, actual square footage was used to project population densities for Planned Developments with approved site plans that tabulated proposed building square footage. The population projection for all other PD's was based on an FAR of 2.1:1. Results derived from this figure correlate with currently developed PD's regardless of FAR; furthermore, an FAR of 2.1:1 factors out uninhabitable square footage such as parking garages. One exception should be noted. The area for Brookhaven College, sub-basin FB-8, is a special use PD and can only be used for the college. According to the college's public information staff, the current population for Brookhaven College is 5000, 4000 full time equivalent students (FTE), and 1000 (300 full time and 700 part time) employees. The projected growth, based on the college's expansion program, is a total population of 6300 (5000 FTE students and 1300 employees). In summary the following FAR's were utilized in this study:

| 1.00:1 | Light Industrial                  |
|--------|-----------------------------------|
| 2.00:1 | Commercial/Retail                 |
| 2.10:1 | High Rise Office, High Density PD |
| 3.00:1 | Single Family (Residents/Unit)    |

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#### DRAINAGE BASIN ANALYSIS

#### Basin FB-1

Basin FB-1 (130.9 ac) is currently populated with a mixture of Light Industrial (8.12 ac), Commercial/Retail (17.9 ac) and High Rise Office structures (10.7 ac). The ROW totals (34.5 ac) and the remaining 59.6 acres is undeveloped High Density PD. The basin includes a portion of land not included in the F&N study between Dallas North Pkwy and Inwood Road between the Farmers Branch City limits and Spring Valley Road. The balance of land was part of F&N basin F-5.

#### **Basin FB-2**

Basin FB-2 is made up of a portion of basin F2 and F5 from the F&N study. Light industrial is 82.6 ac of the 134.0 total acres for the land area. Undeveloped High Density PD (24.2 ac) and ROW (27.3 ac) are the balance of land area.

#### Basin FB-3

Basin FB-3 is the balance of land of basin F2 from the F&N study. The northern limits of this basin were adjusted to correspond to the Farmers Branch City limits. A small land area East of Inwood, not included in the F&N study, was added. This basin has 250.3 acres of land area divided between Commercial/Retail (35.3 ac), Industrial (142.0 ac), Undeveloped High Density PD (31.6 ac) and 41.5 acres of ROW.

#### Basin FB-4

This basin conforms to F&N basin F1. The northeastern boundary was moved to include a portion of basin F2 and the segment extending into the Mobil Oil PD was removed. The basin totals 151.6 acres. The greatest portion is Light industrial (113.5 ac). Existing High Rise Office (8.9 ac), Commercial/Retail (8.61 ac) and ROW (20.6 ac) make up the remaining land area.

Basin FB-5

Basin FB-5 conforms to F&N basin F4. The basin has a total of 165.8 acres. Light industrial accounts for 122.8 acres, Commercial/Retail (6.2 ac), undeveloped High Density PD (4.1 ac) and the remaining 32.7 acres is ROW.

#### Basin FB-6

Basin FB-6 is a High Density PD to be developed by Mobil Oil. The approved site plan permits 6,500,000 square feet to be used for Office/Retail and 2,000,000 square feet of residential development. The total land area for this PD is 153 acres. The F&N report included a portion of this land in the Addison drainage basin.

#### **Basin FB-7**

Basin F3 of the F&N study corresponds to this basin; however, the major portion of F3 lying in the Brookhaven College PD, basin FB-8, was removed. Basin FB-7 has a total of 194.1 acres. Existing High Rise offices acres and undeveloped High Density PD utilize 105.9 acres and 62.4 acres respectively. ROW totals 15.3 acres and the remaining acreage (10.4) is in the Brookhaven Special Use PD.

#### **Basin FB-8**

Basin FB-8 encompasses most of basin F3 in the F&N study. A residential area in the Northwest corner, formerly included in the Addison drainage basin, was deleted because it will feed into a different collection system. The portion lying in the Mobil PD was removed. Brookhaven College occupies 184.3 acres of the drainage basin. The remaining acreage is divided among floodway and Municipal use (Farmers Branch Police Station and elevated water storage facility). The total basin is 205.6 acres.

The drainage basins were analyzed based on the information above. The results are tabulated and presented in Appendix A.

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APPENDIX A

| Drainage<br>Area | Gross<br>Acres | Gross<br>Sq. Ft. | F.A.R. or<br># of Units | SF/Emp<br>Per/Unit | Equiv<br>Pop |
|------------------|----------------|------------------|-------------------------|--------------------|--------------|
| Basin FB-1       |                |                  |                         |                    |              |
| Comm./Retail     | 17.88          | 778,700          | 2.00                    | 350                | 4,4          |
| Ex. Office       | 10.76          | 468,522          | 883,528                 | 350                | 2,           |
| Undeveloped PD   | 59.68          | 2,599,858        | 2.10                    | 350                | 15,          |
| Industrial       | 8.13           | 354,300          | 1.00                    | 750                |              |
| R.O.W.           | 34.60          |                  | . 0                     | . 0                |              |
| I/I              | 131.05         | •                |                         |                    | 1,8          |
| SUBTOTAL         |                |                  |                         | . •                | 24,8         |
| Basin FB-2       |                |                  |                         |                    |              |
| Industrial       | 82.71          | 3,603,055        | 1.00                    | 750                | 4,8          |
| Undeveloped PD   | 19.18          | 835,643          | . 2.10                  | 350                | 5,           |
| Undeveloped PD*  | 5.01           | 218,096          | 2.60                    | 350                | 1,           |
| R.O.W.           | 27.28          | 1,188,434        | · · O                   | 0                  |              |
| I/I              | 134.19         | 5,845,228        | -                       | -                  | 1,8          |
| SUBTOTAL         |                |                  |                         |                    | 13,          |
| Basin FB-3       |                |                  |                         |                    |              |
| Comm./Retail     | 35.33          | 1,539,000        | 2.00                    | 350                | 8,           |
| Industrial       | 142.17         | 6,193,135        | 1.00                    | 750                | 8,           |
| Undeveloped PD   | 7.67           | 334,000          | 2.10                    | 350                | 2,           |
| Undeveloped PD*  | 23.98          | •                | 2.07                    | 350                | 6,           |
| R.O.W.           | 41.52          | 1,808,672        | 0                       | 0                  |              |
| I/I              |                | 10,919,547       | ·                       | ·                  | 3,           |
| SUBTOTAL         |                | · · · ·          |                         |                    | 28,          |
| Basin FB-4       |                |                  |                         |                    |              |
| Ex. Office       | 8.92           | 388,400          | 397,261                 | 350                | 1,           |
| Comm./Retail     | 8.62           | 375,395          | 2.00                    | 350                | 2,           |
| Industrial       | 113.63         | 4,949,856        | 1.00                    | 750                | 6,0          |
| R.O.W.           | 20.66          | 899,798          | 1.00                    | 0                  | •/           |
| I/I              | 151.82         | 6,613,449        | U                       | 0                  | 2,           |

| Drainage<br>Area  | Gross<br>Acres                             | Gross<br>Sq. Ft.  | F.A.R. or<br># of Units   | SF/Emp<br>Per/Unit     | Equiv.<br>Pop.                                  |
|---|--|---|---------------------------|------------------------|---|
| Basin FB-5  |  |   |                           |                        |   |
| Comm./Retail<br>Industrial<br>Undeveloped PD<br>R.O.W.<br>I/I<br>SUBTOTAL             | 6.16<br>123.01<br>4.08<br>32.75<br>166.00  | 268,467<br>5,358,338<br>177,550<br>1,426,467<br>7,230,822 | 2.00<br>1.00<br>2.10<br>0 | 350<br>750<br>350<br>0 | 1,534<br>7,144<br>1,065<br>0<br>2,327<br>12,071 |
| Basin FB-6  |  |   |                           |                        | ,   |
| Mobil Site<br>Undeveloped PD<br>Comm./Retail<br>Residential<br>R.O.W.(Included<br>I/I | 107.25<br>in land<br>153.16                | -   | 1.39<br>1,430<br>0        | 350<br>3<br>0          | 18,553<br>4,290<br>0<br>2,147                   |
| SUBTOTAL  |  |   |                           |                        | 24,991  |
| Basin FB-7 .  | _  |   |                           |                        | ۱.  |
| Ex. Office  | 106.08                                     | 4,620,726   | 3,166,836                 | 350                    | 9,048   |
| Undeveloped PD<br>Undeveloped PD*<br>Brookhaven Coll.<br>R.O.W.<br>I/I                | 52.32<br>10.18<br>10.41<br>15.36<br>194.35 | 2,279,080<br>443,340<br>453,425<br>669,257<br>8,465,828   | 2.10<br>3.50<br>0<br>0    | 350<br>350<br>350<br>0 | 13,674<br>4,433<br>0<br>2,725                   |
| SUBTOTAL  | •  |   |                           |                        | 29,881  |
| Basin FB-8  |  |   | ı                         |                        |   |
| Brookhaven Coll.<br>Municipal<br>Floodway<br>R.O.W.<br>I/I                            | 184.50<br>2.05<br>8.40<br>10.91<br>205.87  | 8,036,968<br>89,500<br>366,000<br>475,096<br>8,967,564    | . 0<br>0<br>0<br>0        | 350<br>350<br>750<br>0 | 6,300<br>40<br>0<br>2,886                       |
| SUBTOTAL  |  |   | -                         |                        | 9,226   |
| TOTALS  | 1,387.12                                   | 60,422,736  |                           |                        | 155,129   |

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| Drainage<br>Area | Equiv.<br>Pop. | GPCD  | Avg. Flow<br>MGD | Peak<br>Factor | Peak Flow<br>MGD |
|------------------|----------------|-------|------------------|----------------|------------------|
| Basin FB-1       |                |       |                  |                |                  |
| Comm./Retail     | 4,450          | 34    |                  | 2.40           |                  |
| Ex. Office       | 2,524          | 34    | 0.086            | 2.40           |                  |
| Undeveloped PD   | 15,599         | 34    | 0.530            | 2.40           |                  |
| Industrial       | 472            | 23    | 0.011            | 1.00           |                  |
| R.O.W.           | · 0            | 0     |                  | 1.00           |                  |
| I/I              | 1,837          | 84    | 0.154            | 1.00           | 0.154            |
| SUBTOTAL         | 24,883         |       | 0.933            | -              | 2.007            |
| Basin FB-2       |                |       |                  |                |                  |
| Industrial       | —<br>4,804     | 23    | 0.110            | 1.00           | 0.110            |
| Undeveloped PD   | 5,014          | 34    | 0.170            | 2.40           | 0.409            |
| Undeveloped PD*  | 1,620          | 34    | 0.055            | 2.40           | 0.132            |
| R.O.W.           | ,              | 0     | <i>,</i> •       | 1.00           | 0.000            |
| I/I              | 1,881          | 84.00 | 0.158            | 1.00           | 0.158            |
| SUBTOTAL         | 13,319         |       | 0.494            |                | 0.810            |
| Basin FB-3       |                |       |                  |                |                  |
| Comm./Retail     | —<br>8,794     | 34    | 0.299            | 2.40           | 0.718            |
| Industrial       | 8,258          | 23    | 0.190            | 1.00           | 0.190            |
| Undeveloped PD   | 2,004          | 34    | 0.068            | 2.40           | 0.164            |
| Undeveloped PD*  | 6,179          | 34    | 0.210            | 2.40           | 0.504            |
| R.O.W            | 0              | 0     |                  | 1.00           | 0.000            |
| I/I              | 3,515          | 84    | 0.295            | 1.00           | 0.295            |
| SUBTOTAL         | 28,749         |       | 1.062            |                | 1.870            |
| Basin FB-4       |                |       |                  |                |                  |
| Ex. Office       | =<br>1,135     | 34    | 0.039            | 2.40           | 0.093            |
| Comm./Retail     | 2,145          | 34    |                  | 2.40           |                  |
| Industrial       | 6,600          | 23    |                  | 1.00           |                  |
| R.O.W.           | 0              | 0     |                  | 1.00           |                  |
| I/I              | 2,129          | 84    | 0.179            | 1.00           | 0.179            |
|                  |                |       |                  |                |                  |
| SUBTOTAL         | 12,009         | • •   | 0.442            | · .            | 0.598            |

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|     | PROJECTED WASTEN | ATER FL        | OWS        |                  |                |                  |
|-----|------------------|----------------|------------|------------------|----------------|------------------|
|     | Drainage<br>Area | Equiv.<br>Pop. | GPCD       | Avg. Flow<br>MGD | Peak<br>Factor | Peak Flow<br>MGD |
|     | Basin FB-5       | _              |            |                  |                |                  |
|     | Comm./Retail     | 1,534          | 34         |                  | 2.40           | 0.125            |
|     | Industrial       | 7,144          | 23         | 0.164            | 1.00           | 0.164            |
|     | Undeveloped PD   | 1,065          | 34         |                  | 2.40           |                  |
|     | R.O.W.           | 0              | 0          | 0.000            | 1.00           |                  |
|     | I/I              | 2,327          | . 84       | 0.195            | 1.00           | 0.195            |
|     | SUBTOTAL         | 12,071         |            | 0.448            |                | 0.572            |
| · • | Basin FB-6       |                |            |                  | • .            |                  |
|     | Mobil Site       |                |            |                  |                |                  |
|     | Undeveloped PD   |                |            |                  |                |                  |
|     | Comm./Retail     | 18,553         | 34         |                  | 2.40           |                  |
| ,   | Residential      | 4,290          | 138        | 0.592            | . 2.80         |                  |
|     | R.O.W. (Included | 0              | 0          |                  | 1.00           |                  |
|     | I/I              | 2,147          | 84.00      | 0.180            | 1.00           | 0.180            |
|     | SUBTOTAL         | 24,991         |            | 1.403            |                | 3.352            |
|     | Basin FB-7       |                |            |                  |                |                  |
| . : | Ex. Office       | <br>9,048      | 34         | 0.308            | 2.40           | 0.738            |
|     | Undeveloped PD   | 13,674         | 34         | 0.465            | 2.40           | 1.116            |
|     | Undeveloped PD*  | 4,433          | 34         | 0.151            | 2.40           | 0.362            |
|     | Brookhaven Coll. |                | 0          | 0.000            | 2.40           | 0.000            |
|     | R.O.W.           | 0              | 0          |                  | 1.00           |                  |
|     | I/I              | 2,725          | 84         | 0.229            | 1.00           | 0.229            |
|     | SUBTOTAL         | 29,881         |            | 1.152            |                | 2.445            |
|     | Basin FB-8       |                |            |                  |                |                  |
|     | Brookhaven Coll. | 6,300          | 23         |                  | 2.40           |                  |
|     | Municipal        | 40             | 34         |                  | 2.40           |                  |
|     | Floodway         | 0              | 0          | 0.000            | 1.00           |                  |
|     | R.O.W.           | 0              | 0          |                  | 1.00           |                  |
|     | I/I              | 2,886          | 84         | 0.242            | 1.00           | 0.242            |
|     | SUBTOTAL         | 9,226          |            | 0.389            |                | 0.593            |
|     |                  |                | TOTAL PEAK | -<br>Flow        |                | 12.248           |

# EXHIBIT 'B'

DRAFT

|        | 30-Nov-90       |                 |         |                 |                 |                   |                 |  |  |
|--------|-----------------|-----------------|---------|-----------------|-----------------|-------------------|-----------------|--|--|
|        | Cost Summary    |                 |         |                 |                 |                   |                 |  |  |
| Line   | Total Cost      | ADDISON<br>Flow | Percent | Cost            | FARMERS<br>Flow | BRANCH<br>Percent | Cost            |  |  |
| Tunnel | \$17,984,730.00 | 16.099          | 56.79%  | \$10,213,996.83 | 12.248          | 43.21%            | \$7,770,733.17  |  |  |
| A ·    | \$1,103,692.50  | 4.935           | 28.72%  | \$316,983.21    | 12.248          | 71.28%            | \$786,709.29    |  |  |
| D      | \$762,874.88    | 4.935           | 34.89%  | \$266,156.77    | 9.210           | 65.11%            | \$496,718.11    |  |  |
| E      | \$507,303.00    | 2.106           | 21.85%  | \$110,827.81    | 7.534           | 78.15%            | \$396,475.19    |  |  |
| F      | \$343,929.38    | 2.106           | 26.44%  | \$90,948.68     | 5.858           | 73.56%            | \$252,980.70    |  |  |
| G      | \$121,432.50    | 2.106           | 31.00%  | \$37,647.11     | 4.687           | 69.00%            | \$83,785.39     |  |  |
| Н      | \$238,389.75    | 2.106           | 42.78%  | \$101,980.26    | 2.817           | 57.22%            | \$136,409.49    |  |  |
| I      | \$773,766.00    | 2.106           | 51.20%  | \$396,195.28    | 2.007           | 48.80%            | \$377,570.72    |  |  |
| J      | \$280,138.50    | 2.829           | 100.00% | \$280,138.50    |                 |                   | \$0.00          |  |  |
|        |                 |                 |         |                 |                 |                   |                 |  |  |
| TOTALS | \$22,116,256.50 |                 |         | \$11,814,874.46 |                 |                   | \$10,301,382.04 |  |  |
|        |                 |                 |         |                 |                 |                   |                 |  |  |

• The costs associated with administration, financing and engineering management of the water supply corporation is estimated at \$100,000 annually.

• The costs shown on this chart are "Engineer's Opinion of Probable Costs" based on available information.

• The flows shown for each line segment are calculated ultimate flows or the interceptor system, based on studies and reports completed by Farmers Branch and Addison in June of 1990, and are the maximum allowed from the respective oities.

#### ESTIMATED DRY WEATHER WASTEWATER FLOW

February 11, 1991

#### RESIDENTIAL

#### ESTIMATED DRY WEATHER WASTEWATER FLOW

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#### COMMERCIAL

Office Office Warehouse Retail; Shopping Center Restaurant; Cafeteria Hospital Rest Home Church (Worship Services Only) School (Includes Gym and Cafeteria) Supermarket Discount Store

#### ESTIMATED DRY WEATHER WASTEWATER FLOW

115 gpd/1000 Sq.Ft. of Floor 87 gpd/1000 Sq.Ft. of Floor 210 gpd/1000 Sq.Ft. of Floor 175 gpd/100 Sq.Ft. of Floor 350 gpd/Bed 175 gpd/Bed 5 gpd/Seat

25 gpd/Student

65 gpd/1000 Sq.Ft. of Floor 55 gpd/1000 Sq.Ft. of Floor

\*Gallons per day (gpd)

EXHIBIT C

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|---|-------|-----|--|
|   | Table | D-3 |  |

| FLOW | ESTIMATES | PER | DRAINAGE | AREA |
|------|-----------|-----|----------|------|
|      |           |     |          |      |

|             |   | DRAINAGE<br>AREA | POPULATION           | FLOW<br>(GPCD) | RATE<br>(MGD) | PEAKING<br>FACTOR             | T(<br>(GPCD) | OTAL FLC<br>(MGD) | 2<br>XV<br>(GPM) | LAND AREA<br>(SQ FT)        |
|-------------|---|------------------|----------------------|----------------|---------------|-------------------------------|--------------|-------------------|------------------|-----------------------------|
| . Г         |   | A1               |                      |                |               |                               |              |                   |                  |                             |
|             |   | COMMERCIAL       | 0                    | 34             | 0.000         | 2.40                          | 82           | 0.00              | 0                | 0                           |
|             | 1 | INDUSTRIAL       | 5,997                | 23             | 0.138         | 2.40                          | 55           | 0.33              | 230              | 4,734,300                   |
|             |   | RESIDENTIAL      | 0                    | 138            | 0.000         | 2.77                          | 382          | 0.00              | 0                | -,,                         |
|             |   | INFIL/INFLOW     | <sup>25</sup> %1,525 | -84            | 0.128         | 1.00                          |              | 0.13              | 89               |                             |
|             |   | SUBTOTAL         | 7,522                | . 9            | 0.266 🗸       |                               | 603          | 0.46              | 319              | 4,734,300                   |
|             |   | A2               |                      | <i>y</i> .     |               |                               | ý.           |                   |                  | .,,                         |
| •           |   | COMMERCIAL       | 9,728                | 34             | 0.331         | 2.40                          | 82           | 0.79              | 552              | 2,047,964                   |
|             |   | INDUSTRIAL       | 13,371               | 23             | 0.308         | 2.40                          | 55           | 0.74              | 513              | 10,555,914                  |
|             |   | RESIDENTIAL      | 0                    | 138            | 0.000         | 2.77                          | 382          | 0.00              | 0                | • • •                       |
|             |   | INFIL/INFLOW     | 18% 4,059            | 84             | 0.341         | 1.00                          | 84           | 0.34              | 237              |                             |
| h           |   | SUBTOTAL         | 27,158               |                | 0.979 v       | · ·                           | 603          | 1.87              | 1,302            | 12,603,878                  |
| MARSH,      |   | A3               |                      |                |               |                               |              |                   |                  |                             |
|             |   | COMMERCIAL       | 21,300               |                | 0.724         | 2.40                          | 82           | 1.74              | 1,208            | 4,484,207                   |
|             |   | INDUSTRIAL       | 7,214                |                | 0.166         | 2.40                          | 55           | 0.40              | 277              | 5,695,157                   |
|             |   | RESIDENTIAL      | 0                    |                | 0.000         | 2.77                          | 382          | 0.00              | 0                |                             |
|             |   | · INFIL/INFLOW   | 1/2 3,278            | 84             | 0.275         | 1.00                          | 84           | 0.28              | 191              |                             |
|             |   | SUBTOTAL         | 31,792               |                | 1.165 🗹       |                               | 603          | 2.41              | 1,676            | 10,179,364                  |
|             |   | A4               |                      |                |               |                               |              |                   | · .              |                             |
|             |   | COMMERCIAL       | 26,387               |                | 0.897         | 2.40                          | 82           | 2.15              | 1,496            | 5,555,207                   |
|             |   | INDUSTRIAL       | 0                    | 23             | 0.000         | 2.40                          |              | 0.00              | 0                |                             |
|             | - |                  | 5,7862               | 138            | 0.798         | 2.77                          |              | 2.21              | 1,537            | 9,145,858                   |
| Privous.    |   | INFIL/INFLOW     | 5 4,734              | 84             | 0.398         | 1.00                          | 84           | 0.40              | 276              |                             |
| APPISONS    |   | SUBTOTAL         | 36,907               |                | 2.093 🗸       |                               | 603          | 4.76              | 3,310            | 14,701,065                  |
| - oscar bod |   | A5               |                      |                |               |                               |              |                   |                  |                             |
| SPRINT      |   | COMMERCIAL       | 17,032               |                | 0.579         | 2.40                          | 82           | 1.39              | 966              | 3,423,480                   |
|             |   | INDUSTRIAL       | 5,700                |                | 0.131         | 2.40                          |              | 0.31              | 219              | 4,500,065                   |
| VALLEY      |   |                  | ~3~1,317>            |                | 0.182         | 2.77                          |              | 0.50              | 350              | 1,706,656                   |
|             |   | INFIL/INFLOW     | 3,101                | 84             | 0.261         | 1.00                          |              | 0.26              | 181              |                             |
| -           |   | SUBTOTAL         | 27,150               |                | 1.1521        |                               | 603          | 2.47 🤄            | 1,716            | 9,630,201                   |
|             |   | AG               |                      |                |               |                               |              |                   |                  |                             |
| BROUGHNEN   |   | COMMERCIAL       | 0                    |                | 0.000         | 2.40                          |              | 0.00              | 0                | 0                           |
|             |   | INDUSTRIAL       | 1,425                |                | 0.033         | 2.40                          |              | 0.08              | 55               | 1,125,178                   |
| `           | - |                  | 5,406                |                | 0.746         | 2.77                          |              | 201               | 1,436            | 6,558,854                   |
|             |   | INFIL/INFLOW     | 6 2,475              | 84             | 0.208         | 1.00                          |              | 0.21              | 144              |                             |
| · +         |   | SUBTOTAL         | 9,306                |                | 0.987⁄        |                               | 603          | 2.35              | 1,635            | 7,684,032                   |
| ·           |   | A7               | AC (AA               |                |               |                               |              |                   |                  |                             |
| INWOOD      |   | COMMERCIAL       | 26,699               |                | 0.908         | 2.40                          |              | 2.18              | 1,514            | 5,807,519                   |
| PLANOOD     |   | INDUSTRIAL       | 3,702                |                | 0.085         | 2.40                          |              | 0.20              | 142              | 2,922,855                   |
|             |   | RESIDENTIAL      | _ % 2,811            |                | 0.000         | 2.77                          |              | 0.00              | 0                |                             |
|             |   | INFIL/INFLOW     | . 16 2,811           | . 84           | 0.236         | 1.00                          |              | 0.24              | 164              |                             |
|             |   | SUBTOTAL         | 33,212               |                | 1.229 🗸       |                               | 603          | 2.62              | 1,820            | 8,730,374                   |
|             |   |                  |                      |                |               |                               |              |                   |                  |                             |
|             |   | TOTAL ADDISON    | 173,047              |                | 7.872         |                               | 4,221 1      | 6.95              | 11,778           | 68,263,214                  |
|             |   |                  |                      |                |               | 1.0                           | 36 IG        |                   |                  | D-9                         |
|             | L |                  |                      | E FAI          | EESE AND NICH | בין ארכי <u></u><br>ביין ביין |              | .90 1             | VS K             | ~ .                         |
|             |   | ,                |                      |                |               | 101                           |              |                   | - //             | $\mathcal{L}_{\mathcal{O}}$ |

|                            | AVERAGE          |        |
|----------------------------|------------------|--------|
| ADDRESS                    | CONSUMPTION      | MONTHS |
| 4100 POKOLODI              | 14,847           | . 9    |
| 3908 MORMAN                | 10,413           | 9      |
| 14701 LEGRANDE             | 10,857           | 12     |
| 4100 LEADVILLE             | 13,938           | 12     |
| 4100 RUSH .                | 10,794           | 12     |
|                            | AUE MONTH 12,170 |        |
|                            | AVE DAY 400      |        |
| DUPLEXES IN MIDWAY MEADOWS | AVE YEAR 146,040 |        |
| ADDRESS                    | COMSUMPTION      | MONTHS |
| 14813 SURVEYOR             | 12,444           | 9      |
| 14815 SURVEYOR             | 23,844           | 9      |
| 14813 SOPRAS               | . 7,898          | 12     |
| 14815 SOPRAS               | 4,765            | 12     |
| 14812 SURVEYOR             | 3,978            | . 9    |
| 14814 SURVEYOR             | 4,852            | 9      |
| 4040 MORMAN                | 7,173            | 9      |
| 4042 MORMAN                | 6,601            | 9      |
| 4014 MORMAN                | 8,863            | 9      |
| 4012 MORMAN                | 10,869           | 9      |
|                            | AVE MONTH 9,129  |        |
|                            | AVE DAY ,300     |        |
|                            | ANG YEAR 109,548 |        |

### HOMES IN MIDWAY MEADOWS

|  |                              |                        |  |                                      |                        | -  |                                       | •                      |                     |                       |  |
|--|------------------------------|------------------------|--|--------------------------------------|------------------------|--|---------------------------------------|------------------------|---------------------|-----------------------|--|
| ADDITION   | TAX YEAR                     | ‡ OF<br>Lots           | ESTINATED<br>LAND VALUE                            | AVERAGE<br>VALUE<br>PER LOT          | ‡ OF<br>HOMES          | ESTINATED<br>HOME VALUE                            | AVERAGE<br>VALUE<br>PER HOUSE         | HOMESTEAD<br>EXEMPTION | SENIOR<br>EXEMPTION | DISABLED<br>EXEMPTION | TOTAL VALUE<br>AVERAGE                   |
| ADDISON PLACE  | 1987<br>1980                 | 102<br>179             | 8,267,500<br>3,873,320                             | 45,426<br>21,760                     | 139<br>159             | 12,976,350<br>10,000,150                           | 93,355<br>67,976                      | 54<br>76               | 1<br>2              | -                     | 138,781<br>89,736                        |
| BELLOROOK ESTATES  | 1987<br>1983                 | 46<br>47               | 1,919,920<br>1,919,920                             | 41,737<br>40,849                     | 2<br>3                 | 532,050<br>941,090                                 | 266,125<br>313,697                    | 0                      | 0<br>0              | -                     | 300,162<br>354,546                       |
| BROOKTONN<br>TONNHOHES                                   | 1987<br>1988                 | 39<br>39               | 401,600<br>403,000                                 | 10,297<br>10,409                     | 38<br>38               | 2,476,400<br>1,636,100                             | 63,497<br>41,951                      | 20<br>27               | 2                   |                       | 73,795<br>52,441                         |
| LAKE FOREST  | 1987<br>1989                 | 12<br>12               | 1,601,590<br>1,680,430                             | 140,133<br>140,036                   | 8                      | 1,054,250<br>1,082,330                             | 131,781<br>120,259                    | 7<br>7                 | 1                   |                       | 271,914<br>260,295                       |
| LES LACS   | 1987<br>1988                 | 220<br>217             | 9,954,000<br>7,402,500                             | 45,245<br>34,113                     | 67<br>67               | 5,582,470<br>5,562,300                             | 83,320<br>83,019                      | 32<br>34               | 4                   |                       | 128,566<br>117,132                       |
| LES LACS HIRADA<br>CONDOS                                | 1987<br>1980                 | 14<br>11               | 523,970<br>199,620                                 | 11,900<br>11,355                     | 44<br>14               | 4,581,610<br>1,930,500                             | 104,128<br>45,420                     | 2<br>Э                 | 1                   |                       | 116,036<br>56,775                        |
| HIDHAY HEADOHS<br>HOHES<br>HOHES<br>DUPLEXES<br>DUPLEXES | 1907<br>1908<br>1907<br>1908 | 277<br>201<br>74<br>74 | 13,517,700<br>10,005,300<br>2,727,500<br>2,646,900 | 48,800<br>49,778<br>36,858<br>35,769 | 252<br>181<br>71<br>73 | 25,448,730<br>15,829,310<br>4,599,440<br>6,197,100 | 100,987<br>87,455<br>64,781<br>84,892 | 152<br>130<br>8<br>9   | 10<br>10<br>0<br>0  | 1<br>0                | 149,707<br>137,232<br>101,639<br>120,661 |
| OAKS NORTH   | 1987<br>1988                 | 118<br>118             | 10,644,190<br>10,522,500                           | 90,205<br>89,174                     | 101<br>104             | 19,494,490<br>16,160,050                           | 193,015<br>155,385                    | 71<br>79               | 1                   |                       | 283,220<br>244,559                       |
| PECAN SQUARE<br>CONDOS                                   | 1987<br>1988                 | 63<br>63               | 1,112,450<br>607,680                               | 17,658<br>9,646                      | 63<br>63               | 3,858,980<br>2,430,900                             | 61,254<br>30,506                      | 13<br>14               | 1                   |                       | 78,912<br>48,231                         |
| VALLEY OF BENT<br>TREE CONDOS                            | 1987<br>1988                 | 102<br>102             | 1,266,930<br>821,300                               | 12,421<br>8,052                      | 102<br>102             | 6,022,990<br>3,279,520                             | 59,049<br>32,152                      | 29<br>26               | 1<br>1              |                       | 71,470<br>40,204                         |
| THE HOODS  | 1987<br>1988                 | 11<br>11               | 912,000<br>812,000                                 | 73,013<br>73,018                     | 1<br>2                 | 486,910<br>804,900                                 | 486,810<br>402,450                    | 0<br>0                 | C<br>C              |                       | 560,628<br>476,268                       |
| TOTALS   | 1987<br>1988                 | 1114<br>1105           | 50,101,850<br>41,200,550                           | 44,975<br>37,252                     | 818<br>846             | 82,515,930<br>66,730,250                           | 100,875<br>79,877                     | 388<br>404             | 22<br>24            |                       | 145,050<br>116,129                       |
| Lotus) rosidant  |                              |                        | <b>.</b> .   |                                      |                        |  |                                       |                        | · · · · ·           |                       |  |

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# TOWN OF ADDISON BUILDING OCCUPANCY/VACANCY REPORT February 12, 1990

|   |                              | YEAR         | TOTAL            | JAN 90<br>Total   | JAN 90<br>Total | JAN 90   |
|---|------------------------------|--------------|------------------|-------------------|-----------------|----------|
| BUILDING NAME                                   | ADDRESS                      | COMPLETED    | SQ.FT.AREA       | OCCUPIED          | VACANT          | OCCUPIED |
| 1 ABERDEEN BUILDING                             | 16841 DALLAS PKWY.           |              | 329,800          | 329,800           | 0               | 100.0%   |
| 2 ADDISON TOWER                                 | 16415 ADDISON RD.            | 1987         | 160,000          | 0                 | 160,000         | 0.0%     |
| 3 ADDISON NAT'L BANK                            |                              | 1985         | 101,879          | 90,879            | 11,000          | 89.2%    |
| 4 ADDISON PARK PLACE I                          | 4560 BELT LINE RD.           | 1973         | 45,000           | 18,000            | 27,000          | 40.0%    |
| 5 ADDISON PARK PLACE II                         | 15000 BELTWAY                | 1980         | 135,000          | 117,000           | 13,000          |          |
| 6 AIRPORT PLAZA                                 | 4500 RATLIFF LN.             | 1985         | 30,660           | 5,660             |                 |          |
| 7 ATRIUM AT BENT TREE                           | 16775 ADDISON RD.            | 1981         | 112,225          | 62,225            | •               |          |
| 8 BANCTEXAS QUORUM                              | 14901 QUORUM DR.             | 1981         | 175,000          | 162,000           |                 |          |
| 9 BELVEDERE, THE                                | 14381 QUORUM DR.             |              | 136,000          | 119,608           | •               | 87.9%    |
| 10 BENT TREE TOWER I                            | 16475 DALLAS PKWY.           | 1980         | 165,343          | 160,343           | -               | 97.0%    |
| 11 BENT TREE TOWER II                           | 16479 DALLAS PKWY.           | 1982         | 169,558          | 129,558           | •               |          |
| 12 COLONNADE-ROLN TOWER                         |                              |              | 316,633          | 293,633           |                 | 92.7%    |
| 13 COLONNADE-REPUBLIC                           | 15301 DALLAS PKWY.           | 1983         | 284,298          | 241,288           |                 |          |
| 14 CONCOURSE PLAZA                              | 16051 ADDISCN RD             | 1984         | 43,000           | 33,000            |                 | 76.7%    |
| 15 CONTROL DATA (S)                             |                              | 1980         | 114,700          | 114,700           | 0               | 100.0%   |
| 16 SUNBELT BUILDING                             | 16251 DALLAS PKWY            | 1987         | 545,900          | 0                 | 545,900         | 0.0%     |
| 17 EMERALD PLAZA                                | 14900 LANDHARK BLVD          |              | 76,000           | 67,500            | 8,500           |          |
| 13 FIRST CITY BANK BLDG.                        | 14800 QUORUM DR.             | 1981         | 105,000          | 95,000            | 10,000          | 90.5%    |
| 19 FIRST GIBRALTAR BANK                         | 14951 DALLAS PKWY.           | 1982         | 227,000          | 187,000           | 40,000          | 82.43    |
| 20 FORUM, THE                                   | 4002-6 BELT LINE RD          |              | 198,769          | 148,769           | -               | 74.8%    |
| 21 GATEWAY CENTRE I                             | 4801 KELLER SPRINGS          |              | 52,000           | 43,500            | 8,500           |          |
| 22 GATEWAY CENTRE II                            | 4851 KELLER SPRINGS          |              | 52,819           | 34,519            | • ·             | 65.43    |
| 23 GRAYMARK OFFICE BLDG                         | 16801 ADDISON RD.            | 1983         | 70,000           | 63,000            | 7,000           | 90.0%    |
| 24 4444 WESTEROVE                               | 4444 WESTGROVE DR.           |              | 30,000           | 15,000            |                 | 50.0%    |
| 25 GREENHILL PARK                               | 14601 MIDWAY ROAD            | 1986         | 297,736          | 271,736           | 25,000          | 91.3%    |
| 25 INTERFIRST BANK BLDG                         | 4560 BELT LINE RD            | 1974         | 45,000           | 18,000            | 27,000          |          |
| 27 LANDMARK, THE                                | 14800 LANDMARK               | 1985         | 160,000          | 0                 | 160,000         |          |
| 29 LANDMARK PLACE                               | 14875 LANDMARK BLVD          |              | 67,600           | 61,309            | 5,791           | 91.43    |
| 29 LIBERTY PLAZA I                              | 5055 KELLER SPRINGS          |              | 96,748           | 0                 | 96,748          | 0.0%     |
| 30 LIBERTY PLAZA II                             | 5057 KELLER SPRINGS          |              | 119,746          | 0                 | 119,746         | 0.0%     |
| 31 MADISON BUILDING                             | 15851 DALLAS PKWY.           | 1984         | 275,572          | 235,572           | 40,000          | 85.5%    |
| 32 NIDWAY ATRIUMS                               | 14275 MIDWAY RD.             | 1985         | 254,000          | 219,000           | 35,000          | 86.2%    |
| 33 HIDWAY CROSSING                              | 15800 MIDWAY RD.             | 1931         | 34,660           | 7,860             | 26,800          | 22.73    |
| 34 MIDWAY PARK NORTH II                         | 15900 MIDWAY RD.             | 1983         |                  | 58,234            | 8,400           | 87.43    |
| 35 MIDWAY PLACE I & II                          | 4125 KELLER SPRINGS          |              | 110,250          | 60,250            | 50,000          | 54.6%    |
| 36 OFFICE IN THE PARK                           | 14673 MIDWAY RD.             | 1983         | 174,150          | 165,150           | 9,000           | 94.8%    |
| 37 PALMER CENTER                                | 5025 ARAPAHO RD.             | 1984         | 114,931          | 92,083            | 22,848          | 80.1*    |
| 33 PARK TREE NORTH I                            | 17311 DALLAS PKWY.           | 1980         | 48,242           | 35,242            | 13,000          | 73.1%    |
| 39 PARKWAY BUSINESS CTR                         | 4950 KELLER SPRINGS          |              | 121,198          | 113,850           | 7,348           | 93.9%    |
| 40 PRESTONWOOD POND I<br>41 prestonwood pond II | 14850 MONTFORT DR.           | 1982         | 79,682           | 73,432            | 6,250           | 92.2     |
|   | 14860 MONTFORT DR.           | 1985         | 79,682           | 73,432            | 6,259           | 92.2*    |
| 42 PRINCETON, THE                               | 14651 DALLAS PKWY.           | 1982         | 371,228          | 331,228           | 40,000          | 89.23    |
| 43 QUORUN CENTRE I                              | 15280 ADDISCN RD.            | 1986         | 70,000           | 56,000            | 14,000          | 80.0%    |
| 44 14850 LANDMARK                               | 14860 LANDMARK               | 1985         | 26,362           | 0                 | 26,352          | 0.0      |
| 45 SPECTRUM CENTER                              | 5080 SPECTRUM                | 1983         | 597,108          | 517,108           | 80,000          | 86.65    |
| 46 STOCXTON SAVINGS (S)<br>47 SUNBELT I         | 16885 DALLAS PKWY.           | 1985         | 39,000           | 37,000<br>70,700  | 12,000          | 100.0%   |
| 48 SUNBELT V                                    | 4400 SUNBELT<br>4300 SUNBELT | 1981<br>1983 | 82,388           | 70,398<br>23,820  | 12,000          | 85.4%    |
| 49 TREEPOINT                                    | 16901 DALLAS PKWY.           | 1985         | 25,643<br>43,175 | 23,820            | 1,823           | 92.9%    |
| 50 TRIANGLE PACIFIC (S)                         | 16803 DALLAS PKWY.           | 1981         | 43,175           | 33,175            | 10,000          | 76.8%    |
| 51 WELLINGTON CENTER                            | 14643 DALLAS PKWY.           | 1985         | 220,000          | 64,000<br>200,000 | 20,000          | 100.0%   |
| 52 WESTGROVE AIR PLAZA                          | 4570 WESTGROVE               | 1985         | 60,000           | 200,000           | 20,000          | 90.9%    |
| SE RESIGNUTE MIR PLNLH                          | STO ALSIGNUTE                | 1723         | 60,000           | 53,860            | 6,140           | 89.8%    |

TOWN OF ADDISON BUILDING OCCUPANCY/VACANCY REPORT February 12, 1990

| 8UILDING NAME     | ADDRESS          | YEAR<br>Completed | TOTAL<br>SQ.FT.AREA | JAN 90<br>Total<br>Occupied | JAN 90<br>Total<br>Vacant | JAN 90<br>\$<br>Occupied |
|-------------------|------------------|-------------------|---------------------|-----------------------------|---------------------------|--------------------------|
| 53 5000 QUORUM    | 5000 QUORUM DR.  | 1984              | 160,732             | 120,732                     | 40,000                    | 75.1%                    |
| 54 5050 QUORUN    | 5050 QUORUM DR.  | 1981              | 130,500             | 110,500                     | 20,000                    | 84.7%                    |
| 55 14840 LANDHARK | 14840 LANDMARK   | 1983              | 29,500              | 18,156                      | 10,344                    | 63.7%                    |
| 56 14850 QUORUN   | 14850 QUORUM DR. | 1985              | 89,000              | 72,200                      | 16,800                    | 81.1%                    |
| TOTAL             |                  | -                 | 7,830,041           | 5,727,799                   | 2,102,242                 | 73.2%                    |

(S) INDICATES BUILDING IS OCCUPIED BY A SINGLE TENANT

SOURCES: 8LACK'S OFFICE LEASING GUIDE WINTER 90 EDITION Town of Addison, Tax office

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25,4 13,321,792, 21,1 1,066,528 21,576 28,059,680 53.576 28,059,680

#### January 11, 1990

SEWAGE USAGE REPORT

USAGE BASED ON ACTUAL WATER BILLED FOR ALL OF 1989

| ISTE -  | BUSINESS  | ACREAGE     | USAGE      | USAGE PER ACRE |
|---------|---|-------------|------------|----------------|
| 15,600  | VALLEY VIEW INN 4151 Baltway                        | 1.80        | 2,108,000  | 1,171,111      |
| 54/12   | ROADWAY INN (JO JO'S)4301 B                         | t dyne 4.98 | 11,124,000 | 2,233,734      |
| 8400    | ATCHAFALAYA 4440 Bolt Line                          | 2.29        | 4,540,000  | 1,982,532      |
| ,       | SOLLY'S 4801 Belt dive                              | .91         | 964,000    | 964,000        |
| 5100    | CANTINA LARADED 4546 Belt ding                      | 2.08        | 1,934,000  | 929,807        |
| 121,318 | PECAN SQUARE  | 3.00        | 4,915,000  | 1,638,000      |
|         | VALLEY OF BENTREE                                   | 7.29        | 7,332,000  | 1,005,761      |
|         | GREENHAVEN VILLAGE APT.<br>3900 Brookhaven Club Dr. | 21.51       | 43,365,000 | 2,016,039      |
| 173,098 | 5000 QUORUM   | 3.80        | 3,696,000  | 972,631        |

SEWAGE WOULD BE CALCULATED AT 90% OF WATER USAGE

SEWER USAGE TO FARMERS BRANCH

1986 BASE YEAR GALLONS OF ADDITIONAL CAPACITY 577,031,200 X 5% = 28,515,500 1987 USAGE 556,505,600 1988 USAGE 486,648,440 3 494 959,500 1989 USAGE 543,433,200

MAXIMUM USAGE ALLOWED UNDER FARMERS BRANCH CONTRACT 605,882,760

#### EXHIBIT "A"

#### SCOPE OF SERVICES

## <u>PART I</u> <u>PHASE II A - Final Design</u>

- 1. Upon notice to proceed meeting with owner to review Preliminary Report and establish a schedule for review and progress meetings.
- 2. Establish the route and parameters of the detailed topographic survey and complete surveys using Datum and Bench Marks established in Preliminary Report. The detailed scope of the topographic surveys is set forth in Part I - Phase II-B - Special Services.
- 3. Conduct field land surveys necessary to prepare plats and legal descriptions of all permanent and temporary easements along the route of the proposed interceptor. The detailed scope of the land surveys is set forth in Part I Phase II B Special Services.
- 4. Prepare final design geotechnical report supplementing the soil report completed during the preliminary design phase. The detailed scope of final geotechnical report is set forth in Part I Phase II-B Special Services.
- 5.  $\checkmark$  Plans will be prepared on 24-inch by 36-inch plan and profile, sheets of a scale of 1" = 20' in plan view and 1" = 5' in the profile vertical scale. Plans will be prepared using C.A.D. method.
- 6. Plans will include a cover sheet, a location sheet, traffic control sheets, plan and profile sheets, detail sheets, construction notes and legend sheets and standard detail sheets. All sheets will be designed and stamped by a registered engineer in the state of Texas.

- 7. Prepare contract documents including notice to bidders, proposal, special instructions to bidders, contract conditions, special provisions, and project specifications using the CSI standard specifications. ? I want to review a copy.
- 8. Prepare the required documents to obtain approval of all governmental authorities having jurisdiction over the design and/or operation of the Project and all public and private utilities including pipeline transmission companies affected by the Project; obtain the signatures of representatives of such governmental authorities and public utilities; obtain the signatures of City officials.  $SD \ PT \ RR ?$ Pipe line companies ?<math>TRA ?
- 9. Design the Project in compliance with the requirements of all applicable laws, codes and regulations, including the City of Farmers Branch Building Code (which is expressly made applicable to this Project); make all revisions to the plans, specifications and other contract documents necessary to provide clarifications or to correct discrepancies; provide documents necessary for obtaining a City building permit for the Project; The plans and specifications shall conform to all applicable federal and state regulations. Two Testing?
- 10. Deliver to the Cities at the 90% and 100% completion stages of Phase II a detailed cost estimate and five (5) copies of all the reports, recommendations, analyses, specifications, plans and drawings (including working drawings) or as may be modified by Exhibit "A", Scope of Services. Addisou-want 2 copies
- 11. Assist the Cities in securing bids for the construction of the Project based upon the construction documents; attend prebid conferences; assist the City in evaluating the bid proposals; prepare tabulations of bids received; and furnish the City 20 copies of the bid tabulation and a written recommendation for the award of a construction contract for the project; Addisammeds 15

12. Issue all required addenda to revise the plans, specifications and other contract documents in order to (i) provide clarifications; (ii) correct discrepancies; (iii) correct errors and/or omissions; or (iv) reflect changes in design requirements and/or field conditions.

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Upon completion of all the items in Phase III, Engineer shall deliver to City original tracings of construction plans, bid documents, preliminary plans, copies of all field work, and twenty (20) full-size set of prints. 3 for addisour

#### PHASE II - B - Special Services

#### A. <u>SURVEYING</u>

Perform field surveys and provide office support relative to surveying required to obtain horizontal and vertical data along the proposed interceptor sewer line, prepare temporary and permanent easements, and to prepare a working plan layout on CADD. Specific tasks are as follows:

- Horizontal Control Establish a baseline on a location near the centerline of the proposed interceptor sewer. A representive from CT&A will assist L/JA in identification of the shaft locations (PI's) on the baseline. The baseline will be staked at 100' station intervals. PI's will be referenced with points outside the construction area for re-establishment during construction. ~
- 2. Topography Obtain complete planimetric topography with ties to streets, buildings, trees, utilities, etc. This topo will be obtained from ROW to ROW or for a width of 150' (75' each side of the baseline) when on new location. Invert elevations of underground utilities will be obtained where accessible. Elevations will be obtained along utilities at locations probed or uncovered by utility companies. Is this ownkill?
- 3. Profiles and Cross Sections Obtain elevations along the baseline at 100' station intervals. At creek, street, railroad, and highway crossings, obtain

addition cross sections as appropriate to represent the surface. At shaft locations, establish a 20' grid for a width of approximately 60' x 80' and obtain elevations on the grid points.  $\hat{a}$ 

4. ROW/Easements - Research property information (plats, right of way plans, metes & bounds descriptions). Tie property corners, fences, etc. to define the existing street right of way. Prepare a working sketch of existing street right of way and properties which are crossed by the interceptor sewer line. Perform boundary analysis and computations to define the permanent easements required for the line (estimated 20 easements) and temporary easements at shaft locations (estimated 15 easements). Prepare individual plats and metes and bounds descriptions for each easement. Stake the limits of the easements in a semi-permanent manner as required by the cities.

#### B. <u>GEOTECHNICAL INVESTIGATIONS</u>

Perform final geotechnical services to provide soil borings, tests and reports in accordance with the following specific tasks:

- $^{\vee}$ 1. Test borings will be drilled at approximately 500-feet intervals along the recommended.
  - Alignment to depths below the proposed sewer invert. A total of 37 borings to total depths of 25 to 100 feet are proposed as summarized in Table 1.
    Boring logs and related information from the preliminary geotechnical report will be used to fill in the information base along the alignment.
  - 3. Cohesive soils will be sampled with thin-walled tube samplers. Standard penetrations tests will be performed on very sandy or cohesionless soils. The sampling intervals will be at each change in material or a maximum of five feet. The unweathered Eagle Ford Shale will be continuously cored with double-tube core barrels and appropriate bits. All samples will be extruded in the field and packaged to protect them from disturbance and preserve their in-situ moisture content.

- 4. Field permeability tests by the pressure packer method will be performed at selected locations in the shale bedrock to evaluate in-situ permeability. Small-diameter (2-inch PVC) groundwater observations wells will be installed at selected locations, primarily in the overburden soils, for longterm groundwater level measurements. Field permeability tests by the bailing and recovery method will be performed in these observation wells to evaluate in-situ permeability.
- 5. All borings will be grouted following completion of drilling.
- 6. An experienced field geologist will be assigned to each drilling rig to log the borings, perform field tests, assist in access and utility clearances at boring sites, and perform related duties. It is also anticipated that barricades and traffic control assistance will be needed at several locations.
- Ground surface elevations and locations will be provided for each of the test borings (final and preliminary).
- 8. Laboratory tests will be performed on representative samples to establish the pertinent engineering properties of the various soil and rock strata.

For soil samples, the following tests are anticipated:

Natural moisture content

Dry unit weight

Atterberg limits and linear shrinkage

Grain-size analysis

Unconfined compression

Triaxial shear

Direct shear

Absorption swell

For rock core samples, the following tests are anticipated:

Natural moisture content Dry unit weight Unconfined compression Triaxial compression Absorption swell Atterberg limits

These tests will be performed in general accordance with ASTM and IRSM methods. It is also proposed to perform a limited program of special tests to further evaluate the rock durability, hardness, and mineralogy. Additional types of tests for both soil and rock samples may be performed depending on conditions encountered.

9. The results of all field and laboratory studies will be compiled into an engineering report with our comments and recommendations on various appropriate design parameters.

These will include, as a minimum, the following:

- o Test boring logs and discussion of soil and rock stratigraphy
- o Interpretive subsurface profile along the alignment
- o Discussion of geologic and hydrogeologic conditions including groundwater levels
- Laboratory test results and discussion of engineering properties of soil and rock materials.
- o Geotechnical engineering comments and recommendations, including
  - dewatering (open cut, shafts, and tunnel)
  - soil bearing and settlement in cut and cover segment
- $\sim$  pipe bedding and backfill
- design parameters for excavation support

- cut and cover excavation slopes
- estimated ground movements
- monitoring and instrumentation

#### PHASE III - Construction

The Engineer shall provide professional services during construction to assist in obtaining a complete Project in accordance with the purpose and intent of the contract documents. Phase III services shall include, but not be limited to, the following:

- Participate in pre-construction conferences and assist with the preparation of a contract between the City and the successful bidder;
- 2. Provide a full time resident engineer and assistant field engineers as required to provide construction management and onsite construction observation services.
- 3. Jay Dee Contractors Inc. will assist Consoer Townsend & Associates during construction Phase Services and will provide at least one full time representative as part of the onsite personnel referred to in Paragraph 1 above. Both Consoer Townsend and Jay Dee Contractors will assign a project manager to interface between the contractor, the cities and resident engineers and attend monthly progress meetings and any other meetings as required.
- Administer construction contracts and prepare monthly progress reports, minutes of meetings, daily diaries, review and monitor contractor's CPM

   schedule adherence and project progress, and check and recommend

   approval of contractors pay estimates.



5. Review, prepare, make recommendations, execute, and administer contract changes including field change orders and engineering design changes.

6. Review and recommend approval of contractor's submittals and schedules including shop drawings and coordinate during construction to minimize the impact of traffic disruption or dust conditions to the local populace.

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- 7. Arrange for, and coordinate as required, all independent testing or laboratory services necessary for the project and review and administer, as needed, in accordance with the test results.
- Coordinate with contractor, utility companies and owners public works departments to minimize disruption of utilities caused by or required by construction operations.
- 9. No less than 30 days and no more than 45 days before the expiration of the guarantee period established by the construction contract documents, the Engineer, in company with the cities, shall inspect the construction site. Within fourteen days after such inspection the Engineer shall furnish the cities with a written report enumerating items which require repair or replacement as provided under the guarantee and warranty provisions of the contract documents;
- 10. Provide two sets of "as-built" reproducible record prints of drawings, which shall become the property of the cities corrected to show significant changes made in the work during the construction of the Project. Such corrections shall be based upon " as-built" prints, drawings, field sketches and other data furnished to the Engineer by the City and the contractor, upon change orders issued during construction, and upon on-site observations of the Engineer.

south of Beltway

January 22, 1990

To: Ron Whitehead From: Don Preece Subject: Undeveloped Area

Carmen and I totaled all of the undeveloped area that drains to the Farmers Branch sewer drainage area. There are a total of 412.8 acres of which 192 acres are in the Les Lacs area. *undurliped* We have a total of 51,749,560 available gallons of additional sewage for this area. If we allocate on a per acre basis this gives a total of 125,362 gallons per acre per year, 10,446 gallons per month, and only 343 gallon per acre per day.

If I may be of any further help please call me.

Sincerely,

Don Preece

ALLOWABLE INCREASE OVER 1989 USAGE WITH NO CONSIDERATION FOR

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INFILTRATION \* 62,449,560 \*

APPROXIMATELY 8 ACRES OF HIGH RISE NOT OCCUPIED OR 7,000,000 GALLONS OF POTENTIAL SEWAGE USAGE

APPROXIMATELY 50 ACRES OF OFFICE SHOW ROOM NOT OCCUPIED OR 2,700,000 GALLONS OF POTENTIAL SEWAGE USAGE

MISCELLANEOUS UNOCCUPIED USAGES 1,000,000

TOTAL POTENTIAL UNDCCUPIED USAGE 10,700,000 SEWAGE POTENTIAL

ACTUAL EXPANSION ALLOWED ABOVE 1989 SEWAGE USAGE 62,449,560 -

10,700,000 = 51,749,560 WITHOUT ANY INFILTRATION CONSIDERED

ANNUAL USAGE PER ACRE BASED ON CURRENT USAGE

| SMALL F | HOTEL |  | 1,523,180 | GALLONS | PER | ACRE | YEAR |
|---------|-------|--|-----------|---------|-----|------|------|
|---------|-------|--|-----------|---------|-----|------|------|

RESTAURANT ----- 1,162,901 GALLONS PER ACRE YEAR

CONDOS & APTS. ----- 1,397,940 GALLONS PER ACRE YEAR

HIGH RISE OFFICE ----- 875,367 GALLONS PER ACRE YEAR

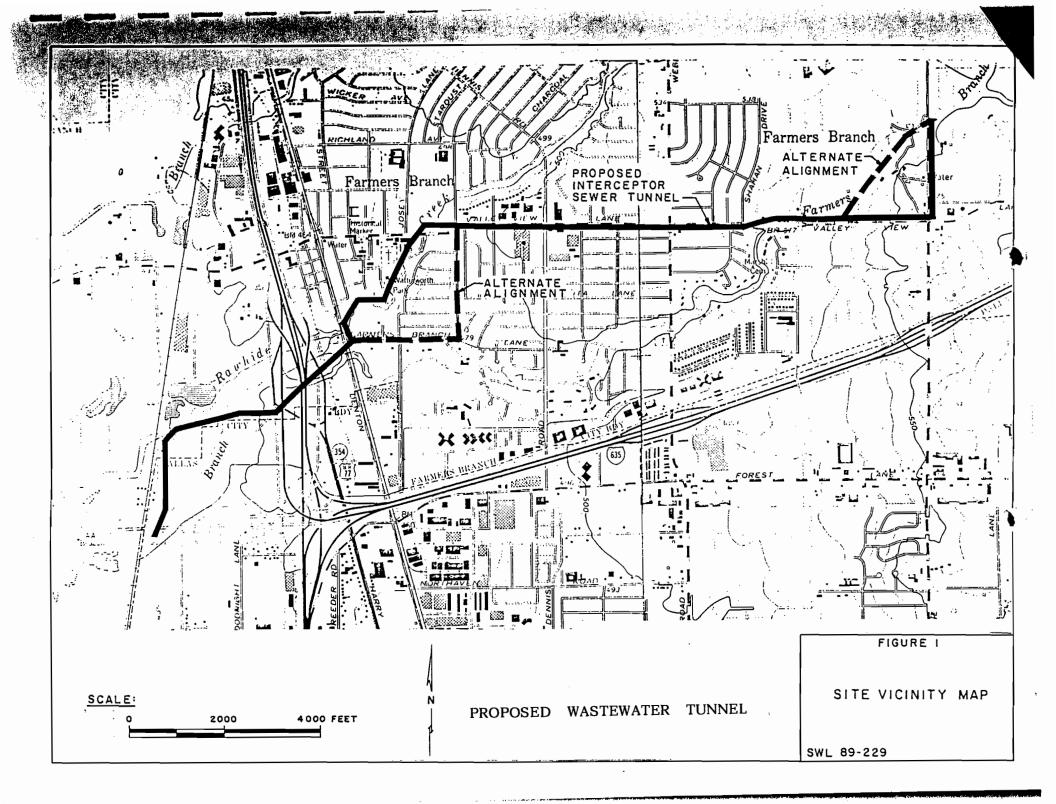
OFFICE SHOW ROOM ---- 55,000 GALLONS PER ACRE YEAR

SINGLE FAMILY ----- 240,000 GALLONS PER ACRE YEAR SINGLE FAMILY BASED ON 5 UNITS PER ACRE 4000 GAL. USAGE PER MONTH

IF LES LACS DEVELOPED TOTALLY AS IT IS ZONED THE SEWAGE USAGE WOULD BE:

HIGH RISE OFFICE 875,367 GALLONS X 73.6 ACRES =64,427,011 GALLONS PER YEAR

CONDO'S & APARTMENTS 1,359,810 GALLONS X 94.1 ACRES = 127,958,121 GALLONS PER YEAR TOTAL SEWAGE REQUIREMENT FOR LES LACS 192,385,132



285-271

## JANSING ASSOCIATES, INC.

8701 N. Mopac, Suite 265 Austin, Texas 78759 · 512-338-1974

| JOB           |      |
|---------------|------|
| SHEET NO      | OF   |
| CALCULATED BY | DATE |
| CHECKED BY    | DATE |

1999. 1997

SCALE\_\_\_\_

| Notes: 1. Addisors<br>2. Farmers<br>3. Farmers<br>4. Orne<br>5. Addisoris  | 18" Basin 387  | Farmers Branch<br>12" Besin 118<br>15" Basin 7.15 | Addison Acres<br>Addison Acres<br>Existing Ma<br>New Tex. Ala  |
|--|--|---|--|
| peaking factor 2.5 from<br>Branch development estimat<br>hts (lue's) gross acte<br>ing whit equivalent estimat<br>hung whit equivalent produ | 542,000 1,897,000 6,353,000 7,228,000<br>2,203,000 7,228,000 ×1/A ×1/A | 1,001,000 \$77,500 952,500 1,827,500              | Ave Peak Cumalitive cumalitive<br>Flow Flow Ptert flow year flow up<br>(3pd) (2pd) (2pd) 1 (2pd) 1 (2pd)<br>150,000 375,000 375,000 1,250,000<br>350,000 875,000 375,000 1,250,000 |
| historic data<br>mated a 25<br>Ed at 4 living unit<br>record 350 ppd of seven  | 200 3.42 3.27<br>2 1/et 3.27 pt  | 500 3.02 2.75<br>3.39 3.200                       | 2.5 2.5<br>200 2.5 2.5<br>200 2.5 2.5  |

#### JANSING ASSOCIATES, INC.

8701 N. Mopac, Suite 265 Austin, Texas 78759 · 512-338-1974

| JOB           |      |
|---------------|------|
| SHEET NO      | OF   |
| CALCULATED BY | DATE |
| CHECKED BY    | DATE |

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0.5% 0. 2% 5 12" 0,3% 7=0.013 646,272/9pd= line Lin 4,29,800 4,798,324 5,256,300 3,716,800 2,290,200 2,644,500 2,956,700 3,034,700 3,138,882 8 1,870,000 63/430 1459,196 • 263,700 Eul Ects 1, 14440 1.4% 0.8% . 1.220 1.0% 00 0.7% 1.4% 1.2% 0.8% 1.0% 4 181,400 4 580,500 4 947,500 3,739,900 8,029,100 7,433,500 6,785,900 6,067,500 2.02 5 ÷ \*) V) 5,913, 400 Ĵ

SCALE

1. Farmers Branch Sewer Rawhide Creek 8.25.91 SEWER FLOW ESTIMATE Addison Flow Existing 150,000 gpd New Construction 350,000 gpd Peak 375,000 Peak 875,000 (2.5 peaking Factor) Totals 500,000 1,250,000 Farmers Branch Assumptions: 1. Development at a rate of 4 units/grossacre 2. Peaking factor of 3.5 12" line 118 Ac. 2 472 lue's 2 165,200 gpd (ave) Total with Addison 665,000 578,200 gpd's peak 1,828,000 15" 938 Ac = 3,752 lue = 1,313,200 gpd = 4,596,000 gpd peak Total with Addison = 1,978,200 gpd + 12" 6,424,000

## FARMERS BRANCH SUMMERY OF COSTS

|           |       |  | 15,000-2617  |
|-----------|-------|--|--------------|
|           |       |  |              |
| <b>I.</b> | Desię | jn   | \$591,760    |
| II.       | Servi | ces During Construction                                    | 933,709      |
| III.      | Spec  | ial Services   |              |
|           | •     |  |              |
|           | Α.    | Surveying<br>1. Aerial Photogrammetry                      | <b>.</b> .   |
|           |       | 1. Aerial Photogrammetry<br>Controls Vertical & Horizontal | 21,416       |
|           |       | Photogrammetry   | 12,098       |
|           |       | Subtotal   | 33,514       |
|           |       | 72. Base Line Survey                                       | 14,716       |
|           | ,     | 3. Field Topographic Survey                                | 15,486       |
|           |       | 4. Underground Utilities                                   | 8,228        |
|           |       | Special Profiles & Cross Sections                          | 21,152       |
|           |       | Subtotal Surveying   | 93,096       |
|           |       | Plus 10%   | <u>9,309</u> |
|           |       | Total Surveying  | 102,405      |
|           | ∕ в.  | Right-of-Ways  | •            |
|           |       | Easements  | 49,408       |
|           |       | Plus 10%   | 4,940        |
|           |       | Total R.O.W. and Easements                                 | 54,348       |
|           | C.    | Construction Staking and Control                           | 21,400       |
|           |       | Plus 10%   | 2,140        |
|           |       | Total Construction Staking & Control                       | 23,540       |
|           |       | ODC's Surveying  | 9,550        |
|           | D.    | Geotechnical Investigation                                 |              |
|           |       | 1. Field Studies   | 91,000       |
|           |       | 2. Laboratory Tests  | 17,000       |
|           |       | 3. Engineering Report                                      | 41,000       |
|           |       | 4. Pumping Tests   | 16,000       |
|           |       | 5. Environmental & Water Quality Assessment                | 9,500        |
|           |       | Subtotal   | 174,500      |
|           |       | Plus 10%   | 17,450       |
|           |       | Total Geotechnical   | 191,950      |

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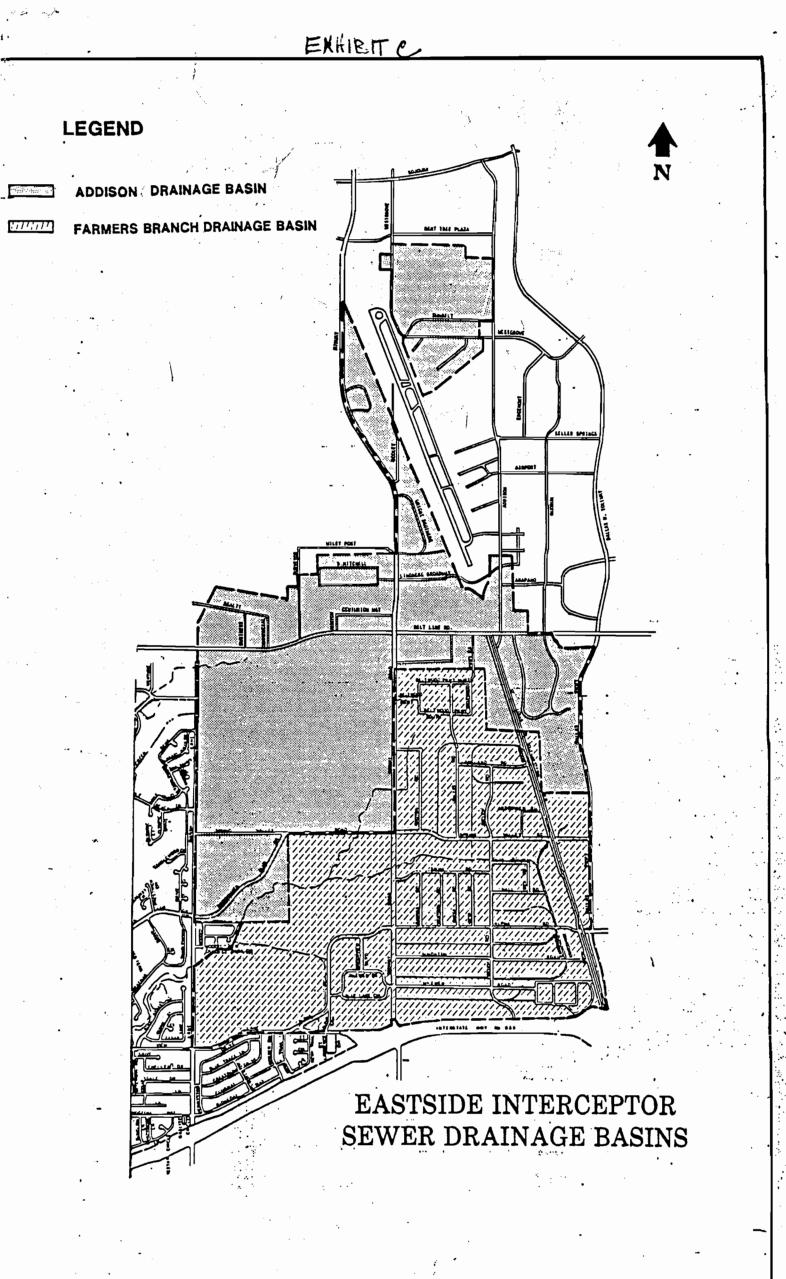
## Summary:

| Design                         | 591,760        |
|--------------------------------|----------------|
| Services During Construction   | 933,709        |
| Special Services:              |                |
| Surveying                      | 102,405        |
| Right-of-Way                   | 54,348         |
| Construction Staking & Control | 23,540         |
| ODC's                          | 9,550          |
| Geotechnical                   | <u>191,950</u> |
| Subtotal                       | 381,793        |
| Direct Costs:                  |                |
| Printing                       | 5,500          |
| Milage & Travel                | 9,690          |
| CAD Cost                       | <u>13,840</u>  |
| Subtotal                       | 29,030         |

Total

\$1,936,292

, why did the bose design fee go up? 2 alice did the \$ 23,940 - alber direct costs 3. Explain the flow monitoring to new ies ally are we doing it? what do we expect to learn? 4. Explain why we need aerials and extensive topographic survey. 5. alho is Lichliter Jamesons Rep. ? Brian Ice, Engineer Surveying Utility coordination Poul Lichte



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|                       |      |       |       |          |       |       |         |     | · · · · · | · · · · · · · · · · · · · · · · · · · |      |       |      |
|-----------------------|------|-------|-------|----------|-------|-------|---------|-----|-----------|---------------------------------------|------|-------|------|
| FARMERS BRANCH DESIGN |      | PROJ. | PROJ. | SR. CON. | SR.   |       |         |     | TECH.     | TECH.                                 | SR.  | STAFF | COST |
| LIST OF TASKS         | DIR. | MGR.  | ENG.  | ENG.     | CIVIL | CIVIL | STRUCT. | CAD | OFFICE    | FIELD                                 | EST. | EST.  | PER  |

I. DESIGN:

| 1. MEET WITH CITY START UP                 | 8            | 8   |      | 8  |    |         |         | 2    | 4              |    |     |               | \$3,080   |
|--|--------------|-----|------|----|----|---------|---------|------|----------------|----|-----|---------------|-----------|
| 2. ESTABLISH COMM. PROCEDURES - CITY       | · · <b>8</b> | 8   | 4    | 8  |    |         |         |      | 4              |    |     |               | \$3,304   |
| 3. MEETING WITH TEAM REGARDING SCOPE       |              | 8   | 8    | 8  |    |         |         |      | 4              |    |     |               | \$3,640   |
| 4. ESTABLISH COMMUNICATION AND SCOPES      | 8            | 8   | 4    | 8  |    |         |         |      | 4              |    |     |               | \$3,304   |
| 5. ESTABLISH SCHEDULES AND CPM             | 8            | 8   | 8    | 8  |    |         |         |      | 4              |    |     |               | \$3,640   |
| 6. START AERIAL AND FIELD SURVEYS          |              | 8   | 8    |    |    | · · · · |         |      | 4              |    |     |               | \$1,752   |
| 7. START GEOTECHNICAL INVESTIGATION        |              | 8   | 8    | 4  |    |         |         |      | 4              |    |     |               | \$2,180   |
| 8. FIELD CHECK AND FINALIZE ROUTE          |              | 16  | 16   | 8  |    |         | N 10 1  |      |                |    | -   | •             | \$3,960   |
| 9. REVIEW PROP. FB/ADDISON SEWERS          |              | 16  | 16   |    |    |         |         |      | 4              |    |     |               | \$3,304   |
| 10. DETERMINE FLOW METER LOCATIONS         |              | 8   | 16   |    |    |         |         |      | 4              |    |     |               | \$2,424   |
| 11. START FLOW METERING (2-3 LOCATIONS)    |              | 8   | 4    |    |    |         | _       |      |                | 40 |     |               | \$3,056   |
| 12. ANALYZE FLOW METER DATA                |              | 16  | 24   |    | 16 |         | · · · · |      | 4              |    |     | Аларана — Ала | \$5,224 🗲 |
| 13. DETERMINE FLOWS DRY-WET-FUTURE         |              | 12  | - 40 |    |    | 24      |         | •    |                |    |     |               | \$6,240   |
| 14. LAB & OTHER ANALYSIS OF WASTEWATER     | 8            | 16  | 24   | 16 | 24 |         |         |      | 4              |    |     |               | \$8,592 - |
| 15. MEET WITH TRINITY RIVER AUTHORITY      | . 8          | 8   |      | 8  |    |         |         |      | . 4            |    |     |               | \$2,968   |
| 16. REVIEW DEVELOPMENT EAST OF I-35 WEST   |              | 8   | . 4  |    |    |         |         |      | 4              |    |     |               | \$1,416   |
| 17. FINALIZE ROUTE THRU DEVELOPMENT        |              | 8   | 8    | 4  |    |         |         |      |                |    |     |               | \$1,980   |
| 18. RECEIVE AERIAL TOPO/CONTOUR DISKS      |              | 8   | 16   |    |    |         |         | 2    | 16             |    |     |               | \$3,136   |
| 19. DRAFT CAD DETAIL FIELD SURVEY TOPO     |              | . 8 | 16   |    |    | _       |         | 80   |                |    |     |               | \$6,704   |
| 20. PREPARE CAD STRIP TOPO/CONTOUR MAPS    |              | 8   | 16   |    |    | 80      |         | 44   |                |    |     |               | \$9,888   |
| 21. PREPARE CAD STRIP PROFILE MAPS         |              | 8   | 16   |    |    | 80      |         | . 77 |                |    |     |               | \$11,736  |
| 22. PLOT STRIP MAPS TOPO AND PROFILE       |              | 8   | 8    |    |    |         |         | 22   |                |    |     |               | \$2,784   |
| 23. PRELIMINARY DESIGN SEWER PLAN          |              | 20  | 40   | 16 |    | 80      |         | 17   |                |    |     |               | \$13,424  |
| 24. PRELIMINARY DESIGN PROFILE             |              | 20  | 40   | 16 |    | 80      |         | 22   |                |    |     |               | \$13,704  |
| 25. DRAFT PRELIM. PLANS PROFILE DWGS.      |              | 8   | 22   |    |    |         |         | 190  | and the second |    |     |               | \$13,368  |
| 26. PLOT PRELIM. PLANS PROFILE DWGS.       |              |     |      |    |    |         |         | 24   | ·              |    | · . | _             | \$1,344   |
| 27. PRELIM. P & P DWGS. TO UTIL. COMPANIES |              | 8   | 8    |    |    |         | ,       |      | 1              |    |     | · .           | \$1,602   |
| 28. PRELIM. P & P DWGS. TO CITY RE: UTIL.  | -            | 4   | 8    |    |    |         |         |      | 1              |    |     |               | \$1,162   |
| 29. DRAFT ALL UNDERGROUND UTIL PLAN        |              | 4   | 8    |    |    | 80      |         | 66   | 12             |    |     |               | \$10,608  |
| 30. DRAFT ALL UNDERGROUND UTIL PROF.       |              | 4   | 8    |    |    | 80      | -       | 264  | 12             |    |     |               | \$21,696  |
| 31. DRAFT GEOTECH. BORINGS PLAN AND PROF.  |              | 4   | 4    |    |    | 10      |         | 4    | 4              |    |     |               | \$1,850   |
| 32. PLOT PLAN AND PROFILE SHEETS           |              |     |      |    |    |         |         | 24   | 12             |    | .`  |               | \$1,944   |
| 33. FIELD CHECK TOPO AND UTILITIES         |              | 24  | 24   |    |    |         |         |      |                | 24 |     |               | \$5,760   |

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4-90-91

4-10-91

| FARMERS BRANCH DESIGN<br>LIST OF TASKS    | DIR.          | PROJ.<br>MGR. | PROJ.<br>ENG. | SR. CON. | SR.   | CIVII | CTDI IOT |          | TECH.  | TECH. | SR.  | STAFF       | COST     |
|---|---------------|---------------|---------------|----------|-------|-------|----------|----------|--------|-------|------|-------------|----------|
|   |               | MGK.          | ENG.          | ENG.     | CIVIL | CIVIL | STRUCT.  | CAD      | OFFICE | FIELD | EST. | EST.        | PER      |
| 4. REVIEW GEOTECHNICAL REPORT             | 4             | 8             | 8             | 16       |       |       |          | <u> </u> | 4      |       |      |             | \$3,980  |
| 35. FINAL DESIGN PLAN RED LINE            | ~             | 22            | 88            | 22       | 80    | 176   |          |          |        |       |      |             | \$29,846 |
| 36. FINAL DESIGN PROFILE RED LINE         |               | 22            | 88            | 22       | 80    | 176   |          |          |        |       |      | -           | \$29,846 |
| 37. TRAFFIC CONTROL PLAN                  |               | 4             | 40            | 8        |       | 40    |          | 6        | 80     |       |      |             | \$11,592 |
| 38. DRAFT FINAL DESIGN PLAN & PROF. CAD   |               | 20            | 20            |          |       |       |          | 176      |        |       |      |             | \$13,736 |
| 39. QUALITY CONTROL DESIGN CHECK          | 16            | 4             | 4             | 24       | 80    | 40    | -        | 66       | 48     |       |      |             | \$20,344 |
| 40. PLOT FINAL DESIGN PLAN AND PROFILE    |               |               |               |          |       |       |          | 24       |        |       |      |             | \$1,344  |
| 41. MEETINGS WITH FB/ADD 50% REVIEW       | 8             | 24            | 24            | 24       |       | 1     |          |          |        |       |      | · · · · ·   | \$8,256  |
| 42. SUBMIT PLANS TO HIGHWAY DEPARTMENT    |               | 2             | 8             |          |       |       |          |          | 16     |       |      |             | \$1,692  |
| 43. SUBMIT PLANS TO TRINITY RIVER AUTH.   |               | 2             | 4             |          |       |       |          |          |        |       |      | -           | \$956    |
| 44. DESIGN REVISIONS REVIEW               | 4             | 8             | 40            | . 8      |       | -80   |          | 8        | 8      |       |      |             | \$11,660 |
| 45. DRAFT REVIEW REVISIONS                |               | 2             | 8             |          |       |       |          | 88       | 60     | 1. A  |      | a da sera d | \$8,820  |
| 46. PLOT REVISED PLANS                    |               |               |               |          |       |       |          | 24       |        |       |      |             | \$1,344  |
| 47. STRUCTURAL DESIGN STRUCTURES          | · · · · · · · |               | 16            |          |       |       | 120      | 120      | 80     |       |      | ,           | \$22,664 |
| 48. ESTIMATE OF QUANTITIES                |               | 40            | 44            | 20       |       | 88    |          |          | 80     |       | 40   | 40          | \$24,156 |
| 49. CHECK ESTIMATE                        | 4             | 16            | 8             |          | 80    |       |          |          | 40     |       | 40   | 40          | \$15,388 |
| 50. ESTIMATE OF COST                      |               | 16            | 24            | 40       |       |       |          | · .      | 80     |       | 80   | 40          | \$18,656 |
| 51. CHECK ESTIMATE OF COST                | 4             | 8             | 4             | 20       | 40    |       |          |          |        |       | 20   | . 20        | \$9,092  |
| 52. DEVELOPE CONTRACT DOCUMENTS           | 4             | 40            | 40            | 20       | 80    |       |          |          | 40     |       |      |             | \$18,656 |
| 53. DEVELOPE SPECIAL CONDITIONS           |               | 40            | 80            | 40       | 80    |       |          |          |        |       |      |             | \$21,640 |
| 54. SELECT CONST. METHODOLOGY AND MATE    | .4            | 24            | 40            | 24       |       |       |          |          |        |       |      |             | \$9,084  |
| 55. OUTLINE TECHNICAL SPECIFICATIONS      | 4             | 8             | 24            | 24       |       |       |          |          |        |       |      |             | \$5,980  |
| 56. WRITE SPECIFICATIONS                  |               | 80            | 100           | 40       | 100   |       |          |          | 120    |       |      |             | \$35,280 |
| 57. REVIEW SPECIFICATIONS                 | 8             | 24            |               | 16       | 80    |       |          |          |        |       |      | 1.1.        | \$11,624 |
| 58. 90% REVIEW FB/ADDISON                 | 8             | 40            | . 16          | 8        |       |       | 20       |          | 8      |       |      |             | \$9,652  |
| 59. FINAL SPECIFICATION/PLANS REVISIONS   | 4             | 40            | 16            | 8        | 40    | 40    |          | 44       | 40     |       |      |             | \$17,300 |
| 60. PLOT FINAL BID DWGS.                  |               |               |               |          |       |       |          | 50       |        |       |      |             | \$2,800  |
| 61. SUBMIT TO REGULATORY AGENCIES +/- (4) |               | 16            | 40            |          |       |       |          |          | 16     |       |      |             | \$5,920  |
| 62. APPLY FOR PERMITS                     |               | 8             | 40            |          |       |       |          |          | 16     |       |      |             | \$5,040  |
| 63. SUBMIT CONTRACT DOCUMENTS             |               | 4             | 16            |          |       |       |          |          | 16     |       |      |             | \$2,584  |
| 64. ADVERTIZE FOR BIDS                    |               | 8             | 16            |          |       |       |          |          | 8      |       |      |             | \$2,624  |
| 65. PRE BID MEETING                       | 8             | 16            | 16            | 8        |       |       |          |          |        |       | -    | . –         | \$4,992  |
| 66. RECEIVE BIDS                          |               | 8             | 8             |          |       |       |          |          |        |       |      |             | \$1,552  |
| 67. REVIEW BIDS AND RECOMMEND AWARD       | 8             | 24            | 16            | 24       |       |       |          |          |        |       |      |             | \$7,584  |

TOTALS

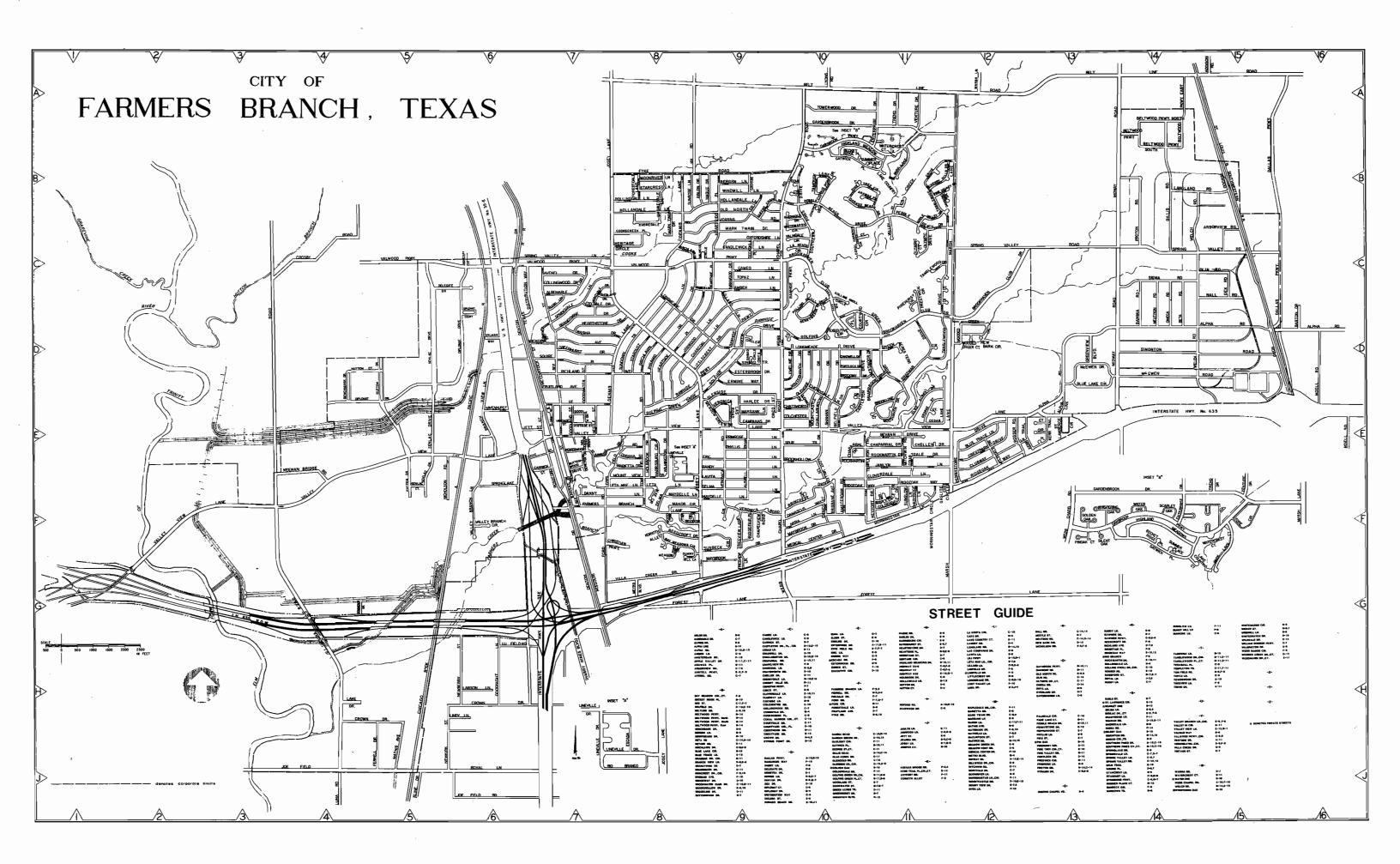
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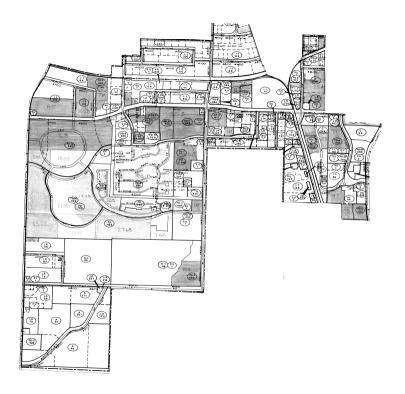
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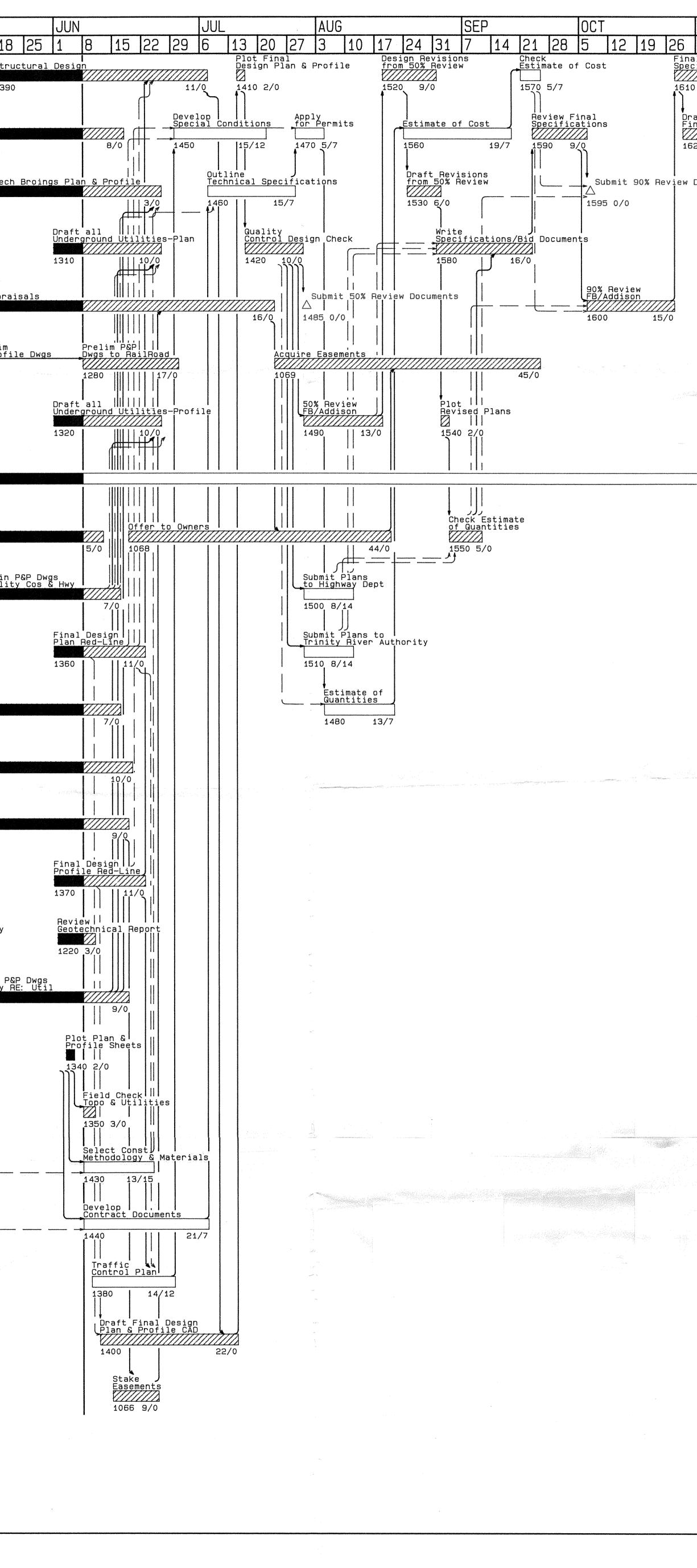
|  |       |       | MIKE       |                                       |                                       | CTA    |            |         |        |       | 4-10-91 |           |
|--|-------|-------|------------|---------------------------------------|---------------------------------------|--------|------------|---------|--------|-------|---------|-----------|
| SERVICES DURING CONSTRUCTION                     | PROJ. | PROJ. | SR. CON.   | PROJ.                                 | TECH.                                 | RESID. | ASST. RES. |         |        |       | 4.0     | COST PER  |
| LIST OF TASKS                                    | DIR.  | MGR.  | ENGR.      | ENGR.                                 | OFFICE                                | ENGR.  | ENGR.      | CLERK   |        |       |         | TASKS     |
|  |       |       |            |                                       |                                       | 9.E.   |            |         |        |       |         |           |
| 1. PRE CON. MTG. CITY - CONTRACTOR               | 8     | 16    | 8          | ,                                     |                                       |        |            |         |        |       |         | \$3,648   |
| 2. APPROVE SCHEDULE/INSURANCE                    | 8     | 16    | 16         |                                       | ()                                    |        |            |         |        |       |         | \$4,504   |
| 3. PRE CON. VIDEO SURVEY                         |       | 8     | 8          |                                       | (                                     |        | ·          |         |        |       |         | \$1,736   |
| 4. ESTABLISH PROJECT REPORTING                   | 4     | 16    | 4          |                                       | (                                     |        |            |         |        |       |         | \$2,704   |
| 5. APPROVE CPM                                   |       | 16    | 16         | ()                                    | ( <sup>)</sup>                        |        |            |         |        |       |         | \$3,472   |
| 6. ESTABLISH ENVIRONMENTAL PARAMETERS            |       | 8     | 8          |                                       |                                       |        |            |         |        |       |         | \$1,736   |
| 7. ESTABLISH TRAFFIC MAINTENANCE                 |       | . 8   | 8          | 24                                    | ( <u> </u>                            |        |            |         |        | •     |         | \$3,752   |
| 8. DETAILED OBSERVATION OF CON.                  |       |       |            | · · · · ·                             | ()                                    | 4160   | 3633       | 3633    |        |       |         | \$698,679 |
| 9. PROVIDE LINE AND GRADE CONTROLS               |       | 8     | 8          | 16                                    | [ <sup>3</sup>                        |        |            |         |        |       |         | \$3,080   |
| 10. ESTABLISH INSTRUMENTATION Move to Contractor |       | 16    | 8          | 16                                    |                                       |        |            |         | . *    |       |         | \$3,960   |
| 11. SHOP DRAWING REVIEW AND APPROVAL             |       | . 16  | 40         | 60                                    | · · · · · ·                           |        |            |         |        |       |         | \$11,080  |
| 12. REVIEW CONTRACTOR SUBMITTALS                 | -     | 24    | 36         | 60                                    | (                                     |        |            |         | 2 × 10 |       |         | \$11,532  |
| 13. MONTHLY PROGRESS MEETING                     | 64    | 176   | 176        | · · · · · · · · · · · · · · · · · · · | ( <u> </u>                            |        |            |         | ,      |       |         | \$46,448  |
| 14. REVIEW TESTING LABORATORY SUBMISSIONS        |       |       | . 24       |                                       | · · · · · · · · · · · · · · · · · · · |        |            |         |        |       |         | \$2,568   |
| 15. DAILY FIELD REPORTS                          |       |       |            | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |        |            |         |        |       |         | \$0       |
| 16. DAILY QUANTITY INPUT                         |       | 40    | ,,         | 200                                   | · · · · · · · · · · · · · · · · · · · |        |            |         |        |       |         | \$21,200  |
| 17. CHECK MONTHLY CONTRACTOR PAY ESTIMATE        |       | 44    | 22         | 100                                   | · · · · · · · · · · · · · · · · · · · |        |            |         |        |       |         | \$15,594  |
| 18. SUBMIT MONTHLY REPORT AND ESTIMATE           | . 88  | 192   | 44         |                                       | 48                                    | ·      |            |         |        |       |         | \$39,580  |
| 19. CONSTRUCTION CLAIMS RESOLUTION               | 20    | 40    | 48         | <u> </u>                              | 24                                    |        |            | · · · · |        |       |         | \$13,316  |
| 20. MAINTAIN CPM SCHEDULE                        |       | 24    | 48         | 88                                    | []                                    |        |            |         |        |       |         | \$15,168  |
| 21. MAINTAIN INSTRUMENTATION PROCEDURES          |       |       | ļ,         | · · · · · ·                           | ()                                    |        |            |         |        |       |         | \$0       |
| 22. LOG EXPEDITE AND FOLLOW UP CITIZEN COMP.     |       | 24    | <u> </u>   | 60                                    | 60                                    |        |            |         |        |       |         | \$10,680  |
| 23. MAINTAIN TRAFFIC MAINTENANCE                 | ·     |       | ,          |                                       | ·,                                    |        |            |         |        |       |         | \$0       |
| 24. CHECK CONSTRUCTION LINE AND GRADE            |       |       |            | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |        | · · · ·    |         |        |       |         | \$0       |
| 25. INSPECTION AT SUBSTANTIAL COMPLETION         |       | 16    | 16         | · · · · · · · · · · · · · · · · · · · | (,                                    |        |            |         |        |       |         | \$3,472   |
| 26. FINAL PUNCH LIST                             |       | 16    | 16         | · · · · · · · · · · · · · · · · · · · | 8                                     |        | · · ·      |         | · ·    |       |         | \$3,872   |
| 27. COMPLETE PUNCH LIST                          |       |       | <b>—</b> , | ,                                     | 8                                     |        |            |         |        |       |         | \$400     |
| 28. FINAL INSPECTION                             | 8     | 16    | 16         |                                       | · · · ·                               |        |            |         |        |       |         | \$4,504   |
| 29. FINAL QUANTITY MEASUREMENTS                  |       | . 8   | 8          | 4                                     | 4                                     |        |            |         |        |       |         | \$2,272   |
| 30. FINAL PAY ESTIMATE                           | 8     | 16    | 8          | 4                                     | 4                                     |        | 1 1        |         |        |       |         | \$4,184   |
| 31. ACCEPTANCE BY FB/ADD.                        | 8     | 16    | 8          | ·,                                    | (,                                    |        | 1 1        |         |        | · · · |         | \$3,648   |
| TOTALS   | 216   | 780   | 586        | 632                                   | 156                                   | 4160   | ) 3633     | 3633    | 0      | 0     | 0       | \$936,789 |

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| 1000 6/0<br>Prep for<br>Start-Up Meeting                         | Receive A  | erial<br>our Disks            | 1190 10/0<br>Prop                 | erty/Owner                                       | 1250                                   | 14/0                                     | 13  |
| 1010 2/0   | 1130   | 14/0                          | 1061                              |  |  |  |   |
| Start-up Meeting   | Draft CAD<br>Field Sur<br>1140   | Detail<br>vey Topo<br>19/0    | Prep<br>1200                      |  | rip Profile                            |  | raft Geote<br>330   |
| Establish Comm<br>Procedures-City                                | Start Flo<br>Metering  | w<br>(2-3 Locat               | ions)                             | Exist R.O  | .W. Ties                               |  | 1   |
| Meeting With<br>Team Regarding Scope                             | 1160   | Obtain Ra<br>Design Cr        | 24/0<br>ilroad                    | 1062<br>Determine<br>Dry-Wet-F                   | Flows                                  | 30/0                                     | )<br>perty Appi   |
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| Maintain Schedu<br>1700  | 1e   |                               |                                   |  |  |  |   |
| Field Check &<br>Finalize Route                                  |  |                               |                                   | Prog   | perty Survey                           | s<br>I                                   |   |
| Review Prop<br>FB/Addison Sewe                                   | ers  |                               |                                   | Plot<br>Topo                                     | Strip Maps<br>& Profile                |  | Prelimi<br>to Util  |
| 1070 2/0<br>J<br>Determine Flow                                  |  |                               |                                   |  | Draft Pre                              | Lim L                                    | 1290  |
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