E-mail: txlaw@ix.netcom.com

(972) 960-1220 FAX (972) 404-1084

## CLIFFORD I. WEINSTEIN

Attorney and Counselor

4813 BROADWAY P.O. BOX 702244 DALLAS, TX 75370-2244

BOARD CERTIFIED
CONNERCIAL REAL ESTATE LAW
RESIDENTIAL REAL ESTATE LAW
TEXAS BOARD OF LEGAL SPECIALIZATION

TRICON SAVVICES INE.

5004 912-475-5207

3010 W. MAIN ST.

ROWLETT, TEXAS

75088

MR. JDE GIBSON

### Council Agenda Item

#### **SUMMARY:**

Authorization of final payment and acceptance of construction performed by Jeske Construction Company for Broadway Street Paving & Drainage Improvements

#### FINANCIAL IMPACT:

Budgeted Amount:

\$219,940.00

**Construction Cost:** 

\$220,206.18

Budget Impact:

Funds for this project are available in the FY 2001 Capital

Projects Fund, Project No. 15300.

#### **BACKGROUND:**

Paving and drainage improvements on Broadway Street, from Addison Road to Julian Street, were established as part of the current Five Year Capital Project Bond Program. A contract was awarded to Jeske Construction Company for construction of this project. The original contract price for these improvements was \$213,674.80. Due to necessary adjustments in project bid quantities and various on-site design changes during construction, the total project cost was increased by \$6,531.38. This resulted in a final contract cost of \$220,206.18.

The contractor has submitted his Affidavit of Bills Paid, Consent of Surety Company to Final Payment, and One-Year Maintenance Bond.

#### RECOMMENDATION:

Staff recommends that Council authorize final payment to Jeske International, Inc., in the amount of \$39,532.53, and accept construction of the Broadway Street Paving and Drainage Improvements.

JOB: BROADWAY STREET TOWN OF ADDISON

01-06

DATE: 07/20/2001

PERIOD ENDING: 07/10/2001 ESTIMATE NO: 4 AND FINAL

CONTRACTOR: JESKE CONSTRUCTION CO.

P.O. 80X 59025 DALLAS,TX 75229 214/620-2248

| ******** | :::::     | == | <b>作作外替的是交为产资资产的等价的对应对为对内产学的企业的国际专业的企业,实现企业的企业的企业,实现企业的企业的企业的企业的企业的企业的企业。</b>                       |        |          | ===== | :::      | ******     | ##. | ********** | :::      | ********    | ::: | 据 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 |              | :===        |
|----------|-----------|----|---|--------|----------|-------|----------|------------|-----|------------|----------|-------------|-----|---|--------------|-------------|
| :ITEM :  |           |    |   |        | CONTRACT |       | *        | CONTRACT   | -   | UNITS      | :        | ANOUNT      |     | ANOUNT COMPLETED                        |              |             |
| : : I    | ITEM #    | :  |   | *      | QUANTITY |       | *        | UNIT PRICE | :   | COMPLETED  | :        | COMPLETED   | :   | PREVIOUS REQUEST                        | : THIS PER   | UU          |
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| : 1 :    |           |    | EXCAVATION  | :      | 520      |       | ;        | \$11.00    |     | 709.00     |          | \$7,799.00  |     |   |              |             |
| : 2 :    |           |    | 8" REINF.PAVEMENT   | *      | 2285     |       | •        | •          |     |            |          |             |     | -                                       |              | <b>!</b>    |
| : 3 :    |           |    | 6" NONO. CURB   | •      | 700      |       | *        | \$2.50     |     |            |          | \$1,514.00  |     | •                                       |              |             |
| : 4 :    |           |    | UNDERCUT ST. HEADER   | •      |          | LF    | *        | \$7.00     |     |            |          | \$1,131.90  |     |   |              | 月.          |
| : 5 :    |           |    | 3" TY D HMAC  | "      |          | SY    | :        | \$18.00    |     |            |          | \$2,752.20  |     |   | •            |             |
| : 6 :    |           |    | 10" STONE BASE TY A, GR.2   | •      |          | SY    | *        | \$12.00    |     |            |          | \$1,790.64  |     |   |              | 26.=        |
| : 7 :    |           |    | 6" COMPACTED SUBGRADE   | :      | 2317     |       | ¥        | \$1.20     |     |            |          | \$2,760.92  |     |   |              | 9 2         |
| : 8 :    |           |    | 4" REINF.SIDEWALK   | :      | 546      |       | *        |            |     | 856.43     |          | \$3,340.08  |     |   |              |             |
| : 9 :    |           | :  | REINF. BARRIER FREE RAMP  | :      | 127      |       | ¥<br>7   |            |     | 238.88     |          | \$1,552.72  |     |   |              | 7.1         |
| : 10 :   |           | *  | GUARD RAIL  | :      | 35       | LF    | ¥        | \$22.00    |     | 68.50      | •        | \$1,507.00  |     |   |              | 3           |
| : 11 :   |           |    | .WALK W/BRICK PAVERS  | ;      | 100      | SF    | :        | \$9.00     | *   |            | *        | \$0.00      |     |   |              | 9           |
| : 12 :   |           | *  | REM/REP AGG.S.W. W/PAVERS   |        | 608      | SF    | *        | \$12.00    | :   | 525.00     | :        | \$6,300.00  |     |   | : \$6,30     |             |
| : 13 :   |           | ,  | REM. 24" RCP  |        | 22       | LF    | *        | \$11.00    | ;   | 22.00      | ,        | \$242.00    |     |   |              | 9.1         |
| : 14 :   |           | k  | REM. 8" PVC   | £      | 46       | LF    | :        | \$8.00     | :   | 46.00      | :        | \$368.00    |     |   |              | <b>9.</b>   |
| : 15 :   |           | •  | REM. 12" PVC  | :      | - 34     | LF    | •        | \$24.00    | :   | 34.00      |          | \$816.00    | *   | \$816.00                                |              |             |
| : 16 :   |           | :  | REN/REP CHAIN LINK FENCE  | :      | 10       | LF    |          | \$25.00    | :   |            | £        | \$0.00      | *   |   |              | 4. Č        |
| : 17 :   |           | :  | 21" SLOTTED DRAIN W/O SLOTS   | ÷      | 21       | LF    | *        | \$105.00   | ;   | 21.00      | •        | \$2,205.00  | :   | \$2,205.00                              | ; \$         | 9.0         |
| : 18 :   |           | *  | 21" SLOTTED DRAIN W/SLOTS   | *      | 342      | LF    | *        | \$82.00    | :   | 342.00     | •        | \$28,044.00 | ;   | \$28,044.00                             |              | 2.1         |
| : 19 :   |           | *  | 27" RCP   | ¥      | 44       | LF    | :        | \$110.00   | :   | 44,00      | ;        | \$4,840.00  |     |   |              | 19.0        |
| : 20 :   |           | *  | 21" RCP   | *      | 42       | LF    |          | \$105.00   | :   | 42.00      | #<br>*   | \$4,410.00  | :   | \$4,410.00                              | : \$         | 2.6         |
| : 21 :   |           | :  | SLOPPED HDWL FOR 21"  | :      | 2        | CY    | *        | \$320.00   | ř   | 3.00       | :        | \$960.00    | è   | \$640.00                                | <b>\$3</b> 2 | 29.1        |
| : 22 :   |           | :  | CONN.TO EX.48" RCP  | ;      | 4        | EA    |          | \$2,400.00 | *   | 4.00       | <b>£</b> | \$9,600.00  | ;   | \$9,600.00                              |              | 2.3         |
| : 23 :   |           |    | 3X3 DROP INLET  | •      | 1        | EΑ    | *        | \$2,100.00 | ;   | 2.00       | ř        | \$4,200.00  | :   | \$4,200.00                              |              | 9.1         |
| : 24 :   |           | *  | 4" BOLLARDS   | ¥      | 8        | EΑ    | *        | \$150.00   | :   | 11.00      | ;        | \$1,650.00  | *   | \$1,200.00                              | <b>\$4</b> 5 |             |
| : 25 :   |           |    | 8" PVC WATER  | u<br>X | 18       | LF    | :        | \$130.00   | :   | 18.00      | •        | \$2,340.00  | *   | \$2,340.00                              | : \$         | <b>9.</b> 0 |
| : 26 :   |           | *  | 2" PYC MATER  | :      | 3        | LF    | :        | \$87.00    | :   | 3.00       | ;        | \$261.00    |     |   | : \$         | 9.0         |
| ; 27 :   | *         | •  | CONN.TO EX.2" MATER   | :      | 1        | EA    | <u>.</u> | \$2,090.00 | *   | 1.00       | :        | \$2,090.00  |     | \$2,090.00                              | : \$         | ůζ          |
| : 28 :   |           | :  | CONN TO EX.8" NATER   | ·      | 1        | EÀ    | *        | \$510.00   | ŧ   | 1.00       | :        | \$510.00    | :   | \$510.00                                | : \$         | Ø. C        |
| : 29 :   |           |    | FURN/INSTAL FIRE LN.STRIPE  | :      | 670      |       | *        | \$0.25     | *   | 670.00     | :        | \$167.50    | *   | .\$167.50                               | : \$         | 9.4         |
| : 30 :   |           |    | 4" WHITE STRIPE   | *      | 1110     | LF    | * #      | \$0.20     | ;   | 1110.00    | ;        | \$222.00    | *   | \$222.00                                | ; \$         | 0.0         |
| : 31 :   |           |    | HANDICAP SYMBOL   |        |          | EA    | :        | \$25.00    | ì.  | 4.00       | *        | \$100.00    | :   | \$100.00                                | : \$         | 0           |
| : 32 :   |           |    | HANDICAP RAMP   | ;      |          | EA    | :        | \$620.00   |     | 2.00       | <b>.</b> | \$1,240.00  | :   | \$1,240.00                              | : \$         | 0.0         |
| : 33 :   |           |    | WHEEL STOPS   | :      |          | EA    | •        | \$35.00    | •   | 43.00      |          | \$1,505.00  | :   | \$1,470.00                              | : \$3        | 35.0        |
| : 34 :   |           |    | TRENCH SAFETY DESIGN  | •      |          | LS    | *        | \$600.00   | *   | 1.00       |          | \$600.00    |     | •                                       |              | 0.₹         |
| 35 :     |           |    | TRENCH SAFETY SYSTEM  |        | 100      |       | *        | \$1.00     |     | 100.00     |          | \$100.00    |     |   |              | 0.0         |
| : 36 :   |           |    | RELOC.HETER W/NEW BOX   | :      |          | EA    | *        | \$1,490.00 |     |            |          | \$11,920.00 |     |   |              | 0.0         |
| : 37 :   |           |    | TEMP.PARKING LOT  |        | 700      |       | :        | \$16.00    |     | 423.00     |          | \$6,768.00  |     |   |              | 0.0         |
| : 38 :   |           |    | ALLEY RENAB.  |        | 150      |       | *        | \$62.00    | 4   | 75.35      |          | \$4,671.70  |     |   |              | 0.1         |
| : 39 :   |           |    | ADJ. WATER VALVE STACK  | *      |          | EA    | *        | \$180.00   | •   | 2.00       |          | \$360.00    |     | · ·                                     |              | 0.0         |
|          | XTRA      |    | PROJECT SIGN  | *      | •        | EA    | •        | \$460.00   | :   | 1.00       |          | \$460.00    |     |   |              | \$4         |
| :41 :    | 11 3 1163 |    | REMOVE SIDEMALK   | •      |          | SF    |          | \$1.20     | -   | 138.00     |          | \$165.60    |     |   |              | 55.÷        |
| : 41 :   |           | ٠  | HEUDAE SINCHHEY   | •      |          | ər    |          | \$1.20     | ٠   | 120.00     | •        | \$105.00    | •   |   | * AIC        | / ×         |

| 42 :   | : REM/REP CUR8 &      | GUTTER :      | LF          | \$24.00  | :          | 34.50   | ;           | \$828.00   | :      | •            | \$828.(                               |
|--------|-----------------------|---------------|-------------|--|------------|---------|-------------|--|--------|--------------|---------------------------------------|
| 43 :   | : \$0D                |               | SY          | \$5.00   | :          | 370.87  |             | \$1,854.35   |        | ;            | \$1,854.3                             |
|        | PAVING REMOVAL        |               | SF          | \$1.20   |            | 40.00   |             | \$48.00  |        |              | \$48.0                                |
|        | REMOVE SLOPE PA       | AVING         | EΑ          | \$200.00   |            | 1.00    |             | \$200.00   |        |              | \$200.(                               |
|        | INSTALL METER B       | BOXES         | EΑ          | \$155.00   |            | 8.00    | ;           | \$1,240.00   |        |              | \$1,240.0                             |
|        | COMPACT CAR SYN       | 180LS         | EA          | \$10.00  |            | 4.00    |             | \$40.00  |        |              | \$40.0                                |
| 44 (   | CO2 SAW/REM.CURB &    | GUTTER        | 1 LS        | \$300.00   |            | 1.00    |             | \$300.00   |        |              | \$300.0                               |
| 45 : 0 | CO2 : DRILL & EPOXY S | STEEL :       | 1 LS        | : \$100.00   | :          | 1.00    | :           | \$100.00   | :      | :            | \$100.0                               |
|        |                       |               | <del></del> | TOTAL AMOUNT WOR LESS 10% RETAINA SUB TOTAL LESS PREVIOUS PA AMOUNT DUE THIS | GE<br>Ymen | <br>ITS | \$2:<br>\$1 | 20,206.18<br>\$0.00<br>20,206.18<br>80,673.65<br>39,532.53 |        | \$200,748.50 | \$19,457.6<br>\$1,945.7<br>\$17,511.9 |
|        |                       | REQUESTED BY: | Su          |  | ·          |         | ,           |  | _ DATE | : 8117       | 100/                                  |
|        |                       |               | Jesk        | e Construction Co  |            |         |             |  |        |              |                                       |



Name

Phone

# Rainbow Audio Visuals

Invoice No.

80711

P.O. Box 801881

Dallas, Texas, Texas, 75380-1881 (972) 458-6919 fax (972) 458-6919

INVOICE =

Customer

TOWN OF ADDISON

Address 4800 BROADWAY

City ADDISON

ADDISON State TX ZIP 75001 (214) 534-9436

Date Time

Rep

8/7/01 9 A.M. - 12 P.M.

9 A.M. - 12 P.M. ANN PIPER

Group TOA

| Qty            | Description  | Unit Price                                 | TOTAL                                     |
|----------------|--|--|---|
|                | <b>9</b> /7  |  | **** **                                   |
| 7              | 2-SPEAKER BOUND SYSTEM   | \$150.00                                   | \$150.00                                  |
| 7              | PODIUM MICROPHONE  | \$20.00                                    | \$20.00                                   |
| 1              | STANDING PODIUM  | \$30.00                                    | \$30.0                                    |
|                | BRING A LONG EXTENTION CORD. AT LEAST 100'. THE PROGRAM IS OUTDOORS. IT IS AT THE CORNER OF BROADWAY AND ADDISON RD. |  |   |
|                |  | Operator                                   | \$200.00                                  |
|                |  |  |   |
|                |  | Equipment                                  |   |
| P              | syment Details   | Labor 18%                                  |   |
| - P            |  |  |   |
| _              | Net 30 Days  | Labor 18%                                  | \$38.00                                   |
| Ö              | Net 30 Days  | Labor 18% Sales Items                      | \$36.00<br>\$236.00                       |
| Ö              | Net 30 Days Check Credit Card Master Card  | Labor 18%  Sales Items Sub Total           | \$38.00<br>\$238.00<br>EXEMP'<br>\$236.00 |
| O<br>O<br>Mame | Net 30 Days Check Credit Card Master Card  | Labor 18%  Sales Items Sub Total Tax 8.25% | \$38.00<br>\$238.00<br>EXEMP              |

Thank You!!



3200 Belmeade Drive, Suite 130 Carrollton, Texas 75006-2552 972-381-8000

4987 South Hulen Street Fort Worth, Texas 76132-1407 817-370-8400

08/04/01

4:59 PM

duckybobs@stellarevent.com www.duckybobs.com

Party & Tent Rentals

Addison

BILL TO:

a Stellar company

19781 450-7050

TX 75001-9012

Date:

07/25/01

Page:

Account:

0001347

Order:

0016151

SHIP TO:

(97E) 450-7090

Town Of Addison

4900 Block of Broadway

Addizon

TX 75001-9010

To Ship: TUE 08/07/01

Town Of Addison

P. D. ROX 9010

EVENT: THE 08/07/01

Attn: Accounts Payable

Fick-Up: TUE 08/07/01

Method: Delivery Timed/Pickup Timed

PO Number:

Contact: ANN PIPER

Fax: (972) 381-8001

Sales ID: Jan Haynard

Written By: JMA JMA Desci 10AM QUANTITY DESCRIPTION PRICE **EXTEND** \*\*first on delivery by 8:30\*\* RECORSE DE QUI ADIQUE 100.00 100.00 7 FRAME 10 1 Tent 10'X10' White-Frank TABBOTABO 8.00 8.00 Table, 4' % 30 守. 安思 9 95 1 CWHTFOR 177 10' White Gloth Fortex \* 11WHTYEL aa.oo 22.00 Start, Whate 11'89 1.30 13.00 10 CHREAMPRL . Chair. Sam Pearl r. /DELST 50.00 Deltrery - Epocafic Time /7#2J EQ. 00 27 MICH UP ONLY ##+10 Sams B/6; KD. ##

I ACCEPT/DECLINE THE DAMAGE WAIVER, (IF WAIVER DECLINED, PLEASE INITIAL \_) as provided on the reverse side and agree to pay the above described additional charges thereof. DAMAGE WAIVER IS NOT INSURANCE. I specifically acknowledge that I have received and understand the instructions regarding the use and operation of the rental equipment. If I am not the Renter as defined above, I certify that I am a bonafide agent of Renter and am authorized to sign for Renter. Renter further acknowledges that he/she has read and fully understands the within equipment rental contract, which constitutes our entire agreement, and agrees to be bound by all the terms, conditions, and provisions hereof. Renter acknowledges that he/she has received a true and correct copy of this agreement at the time of execution hereof.

| PACKED         | BY   |    | SML<br>TUBS      |   |
|----------------|--|----|------------------|---|
| ITEM           | DEL.   | PU | MED<br>TUBS      | THE REAL PROPERTY.                      |
| GLASS<br>RACKS | The state of the s |    | LRG<br>TUBS      |   |
| PLATE<br>RACKS |  |    | CHAIR<br>DOLLIES | V-V-V-W-W-W-W-W-W-W-W-W-W-W-W-W-W-W-W-W |
| WOOD<br>BOXES  |  |    | OTHER            |   |

Order Amount:

222.95

Domage Walver:

15.30

୍ ଜନ

Sples Tax: Net Order:

233.25 223. 75

(CUSTOMER)

Payments:

I hereby acknowledge receipt of equipment subject to the stated terms of this agreement, which I have read. Signature authorizes charges by credit card for rental and/or broken, damaged and missing items.

1.64 Can 164 C If other than Lessee, Signer represents he/she is the agent of and authorized to sign for Lessee.

Ralance Due:

14.30

# TOWN OF ADDISON PAYMENT AUTHORIZATION MEMO

| DATE: 8/29/01                           | Ciaim#                                |       |         |         | Check!      | <b>;</b> 39,532                       |                     |
|---|---------------------------------------|-------|---------|---------|-------------|---------------------------------------|---------------------|
|   |                                       |       |         | •       | 3           |                                       |                     |
| Vendor No.                              |                                       |       |         |         | •           |                                       |                     |
| Vendor Name                             | <b>*</b> • • • • •                    | SKE   | Con     | STEH    | TION        | Co.                                   |                     |
| Address                                 | · .                                   |       | 0X S    |         |             |                                       | *                   |
| Address                                 |                                       |       | TE      |         |             | 9                                     | *                   |
| Address                                 | · · · · · · · · · · · · · · · · · · · |       | <u></u> | , M     |             |                                       | * ×                 |
| Zip Code                                |                                       |       |         |         |             | · · · · · · · · · · · · · · · · · · · | <del></del>         |
|   | :                                     |       |         | -       | <b></b>     |                                       |                     |
|   |                                       |       | •       |         |             |                                       | •                   |
| INVOICE # OR DESCRIPTION                | FUND                                  | DEPT  | OBJ     | PROJ    | SAC         | AMOUNT                                | ]                   |
|   | (00)                                  | (000) | (00000) | (00000) | (000)       | (\$000,000.00)                        |                     |
|   | 41:                                   | 000   | 58210   | 15300   |             | 39,532,53                             | <b>.</b>            |
|   |                                       |       | JOETO   |         |             | 3170350                               |                     |
|   | 1                                     |       |         |         | ,           |                                       | 1                   |
| *************************************** |                                       |       |         |         | 111         |                                       | ]. '                |
| **                                      | · .                                   |       |         | -       | \$ .        |                                       | į                   |
| No. 1                                   |                                       |       |         |         |             |                                       |                     |
|   |                                       |       |         |         | TOTAL       | 39, 532                               | -:<br>-: 5:3<br>-:  |
| :                                       |                                       | i.    |         |         | *           |                                       | <i>i</i><br>3       |
| EXPLANATION 4+4.                        | & FIN                                 | 4.6   | PATA    | HEAT    | 67          | JBKE                                  | ;<br>•▼<br>** • • • |
| CONSTRUCTION                            |                                       |       |         |         |             |                                       |                     |
| PAVING & D                              |                                       |       |         |         |             |                                       | •                   |
| APPROLED .                              |                                       |       |         | 4       |             |                                       |                     |
| 2.                                      | <b>Y</b>                              | •     |         | *       |             |                                       | * <i>.</i>          |
|   | я                                     |       | *       | y '     |             |                                       | •                   |
| the Philip                              |                                       |       |         | ų<br>ė  |             | »                                     | * i                 |
| Stere Mitchan:                          |                                       |       |         |         | -<br>H<br>• |                                       | · .<br>!- •         |
| Authorized Signature                    |                                       |       |         |         | Finance     | - ×                                   | <b>***</b>          |

Finance

JOB: BROADWAY STREET TOWN OF ADDISON

01-06

DATE: 07/20/2001

PERIOD ENDING: 07/10/2001 ESTIMATE NO: 4 AND FINAL

CONTRACTOR: JESKE CONSTRUCTION CO.

P.O. BOX 59025 DALLAS,TX 75229 214/620-2248

| 11111 | ****** | ===   | 用水管管管管管管管管管管管管管管管管管管管管管管管管管管管管管管管管管管管管 | = = :    | *****    | :::::::                                 | * * | *=======           | <b>:</b> :: | ********  |          | *********   | <u>:</u> :: | *************                           | *************************************** |
|-------|--------|-------|--|----------|----------|---|-----|--------------------|-------------|-----------|----------|-------------|-------------|---|---|
| :ITEM | : CITY |       | DESCRIPTION                            |          | CONTRACT |   | *   | CONTRACT           | -           |           | ;        | AKOUNT      |             | AMOUNT COMPLETED                        |   |
| *     | : ITEM | Ä .   |  | :        | QUANTITY |   | :   | UNIT PRICE         | *           | COMPLETED | :        | COMPLETED   | *           | PREVIOUS REQUEST                        | : THIS PERIOD                           |
| ***** |        | ~ ~ × | · · · · · · · · · · · · · · · · · · ·  | II:      |          | ======================================= | ==  |                    | ==          |           | :::      |             | ==          | *************************************** |   |
| : 1   | :      |       | EXCAVATION                             | :        | 520      |   | :   | \$11.00            |             | 709.00    |          | \$7,799.00  |             |   |   |
| : 2   | 7      |       | 8" REINF.PAVEMENT                      | :        | 2285     |   | :   | \$41.00            |             |           |          | \$94,331.57 |             | \$93,685.00                             |   |
| : 3   | *      |       | 6" MONO. CURB                          | 3        | 700      |   | •   | \$2.50             |             | 605.60    |          | \$1,514.00  |             | \$1,750.00                              | · ·                                     |
| : 4   | :      |       | UNDERCUT ST. HEADER                    | 3        |          | LF                                      | :   | \$7.00             |             | 161.70    |          | \$1,131.90  |             | \$847.00                                |   |
| : 5   | :      |       | 3" TY D HWAC                           | :        |          | SY                                      | ;   | \$18.00            |             | 152.90    |          | \$2,752.20  | *           | \$1,692.00                              |   |
| : 6   | ;      |       | 10" STONE BASE TY A, GR.2              | *        |          | SY                                      | :   | \$12.00            |             | 149,22    |          | \$1,790.64  |             | \$1,164.00                              |   |
| ; 7   | :      |       | 6" COMPACTED SUBGRADE                  | ;        | 2317     |   | ;   | \$1.20             |             | 2300.77   |          | \$2,760.92  |             | \$2,780.40                              |   |
| : 8   | :      |       | 4" REINF.SIDEWALK                      | :        | 546      |   | *   | \$3.90             |             | 856.43    |          | \$3,340.08  |             | \$2,129.40                              |   |
| : 9   | :      |       | REINF. BARRIER FREE RAMP               | :        | 127      |   | :   | \$6.50             |             | 238.88    |          | \$1,552.72  |             | \$825.50                                |   |
| : 10  | :      |       | GUARD RAIL                             | :        |          | LF                                      | ;   | \$22.00            |             | 68.50     | :        | \$1,507.00  |             | \$770.00                                |   |
| : 11  | *      |       | WALK W/BRICK PAVERS                    | :        | 100      |   | ;   | \$9.00             |             |           | *        | \$0.00      | *           | •                                       | \$0.0                                   |
|       | 3      |       | REH/REP AGG.S.W. W/PAVERS              | •        | 608      |   | :   | \$12.00            |             | 525.00    |          | \$6,300.00  | *           | **   * * *                              | \$6,300.0                               |
|       | :      |       | REM. 24" RCP                           | ×        |          | LF                                      | :   | ,                  | Ť           | 22.00     |          | \$242.00    | ÷           | \$242.00                                |   |
|       | :      |       | REM. 8" PVC                            | :        |          | LF                                      | :   | \$8.00             | :           | 46.00     |          | \$368.00    | :           | \$368.00                                |   |
| : 15  | •      |       | REM. 12" PVC                           | :        |          | LF                                      | :   | <b>*</b> = · · · · | ä           | 34.00     | :        | \$816.00    | *           | \$816.00                                |   |
| : 16  | :      | :     | REM/REP CHAIN LINK FENCE               | *        |          | LF                                      |     | \$25.00            |             |           | s<br>s   | \$0.00      |             |   | \$0.0                                   |
| : 17  | ;      | :     | 21" SLOTTED DRAIN W/O SLOTS            | <b>*</b> | 21       | LF                                      | *   | \$105.00           |             |           | *        | \$2,205.00  |             | \$2,205.00                              |   |
| : 18  | :      | *     | 21" SLOTTED DRAIN W/SLOTS              | *        | 342      | LF                                      | *   | \$82.00            |             |           |          | \$28,044.00 |             | \$28,044.00                             |   |
| : 19  | :      |       | 27* RCP                                | 5        | 44       | LF                                      | :   | \$110.00           | :           | 44.00     |          | \$4,840.00  |             | \$4,840.00                              |   |
| : 20  | •      | ;     | 21 RCP                                 | :        | 42       | LF                                      | ;   | \$105.00           |             | 42.00     |          | \$4,410.00  |             | \$4,410.00:                             |   |
| : 21  | *      |       | SLOPPED HOWL FOR 21"                   | ;        | 2        | ÇY                                      | :   | \$320.00           |             | 3.00      |          | \$960.00    |             | \$640.00                                |   |
| : 22  | *      | :     | CONN.TO EX.48" RCP                     | <u>*</u> | 4        | £A                                      |     | \$2,400.00         | *           | 4.00      |          | \$9,600.00  |             | \$9,600.00                              |   |
| : 23  | Ť      | :     | 3X3 DROP INLET                         | à<br>T   | 1        | EA                                      | *   | \$2,100.00         | *           | 2.00      |          | \$4,200.00  |             | \$4,200.00                              |   |
| : 24  | :      | :     | 4" 80LLARDS                            | *        | 8        | EA                                      |     | \$150.00           |             | 11.00     | :        | \$1,650,00  |             | \$1,200.00                              |   |
| : 25  | :      | *     | 8" PVC WATER                           | :        | 18       | LF                                      | :   | \$130.00           | ;           |           | :        | \$2,340.00  |             | \$2,340.00                              |   |
| : 26  | :      |       | 2" PVC WATER                           | <u>.</u> | 3        | LF                                      | :   | \$87.00            | *           | 3.00      | ;        | \$261.00    |             | \$261.00                                |   |
| : 27  | 1      | :     | CONN.TO EX.2" WATER ·                  | :        | 1        | £À                                      |     | \$2,090.00         | •           |           | *        | \$2,090.00  |             | \$2,090.00                              |   |
| : 28  | :      | :     | CONN TO EX.8" WATER                    | •        | 1        | EA                                      | :   | \$510.00           | *           | 1.00      |          | \$510.00    |             | \$510.00                                |   |
| : 29  | :      | *     | FURN/INSTAL FIRE LN.STRIPE             | :        | 670      | LF                                      | :   | \$0.25             | 4           | 670.00    |          | \$167.50    |             | \$167.50                                |   |
| : 30  | :      |       | 4" WHITE STRIPE                        | :        | 1110     | LF                                      | :   | \$0.20             | :           | 1110.00   |          | \$222.00    |             | \$222.00                                |   |
| : 31  | •      | ;     | HANDICAP SYMBOL                        | *        | 4        | EA                                      | ¥   | \$25.00            | :           | 4.00      | *        | \$100.00    |             | \$100.00                                |   |
| : 32  | ŧ      | ,     | HANDICAP RAMP                          | *<br>K   | 2        | EA                                      | :   | \$620.00           | î           |           | •        | \$1,240.00  |             | \$1,240.00                              |   |
| : 33  | :      | ;     | WHEEL STOPS                            | :        | 42       | EA                                      | ;   | \$35.00            |             | 43.00     |          | \$1,505.00  |             | \$1,470.00                              |   |
| : 34  | :      |       | TRENCH SAFETY DESIGN                   | ;        | 1        | LS                                      | •   | \$600.00           | :           | 1.00      | *        | \$600.00    |             | \$600.00                                |   |
| : 35  | :      | ;     | TRENCH SAFETY SYSTEM                   | :        | 100      | LF                                      | :   | \$1.00             | :           | 100.00    | *        | \$100.00    | :           | \$100.00                                |   |
| : 36  | :      | *     | RELOC.METER W/NEW 80X                  | ;        | 8        | EA                                      | ;   | \$1,490.00         | :           | 8.00      | *        | \$11,920.00 | *           | \$11,920.00                             |   |
| : 37  | :      |       | TEMP. PARKING LOT                      |          | 700      |   | :   | \$16.00            |             | 423.00    | â        | \$6,768.00  | :           | <b>\$</b> 6,768.00 :                    |   |
| : 38  | :      |       | ALLEY REHAS.                           | *        | 150      | T                                       | :   | \$62.00            | :           | 75,35     | :        | \$4,671.70  | ;           | \$4,671.70                              |   |
| : 39  | :      |       | ADJ.WATER VALVE STACK                  | ;        | 3        | EA                                      | :   | \$180.00           | :           | 2.00      | ;        | \$360.00    |             | \$360.00                                |   |
|       | : XTRA |       | PROJECT SIGN                           | ;        |          | EA                                      |     | \$460.00           |             | 1.00      | <u>*</u> | \$460.00    |             | ;                                       | \$460.0                                 |
| : 41  |        |       | REMOVE SIDEWALK                        | ŧ        |          | SF                                      |     | \$1.20             | *           | 138.00    | *        | \$165.60    | *           | :                                       | \$165.6                                 |

| ; 42 | :     | : REM/REP CURB & GUTTER           | :        | LF    | \$24.00          | •    | 34.50  | *   | \$828.00     | *    | :            | * \$828.0          |
|------|-------|-----------------------------------|----------|-------|------------------|------|--------|-----|--------------|------|--------------|--------------------|
| ; 43 | :     | : 500                             | :        | · \$Y | \$5.00           | ;    | 370.87 | *   | \$1,854.35   | *    | ;            | \$1,854.3          |
|      |       | PAVING REMOVAL                    |          | SF    | \$1.20           |      | 40.00  |     | \$48.00      |      |              | \$48.0             |
|      |       | REHOVE SLOPE PAVING               |          | EA    | \$200.00         |      | 1.00   |     | \$200.00     |      |              | \$200.0            |
|      |       | INSTALL METER BOXES               |          | EA    | \$155.00         |      | 8.00   |     | \$1,240.00   |      |              | \$1,240.0          |
|      |       | COMPACT CAR SYMBOLS               |          | EA    | \$10.00          |      | 4.00   | ×   | \$40.00      |      |              | \$40.0             |
| 44   | CO2   | SAW/REM.CURB & GUTTER             |          | 1 L\$ | \$300.00         |      | 1.00   |     | \$300.00     |      |              | \$300,C            |
| : 45 | : CO2 | ; DRILL & EPOXY STEEL             | :        | 1 LS  | ; \$100.00       | :    | 1.00   | :   | \$100.00     | :    | :            | \$100.0            |
| **** | ***** | 241552311111111111111111111111111 | 11111111 |       | TOTAL AMOUNT WOR | K DO | ONE    | === | \$220,206.18 | 1111 | \$200,748.50 | \$19,457. <i>6</i> |
|      |       |                                   |          |       | LESS 10% RETAINA | GE   |        |     | \$0.00       |      |              | \$1,945.7          |
|      |       |                                   |          |       | SUB TOTAL        |      |        |     | \$220,206.18 |      |              | \$17,511.9         |
|      |       | •                                 |          |       | LESS PREVIOUS PA | YMEN | ITS    |     | \$180,673.65 |      |              |                    |
|      |       |                                   |          |       | ANOUNT DUE THIS  | ESTI | IMATE  |     | \$39,532.53  |      |              |                    |

REQUESTED BY:

Jeske Construction Co.

0.K. to PAY. 52C 8/29/01

DATE: 817,2001

### CHANGE ORDER NUMBER 1

PROJECT: Broadway Street Date: July 31, 2001

Owner: Town of Addison Contractor: Jeske Construction Co.

P.O. Box 9010 P.O. Box 59025 Addison, TX 75001 Dallas, TX 75229

Engineer: Shemick, Jacobs & Finklea LLP

| Description: | Project Sign          | 1 ea @ \$460.00   | \$460.00   |
|--------------|-----------------------|-------------------|------------|
| •            | Remove Sidewalk       | 138 sf @ \$1.20   | \$165.60   |
|              | Rem/Rep Curb &        |                   |            |
|              | Gutter                | 34.5 If @ 24.00   | \$828.00   |
|              | Sod                   | 370.87 sy@ \$5.00 | \$1,854.35 |
|              | Rem Paving            | 40 sf @ \$1.20    | \$48.00    |
|              | Rem.Slope Paving      | 1 ea @ \$200.00   | \$200.00   |
|              | Install Meter Box     | 8 ea @ \$155.00   | \$1,240.00 |
|              | Compact Car           | <del></del>       |            |
|              | Symbols               | 4 ea @ \$10.00    | \$40.00    |
|              | Total Additional Iter | ms                | \$4,835.95 |

#### A WHAT I STATE OF THE ARMED

| Items Increased: | • |
|------------------|---|
|                  |   |

| #1  | Excavation     | 189 cy @ \$11.00    | \$2,079.00 |
|-----|----------------|---------------------|------------|
| #2  | 8" Pavement    | 15.77 sy @ \$41.00  | \$646.57   |
| #4  | Street Header  | 120.7 lf @ \$7.00   | \$844.90   |
| #5  | HMAC           | 128.9 sy @ \$18.00  | \$2,320.20 |
| #6  | 10" Stone Base | 122.22 sy @ \$12.00 | \$1,466.64 |
| #8  | 4" Walk        | 310.43 sf @ \$3.90  | \$1,210.68 |
| #9  | Ramp           | 27.88 sf @ \$6.50   | \$181.22   |
| #10 | Guardrail      | 33.5 If @ \$22.00   | \$737.00   |
| #21 | Sloped Hdwl    | 1 cy @ \$320.00     | \$320.00   |
| #23 | 3X3 Drop Inlet | 1 ea @ \$2,100.00   | \$2,100.00 |
| #24 | Bollards       | 3 ea @ \$150.00     | \$450.00   |
| #33 | Wheel Stops    | 1 ea @ \$35.00      | \$35.00    |

Total Items Increased \$12,391.21

### Items Decreased:

| #3        | 6" Curb           | 94.4 lf @ \$2.50  | \$236.00   |
|-----------|-------------------|-------------------|------------|
| <b>#7</b> | 6" Subgrade       | 16.23 sy @ \$1.20 | \$19.48    |
| #12       | Rem/Rep Agg. Walk | 83 sf @ \$12.00   | \$996.00   |
| #37       | Temp.Parking Lot  | 277 sy @ \$16.00  | \$4,432.00 |

|         | #38         | Alley Rehab.              | 74.65 sy @ \$62 |                             | \$4,628.30               |
|---------|-------------|---------------------------|-----------------|-----------------------------|--------------------------|
|         | #39         | Adj. Valve Stack          | 1 ea @ \$180.00 | )                           | \$180.00                 |
|         | Total l     | items Decreased           |                 | ;                           | \$10,491. <del>7</del> 8 |
| Items 1 | Deleted:    | :                         |                 |                             |                          |
|         | #11         | Walk w/Pavers             | 100 sf @ \$9.00 |                             | \$900.00                 |
|         | #16         | Rem/Rep CL Fence          | ~~~             |                             | \$250.00                 |
|         | Total I     | tems Deleted              |                 |                             | \$1,150.00               |
| Change  | e in Cor    | ntract Price:             |                 |                             |                          |
|         | Origina     | ol Contract               | \$213,67        | 4 gn                        |                          |
|         | •           | al Contract<br>onal Items | \$4,83          |                             |                          |
|         |             | ncreased                  | \$12,39         |                             |                          |
|         |             | Decreased                 | - \$10,49       |                             |                          |
|         | Items I     | • •                       | - \$1,15        |                             |                          |
|         |             |                           |                 |                             |                          |
| Net Inc | rease in    | Contract                  | \$5,585         | 5.38                        |                          |
| Contra  | ct Price    | including Change Ord      | er \$219,26     | 0.18 、                      |                          |
|         |             |                           |                 |                             |                          |
|         |             |                           | -1              |                             |                          |
| Contrac | ctor App    | oroval                    | / T             | )ate 5-2-2                  | J8/                      |
|         | <b>I</b> -1 | Pres., Jeske Con          |                 |                             | <del></del> '            |
|         |             |                           |                 | D. C.                       | en)                      |
| Recom   | mended      |                           |                 | hate $\delta^{-}\delta^{-}$ | 27                       |
|         |             | Asst. Public Works Di     | rector          |                             |                          |
| ***     | C 4 4 4*    | 1/16                      | 11/10-          | )ate 3 - 8                  | - 1                      |
| 10Wn 0  | of Addis    | Director of Public V      |                 | vate <u>0 1 0</u>           | <u>-</u> 01              |
|         |             |                           | מ               | ate:                        |                          |
|         |             |                           |                 |                             |                          |

Assistant City Manager

## CHANGE ORDER NUMBER 2

| PROJECT: I           | Broadway Street   | Date: Aug                  | ust 15, 2001   |
|----------------------|---|----------------------------|--|
|                      | n of Addison<br>Box 9010<br>on, TX 75001                                  | Contractor:                | Jeske Construction Co.<br>P.O. Box 59025<br>Dallas, TX 75229 |
| Engineer: She        | emick, Jacobs & Finkle  | ea LLP                     |  |
| Description:         | Additional Items<br>Saw & Remove<br>Curbs & Paving<br>Drill & Epoxy Steel |                            | \$300.00<br>\$100.00   |
|                      | Total Additional Item   | <b>.</b> 5                 | \$400.00   |
| Items Increase<br>#9 | d:<br>Ramp  | 2(42 af) @ \$6.50          | \$546.00   |
| Change in Cor        | ntract Price:   |                            |  |
| •                    | al Contract<br>Order No 1   | \$213,674.80<br>\$5,585.38 |  |
|                      | onal Items<br>nereased  | \$400.00<br>\$546.00       |  |
| Net Increase in      | Contract for CO#2   | \$946.00                   | •  |
| Contract Price       | including Change Ord  | ers \$220,206.18           |  |
| Contractor App       | proval Pres., Jeske Con   | Date struction Co.         | 8-15-2001  |
| Recommended          | Asst. Public Works Di   | Date_                      |  |
| Town of Addis        | Director of Public V  | Ms Date_                   | 8/16/01  |



# **Jeske Construction Co.**

P.O. Box 59025, Dallas, TX 75229 (972)620-2248 FAX (972)620-9852

| TO: STEVE CHUTCHIAN FAX *:         | 992-450-2837 |
|------------------------------------|--------------|
| COMPANY: CITY OF ADDISON           |              |
| RE: BROWNEY STREET F               |              |
| FROM: STEVE JESKE                  |              |
| TOTAL PAGES INCLUDING COVER SHEET: | <b>3</b> 2   |
|                                    | •            |
|                                    |              |
|                                    | 4            |
|                                    |              |
|                                    |              |
|                                    |              |

### SECTION BP

## CONTRACTOR'S AFFIDAVIT OF BILLS PAID

| COUNTY OF DALLAS  |                                  |  |               |
|---|----------------------------------|--|---------------|
| Personally, before me the undersigned authority, on the   |                                  |  | _ who, being  |
| duly sworn, on oath, says that he is a legal representat  | ave or                           | Jeske Construction Compar<br>(full name of Contractor as in contra | Ж             |
| and that the contract for the construction of the project | . •                              | •  | *             |
| Bid Number 01-12 (Paving & Drainage Improve               | ements – Broadw<br>(Project No.) | yay Street, Addison Road to Ju                                     | lian Street)  |
|   | (Fioject No.)                    |  |               |
| has been satisfactorily completed and that all bills f    | or materials, appa               | aratus, fixtures, machinery and                                    | labor used in |
| connection with the construction of this project have,    | to the best of my                | knowledge and belief, been fully                                   | paid.         |
|   |                                  | lent   |               |
|   | Title                            |  |               |
| Sworn to and subscribed before me this 3rd day            | of Augus                         | , 2001.  |               |
| DEBBIE J. WADE  | Dela                             | hin I Waste  |               |
| Notary Public, State of Texas<br>My Commission Expires    | Notary Public                    |  |               |
| 10-18-2002  | Dallas                           | ς σ  | County, Texas |

STATE OF TEXAS

# CONSENT OF SURETY COMPANY TO FINAL PAYMENT

Project: Paving and Drainage Improvements to Broadway Street - Addison Road

to Julian Street
To (Owner):

Town of Addison P O Box 9010 Addison, TX 75001

Contract For: Paving and Drainage

Improvements

Contract Date: February 27, 2001

Contractor:

Jeske Construction Co.

In accordance with the provision of the Contract between the Owner and the Contractor as defined above, the Hartford Fire Insurance Company

Hartford Plaza Hartford, CT 06115

Surety Company,

on bond of Jeske Construction Co.

P O Box 59025 Dallas, TX 75229

,Contractor

hereby approves of the final payment to the contractor and agrees that final payment to the Contractor shall not relieve the Surety Company of any of its obligations to

Town of Addison

P O Box 9010 Addison, TX 75001

.Owner

as set forth in the said Surety Company's bond.

### IN WITNESS WHEREOF,

the Surety Company has hereunto set its hand this 31st day of July, 2001.

Hartford Fire Insurance Company

Kolenta N. Erle

Tracy Tucker, Attorney-in-Fact

# HARTFORD PLAZA HARTFORD, CONNECTICUT 06115

|   | 10 0011 0010 00110                          |
|---|---|
| X Hartford Fire Insurance Company         | Twin City Fire Insurance Company            |
| X Hartford Casualty Insurance Company     | Hartford Insurance Company of Illinois      |
| x Hartford Accident and Indemnity Company | Hartford Insurance Company of the Midwest   |
| Hartford Underwriters Insurance Company   | Hartford Insurance Company of the Southeast |

KNOW ALL PERSONS BY THESE PRESENTS THAT the Hartford Fire Insurance Company, Hartford Accident and Indemnity Company and Hartford Underwriters Insurance Company, corporations duly organized under the laws of the State of Connecticut; Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois; Hartford Casualty Insurance Company, Twin City Fire Insurance Company and Hartford Insurance Company of the Midwest, corporations duly organized under the laws of the State of Indiana; and Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida; having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of unlimited:

Tracy Tucker, Tobin Tucker, W. Lawrence Brown of Fort Worth, TX

their true and lawful Attomey(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by  $\boxtimes$ , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on September 12th, 2000, the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Paul A. Bergenholtz, Assistant Secretary

John P. Hyland, Assistant Vice President

STATE OF CONNECTICUT

SS. Hartford

On this 19<sup>th</sup> day of September, 2000, before me personally came John P. Hyland, to me known, who being by me duly swom, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



Jean H. Wozniak Notary Public My Commission Expires June 30, 2004

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of Ju1y 31, 2001

Signed and sealed at the City of Hartford.

















Collen Mostroini

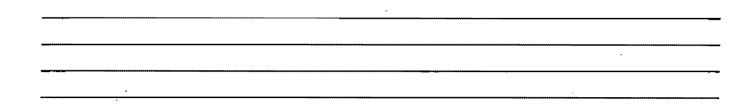


## MAINTENANCE BOND

STATE OF TEXAS

COUNTY OF DALLAS

| That Jeske Construction   | Co. as principal and Hartford Fire  |  |  |  |  |
|---|---|--|--|--|--|
| Insurance Company   | , a corporation organized under the laws of Connecticut                         |  |  |  |  |
| and   | as sureties, said sureties being authorized to do business in the               |  |  |  |  |
| State of Texas, do hereby expressly   | y acknowledge themselves to be held and bound to pay unto the Town of           |  |  |  |  |
| Addison, a municipal corporation, chartered by virtue of a Special Act of Legislature of the State of Texas, as |   |  |  |  |  |
| Addison, Dallas County, Texas, the s  | um of   |  |  |  |  |
| Twenty one thousand three   | hundred sixty seven and 48/100  |  |  |  |  |
|   |   |  |  |  |  |
| (\$_21,367.48) for the paym   | ent of which sum will and truly to be made unto said Town of Addison and its    |  |  |  |  |
| successors, said principal and sureties   | do hereby bind themselves, their assigns and successors, jointly and severally. |  |  |  |  |
| This obligation is conditioned, however   | er, that whereas said   |  |  |  |  |
|   | Jeske Construction Co.  |  |  |  |  |
|   | •   |  |  |  |  |
| has this day entered into a written con   | tract with the said Town of Addison to build and construct the                  |  |  |  |  |
|   | Paving and Drainage Improvements  |  |  |  |  |
| Broadway Street – Addison Road to Julian Street   |   |  |  |  |  |
|   |   |  |  |  |  |
| •   |   |  |  |  |  |



which contract and the Plans and Specifications therein mentioned adopted by the Town of Addison, are hereby expressly made a part hereof as though the same were written and embodied herein.

WHEREAS, under the Plans, Specifications and Contract it is provided that the Contractor will maintain and keep in good repair the work herein contracted to be done and performed for a period of two (2) years from the date of startup, and to do all necessary backfilling that may arise on account of sunken conditions in ditches, or otherwise, and to do and perform all necessary work and repair any defective condition growing out of or arising from the improper joining of the same, or on account of any breaking of the same caused by the said Contractor in laying or building the same, or on account of any defect arising in any of said part of said work laid or constructed by the said Contractor, or on account of improper excavation or backfilling; it being understood that the purpose of this section is to cover all defective conditions arising by reason of defective materials, work or labor performed by the said Contractor, and in case the said Contractor shall fail to do, it is agreed that the City may do said work and supply such materials, and charge the same against the said Contractor and sureties on this obligation, and the said Contractor and sureties hereon shall be subject to the liquidated damages mentioned in said contract for each day's failure on its part to comply with the terms of the said provisions of said contract;

NOW THEREFORE, if the said Contractor shall keep and perform its said agreement to maintain said work and keep the same in repair for the said maintenance period of two (2) years, as provided, then these presents shall be null and void and have no further effect; but if default shall be made by the said Contractor in the performance of its contract to so maintain and repair said work, then these presents shall have full force and effect, and said Town of Addison shall have and recover from the Contractor and its sureties damages in the premises, as provided, and it is further understood and agreed that this obligation shall be a continuing one against the principal and sureties hereon and that successive recoveries may be had hereon for successive branches until the full amount shall have been exhausted; and it is further understood that the obligation herein to maintain said work shall continue throughout said maintenance period, and the same shall not be changed, diminished, or in any manner affected from any cause during said time.

| IN MILNESS MHE     | KEUP, the said | Jeske U   | onstruction  | Go.                            | _ has cause           | ed these presents to be |
|--------------------|----------------|-----------|--------------|--------------------------------|-----------------------|-------------------------|
| executed bySte     | ve Jeske       |           | and the said | Hartford Fire<br>Insurance Con | e<br>npany            | has hereunto set his    |
| hand this the3     | rd             | day of    | August       | , 20                           | 01                    |                         |
| SURETY             |                |           |              | PRINCIPAL                      |                       |                         |
| Hartford Fire In   | surance Com    | pany      |              | Jeske Consti                   | <del>pucti</del> on ( | ر رود                   |
| By: 3              | 2              |           | _            | By: Steve                      | Jeske, Pr             | resident                |
| Attorney in Fa     |                |           | _            | ATTEST                         |                       |                         |
| By:                |                | *****     | _            | B. Jshe<br>Secretary           | -                     |                         |
| Tucker Agency,     | Inc.           |           | <u>.</u>     |                                |                       |                         |
| 206 E 8th St. #    |                | n, TX 761 | <u>1</u> 02  |                                |                       |                         |
| Agency and Address | i              |           |              |                                |                       |                         |

NOTE: Date of Maintenance Bond must be same as date City acceptance.

|   | HARTFORD, CONNECTICUT 08115                 |
|---|---|
| X Hartford Fire Insurance Company         | Twin City Fire Insurance Company            |
| X Hartford Casualty Insurance Company     | Hartford Insurance Company of Illinois      |
| x Hartford Accident and Indemnity Company | Hartford Insurance Company of the Midwest   |
| Hartford Underwriters Insurance Company   | Hartford Insurance Company of the Southeast |

KNOW ALL PERSONS BY THESE PRESENTS THAT the Hartford Fire Insurance Company, Hartford Accident and Indemnity Company and Hartford Underwriters Insurance Company, corporations duly organized under the laws of the State of Connecticut; Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois; Hartford Casualty Insurance Company, Twin City Fire Insurance Company and Hartford Insurance Company of the Midwest, corporations duly organized under the laws of the State of Indiana; and Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida; having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of unlimited:

Tracy Tucker, Tobin Tucker, W. Lawrence Brown of Fort Worth, TX

their true and lawful Attomey(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by  $\boxtimes$ , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on September 12th, 2000, the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Paul A. Bergenholtz, Assistant Secretary

John P. Hyland, Assistant Vice President

STATE OF CONNECTICUT

**COUNTY OF HARTFORD** 

SS. Hartford

On this 19<sup>th</sup> day of September, 2000, before me personally came John P. Hyland, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.

CERTIFICATE

Jean H. Wozniak Notary Public My Commission Expires June 30, 2004

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of

Signed and sealed at the City of Hartford.

















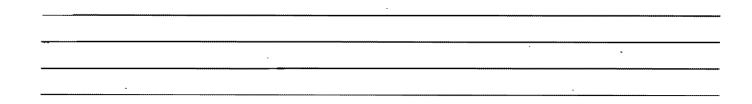
Collen mostroioni

## MAINTENANCE BOND

STATE OF TEXAS

COUNTY OF DALLAS

| That Jeske Construction (               | o as principal and Hartford Fire  |
|---|---|
| Insurance Company                       | , a corporation organized under the laws of Connecticut                         |
| and                                     | as sureties, said sureties being authorized to do business in the               |
| State of Texas, do hereby expressly     | acknowledge themselves to be held and bound to pay unto the Town of             |
| Addison, a municipal corporation, cl    | artered by virtue of a Special Act of Legislature of the State of Texas, as     |
| Addison, Dallas County, Texas, the su   | m of  |
| Twenty one thousand three               | hundred sixty seven and 48/100  |
| (\$ 21,367.48 ) for the payment         | ent of which sum will and truly to be made unto said Town of Addison and its    |
| successors, said principal and sureties | do hereby bind themselves, their assigns and successors, jointly and severally. |
| This obligation is conditioned, however | er, that whereas said   |
|   | Jeske Construction Co.  |
|   | ,   |
| has this day entered into a written con | ract with the said Town of Addison to build and construct the                   |
|   | Paving and Drainage Improvements  |
| Broz                                    | dway Street – Addison Road to Julian Street                                     |
|   |   |
| •                                       |   |



which contract and the Plans and Specifications therein mentioned adopted by the Town of Addison, are hereby expressly made a part hereof as though the same were written and embodied herein.

WHEREAS, under the Plans, Specifications and Contract it is provided that the Contractor will maintain and keep in good repair the work herein contracted to be done and performed for a period of two (2) years from the date of startup, and to do all necessary backfilling that may arise on account of sunken conditions in ditches, or otherwise, and to do and perform all necessary work and repair any defective condition growing out of or arising from the improper joining of the same, or on account of any breaking of the same caused by the said Contractor in laying or building the same, or on account of any defect arising in any of said part of said work laid or constructed by the said Contractor, or on account of improper excavation or backfilling; it being understood that the purpose of this section is to cover all defective conditions arising by reason of defective materials, work or labor performed by the said Contractor; and in case the said Contractor shall fail to do, it is agreed that the City may do said work and supply such materials, and charge the same against the said Contractor and sureties on this obligation, and the said Contractor and sureties hereon shall be subject to the liquidated damages mentioned in said contract for each day's failure on its part to comply with the terms of the said provisions of said contract;

NOW THEREFORE, if the said Contractor shall keep and perform its said agreement to maintain said work and keep the same in repair for the said maintenance period of two (2) years, as provided, then these presents shall be null and void and have no further effect; but if default shall be made by the said Contractor in the performance of its contract to so maintain and repair said work, then these presents shall have full force and effect, and said Town of Addison shall have and recover from the Contractor and its sureties damages in the premises, as provided, and it is further understood and agreed that this obligation shall be a continuing one against the principal and sureties hereon and that successive recoveries may be had hereon for successive branches until the full amount shall have been exhausted; and it is further understood that the obligation herein to maintain said work shall continue throughout said maintenance period, and the same shall not be changed, diminished, or in any manner affected from any cause during said time.

| IN WITNESS    | WHEREOF, the      | said Jeske  | Construction | Co.                            | has caused these presents to be |
|---------------|-------------------|-------------|--------------|--------------------------------|---------------------------------|
| executed by   | Steve Jeske       |             | and the said | Hartford Fire<br>Insurance Com | has hereunto set his            |
| hand this the | 3rd               | day of      | August       | , 20                           |                                 |
| SURETY        |                   |             |              | PRINCIPAL                      |                                 |
| Hartford Fin  | re Insurance      | Company     |              | Jeske Const                    | uction Co.                      |
|               |                   |             |              | Ву:                            | FALL                            |
| By. Attorney  | in Fact<br>Tycker | 2           |              | Steve J                        | eske, President                 |
| Ĭ             | ****              |             |              | ATTEST                         |                                 |
| By: Surety    |                   |             | <del></del>  | B. Jushel<br>Secretary         |                                 |
| Tucker Ager   | ncy, Inc.         |             | <del></del>  |                                |                                 |
| 206 E 8th S   | St. #210 Ft W     | Worth, TX 7 | <u>61</u> 02 |                                |                                 |

NOTE: Date of Maintenance Bond must be same as date City acceptance.

| X Hartford Fire Insurance Company         | Twin City Fire Insurance Company            |
|---|---|
| X Hartford Casualty Insurance Company     | Hartford Insurance Company of Illinois      |
| x Hartford Accident and Indemnity Company | Hartford Insurance Company of the Midwest   |
| Hartford Underwriters Insurance Company   | Hartford Insurance Company of the Southeast |

KNOW ALL PERSONS BY THESE PRESENTS THAT the Hartford Fire Insurance Company, Hartford Accident and Indemnity Company and Hartford Underwriters Insurance Company, corporations duly organized under the laws of the State of Connecticut; Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois; Hartford Casualty Insurance Company, Twin City Fire Insurance Company and Hartford Insurance Company of the Midwest, corporations duly organized under the laws of the State of Indiana; and Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida; having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of unlimited:

Tracy Tucker, Tobin Tucker, W. Lawrence Brown of Fort Worth, TX

their true and lawful Attomey(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by  $\boxtimes$ , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on September 12th, 2000, the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Paul A. Bergenholtz, Assistant Secretary

John P. Hyland, Assistant Vice President

STATE OF CONNECTICUT COUNTY OF HARTFORD

SS. Hartford

On this 19<sup>th</sup> day of September, 2000, before me personally came John P. Hyland, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.

CERTIFICATE

Jean H. Wozniak Notary Public My Commission Expires June 30, 2004

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of

Signed and sealed at the City of Hartford.

















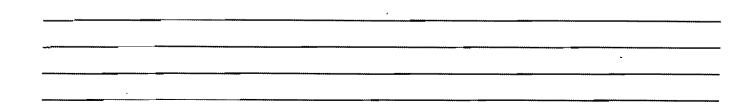
Collen mostroioni

## MAINTENANCE BOND

STATE OF TEXAS

COUNTY OF DALLAS

| That Jeske Construction Co.                              | as principal and Hartford Fire                                    |
|--|---|
| Insurance Company , a corporation                        | organized under the laws of Connecticut                           |
| and  | as sureties, said sureties being authorized to do business in the |
| State of Texas, do hereby expressly acknowledge          | themselves to be held and bound to pay unto the Town o            |
| Addison, a municipal corporation, chartered by vir       | tue of a Special Act of Legislature of the State of Texas, as     |
| Addison, Dallas County, Texas, the sum of                |   |
| Twenty one thousand three hundred six                    | cty seven and 48/100  |
|  |   |
|  |   |
| (\$_21,367.48) for the payment of which su               | m will and truly to be made unto said Town of Addison and its     |
|  | themselves, their assigns and successors, jointly and severally.  |
|  |   |
|  |   |
| This obligation is conditioned, however, that whereas    | said  |
| Jesk   | e Construction Co.  |
|  |   |
|  | •   |
| has this day entered into a written contract with the sa | aid Town of Addison to build and construct the                    |
| . Paving and I   | Drainage Improvements   |
| Broadway Street  | Addison Road to Julian Street                                     |
|  |   |
| •  |   |



which contract and the Plans and Specifications therein mentioned adopted by the Town of Addison, are hereby expressly made a part hereof as though the same were written and embodied herein.

WHEREAS, under the Plans, Specifications and Contract it is provided that the Contractor will maintain and keep in good repair the work herein contracted to be done and performed for a period of two (2) years from the date of startup, and to do all necessary backfilling that may arise on account of sunken conditions in ditches, or otherwise, and to do and perform all necessary work and repair any defective condition growing out of or arising from the improper joining of the same, or on account of any breaking of the same caused by the said Contractor in laying or building the same, or on account of any defect arising in any of said part of said work laid or constructed by the said Contractor, or on account of improper excavation or backfilling; it being understood that the purpose of this section is to cover all defective conditions arising by reason of defective materials, work or labor performed by the said Contractor; and in case the said Contractor shall fail to do, it is agreed that the City may do said work and supply such materials, and charge the same against the said Contractor and sureties on this obligation, and the said Contractor and sureties hereon shall be subject to the liquidated damages mentioned in said contract for each day's failure on its part to comply with the terms of the said provisions of said contract;

NOW THEREFORE, if the said Contractor shall keep and perform its said agreement to maintain said work and keep the same in repair for the said maintenance period of two (2) years, as provided, then these presents shall be null and void and have no further effect; but if default shall be made by the said Contractor in the performance of its contract to so maintain and repair said work, then these presents shall have full force and effect, and said Town of Addison shall have and recover from the Contractor and its sureties damages in the premises, as provided, and it is further understood and agreed that this obligation shall be a continuing one against the principal and sureties hereon and that successive recoveries may be had hereon for successive branches until the full amount shall have been exhausted; and it is further understood that the obligation herein to maintain said work shall continue throughout said maintenance period, and the same shall not be changed, diminished, or in any manner affected from any cause during said time.

| IN MILNESS    | WHEREOF, th         | e said <u>Jeske</u> | Construction | Co. has c                          | aused these presents to be |
|---------------|---------------------|---------------------|--------------|------------------------------------|----------------------------|
| executed by   | Steve Jesk          | <b>e</b>            | and the said | Hartford Fire<br>Insurance Company | has hereunto set his       |
| hand this the | 3rd                 | day of _            | August       | , 20                               | · .                        |
| SURETY        |                     |                     |              | PRINCIPAL                          |                            |
| Hartford Fi   | re Insurance        | Company             |              | Jeske Construcți                   | on Co.)                    |
|               |                     |                     |              | Ву:                                | lo la                      |
| By. Attorned  | y in Fact<br>Tucker | <u>}</u>            |              | Steve Jeske                        | President                  |
| ridly         |                     |                     |              | ATTEST                             |                            |
| By: Surety    |                     |                     | _            | B. Jush 2<br>Secretary             |                            |
| Tucker Age    | ncy, Inc.           | **********          |              |                                    |                            |
| ~             | St. #210 Ft         | Worth, TX 7         | <u>61</u> 02 |                                    |                            |
| Agency and A  | Laaress             |                     |              |                                    |                            |

NOTE: Date of Maintenance Bond must be same as date City acceptance.

| *   | MAKTPORE, COMMECTION BEINS                  |
|---|---|
| X Hartford Fire Insurance Company         | Twin City Fire Insurance Company            |
| X Hartford Casualty Insurance Company     | Hartford Insurance Company of Illinois      |
| x Hartford Accident and Indemnity Company | Hartford Insurance Company of the Midwest   |
| Hartford Underwriters Insurance Company   | Hartford Insurance Company of the Southeast |

KNOW ALL PERSONS BY THESE PRESENTS THAT the Hartford Fire Insurance Company, Hartford Accident and Indemnity Company and Hartford Underwriters Insurance Company, corporations duly organized under the laws of the State of Connecticut; Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois; Hartford Casualty Insurance Company, Twin City Fire Insurance Company and Hartford Insurance Company of the Midwest, corporations duly organized under the laws of the State of Indiana; and Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida; having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of unlimited:

Tracy Tucker, Tobin Tucker, W. Lawrence Brown of Fort Worth. TX

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by  $\boxtimes$ , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on September 12th, 2000, the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Paul A. Bergenholtz, Assistant Secretary

John P. Hyland, Assistant Vice President

STATE OF CONNECTICUT

ss. Hartford

On this 19<sup>th</sup> day of September, 2000, before me personally came John P. Hyland, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.

CERTIFICATE

Jean H. Wozniak Notary Public My Commission Expires June 30, 2004

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of

Signed and sealed at the City of Hartford.

















Collen Mostroione



# **Jeske Construction Co.**

P.O. Box 59025, Dallas, TX 75229 (972)620-2248 FAX (972)620-9852

| TO: STEVE CHUTCHIAN FAX #: 982-450-2837 |
|---|
| COMPANY: CITY OF ADDISON                |
| RE: BRONDWY STREET ESTIMATE             |
| FROM: STELL JESKE                       |
| TOTAL PAGES INCLUDING COVER SHEET:      |
| TOTAL PAGES INCLUDING GOVER SHEET.      |
|   |
|   |
|   |
|   |
|   |

| 30-01            | 7. 6. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10  | 84 42 35 34 54 4 138 3 | 4375 (4.8.15)115 7331 | 2 92 (82.5.20) 2 | 50 62 201 | + 18                              | 7 685 H. 248                                | ļ.,  | 36,58 x4 14632 | *11 wase w Bre. Pares | 24,5 x 2.4 58°       | 27 25 13.0 x48 58 188 | - A - A - A - A - A - A - A - A - A - A | 7,543,6 27 |                | 72 Carajs. 245 | 181254                     | 135551 LAVER 570 434-) | 1         | 24 1.86 | 0 | ··· |
|------------------|---|------------------------|-----------------------|------------------|-----------|-----------------------------------|---|------|----------------|-----------------------|----------------------|-----------------------|---|------------|----------------|----------------|----------------------------|------------------------|-----------|---------|---|-----|
| Apples - Berbern | 22 8"PANIM 35 ULA -1163 1.6.73 3.60+ 116 61.0 | 1,401                  | 50hLh 17814 C         |                  |           | 2.5 to, 773 4 4 MENDER (ALD E 80) | 7,79 + 2,14 + 5.55 12, 25 12, 25 17, 25, 77 | 94/2 |                |                       | 55 (196,2413) 109808 | 2433 x11 26763        | >x7 \0.81 \2×6                          | 0.         | 77 8 77 11.1.1 | 103, 583)      | Jan+ 1' L) (2300) 7 6 Buse |                        | W 221 Tec |         |   |     |

JOB: BROADWAY STREET TOWN OF ADDISON

01-06

DATE: 07/20/200:

PERIOD ENDING: 07/10/2001 ESTINATE NO: 4 AND FINAL

CONTRACTOR: JESKE CONSTRUCTION CO. P.O. BOX 59025 DALLAS.TX 75229 214/620-2248

|      | ITEN I |   |   | : DUAN   | TTTY |        |          | UNIT PRICE     | *     | COMPLETED |     | COMPLETED   | :   | PREVIOUS REQUEST :  | : 1          | HIS PERIOD |
|------|--------|---|---|----------|------|--------|----------|----------------|-------|-----------|-----|-------------|-----|---|--------------|------------|
| 1 :  |        |   | 医亲胃乳毒类的蛋白质质溶解的用脂除医毒脂溶液和胃气中腺管管蛋素等乳素类的多孔等溶解的用脂除医毒脂溶液的原气性腺管管 | TURES.   | <br> | :::::: | :::      |                | -<br> | 215122233 | 22: | ******      | 2.5 | 月秋冬 金华南线 经现下分类 医皮肤蛋白 建金铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁铁 | <b></b>      |            |
|      |        | ; | EXCAVATION  | <u>:</u> | 520  | ÇY     | ;        | \$11.00        | :     | 709.00    | K   | \$7,799.00  |     |   |              | \$2,079.00 |
|      |        | ; | B" RETHF. PAYEHENT  | :        | 2285 | SY     | :        | \$41.00        | :     |           | ;   | \$94,331.57 | :   |   |              | \$646.57   |
|      |        | ; | 6" MOND, CURB   | ;        | 700  |        | :        | \$2.50         |       |           | ;   |             | ;   | \$1,750.00  |              | (\$236.00) |
| 4 :  |        | ; | UNDERCUT ST. HEADER                                       | ;        | 41   | LF     | *        | \$7.00         | :     |           | ;   | \$1,131.90  | :   | \$847.00  |              | \$284.90   |
| 5 ;  |        | * | 3° TY D KMAC  | *        | 24   | SY     | *<br>I   | \$1B.00        | :     | • •       | :   | 424,42,     | ;   | 7-1   |              | \$1,060.20 |
| 6 :  |        | : | 10" STONE BASE TY A, GR.2                                 | :        | 27   | SY     | :        | *****          | *     | . , , , , | *   | \$1,790.64  | :   | \$1,164.00  |              | \$626.64   |
| 7 :  |        | * | 6" COMPACTED SUBGRADE                                     | :        | 2317 | SY     | *        | \$1.20         | :     | 2300.77   | ;   | \$2,760.92  | :   | \$2,780.40  |              | (\$19.48)  |
| 8 :  |        | : | 4" REINF. SIDEMALK  | :        | 546  | SF     | ;        | <b>\$</b> 3.90 | į     |           | :   | \$3,340.08  | ×   | \$2,129.40  |              | \$1,210.69 |
| 9    |        |   | REINF, BARRIER FREE RAMP                                  | ;        | 127  | Sf     | ;        | \$6.50         |       | 20        | :   | \$1,006.72  | :   | \$825.50  |              | \$181.22   |
| 10 : |        | : | GUARD RAIL  | :        | 35   | LF     | :        | \$22.00        | ;     | 68.50     | :   | *****       | :   | \$770.00  | :            | \$737.00   |
| 11 : |        | ; | WALK W/BRICK PAVERS                                       | :        | 100  | SF     | :        | \$9.00         |       |           | :   | \$0.00      | :   | ;   | :            | \$0.00     |
| 12 : |        | : | REN/REP AGG.S.W. W/PAVERS                                 | ;        | 608  | SF     | :        | \$12.00        | :     | \$25,00   | ÷   | \$6,300.00  | ;   | 1<br>1  | •            | \$6.300.00 |
| 13   |        | * | REM. 24" RCP  | •        | 22   | LF     | :        | \$11.00        | :     | 22.00     |     | \$242.00    | •   | \$242.00  |              | \$0.00     |
| 14 : |        |   | REM. B" PVC   | <b>.</b> | 46   | LF     | *        | \$8.00         | •     | 46.00     | ;   | \$368.00    | ï   | \$368.00  |              | \$0.00     |
| 15   | :      | : | REM. 12" PVC  | :        | 34   | LF     | ;        | \$24.00        | *     | 34.00     | :   | \$816.00    | ×   | \$816.00  | 7            | \$0.00     |
| 16   |        | ; | REN/REP CHAIN LINK FENCE                                  | :        | 10   | ĻF     | ;        | \$25.00        | :     |           | :   | \$0.00      |     | ;   | *            | \$0.00     |
| 17   |        |   | 21" SLOTTED DRAIN W/O SLOTS                               | :        | 21   | LF     | :        | \$105.00       | ;     | 21.00     | :   | \$2,205.00  | :   | \$2,205.00  |              | \$0.00     |
| 18   |        |   | 21" SLOTTED DRAIN W/SLOTS                                 | •        | 342  | Lf     | *        | \$82.00        | ;     | 342.00    | :   | \$28,044.00 | :   | \$28,044.00   | ;            | \$0.00     |
| 19   | !      |   | 27° RCP   | :        | 44   | LF     | :        | \$110.00       | :     | 44.00     | :   | \$4,840,00  | :   | \$4,840.00  | ;            | \$0.00     |
| 20   |        |   | 21 RCP  | ;        | 42   | LF     | :        | \$105.00       | :     | 42.00     | :   | \$4,410.00  | ;   | \$4,410.00  | *            | \$0.00     |
| 21   |        |   | SLOPPED HOWL FOR 21"                                      | :        | 2    | CY     | :        | \$320.00       | ;     | 3.00      | :   | \$960.00    | *   | \$640.00  | <del>.</del> | \$320.00   |
| 22   |        |   | CONN. TO EX.48" RCP                                       | :        | 4    | EA     | ;        | \$2,400.00     | *     | 4.00      | *   | \$9,600.00  | ÷   | \$9,600.00  | ř            | \$0.00     |
| 23   |        |   | 3X3 DROP INLET  | •        | J    | EA     | ;        | \$2,100.00     | :     | 2.00      | :   | \$4,200.00  | *   | \$4,200.00  | ı.           | \$0.00     |
| 24   |        | • | 4" BOLLARDS   | :        | 9    | EA     | :        | \$150.00       |       | 11.00     | :   | \$1,650.00  |     | \$1,200.00  |              | \$450.00   |
| 25   |        | : | 8" PVC WATER  | *        | 18   | Lf     | :        | \$130.00       | :     | 18.00     |     | \$2,340.00  | :   | \$2,340.00  | ;            | \$0.00     |
| 26   |        |   | 2" PVC MATER  | :        |      | LF     | :        | \$87.00        | *     | 3.00      | •   | \$261.00    | *   | \$261.00  | *            | \$0.00     |
| 27   |        | - | CONN.TO EX.2" WATER                                       | *        |      | EA     | :        | \$2,090.00     | ,     |           | :   | \$2,090.00  | :   | \$2,090.00  | :            | \$0.00     |
| 28   |        |   | COHN TO EX.8" MATER                                       | :        | 1    | EA     | :        | \$510,00       |       | 1,00      | :   | \$510.00    | *   | \$510,00  | ;            | \$0.00     |
| 29   |        | - | FURN/INSTAL FIRE LN.STRIPE                                | :        | 670  | LF     | :        | \$0.25         |       | 670.00    | ;   | \$167.50    | ţ   | \$167.50  | :            | \$0.00     |
| 30   |        |   | 4" WHITE STRIPE   | :        | 1110 | LF     | <u> </u> | \$0.20         | *     | 1110.00   | :   | \$222.00    | *   | \$222.00  | :            | \$0.00     |
| 31   |        | - | HANDICAP SYMBOL   | :        |      | EA     | •        | \$25,0D        | *     | 4.00      | :   | \$100.00    | :   | \$100.00  | *            | \$0.00     |
| 32   |        |   | HANDICAP RAMP   | ;        | 2    | EA     | <u>,</u> | \$620.00       | :     | 2.00      | :   | \$1,240.00  | :   | \$1,240.00  | -            | \$0.00     |
| 33 : |        |   | WHEEL STOPS   | :        | 42   | EA     | :        | \$35.00        | ÷     | 43.00     | :   | \$1,505.00  | :   | \$1,470.00  | :            | \$35,00    |
| 34 : |        |   | TRENCH SAFETY DESIGN                                      | 3        | i    | LS     | :        | \$600.00       | :     | 1.00      | ;   | \$600.00    |     | \$600.00  |              | \$0.00     |
| 35   |        |   | TRENCH SAFETY SYSTEM                                      | •        | 100  |        | •        | \$1.00         |       | 100.00    | 1   | \$100.00    | :   | \$100.00  | *            | \$0.00     |
| 36   | •      |   | RELOC.METER W/NEW BOX                                     | •        |      | EÀ     | :        | \$1,490.00     |       |           |     |             | :   |   |              | \$0.00     |
| 37 : |        |   | TEMP. PARKING LOT   | •        | 700  |        | :        | -              | *     |           |     |             | :   |   |              | \$0.00     |
| 36 : |        |   | ALLEY REHAB.  |          | 150  | •      | :        | \$62.00        |       |           | :   |             | :   |   |              | \$0.00     |
| 39   |        | - | ADJ. MATER VALVE STACK                                    | •        |      | EA     | •        |                | :     |           | :   | \$360.00    | :   | <b>\$</b> 360.00  |              | \$0.00     |
|      | XTRA   | - | PROJECT SIGN  | *        | J    | EA     | •        | *              | :     |           | -   |             | :   |   |              | \$460.00   |
| 41 : |        |   | REMOVE STOEWALK   | •        |      | SF     |          | \$1.20         |       |           | -   | \$165.60    | -   |   | :            | \$165.60   |

| ; 42 :                                 | : REN/REP CURB & GUTTER  | ;           | LF        | \$24.00           | : 34.9   | 0 :  | \$828.00     | * r          | : \$828.00 :   |  |
|--|--|-------------|-----------|-------------------|----------|------|--------------|--------------|----------------|--|
| : 43 :                                 | : 500  | *           | SY        | \$5.00            | : 370.6  | 37 : | \$1,854.35   | :            | : \$1,854.35 ; |  |
|  | PAYING RENOVAL   |             | SF        | \$1.20            | 40.0     | IQ   | \$49.00      |              | \$48.00        |  |
|  | RENOVE SLOPE PAVING  |             | EA        | \$200.00          | 1.0      | 10   | \$200.00     |              | \$200.00       |  |
|  | INSTALL METER BOXES  |             | EA        | \$155.00          | 8.(      | 0    | \$1,240.00   |              | \$1,240.00     |  |
|  | COMPACT CAR SYMBOLS  |             | EA        | \$10.00           | 4.{      | 10   | \$40.00      |              | \$40.00        |  |
|  |  |             |           |                   |          |      | \$0.00       |              |                |  |
| : 44 ;                                 | ;  | ;           |           | :                 | ;        | :    | \$0.00       | t<br>#       | : \$0.00:      |  |
| ###################################### | · 有有情情的现在分词,我们有情情的情况,我们有情情的情况,我们有情情的情况,我们就会是我们有好多多多多多,我们就是我们是我们的我们的我们的我们的我们的我们的我们  |             | ::::::::: |                   |          |      | ************ |              | *************  |  |
|  |  |             |           | TOTAL AMOUNT NOR  | K DONE   | • •  | \$219,260.1B | \$200,748.50 | \$18,511.68    |  |
|  |  |             |           | LESS 10% RETAINA  | GE       | ••   | \$0.00       |              | \$1,851.17     |  |
|  |  |             |           | SUB TOTAL         |          | * *  | \$219,260.18 |              | \$16,660.51    |  |
|  |  |             |           | LESS PREVIOUS PA  | YHEHTS   | .,   | \$180,673.65 |              |                |  |
|  |  |             |           | ANOUNT DUE THIS   | ESTIMATE | * 1  | \$38,586.53  |              |                |  |
|  | of the same of the | <b>6</b> 4. |           |                   |          |      |              | 0675         | ,              |  |
|  | REQUESTED  | 01:         | <u> </u>  |                   |          |      |              | QATE:/       |                |  |
|  |  |             | JESK      | a Construction Co |          |      |              |              |                |  |

€ Cut @ & -0.67

60 x 1/2 x 0.16 = 4.80 0+50

> 50 x 2 x 5.70 = 142,50

60x 6x 0.03- 0.90

50 x Ex 13.80 = 345,00

60 x 2 x 0.43 = 12.90 +50

> 50 x 12 x 28.80-720,00

2 ~ 60 x /2 x 0.53= 15.90

772,50

+50 60 x 2 x 0,50 = 15.00

> 50x & x 41.40 1,035,00

60x'2 x 0.88 = 26.40

22 × /2× 50,40

60×2× 0.80- 24.00 +22

> 90 CF X (24+16) X (0+0.80) 720.00

50 LE X 15,44 x 1.08

83376 189,75 CY.

#16-Paving 2300.77 x.67 + 3.00 = 513.67 C.Y. - 1'Behind S. Cub. 400 X 1.17 X1=27 = 17.33 53100

50 x/2x 30.90=

554,40

# TOWN OF ADDISON PAYMENT AUTHORIZATION MEMO

| DATE:    | 7/18/01                                | Claim#  |            |              | *       | Check       | <b>\$</b> 76,331.5 |
|----------|--|---------|------------|--------------|---------|-------------|--------------------|
|          |  |         |            | * * *        |         | * . *       |                    |
| •        | Vendor No.                             | * * *   | **         | ***          |         |             |                    |
|          | Vendor Name                            |         | J'ES/      | Y E          | Cons    | TRUC        | TION CO.           |
|          | Address                                |         | P. 0       | · BOX        | 590     | 25          |                    |
|          | Address                                |         |            | ALLAS        | , ΤΕΧ   | 45          | 75229              |
|          | Address                                |         |            |              | ·       | • ,         |                    |
|          | Zip Code                               |         |            | -            |         | ***         |                    |
| . **     | ,                                      |         |            |              |         |             |                    |
|          |  | •       | ,          |              |         |             |                    |
| INVOICE# | OR DESCRIPTION                         | FUND    | DEPT       | OBJ          | PROJ    | SAC         | AMOUNT             |
|          |  | (00)    | (000)      | (00000)      | (00000) | (000)       | (\$000,000.00)     |
|          |  | 41      | 000        | 58210        | 15300   |             | 76,331.52          |
| •        |  |         |            | ٠.           | ·       |             |                    |
|          |  |         |            |              | **:     |             |                    |
|          |  |         |            | -            | - * * * | *           |                    |
| *****    |  |         | ٠,         |              |         | * ; *       |                    |
|          | **                                     |         |            |              | ` 1     | 7 5         |                    |
|          |  |         |            |              | Í       | 7 : 1       | 1                  |
|          |  |         |            | ×            |         | TOTAL       | 76,331.5           |
| EXPLANA  | TION Carst                             | 24TION  | <u>I</u> n | ·volcE       |         | 3 <i>Fo</i> | R                  |
|          | BROADW                                 | AF P    | alhiq      | <u>e</u> f 1 | PAINI   | 1 GE        | IMPROVER           |
|          | * ************************************ |         |            |              |         | •           |                    |
|          |  | -<br>5, |            |              | ·       | <u> </u>    | •                  |
|          | , ,                                    |         | *          |              | •       |             |                    |
|          |  |         |            | *            | *       |             |                    |
| Store    | Chutchair.                             |         |            |              | ţ       | *<br>*      | , A                |

## BIRKHOFF, HENDRICKS & CONWAY, L.L.P. CONSULTING ENGINEERS

7502 Greenville Ave., #220

Dallas, Texas 75231

Fax (214) 361-0204

Phone (214) 361-7900

JOHN W. BIRKHOFF, P.E. RONALD V. CONWAY, P.E. GARY C. HENDRICKS, P.E. JOE R. CARTER, P.E. PAUL A. CARLINE, P.E. MATT HICKEY, P.E.

ROSS L. JACOBS, P.E. I. C. FINKLEA, P.E. July 16, 2001

Mr. Steven Z. Chutchian, P.E. Assistant City Engineer Town of Addison P. O. Box 9010 Addison, Texas 75001-9010

Re: Paving and Drainage Improvements

Broadway Street - Addison Road to Julian Street

Bid No. 01-12

Dear Mr. Chutchian:

We are enclosing three (3) copies of Pay Request No. 3 in the amount of \$76,331.52 for work performed by Jeske Construction Company on the Paving and Drainage Improvements to Broadway Street – Addison Road to Julian Street through June 30, 2001. This project is approximately 94% complete.

If you concur with this pay request, please have it executed for the Town of Addison and forward one copy along with the payment due to Jeske Construction Company.

Sincerely,

John W. Birkhoff, P.E.

**Enclosures** 

cc: Jeske Construction Company

### MONTHLY PAY REQUEST

Town of Addison, Texas Owner:

Pay Request No.

3

Project:

Paving and Drainage Improvements

Contract Date:

February 27, 2001

Broadway Street - Addison Road to Julian Street

Original Contract Amount:

213,674.80

From:

1-Jun-01

30-Jun-01 To:

Revised Contract Amount:

\$

Project Start Date:

2-Apr-2001

Completion Date:

10-Jun-2001 Cal. Days

Contractor: Jeske Construction Co.

P. O. Box 59025

|             | Dallas, Texas 75229                      |      |                            |                     | Allotted:                               | 70                         | Used:             | 90                 |
|-------------|--|------|----------------------------|---------------------|---|----------------------------|-------------------|--------------------|
| Item<br>No. | Description                              | Unit | Quantity<br>in<br>Proposal | Revised<br>Quantity | Quantity<br>Complete<br>This<br>Request | Total<br>Work<br>Completed | Contraet<br>Price | Extended<br>Amount |
| 1           | Unclassified Excavation                  | C.Y. | 520                        |                     | 280                                     | 520                        | \$11.00           | \$<br>5,720.00     |
| 2           | 8" Reinforced Concrete Pavement          | S.Y. | 2,285                      |                     | 1,265                                   | 2,285                      | \$41.00           | \$<br>93,685.00    |
| 3           | 6" Monolithic Curb                       | L.F. | 700                        |                     | `- 400                                  | 700                        | \$2.50            | \$<br>1,750.00     |
| 4           | Undercut Street Header                   | L.F. | 41                         |                     | 101                                     | I21                        | \$7.00            | \$<br>847.00       |
| 5           | 3" HMAC, Type "D"                        | S.Y. | 24                         |                     | 94                                      | 94                         | \$18.00           | \$<br>1,692.00     |
| 6           | 10" Crush Stone Base, Type A, Grade 2    | S.Y. | 27                         |                     | 97                                      | 97                         | \$12.00           | \$<br>1,164.00     |
| 7           | 6" Compacted Subgrade                    | S.Y. | 2,317                      |                     | 1,292                                   | 2,317                      | \$1.20            | \$<br>2,780.40     |
| 8           | 4" Reinforced Concrete Sidewalk          | S.F. | 546                        |                     | 546                                     | 546                        | \$3.90            | \$<br>2,129.40     |
| 9           | Reinforced Concrete Barrier Free Ramp    | S.F. | 127                        |                     | 127                                     | 127                        | \$6.50            | \$<br>825.50       |
| 10          | Guard Rail                               | L.F. | 35                         |                     | 35                                      | 35                         | \$22.00           | \$<br>770.00       |
| 11          | Sidewalk with Brick Pavers               | S.F. | 100                        |                     |   |                            | \$9.00            | \$<br>-            |
| 12          | Replace Sidewalk Bordered w/Brick Pavers | S.F. | 608                        |                     |   |                            | \$12.00           | \$<br>-            |
| 13          | Remove Existing 24" RCP                  | L.F. | 22                         |                     |   | 22                         | \$11.00           | \$<br>242.00       |
| 14          | Remove Existing 8" PVC                   | L.F. | 46                         |                     |   | 46                         | \$8.00            | \$<br>368.00       |
| 15          | Remove Existing 12" PVC                  | L.F. | 34                         |                     |   | 34                         | \$24.00           | \$<br>816.00       |
| 16          | Replace Existing Chain Link Fence        | L.F. | 10                         |                     |   |                            | \$25.00           | \$<br>-            |
| 17          | 21" Slotted Drain Pipe without Slots     | L.F. | 21                         |                     |   | 21                         | \$105.00          | \$<br>2,205.00     |
| 18          | 21" Slotted Drain Pipe with Slots        | L.F. | 342                        |                     |   | 342                        | \$82.00           | \$<br>28,044.00    |
| 19          | 27" RCP                                  | L.F. | 44                         |                     |   | 44                         | \$110.00          | \$<br>4,840.00     |
| 20          | 21" RCP                                  | L.F. | 42                         |                     |   | 42                         | \$105.00          | \$<br>4,410.00     |
| 21          | Sloped Concrete Headwall for 21" RCP     | C.Y. | 2                          |                     | 2                                       | 2                          | \$320.00          | \$<br>640.00       |
| 22          | Connecting to Existing 48" RCP           | Ea.  | 4                          |                     |   | 4                          | \$2,400.00        | \$<br>9,600.00     |
| 23          | 3-Foot by 3-Foot Drop Inlet              | Ea.  | 1                          |                     | 2                                       | 2                          | \$2,100.00        | \$<br>4,200.00     |
| 24          | 4" Bollard                               | Ea.  | 8                          | ı                   | 8                                       | 8                          | \$150.00          | \$<br>1,200.00     |

### MONTHLY PAY REQUEST

| Item<br>No. | Description                               | Unit | Quantity<br>in<br>Proposal | Revised<br>Quantity | Quantity<br>Complete<br>This<br>Request | Total<br>Work<br>Completed | Contract<br>Price | Extended<br>Amount |
|-------------|---|------|----------------------------|---------------------|---|----------------------------|-------------------|--------------------|
| 25          | 8" PVC Water Line                         | L.F. | 18                         |                     |   | 18                         | \$130.00          | \$<br>2,340.00     |
| 26          | 2" PVC Water Line                         | L.F. | 3                          |                     |   | 3                          | \$87.00           | \$<br>261.00       |
| 27          | Connecting to Existing 2" Water Line      | Ea.  | 1                          |                     |   | 1                          | \$2,090.00        | \$<br>2,090.00     |
| 28          | Connecting to Existing 8" Water Line      | Ēa.  | 1                          |                     |   | 1                          | \$510.00          | \$<br>510.00       |
| 29          | Fire Lane Stripe                          | L.F. | 670                        |                     | 670                                     | 670                        | \$0.25            | \$<br>167.50       |
| 30          | 4" Wide White Stripe                      | L.F. | 1,110                      |                     | 1,110                                   | 1,110                      | \$0.20            | \$<br>222.00       |
| 31          | Handicap Symbol                           | Ea.  | 4                          |                     | 4                                       | 4                          | \$25.00           | \$<br>100.00       |
| 32          | Handicap Ramp                             | Ea.  | 2                          |                     | 2                                       | 2                          | \$620.00          | \$<br>1,240.00     |
| 33          | Wheel Stop                                | Ea.  | 42                         |                     | 42                                      | 42                         | \$35.00           | \$<br>1,470.00     |
| 34          | Trench Safety System Design               | L.S. | 1                          |                     |   | 1                          | \$600.00          | \$<br>600.00       |
| 35          | Trench Safety System                      | L.F. | 100                        |                     | ١,                                      | 100                        | \$1.00            | \$<br>100.00       |
| 36          | Relocate Water Meter w/New Meter Box      | Ea.  | 8                          |                     | 7                                       | 8                          | \$1,490.00        | \$<br>11,920.00    |
| 37          | Temporary Parking Lot w/4-Direction Signs | S.Y. | 700                        |                     |   | 423                        | \$16.00           | \$<br>6,768.00     |
| 38          | Alley Rehab. w/TxDOT, Type "D" Hot Mix    | Tons | 150                        | '                   |   | 75.35                      | \$62.00           | \$<br>4,671.70     |
| 39          | Adjust Waterline Valve Stack              | Ea.  | 3                          |                     | 2                                       | 2                          | \$180.00          | \$<br>360.00       |
|             |   |      |                            |                     |   |                            |                   |                    |

| Prepared and Submitted by: BIRKHOFF, HENDRICKS & CONWAY, L.L.P. |   |            |              |      |     |                  |
|---|---|------------|--------------|------|-----|------------------|
| Consulting Engineers, Dallas, Texas                             |   | Total Amo  | ount         |      |     | \$<br>200,748.50 |
| By: John W. Birkhoff, P.E.                                      | - | Less Amo   | unt Retained |      | 10% | \$<br>20,074.85  |
| Date: 16-Jul-2001   | - | Total Amo  | ount Payable |      |     | \$<br>180,673.65 |
| Approved for Owner Stere Chukhan                                | _ | Less Previ | ious Payment | ts   |     | \$<br>104,342.13 |
| Date: 7/18/0/   | _ | Amount D   | ue This Requ | uest |     | \$<br>76,331.52  |
| J:\Addison\2000151\pay-rqst\Pay-req1.x[s                        |   |            |              |      |     |                  |

JOB: BROADWAY STREET TOWN OF ADDISON

01-06

CONTRACTOR: JESKE CONSTRUCTION CO.

P.D. 80X 59025 DALLAS,TX 75229 214/620-2248 DATE: 06/25/2001 PERIOD ENDING 06/25/2001 ESTIMATE NO: 3

SUBCONTRACTOR:

|   |                               |            | 11: <i>1</i> : | *****                                   | :::::::    | *****   | ************************************** | :::: | · 全国自由 李明宇 全体中央计划 医茎角管性 化二甲甲基苯甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲甲 |                      |
|---|-------------------------------|------------|----------------|---|------------|---------|--|------|--|----------------------|
| :ITEM : C                               | TYY: DESCRIPTION :            | CONTRACT U | HITS :         | CONTRACT                                | : 01       | IITS    | THUOHA                                 | : 1  | ANDUNT COMPLETED :   | WORK DONE            |
|   |                               | QUANTITY   | ;              | UNIT PRICE                              | : COM      | PLETED  | COMPLETED                              | : 1  | PREVIOUS REQUEST :   | THIS PERIOD          |
| * |                               |            | ::::::         | 32372###########                        | :::::::    | ::::::: |  | :::: |  | ***************      |
| . 1 .                                   | : EXCAVATION                  | 520 C      | Y :            | \$11.00                                 |            | 00.09   |  | ;    | \$2,640.00:  |                      |
| ; 2 ;                                   | - : 8" REINF. PAVENENT        | 2285 5     | Y :            | \$41.00                                 |            |         | : \$93,685.00                          | :    | \$41,820.00:   |                      |
| : 3 :                                   | : 6" KONO. CURB               | 700 L      | F :            | \$2.50                                  |            | 00.00   |  | :    | <b>\$</b> 750.00 :   |                      |
| · • ·                                   | : UNDERCUT ST. HEADER         | 41 11      | F:             | \$7.00                                  |            | 21.00   |  | :    | \$140.00:  |                      |
| : 5 :                                   | : 3° TY D HHAC                | 24 5       | Y :            | \$18.00                                 |            | 4,00    |  | ;    | :  | \$1,692.00           |
| : 6-:                                   | : 10" STONE BASE TY A, GR.2   | 27 5       | Υ :            | \$12.00                                 | ; 9        | 7.00    |  | ;    |  | \$1,164.00           |
| : 7 :                                   | : 6 COMPACTED SUBGRADE        | 2317 5     | Y :            | *****                                   | ; 231      | 7.00    |  | :    | \$1,230.00:  |                      |
| : 8 :                                   | 4 REINF. SIDEWALK             | \$46 Si    | f :            | \$3.90                                  |            | 6.00    |  | *    | *  | \$2,129.40           |
| 9 1                                     | : REINF. BARRIER FREE RAMP    | 127 S      | F ;            | *****                                   | -          | 7.00    | \$825.50                               | *    | ;  | \$825.50             |
| : 10 :                                  | : GUARD RAIL                  | 35 L       | F :            | \$22.00                                 | ; ;        | 15.00   |  | :    | *  | \$770.00             |
| : 11 :                                  | : WALK W/BRICK PAVERS         | 100 S      | F :            | \$9.00                                  | ;          |         | \$0.00                                 |      | •<br>я   | \$0.00               |
| : 12 :                                  | : REM/REP AGG.S.M. W/PAVERS   | 608 5      | f:             | \$12.00                                 |            |         | \$0.00                                 | ;    | ****   | \$0.00               |
| : 13                                    | REM. 24" RCP                  | : 22 L     | £ :            | \$11.00                                 |            | 22.00   | \$242.00                               | *    | \$242.00 :   |                      |
| : 14 :                                  | : REM. B" PVC                 | : 46 L     | F :            | \$8.00                                  |            | 16.00   | \$368.00                               | ;    | \$368.00 :   |                      |
| : 15                                    | : REM. 12" PVC                | 34 (       | f :            | \$24.00                                 | : 3        | \$4.00  |  | i    | \$816.00   | \$0.00               |
| : 16 :                                  | : REH/REP CHAIN LINK FENCE    | : 10 L     | f :            | •                                       |            |         | 00.0 <b>2</b>                          |      | ***  | \$0.00               |
| : 17 :                                  | : 21" SLOTTED DRAIN W/D SLOTS | 21 L       | F:             | \$105.00                                |            | 21.00   |  | ;    | \$2,205.00   |                      |
| : 18                                    | : 21" SLOTTED DRAIN W/SLOTS   | 342 L      | f :            | \$82.00                                 |            | 12.00   |  | :    | \$28,044.00  |                      |
| : 19                                    | : 27" RCP                     | 44 L       | f :            | \$110.00                                |            | 4,00    |  | *    | \$4,840.00 :   |                      |
| : 20 :                                  | : 21° RCP                     | 42 L       | F :            | \$105.00                                |            | 12.00   |  | í    | \$4,410.00 :   | \$0.00               |
| 21                                      | : SLOPPED HONL FOR 21"        | : 2 C      | Y :            | \$320.00                                | :          | 2,00    |  | :    | ***  | \$640.00             |
| : 22                                    | : CONN.TO EX.48" RCP          | ; 4 E      | A :            | \$2,400.00                              | :          | 4.00    |  | ;    | \$9,600.00   | \$0.00               |
| : 23                                    | : 3X3 DROP INLET              | 1 E        | A :            | \$2,100.00                              | ;          | 2.00    |  | :    | ;  | \$4,200.00           |
| : 24 :                                  | 4 BOLLARDS                    | . 8 E      | A :            | \$150.00                                |            | 8.00    |  | :    |  | \$1,200.00           |
| : 25                                    | : 8" PVC WATER                | : 18 L     | f :            | \$130.00                                | ;          | 8.00    |  | ;    | \$2,340.00:  | \$0.00               |
| : 26 :                                  | : 2" PVC WATER                | : 31       | F :            |   | •          | 3.00    |  | ;    | \$261.00:  |                      |
| 27 :                                    | : CONN. TO EX.2" WATER        | : 16       | À :            | \$2,090.00                              | <b>!</b> . | 1.00    |  | *    | \$2,090.00:  |                      |
| : 28 :                                  | : CONN TO EX.8" NATER         | : 1 E      | À :            | \$510.00                                | *          | 1,00    |  | ;    | <b>\$510,00</b> :  |                      |
| 29 ;                                    | : FURN/INSTAL FIRE LN.STRIPE  | 670 L      | F :            | \$0.25                                  |            | 10.00   | •                                      | ;    | *  | \$167.50<br>\$222.00 |
| : 30 :                                  | : 4" WHITE STRIPE             | : 1110 L   | F :            | \$0.20                                  |            | 0.00    | • •                                    | :    |  | \$100.00             |
| : 31 :                                  | : RANDICAP SYMBOL             | : 46       | A :            | \$25.00                                 |            | 4,00    |  | *    | <u>.</u>   | \$1,240.00           |
| : 32 :                                  | : HANOICAP RAMP               | 2 E        | A :            |   |            | 2.00    |  | ;    | į  | \$1,470.00           |
| : 33 :                                  | : WHEEL STOPS                 | : 42 E     | <b>A</b> :     | <b>\$</b> 35.00                         |            | 2.00    |  | :    | \$ 1 55 5X .   |                      |
| : 34                                    | : TRENCH SAFETY DESIGN        | : 14       | 5 :            | \$600.00                                |            | 1.00    |  | :    | \$600.00 :   | \$0.00<br>\$0.00     |
| : 35 :                                  | : TRENCH SAFETY SYSTEM        | 100 L      | F :            | • |            | 00.00   |  | :    | \$100.00:  |                      |
| : 36 ;                                  | : RELOC. METER W/HEW BOX      | 8 E        | A :            | \$1,490.00                              |            | 8.00    |  | :    | \$1,490.00 :   |                      |
| : 37 :                                  | : TEMP. PARKING LOT           | 700 S      | Y :            | \$16.00                                 |            | 3.00    | · · *                                  | :    | \$6,768.00 :   |                      |
| 30 :                                    | * : ALLEY REHAB.              | : 150 T    | :              | \$62.00                                 | : 7        | 15.35   |  | *    | \$4,671.70   | \$0.00<br>\$360.00   |
| 19                                      | : ADJ. MATER VALVE STACK      | : 3 E      | A :            | \$180.00                                | :          | 2.00    | \$360.00                               | :    |  | \$360.00<br>\$0.00   |
| : 40 :                                  | :                             | :          | :              |   | ;          |         | \$0.00                                 |      | •  | \$0.00               |
| : 41 :                                  | ;                             | :          | :              |   | ;          |         | : \$0.00                               | :    | 4  | . \$0.44             |

DEW 1/16/01 0.K. 522 7/16/01

|        | Ju 1 - :                               | 16-01 | 01:00P | Jeske | Construct           | tion Co                                    | ).      | 214        | 620-9  | 9852 |              | Р.  | ОЗ                            |   |
|--------|--|-------|--------|-------|---------------------|--|---------|------------|--|------|--------------|-----|-------------------------------|---|
|        | / /                                    |       |        | 4     |                     |  |         |            |  | *    |              |     | v                             |   |
| ; 4:   | ? ;                                    | ;     |        | ;     | ;                   |  | i       | :          | \$0.00   | :    | ;            |     | \$0.00                        | ÷ |
|        | <b>3</b> :                             | :     |        | ;     | :                   |  | *       | :          | \$0.00   | :    | ;            |     | \$0.00                        | * |
|        | <b>:</b>                               | *     |        | ;     | :                   |  | \$<br>* | :          | . \$0.00   | :    |              |     | \$0.00                        | * |
| * = 4; | ************************************** |       |        |       | LESS<br>SUB<br>LESS | L AMOUNT WOM 10% RETAINM TOTAL PREVIOUS PA | AGE     | \$1<br>\$1 | 200,748.50<br>20,074.85<br>80,673.65<br>04,342.13<br>76,331.52 |      | \$115,935.70 | \$8 | ,812.80<br>,481.28<br>,331.52 | ï |



## **Jeske Construction Co.**

P.O. Box 59025, Dallas, TX 75229 (972)620-2248 FAX (972)620-9852

| To: <u>Laue Wildle</u> FAX * (972) 450-283   |
|--|
| COMPANY: City of Roldison  |
| ro: <u>Lauehilde</u> FAX #: (972) 450-2837  company: <u>City of Roldison</u> RE: <u>Broadway Street</u> FROM: <u>Steve</u> |
| FROM: Steve  |
| TOTAL PAGES INCLUDING COVER SHEET:   |
| topy for other gates Broke deff  |
| Final Messinemens  |
|  |
|  |

JOB: BROADWAY STREET TOWN OF ADDISON 01-06

ORTE: 07/20/200:

PERIOD EHOING: 07/10/2001 ESTINATE NO: 4 AND FINAL

CONTRACTOR: JESKE CONSTRUCTION CO. P.O. BOX 59025 DALLAS,TX 75229 214/620-2248

| ::::::       | 1222244  | 217 |  | ;: |          |       | : : :  | *************************************** | :: |  | *:" |                  | ::     | x x x x x x x x x x x x x x x x x x x   | :::: |                    |
|--------------|----------|-----|--|----|----------|-------|--------|---|----|--|-----|------------------|--------|---|------|--------------------|
|              | : CITY   |     | DESCRIPTION  |    | CONTRACT | UNITS |        | CONTRACT                                | :  | UNITS                                  | :   | ANOUNT           |        | AMOUNT COMPLETED                        |      |                    |
| :            | ; ITEM # | :   |  | :  | QUANTITY |       | :      | UNIT PRICE                              | •  | COMPLETED                              |     | COMPLETED        |        | PREVIOUS REQUEST                        |      |                    |
| ::::::       | :::::::  | 222 | · 是我也不要有意思,我们也不会有什么。 "我是我们有什么,我们们们们们,我们会会会会会会会会会会会会会会会会会会会会会会会会会会会会会 | =  |          |       |        | ************                            | == | ###################################### | ::: |                  | şΙ     | *************************************** |      |                    |
| : 1          | :        | -   | EXCAVATION   | ;  | 520      |       | ;      | \$11.00                                 |    |  | *   | \$7,799.00       | •      | <b>\$</b> 5,720.00                      |      | \$2,079.00:        |
| : 2          | :        | :   | B" REINF.PAVEHENT  | ;  | 2285     |       | ;      | \$41.00                                 |    |  | ;   |                  | *      | 4,                                      |      | \$646.57 :         |
| : 3          | ;        | -   | 6" MONO. CURB  | ;  | 700      |       | :      | \$2.50                                  |    |  | :   | \$1,514.00       | •      | \$1,750.00                              |      | (\$236.00):        |
| : 4          | :        | *   | UNDERCUT ST. KEADER  | :  | 41       |       | ;      | \$7.00                                  |    |  | :   | \$1,131.90       | ,      | \$847.00                                |      | \$284.90 :         |
| : 5          | :        | •   | 3° TY D HMAC   | :  | 24       |       | :      | •                                       | ;  |  | :   | \$2,752.20       |        | \$1,692.00                              |      | \$1,060.20:        |
| : 6          | :        |     | 10" STONE BASE TY A, GR.2  | :  | 27       |       | *      |   | ;  |  | :   | \$1,790.64       |        | \$1,164.00                              |      | \$626.64 :         |
| : 7          | :        | :   | 6" COMPACTED SUBGRADE  | •  | 2317     |       | *      |   | :  |  | ;   |                  | :      | - •                                     |      | (\$19.48):         |
| : 8          | ;        | :   | 4" REINF. SIDENALK   | *  | 546      | SF    | *      | <b>\$</b> 3.90                          |    |  | :   | \$3,340.08       | :      | ****                                    |      | \$1,210.68:        |
| ; 9          | :        | :   | REINF.BARRIER FREE RAMP  | ,  | 127      |       | *<br>6 | \$6.50                                  | Ť  |  | :   | \$1,006.72       | ;      | \$825.50                                |      | \$181.22 :         |
| : 10         | :        | :   | GUARO RAIL   | :  | 35       | F     | 3      | \$22.00                                 | :  |  | *   | \$1,507.00       | :      | \$770.00                                | •    | \$737.00:          |
| : 11         | :        | :   | WALK W/BRICK PAVERS  | ,  | 100      | SF    | ;      | <b>\$</b> 9.00                          | •  |  | *   | \$0.00           | *      |   | *    | \$0.00:            |
| : 12         | :        | :   | REM/REP AGG.S.W. W/PAVERS  | •  | 608      | SF    | ,      | \$12.00                                 | :  |  | :   | \$6,300.00       | ;      |   | *    | \$6,300.00:        |
| : 13         | ;        | ;   | REM. 24" RCP   |    | 22       |       | *      |   | :  |  | ;   | \$242.00         | :      | \$242.00                                |      | \$0.00:            |
| ; 14         | :        | ;   | REM. 8" PVC  | :  | 46       | LF    | ï      | \$8.00                                  | :  | 46.00                                  | •   | \$36B.00         | ,      | \$368.00                                |      | \$0.00:            |
|              | ;        | :   | REM. 12" PVC   | :  | 34       | LF    | ;      | \$24.00                                 | :  | 34.00                                  | ř   | \$816.00         | :      | \$816.00                                | ×    | <b>\$</b> 0.00 :   |
|              | :        |     | REN/REP CHAIN LINK FENCE   |    | 10       | LF    | ;      | \$25.00                                 | :  |  | :   | \$0,00           | :      |   | •    | <b>\$</b> 0.00 :   |
|              | :        |     | 21" SLOTTED DRAIN H/O SLOTS  | •  | 21       | LF    | :      | \$105.00                                | :  | 21.00                                  | ;   | \$2,205.00       | :      | \$2,205.00                              | :    | <b>\$</b> 0.00 :   |
|              | •        |     | 21" SLOTTED ORAIN N/SLOTS  | :  | 342      | LF    | ;      | \$82.00                                 | ţ  | 342.00                                 | ;   | \$28,044.00      | :      | \$28,044.00                             |      | \$0.00:            |
|              | :        |     | 27° RCP  | :  | 44       |       | :      | \$110.00                                | ;  | 44.00                                  | :   | \$4,840.00       | :      | \$4,840.00                              | *    | \$0.00 :           |
|              | :        |     | 21" RCP  |    | 42       | LF    | i.     | \$105.00                                | :  | 42.00                                  | :   | \$4,410.00       | :      | \$4,410.00                              | :    | \$0.00 ;           |
|              | 1        |     | SLOPPED HONL FOR 21"   | :  |          | CY    | *      | \$320.00                                |    | 3.00                                   | ÷   | \$960.00         | :      | \$640.00                                |      | <b>\$</b> 320.00 : |
| : 22         | ,        |     | CONN.TO EX.48" RCP   | :  |          | EA    | ,      | \$2,400.00                              | 4  | 4,00                                   | *   | \$9,600.00       | s<br>3 | 00.003,02                               | :    | \$0.00:            |
|              | :        |     | 3X3 DROP INLET   | :  |          | EÀ    | ;      |   | :  | 2.00                                   | ;   | \$4,200.00       | ŗ      | \$4,200.00                              | ;    | \$0.00:            |
|              | •        |     | 4" BOLLAROS  |    |          | EA    | :      | \$150.00                                | ;  |  | 7   | \$1,650.00       | :      | \$1,200.00                              | :    | \$450.00:          |
| : 25         | •        | -   | 8" PVC WATER   | :  | 18       |       | •      | \$130.00                                | 1  | 18.00                                  | ,   | \$2,340.00       | •      | \$2,340.00                              | :    | \$0.00:            |
|              | *        |     | 2" PVC WATER   | :  |          | LF    |        | \$87.00                                 | :  | 3.00                                   | *   | \$261.00         |        | \$261.00                                | *    | \$0.00:            |
|              | :        | -   | CONN.TO EX.2" MATER  | •  |          | EA    | :      | \$2,090.00                              | :  | 1.00                                   | :   | \$2,090.00       | :      | \$2,090.00                              | *    | \$0.00:            |
|              | :        |     | COHN TO EX.B' WATER  | :  |          | ĒΑ    | :      | <u> </u>                                | :  | 1.00                                   | ţ   | \$510.00         | •      | \$510.00                                | :    | <b>\$</b> 0.00 :   |
| -            | :        |     | FURN/INSTAL FIRE LM.STRIPE   | •  | 670      |       | :      | \$0.25                                  |    | 670.00                                 | ;   | \$167.50         | :      | \$167.50                                |      | <b>\$</b> 0.00 :   |
|              | •        |     | 4" NHITE STRIPE  | •  | 1110     |       | 1      | \$0.20                                  |    | 1110.00                                | :   | \$222.00         | ;      | \$222,00                                | :    | \$0.00:            |
|              | *        | ~   | HANDICAP SYMBOL  | Ţ  |          | EÅ    | *      | \$25.00                                 |    |  | :   | \$100.00         | :      | \$100.00                                | :    | \$0.00 :           |
|              | •        |     | HANDICAP RAMP  | •  |          | EA    |        |   | :  | 2.00                                   | :   | \$1,240.00       | :      | \$1,240.00                              |      | \$0.00 :           |
|              | :        |     | WHEEL STOPS  | :  | 42       |       | •      | \$35.00                                 | :  | 43.00                                  | :   | \$1,505.00       | :      | \$1,470.00                              | :    | \$35.00 :          |
|              | !        |     | TRENCH SAFETY DESIGN   | :  |          | LS    | :      | \$600.00                                |    |  | •   | \$600.00         | :      | \$600.00                                | ;    | \$0.00 :           |
|              | •<br>:   |     | TRENCH SAFETY SYSTEM   |    | 100      |       |        | \$1.00                                  |    |  |     | \$100.00         | •      | \$100.00                                | :    | \$0.00:            |
|              | :        | •   | RELOC.METER N/NEW BOX  | •  |          | EA    |        |   | :  |  | •   | _                | •      | \$11,920.00                             |      | \$0.00 :           |
|              | •        |     | TEMP.PARKING LOT   | ×  | 700      |       |        | \$16.00                                 |    |  | :   | \$6,768.00       | •      | \$6,768.00                              |      | \$0.00:            |
|              | ;        |     |  |    | 150      |       | :      | \$62.00                                 |    |  | :   | \$4,671.70       |        | \$4,671.70                              |      | \$0.00:            |
|              | :        |     | ALLEY REHAB.   | •  |          | EA    | :      | \$180.00                                |    |  | ;   | \$360.00         |        | \$360.00                                |      | \$0.00:            |
|              | . WYOA   |     | ADJ.MATER VALVE STACK PROJECT SIGN                                   |    | J        | EA    | •      |   | :  |  | :   | \$460.00         | ,      | * · · · · · ·                           |      | \$460.00 :         |
| ; 40<br>; 41 | : XTRA   |     | PROVECT STORMALK   | ,  |          | SF    |        | \$1.20                                  |    | 138.00                                 | •   | \$165.60         |        |   | :    | \$165,60 :         |
| : 41         | *        | •   | NEMPTE SIVERNER  | ×  |          | v,    |        | 44                                      | ٠  |  | •   | <b>4.</b> 10.100 | •      |   | •    | •                  |

| ; 42 ;       | : REM/REP CURB & GUTTER                 | ;             | ĻF   | \$24.00  | ;            | 34.50   | ×    | \$828.00  | ; | :            | \$828.00                                 | : |
|--------------|---|---------------|------|--|--------------|---------|------|---|---|--------------|--|---|
| ; 43 :       | : SOD                                   | :             | SY   | \$5.00   | :            | 370.87  | :    | \$1,854.35  | ; | :            | \$1,854.35                               | : |
| ·            | PAVING REMOVAL                          |               | SF   | \$1.20   |              | 40.00   |      | \$48.00   |   |              | \$48.00                                  |   |
|              | REHOVE SLOPE PAVING                     |               | EA   | \$200,00   |              | 1.00    |      | \$200.00  |   |              | \$200.00                                 |   |
|              | INSTALL METER BOXES                     |               | ΕÅ   | \$155.00   |              | 8,00    |      | \$1,240.00  |   |              | \$1,240.00                               |   |
|              | COMPACT CAR SYMBOLS                     |               | EA   | \$10.00  |              | 4.00    |      | \$40.00   |   |              | \$40.00                                  |   |
|              |   |               |      |  |              |         |      | \$0.00  |   |              |  |   |
| : 44 :       | :                                       |               |      | :  | :            |         | ;    | \$0.00  | : | s<br>*       | \$0.00                                   | ; |
| 223723103577 | 151111111111111111111111111111111111111 | 1111111111111 |      | TOTAL AMOUNT MOR LESS 10% RETAINA SUB TOTAL LESS PREVIOUS PA AMOUNT DUE THIS | GE.,<br>Yheh | <br>ITS |      | \$219,260.18<br>\$0,00<br>\$219,260.18<br>\$180,673.65<br>\$38,586.53 |   | \$200,748.50 | \$18,511.68<br>\$1,851.17<br>\$16,660.51 | * |
|              | REQUESTED                               | 8Y:           | Jesk | e Construction Co  |              |         | ···- |   | D | ATE://_      |  |   |

| DATE:     | 7/2/01   | Claim#                                 | : .           |           |                                       | Check    | 1,193.40       |
|-----------|--|--|---------------|-----------|---------------------------------------|----------|----------------|
| •         |  |  | •             |           | - , ,                                 | , ,      |                |
|           | Vendor No.   |  |               | .* . • •  | *                                     |          |                |
| · · · · · | Vendor Name  | BIR                                    | KHOP          | F, H      | ENDR                                  | ICKS 8   | Connat, C.     |
|           | Address  | 7.                                     | 502           | GREE      | NHLL                                  | E A      | re. #220       |
|           | Address  |  | ALC           | AS. j     | TEXA                                  | <u> </u> | 523/ <u> </u>  |
|           | Address  |  |               |           | •                                     | *        | * · · · · ·    |
|           | Zip Code   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               |           |                                       | -        |                |
|           | •  | •                                      |               | •         |                                       |          |                |
| INVOICE   | # OR DESCRIPTION   | FUND                                   | DEPT          | OBJ       | PROJ                                  | SAC      | AMOUNT         |
| 73., 35.1 |  | (00)                                   | (000)         | (00000)   | (00000)                               | (000)    | (\$000,000.00) |
| 2000      | 15/A (409)   | . 41                                   | 000           | 56570     | 15300                                 |          | 1.)193.40      |
|           |  |  |               |           |                                       |          |                |
|           |  |  |               |           |                                       | *        |                |
|           |  |  |               |           | · ·                                   |          |                |
|           |  |  |               |           | <u> </u>                              |          | 1              |
|           |  |  |               |           | · · · · · · · · · · · · · · · · · · · | TOTAL    | 1,193.40       |
|           | ;  | •                                      | *             |           |                                       |          |                |
| EXPLANA   | ATION B.P.   | ADWAY                                  | ک <sub></sub> | <u>7.</u> | PALIN                                 | -g f     | DRAINAGE       |
|           |  | esign                                  |               |           |                                       |          |                |
| -         |  | :<br>•                                 |               |           |                                       |          |                |
|           |  | \$.                                    | •             |           | •                                     |          |                |
|           | ,  |  | -             |           |                                       | · *      |                |
|           | in the state of th |  |               | *         | 4                                     |          |                |
| Stere     | Chutchai   | ;<br>:                                 |               |           | v.<br>S<br>R                          | *        |                |
| Authorize | d Signature  |  |               |           |                                       | Finance  |                |

## BIRKHOFF, HENDRICKS & CONWAY, L.L.P.

### **CONSULTING ENGINEERS**

7502 Greenville Avenue, #220

Dallas, Texas 75231

Fax (214) 361-0204

Phone (214) 361-7900

Town of Addison

Post Office Box 9010

Addison, Texas 75001-9010

Attention: Mr. Slade Strickland

Date:

June 28, 2001

Statement No. 2000151A (409)

Services through May 31, 2001, in connection with paving and drainage improvements to approximately 400 L.F. of Broadway

### Time of Personnel:

| AutoCAD Tech I<br>Word Processor<br>Survey<br>Survey | 3.0<br>7.0 | Hrs.<br>Hrs.<br>Hrs.<br>Hrs. | \$<br>301.97<br>196.72<br>430.86<br>251.74 |
|--|------------|------------------------------|--|
| Survey   | 7.0        | 111 5.                       | <br>-                                      |

\$ 1,181.29

Expense: Delivery 9.00

Printing 3.11

12.11

\$ 1,193.40

Previous Billing Current Billing

Total

\$19,750.93 1,193.40 \$20,944.33

| DATE:                                   | 6/8/01                         |          | *   |                    | * , *                                    |         | 01 01             |
|---|--------------------------------|----------|---|--------------------|--|---------|-------------------|
| DATE:                                   | 010/01                         | Claim#   | * * *                                     |                    |  | Check   | s <u>94,046.4</u> |
| * | Vendor No.                     |          | ,<br>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                    | • • • •                                  |         |                   |
|   | Vendor Name                    |          | [ESK                                      | <u> </u>           | ONSTR                                    | UTION   | v Co.             |
|   | Address                        |          |   |                    | 59                                       |         | •                 |
|   | Address                        | D.       | ALLI                                      | <del>15</del> ,. 7 | EXAS                                     | 7       | 5229              |
|   | Address                        |          |   |                    | ¥  | •       | •                 |
|   | Zip Code                       |          |   |                    |  | _       |                   |
|   |                                |          |   |                    |  |         | •                 |
| NVOICE # OF                             | DESCRIPTION                    | FUND     | DEPT                                      | OBJ                | PROJ                                     | SAC     | AMOUNT            |
| HYOIGE # OR                             | NO RESURE AND A SECOND PORTION | (00)     | (000)                                     | (00000)            | (00000)                                  | (000)   | (\$000,000.00)    |
| *                                       |                                | (00)     | (000)                                     | (00000)            | (00000)                                  | (000)   | (4000;000:00)     |
|   |                                | . 41     | 000                                       | 58210              | 15300                                    | ,       | 94,046.40         |
| *                                       |                                |          |   | <u> </u>           |  | ÷       |                   |
|   |                                | -        |   |                    | . ***                                    | * .     |                   |
| * * * *                                 |                                |          | <u> </u>                                  |                    |  | 4       |                   |
|   |                                |          |   |                    | 4  | \$ \$   | * *               |
| . v «.,                                 |                                |          |   |                    | į  |         |                   |
| · · · · · · · · · · · · · · · · · · ·   |                                |          |   | ,                  | en e | TOTAL   | 94,046.4          |
| EXPLANATION                             | n Cons                         | TRUCTION | ,<br>,I                                   | _<br>N VO 1 GE     | · #-                                     | 2       | Fae               |
| В                                       | N CONS                         | PALING   | ·   | DEA                | INA Ge                                   | - 7     | mprovemen         |
| •                                       | - ,                            |          |   | 4                  |  | *       |                   |
|   | 4                              | *.       | •   |                    | *  |         |                   |
| -                                       |                                |          | -   |                    | •  | *       |                   |
|   | · Anthony                      | :        |   | •                  |  |         | *                 |
| Stero                                   | Chappen                        |          |   |                    |  | F       |                   |
| Authorized Si                           | onature                        |          |   |                    | •  | Finance | <u> </u>          |

### MONTHLY PAY REQUEST

Owner:

Town of Addison, Texas

Pay Request No.

2

Project:

Paving and Drainage Improvements

Contract Date:

February 27, 2001

Broadway Street - Addison Road to Julian Street

Original Contract Amount:

\$ 213,674.80

From:

Contractor:

27-Apr-01

31-May-01 To:

**Revised Contract Amount:** 

\$

**Project Start Date:** 

2-Apr-2001 10-Jun-2001 Cal. Days

Used:

P.O. Box 59025

Jeske Construction Co.

Dallas, Texas 75229

Allotted:

Completion Date:

60

| Item<br>No. | Description                              | Unit  | Quantity<br>in<br>Proposal | Revised<br>Quantity | Quantity Complete This Request | Total<br>Work<br>Completed | Contract<br>Price |    | Extended<br>Amount |
|-------------|--|-------|----------------------------|---------------------|--------------------------------|----------------------------|-------------------|----|--------------------|
| 1           | Unclassified Excavation                  | C.Y.  | 520                        |                     | 240                            | 240                        | \$11.00           | \$ | 2,640.00           |
| 2           | 8" Reinforced Concrete Pavement          | S.Y.  | 2,285                      |                     | 1,020                          | 1,020                      | \$41.00           | \$ | 41,820.00          |
| 3           | 6" Monolithic Curb                       | L,F,  | 700                        |                     | 300                            | 300                        | <b>\$</b> 2.50    | \$ | 750.00             |
| 4           | Undercut Street Header                   | L.F.  | 41                         |                     | 20                             | 20                         | \$7.00            | \$ | 140.00             |
| 5           | 3" HMAC, Type "D"                        | S.Y.  | 24                         |                     |                                |                            | \$18.00           | \$ | -                  |
| 6           | 10" Crush Stone Base, Type A, Grade 2    | S.Y.  | 27                         |                     |                                |                            | \$12.00           | \$ | -                  |
| 7           | 6" Compacted Subgrade                    | S.Y.  | 2,317                      |                     | 1,025                          | 1,025                      | \$1.20            | \$ | 1,230.00           |
| 8           | 4" Reinforced Concrete Sidewalk          | S.F.  | 546                        |                     | -                              | -                          | <b>\$</b> 3.90    | \$ | <del>*</del>       |
| 9           | Reinforced Concrete Barrier Free Ramp    | \$.F. | 127                        |                     |                                |                            | \$6.50            | \$ | -                  |
| 10          | Guard Rail                               | L.F.  | 35                         |                     |                                |                            | \$22.00           | s  |                    |
| 11          | Sidewalk with Brick Pavers               | S.F.  | 100                        |                     |                                |                            | <b>\$9</b> .00    | \$ | *                  |
| 12          | Replace Sidcwalk Bordered w/Brick Pavers | S.F.  | 608                        |                     |                                |                            | \$12.00           | \$ | •                  |
| 13          | Remove Existing 24" RCP                  | L.F.  | 22                         |                     | 22                             | 22                         | \$11.00           | \$ | 242.00             |
| 14          | Remove Existing 8" PVC                   | L.F.  | 46                         |                     | 46                             | 46                         | \$8.00            | \$ | 368.00             |
| 15          | Remove Existing 12" PVC                  | L.F.  | 34                         |                     | 34                             | 34                         | \$24.00           | \$ | 816.00             |
| 16          | Replace Existing Chain Link Fence        | L.F.  | 10                         |                     |                                |                            | \$25.00           | \$ | •                  |
| 17          | 21" Slotted Drain Pipe without Slots     | L.F.  | 21                         |                     | 21                             | 21                         | \$105.00          | \$ | 2,205.00           |
| 18          | 21" Slotted Drain Pipe with Slots        | L.F.  | 342                        |                     | 342                            | 342                        | \$82.00           | S  | 28,044.00          |
| 19          | 27" RCP                                  | L.F.  | 44                         |                     | 44                             | 44                         | \$110.00          | \$ | 4,840.00           |
| 20          | 21" RCP                                  | L.F.  | 42                         |                     | 42                             | 42                         | <b>\$</b> 105.00  | \$ | 4,410.00           |
| 21          | Sloped Concrete Headwall for 21" RCP     | C.Y.  | 2                          |                     |                                |                            | \$320.00          | \$ | -                  |
| 22          | Connecting to Existing 48" RCP           | Ea.   | 4                          |                     | 4                              | 4                          | \$2,400.00        | \$ | 9,600.00           |
| 23          | 3-Foot by 3-Foot Drop Inlet              | Ea.   | Į                          |                     |                                |                            | \$2,100.00        | \$ | -                  |
| 24          | 4" Bollard                               | Ea.   | 8                          |                     |                                |                            | \$150.00          | \$ | •                  |

## MONTHLY PAY REQUEST

| Item<br>No. | )<br>Description                          | Unit | Quantity<br>in<br>Proposal | Revised<br>Quantity | Quantity<br>Complete<br>This<br>Request | Total<br>Work<br>Completed | Contract<br>Price | Extended<br>Amount |
|-------------|---|------|----------------------------|---------------------|---|----------------------------|-------------------|--------------------|
| 25          | 8" PVC Water Line                         | L.F. | 18                         |                     | 18                                      | 18                         | \$130.00          | \$<br>2,340.00     |
| 26)         | 2" PVC Water Line                         | L.F. | 3                          |                     | 3                                       | 3                          | \$87.00           | \$<br>261.00       |
| 27          | Connecting to Existing 2" Water Line      | Ea.  | 1                          |                     | 1                                       | 1                          | \$2,090.00        | \$<br>2,090.00     |
| 28          | Connecting to Existing 8" Water Line      | Ea.  | 1                          |                     | 1                                       | I                          | \$510.00          | \$<br>510.00       |
| 29          | Fire Lane Stripe                          | L.F. | 670                        |                     |   |                            | \$0.25            | \$<br>             |
| 30          | 4" Wide White Stripe                      | L.F. | 1,110                      |                     | i                                       |                            | \$0.20            | \$<br>MAGE         |
| 31          | Handicap Symbol                           | Ea.  | 4                          |                     |   |                            | \$25.00           | \$<br><b>~</b>     |
| 32          | Handicap Ramp                             | Ea.  | 2                          |                     |   |                            | \$620.00          | \$<br>•            |
| 33          | Wheel Stop                                | Ea.  | 42                         |                     |   |                            | \$35.00           | \$<br>*            |
| 34          | Trench Safety System Design               | L.S. | 1                          |                     | 1                                       | gunnet.                    | \$600.00          | \$<br>600.00       |
| 35          | Trench Safety System                      | L.F. | 100                        |                     | 100                                     | 100                        | \$1.00            | \$<br>100.00       |
| 36          | Relocate Water Meter w/New Meter Box      | Ea.  | 8                          |                     | 1                                       | I                          | \$1,490.00        | \$<br>1,490.00     |
| 37          | Temporary Parking Lot w/4-Direction Signs | S.Y. | 700                        |                     |   | 423                        | \$16.00           | \$<br>6,768.00     |
| 38          | Alley Rehab. w/TxDOT, Type "D" Hot Mix    | Tons | 150                        |                     |   | 75.35                      | \$62.00           | \$<br>4,671.70     |
| 39          | Adjust Waterline Valve Stack              | Ea.  | 3                          |                     |   |                            | \$180.00          | \$<br>-            |
|             |   |      |                            |                     |   |                            |                   |                    |

|        |  |      |     |            |              |       | l        | 1        |            |
|--------|--|------|-----|------------|--------------|-------|----------|----------|------------|
| 38     | Alley Rehab. w/TxDOT, Type "D" Hot Mix   | Tons | 150 |            |              | 75.35 | \$62.00  | \$       | 4,671.70   |
| 39     | Adjust Waterline Valve Stack             | Ea.  | 3   |            |              |       | \$180.00 | \$       | -          |
|        |  |      |     |            |              |       |          |          |            |
|        |  |      |     |            |              |       |          |          |            |
|        |  |      |     |            |              |       |          |          |            |
|        |  |      |     |            |              |       |          |          |            |
|        |  |      |     |            |              |       |          |          |            |
| :      |  |      |     |            |              |       |          |          |            |
|        |  |      |     |            |              |       |          |          |            |
|        |  |      |     |            |              |       |          |          |            |
|        |  |      |     |            |              |       |          |          |            |
|        |  |      |     |            |              |       |          |          |            |
| Prenan | ed and Submitted by:                     |      |     |            |              |       |          | <u> </u> |            |
| BIRK   | HOFF, HENDRICKS & CONWAY, L.L.P.         |      |     |            |              |       |          |          |            |
| Consul | Iting Engineers, Dallas, Texas           |      |     | Total Amo  | unt          |       |          | \$       | 115,935.70 |
| Ву:    | John W. Birkhoff, P.E.                   |      |     | Less Amou  | ınt Retained |       | 10%      | \$       | 11,593.57  |
| Date:  | 31-May-2001                              |      |     | Total Amo  | unt Payable  |       | ,        | \$       | 104,342.13 |
| Approv | ved for Owner Stre Chutchen              |      |     | Less Previ | ous Payment  | S     |          | \$       | 10,295.73  |
| Date:  | 6/8/0/                                   |      |     | Amount D   | ue This Requ | iest  |          | \$       | 94,046.40  |
|        | J;\Addison\2000151\pay-rqst\Pay-req1.xls |      |     |            |              |       |          |          |            |



## BIRKHOFF, HENDRICKS & CONWAY, L.L.P. CONSULTING ENGINEERS

7502 Greenville Ave., #220

Dallas, Texas 75231

Fax (214) 361-0204

Phone (214) 361-7900

JOHN W. BIRKHOFF, P.E. RONALD V. CONWAY, P.E. GARY C. HENDRICKS, P.E. JOE R. CARTER, P.E. PAUL A. CARLINE, P.E. MATT HICKEY, P.E.

ROSS L. JACOBS, P.E. L.C. FINKLEA, P.E. May 31, 2001

Mr. Steven Z. Chutchian, P.E. Assistant City Engineer Town of Addison P. O. Box 9010 Addison, Texas 75001-9010

Re: Paving and Drainage Improvements

Broadway Street - Addison Road to Julian Street

Bid No. 01-12

Dear Mr. Chutchian:

We are enclosing three (3) copies of Pay Request No. 2 in the amount of \$94,046.40 for work performed by Jeske Construction Company on the Paving and Drainage Improvements to Broadway Street – Addison Road to Julian Street through May 31, 2001. This project is approximately 54% complete.

If you concur with this pay request, please have it executed for the Town of Addison and forward one copy along with the payment due to Jeske Construction Company.

Sincerely,

John W. Birkhoff, P.E.

Enclosures

cc: Jeske Construction Company

| DATE: 5/8/01             | Claim#     | *     | •           |         | Check         | 10,295.73      |
|--------------------------|------------|-------|-------------|---------|---------------|----------------|
|                          |            |       |             |         |               |                |
| Vendor No.               |            | **.   | ,           |         |               |                |
| Vendor Name              | J <i>E</i> | SKE   | Const       | PUCTIO  | v co          | *              |
| Address                  | <u>P.</u>  | 0. BO | X 5         | 9025    |               |                |
| Address                  | D/         | 4LLAS | $7\epsilon$ | (AS     | 7 <u>5</u> 22 | 9              |
| Address                  |            |       |             |         | *             | -              |
| Zip Code                 |            |       |             | 2       |               |                |
| •                        |            |       |             |         |               | •              |
| ·                        |            |       |             |         |               |                |
| INVOICE # OR DESCRIPTION | FUND       | DEPT  | OBJ         | PROJ    | SAC           | AMOUNT         |
|                          | (00)       | (000) | (00000)     | (00000) | (000)         | (\$000,000.00) |
|                          |            |       |             |         |               |                |
|                          | 41         | 000   | 58210       | 15300   | •             | 10,295.73      |
|                          |            |       | ,           |         |               |                |
|                          |            |       |             | -       | * .           |                |
|                          |            |       |             |         | <b>3</b> = -  |                |
|                          | *          |       |             | 1       |               |                |
|                          |            |       |             |         | TOTAL         | 10,295.7       |
| ;                        |            | ,     |             | ,       | •             |                |
| EXPLANATION CON-         | TRUTTO     | n I   | NOC         | € #     | F             | 18             |
| BROAD WAT                | PALIN      | 9 \$  | DRAM        | 49E     | In            | PROPERENTS     |
|                          |            | ····  |             |         |               |                |
| ` .                      | 2          |       |             | •       |               |                |
| :                        | •          | •     |             | •       |               |                |
|                          |            |       |             |         |               |                |
| Stere Chulchen           |            |       |             | ₹       | : .           |                |
| Authorized Signature     |            |       |             |         | Finance       |                |

JOB: BROADWAY STREET TONH OF ADDISON

01-06

CONTRACTOR: JESKE CONSTRUCTION CO.

P.O. 80X 59025 DALLAS, TX 75229 214/620-2248

DATE: 04/25/2001

PERIOD ENDING: 04/25/2001

ESTINATE HO: 1

SUBCONTRACTOR:

| *******       |                               |                       | 15172: | CONTRACT   | 1::225×# | :::::::<br>ITS : | AMOUNT           | : ANOUNT COMPLETED | TITELETTETETETETETETE |
|---------------|-------------------------------|-----------------------|--------|------------|----------|------------------|------------------|--------------------|-----------------------|
| ; ITEN : CITY |                               | : CONTRACT UN         |        | UNIT PRICE |          |                  | COMPLETED        | : PREVIOUS REQUEST |                       |
| : : ITEN      | •                             | : QUANTITY            | :<br>  |            |          | <br>             |                  | , FMEVIOUS REMOLS: |                       |
| 111111111111  | . PURAURTIAN                  | : 520 CY              |        | \$11.00    |          |                  | \$0.00           | ,                  | : \$0.00 :            |
| : 1 :         | : EXCAVATION                  | 2285 SY               |        | \$41.00    |          |                  | \$0.00           |                    | \$0.00:               |
| : 2 :         | ; 8" REINF.PAVEMENT           | : 700 LF              |        | \$2,50     |          |                  |                  | 1                  | \$0.00:               |
| : 3 :         | : 6" HONO, CURB               | : 100 LF              |        | \$7.00     | :        | *                | \$0.00           | •                  | \$0.00:               |
| ; 1 :         | ; UNDERCUT ST. HEADER         | : 24 SY               |        | \$18.00    | -        | *                | \$0.00           | •                  | \$0.00:               |
| ; 5 ;         | : 3" TY D HMAC                | : 27 SY               |        |            | :        | *                | \$0.00           | •                  | : 00.02               |
| ; 6 ;         | : 10" STONE BASE TY A. GR.2   | : 27 51<br>: 2317 5Y  |        |            | :        | -                | \$0.00           | •                  | \$0.00:               |
| ; 7 ;         | : 6° COMPACTED SUBGRADE       | : 2317 31<br>: 546 SF |        |            | :        |                  | \$0.00           | •                  | <b>\$0.00</b> :       |
| : 8 :         | : 4" REINF.SIDEWALK           | 127 SF                |        | \$6.50     | :        | •                | \$0.00           | *                  | \$0.00 :              |
| ; 9 :         | : REINF, BARRIER FREE RAMP    |                       |        | \$22.00    | •        | :                | 00.00            | •                  | \$0.00:               |
| : 10 :        | ; GUARD RAIL                  | : 35 LF               |        |            | :        | -                | \$0.00           | •                  | \$0.00:               |
| : 11 :        | : WALK N/BRICK PAVERS         | : 100 SF              |        | \$12.00    | •        | •                | \$0.00           | •                  | \$0.00 :              |
| : 12 :        | : REN/REP AGG.S.M. N/PAVERS   | : 608 SF              |        |            |          | •                | \$0.00           |                    | \$0.00 :              |
| ; 13 :        | : REH. 24" RCP                | 22 LF                 |        | \$8.00     | •        | •                | \$0.00           | •                  | \$0.00:               |
| : 14 :        | : REM. 8" PVC                 | ; 46 LF<br>: 34 LF    |        | \$24.00    | :        |                  | \$0.00           | •                  | \$0.00:               |
| : 15 :        | : REH. 12" PVC                |                       |        | \$25.00    | :        |                  | \$0.00<br>\$0.00 | *                  | \$0.00 :              |
| : 16 :        | : REN/REP CHAIN LINK FENCE    | : 10 LF               | -      | \$105.00   | :        |                  | \$0.00           | •                  | \$0.00                |
| : 17 :        | : 21' SLOTTED DRAIN N/O SLOTS |                       |        |            |          | •                | \$0.00           | <i>\$</i>          | \$0.00:               |
| : 18 :        | : 21" SLOTTED DRAIN N/SLOTS   | : 342 LF              |        |            | :        |                  | \$0.00           |                    | \$0.00:               |
| : 19 :        | : 27" RCP                     | : 44 LF               |        | \$110.00   |          | ì                |                  | •                  | <b>\$0.00</b> ;       |
| : 20 :        | : 21 RCP                      | ; 42 LF               |        | \$105.00   | ;        | •                | \$0.00<br>\$0.00 |                    | \$0.00:               |
| : 21 :        | : SLOPPED HONL FOR 21"        | : 2 CY                |        | \$320,00   | :        | •                | \$0.00           | •                  | \$0.00:               |
| : 22 :        | : CONN.TO EX.48 RCP           | : 4 EA                |        | \$2.400.00 | :        | •                |                  |                    | \$0.00:               |
| : 23 :        | : 3X3 DROP INLET              | 1 EA                  |        | 1          | :        | 3                | \$0.00           | <b>x</b>           | \$0.00:               |
| : 24 :        | : 4° BOLLAROS                 | : 8 EA                |        |            | :        | ŧ                | 10,00            |                    | \$0.00:               |
| : 25 :        | : 8 PVC MATER                 | ; 18 LF               |        | \$130.00   | :        | :                | \$0.00           |                    | \$0.00                |
| : 26 :        | : 2" PVC WATER                | : 3 LF                |        | *****      | :        | •                | \$0.00           |                    | \$0.00:               |
| : 27. :       | : CONR.TO EX.2" MATER         | : 1 EA                |        | \$2,090.00 | ;        | ,:               | \$0.00           |                    | \$0.00:               |
| : 28 :        | ; CONN TO EX.8" WATER         | : LEA                 |        | \$510.00   | :        | , :              | \$0.00           |                    | \$0.00                |
| : 29 :        | : FURH/INSTAL FIRE LH.STRIPE  | •                     |        | \$0.25     | :        | • :              | \$0.00           |                    | \$0.00                |
| : 30 :        | : 4° WHITE STRIPE             | : 1110 LF             |        | \$0.20     | ;        | :                | \$0.00           |                    | <b>\$0.00</b> :       |
| : 31 :        | : HANDICAP SYMBOL             | : 4 EA                |        | \$25.00    | ‡        |                  | \$0.00           |                    | \$0.00 :              |
| 32 :          | : HANDICAP RANP               | : 2 EA                |        | \$620.00   | :        | :                | \$0.00           |                    | \$9.00                |
| : 33 :        | : WHEEL STOPS                 | ; 42 EA               |        | \$35.00    | ;        | :                | \$0.00           |                    | \$0.00:               |
| : 34 :        | : TRENCH SAFETY DESIGN        | : 1 LS                |        | \$600.00   | :        | ;                | \$0.00           | ;                  | \$0.00 :              |
| : 35 :        | : TRENCH SAFETY SYSTEM        | : 100 LF              |        | \$1.00     | :        | :                | \$0.00           | <i>i</i>           | \$0.00:               |
| ; 36 ;        | : RELOC.NETER W/HEN 80X       | : 8 EA                |        | \$1.490.00 | :        | :                | \$0.00           | *                  | •                     |
| : 37 :        | : TEMP.PARKING LOT            | ; 700 SY              |        | \$16.00    |          | 3.00 :           | \$6,768.00       | :                  | \$6,76B.00 :          |
| : 38 :        | : ALLEY REHAS.                | : 150 T               | :      | \$62.00    |          | 5.35 :           | \$4,671.70       | ;                  | ± \$4,671.70 :        |
| : 39 :        | : ADJ.NATER VALVE STACK       | : 3 EA                | :      | \$180.00   | :        | *                | \$0,00           | :                  | \$0.00 :<br>\$0.00 :  |
| : 40 :        | :                             | ;                     | :      |            | -        | ÷                | \$0.00           | ;                  |                       |
| : 41 :        |                               | ;                     | ;      |            | 1        | ;                | <b>\$</b> 0,00   | :                  | <b>:</b> \$0.00 :     |

| ; 42 : :<br>; 43 : :                    |   | : : :                | : :               | \$0.00<br>\$0.00<br>\$0.00 | : : :  | \$0,00 :<br>\$0,00 :<br>\$0,00 : |
|---|---|----------------------|-------------------|----------------------------|--------|----------------------------------|
| *************************************** | *************************************** |                      | HOUNT NORK DONE   | \$11,439.70                | \$0.00 | \$11.439.70                      |
|   |   | SUB TOTA<br>Less pri | ALEVIOUS PAYMENIS | \$10,295.73<br>\$0.00      |        | \$1,143.97<br>\$10,295.73        |

### MONTHLY PAY REQUEST

Owner:

Town of Addison, Texas

Pay Request No.

1

³roject:

Paving and Drainage Improvements

Contract Date:

February 27, 2001

Dioadwa

Broadway Street - Addison Road to Julian Street

**Original Contract Amount:** 

\$ 213,674.80

From:

Contractor:

2-Apr-01

To:

26-Apr-01

Revised Contract Amount:

Project Start Date:

2-Apr-2001

Jeske Construction Co.

P. O. Box 59025

Est. Completion Date: 10-Jun-2001 Cal. Days

Dallas, Texas 75229

| Item<br>No. | Description                              | Unit | Quantity<br>in<br>Proposal | Revised<br>Quantity | Quantity<br>Complete<br>This<br>Request | Total<br>Work<br>Completed | Contract<br>Price |    | Extended<br>Amount |
|-------------|--|------|----------------------------|---------------------|---|----------------------------|-------------------|----|--------------------|
| 1           | Unclassified Excavation                  | C.Y. | 520                        |                     |   |                            | \$11.00           | \$ | -                  |
| 2           | 8" Reinforced Concrete Pavement          | S.Y. | 2,285                      |                     |   |                            | \$41.00           | \$ | -                  |
| 3           | 6" Monolithic Curb                       | L.F. | 700                        |                     | **                                      |                            | \$2.50            | \$ |                    |
| 4           | Undercut Street Header                   | L.F. | 41                         |                     |   |                            | \$7.00            | \$ | -                  |
| 5           | 3" HMAC, Type "D"                        | S.Y. | 24                         |                     |   |                            | \$18.00           | \$ | -                  |
| 6           | 10" Crush Stone Base, Type A, Grade 2    | S.Y. | 27                         |                     |   |                            | \$12.00           | S  | -                  |
| 7           | 6" Compacted Subgrade                    | S.Y. | 2,317                      |                     |   |                            | \$1.20            | \$ | -                  |
| 8           | 4" Reinforced Concrete Sidewalk          | S.F. | 546                        |                     |   |                            | \$3.90            | \$ | -                  |
| 9           | Reinforced Concrete Barrier Free Ramp    | S.F. | 127                        |                     |   |                            | \$6.50            | \$ | -                  |
| 10          | Guard Rail                               | L.F. | 35                         |                     |   |                            | \$22.00           | S  | -                  |
| 1           | Sidewalk with Brick Pavers               | S.F. | 100                        |                     |   |                            | \$9.00            | \$ | -                  |
| 12          | Replace Sidewalk Bordered w/Brick Pavers | S.F. | 608                        |                     |   |                            | \$12.00           | \$ | -                  |
| 13          | Remove Existing 24" RCP                  | L.F. | 22                         |                     |   |                            | \$11.00           | \$ | -                  |
| 14          | Remove Existing 8" PVC                   | L.F. | 46                         |                     |   |                            | \$8.00            | \$ |                    |
| 15          | Remove Existing 12" PVC                  | L.F. | 34                         |                     |   |                            | \$24.00           | \$ | *                  |
| 16          | Replace Existing Chain Link Fence        | L.F. | 10                         |                     |   |                            | \$25.00           | \$ | -                  |
| 17          | 21" Slotted Drain Pipe without Slots     | L.F. | 21                         |                     | :                                       |                            | \$105.00          | \$ | -                  |
| 18          | 21" Slotted Drain Pipe with Slots        | L.F. | 342                        |                     |   |                            | \$82.00           | \$ | -                  |
| 19          | 27" RCP                                  | L.F. | 44                         |                     |   |                            | \$110.00          | \$ | -                  |
| 20          | 21" RCP                                  | L.F. | 42                         |                     |   |                            | \$105.00          | \$ | -                  |
| 21          | Sloped Concrete Headwall for 21" RCP     | C.Y. | 2                          |                     |   |                            | \$320.00          | \$ | -                  |
| 22          | Connecting to Existing 48" RCP           | Ea.  | 4                          |                     |   |                            | \$2,400.00        | \$ | -                  |
| 23          | 3-Foot by 3-Foot Drop Inlet              | Ea.  | 1                          |                     |   |                            | \$2,100.00        | \$ | -                  |
| 24          | 4" Bollard                               | Ea.  | 8                          |                     |   |                            | <b>\$</b> 150.00  | \$ | -                  |
|             |  |      |                            |                     |   |                            |                   |    |                    |

### MONTHLY PAY REQUEST

| Item<br>No. | Description                               | Unit | Quantity<br>in<br>Proposal | Revised<br>Quantity | Quantity<br>Complete<br>This<br>Request | Total<br>Work<br>Completed | Contract<br>Pricc |    | Extended<br>Amount |
|-------------|---|------|----------------------------|---------------------|---|----------------------------|-------------------|----|--------------------|
| 25          | 8" PVC Water Line                         | L.F. | 18                         |                     |   |                            | \$130.00          | S  | -                  |
| 26          | 2" PVC Water Line                         | L.F. | 3                          |                     |   |                            | \$87.00           | \$ | -                  |
| 27          | Connecting to Existing 2" Water Line      | Ea.  | 1                          |                     |   |                            | \$2,090.00        | \$ | -                  |
| 28          | Connecting to Existing 8" Water Line      | Ea.  | 1                          |                     |   |                            | \$510.00          | \$ |                    |
| 29          | Fire Lane Stripe                          | L.F. | 670                        |                     |   |                            | \$0.25            | \$ | •                  |
| 30          | 4" Wide White Stripe                      | L.F. | 1,110                      |                     |   |                            | \$0.20            | \$ | •                  |
| 31          | Handicap Symbol                           | Ea.  | 4                          |                     |   |                            | \$25.00           | \$ | -                  |
| 32          | Handicap Ramp                             | Ea.  | 2                          |                     |   |                            | \$620.00          | \$ | -                  |
| 33          | Wheel Stop                                | Ea.  | 42                         |                     |   |                            | \$35.00           | \$ | -                  |
| 34          | Trench Safety System Design               | L.S. | a mare                     |                     |   |                            | <b>\$</b> 600.00  | \$ | -                  |
| 35          | Trench Safety System                      | L.F. | 100                        |                     | ٠.,                                     |                            | \$1.00            | \$ | -                  |
| 36          | Relocate Water Meter w/New Meter Box      | Ea.  | 8                          |                     |   |                            | \$1,490.00        | \$ | *                  |
| 37          | Temporary Parking Lot w/4-Direction Signs | S.Y. | 700                        |                     | 423                                     | 423                        | \$16.00           | \$ | 6,768.00           |
| 38          | Alley Rehab. w/TxDOT, Type "D" Hot Mix    | Tons | 150                        |                     | 75.35                                   | 75.35                      | \$62.00           | \$ | 4,671.70           |
| 39          | Adjust Waterline Valve Stack              | Ea.  | 3                          |                     |   |                            | \$180.00          | \$ | -                  |
|             |   |      |                            |                     |   |                            |                   |    |                    |

|              |   |  | _   |            |              |                   | ******     | ~        |           |
|--------------|---|--|-----|------------|--------------|-------------------|------------|----------|-----------|
| 33           | Wheel Stop  | Ea.  | 42  |            |              |                   | \$35.00    | \$       | =         |
| 34           | Trench Safety System Design                       | L.S.   | 1   |            |              |                   | \$600.00   | \$       | -         |
| 35           | Trench Safety System                              | L.F.   | 100 |            | •            |                   | \$1.00     | s        | -         |
| 36           | Relocate Water Meter w/New Meter Box              | Ea.  | 8   |            |              |                   | \$1,490.00 | \$       | *         |
| 37           | Temporary Parking Lot w/4-Direction Signs         | S.Y.   | 700 |            | 423          | 423               | \$16.00    | \$       | 6,768.00  |
| 38           | Alley Rehab. w/TxDOT, Type "D" Hot Mix            | Tons   | 150 |            | 75.35        | 75.35             | \$62.00    | \$       | 4,671.70  |
| 39           | Adjust Waterline Valve Stack                      | Ea.  | 3   |            |              |                   | \$180.00   | \$       | -         |
|              |   |  |     |            |              |                   |            |          |           |
|              |   |  |     |            |              |                   |            |          |           |
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|              | _   | m - W - Average of the state of |     |            |              |                   |            |          |           |
|              |   | TOP VOCANITION OF THE PROPERTY |     |            |              |                   |            |          |           |
|              |   |  |     |            |              |                   |            | <u> </u> |           |
|              | ed and Submitted by: EK, JACOBS & FINKLEA, L.L.P. |  |     |            |              |                   |            |          |           |
|              | lting Engineers, Dallas, Texas                    |  |     | Total Amo  | ount         |                   |            | \$       | 11,439.70 |
| Ву:          | John Bulley                                       | _  |     | Less Amo   | unt Retained |                   | 10%        | \$       | 1,143.97  |
| Date:        | John W. Birkhoff, P.E./<br>26-Apr-2001            | _  |     | Total Amo  | ount Payable |                   |            | \$       | 10,295.73 |
| Appro<br>By: | ved for Owner                                     |  |     | Less Previ | ious Payment | S                 |            | \$       |           |
| Date:        | 518/01  | -  |     | Amount D   | ue This Requ | u <del>e</del> șt |            | S        | 10,295.73 |
|              | J:\Addison\2000151\pay-rqst\Pay-req1_vls          |  |     |            |              |                   |            |          |           |



## SHIMEK, JACOBS & FINKLEA, L.L.P. CONSULTING ENGINEERS

8333 Douglas Avenue, #820

Dallas, Texas 75225-5816

Fax (214) 361-0204

Phone (214) 361-7900

RONALD V. CONWAY, P.E. JOHN W. BIRKHOFF, P.E. JOE R. CARTER, P.E. GARY C. HENDRICKS, P.E. PAUL A. CARLINE, P.E. MATT HICKEY, P.E.

ROSS L. JACOBS, P.E. I. C. FINKLEA, P.E.

April 26, 2001

Mr. Steven Z. Chutchian, P.E. Assistant City Engineer Town of Addison P. O. Box 9010 Addison, Texas 75001-9010

Re: Paving and Drainage Improvements

Broadway Street - Addison Road to Julian Street

Bid No. 01-12

Dear Mr. Chutchian:

We are enclosing three (3) copies of Pay Request No. 1 in the amount of \$10,295.73 for work performed by Jeske Construction Company on the Paving and Drainage Improvements to Broadway Street – Addison Road to Julian Street, from April 2, 2001 through April 26, 2001. This project is approximately 5% complete.

If you concur with this pay request, please have it executed for the Town of Addison and forward one copy along with the payment due to Jeske Construction Company.

Sincerely,

John W. Birkhoff, P.E.

Enclosures

cc: Jeske Construction Company

Broadway Paving & Drainage Improvements 15300 

3/8/01

Date:

250,000 -0-250,000 | | | & & & Original Budget Amount: Original Budget Amended: Revised Budget Amount:

Year 2001 Capital Projects Fund Funding Source:

| Contract   |  | Invoice  | Invoice    | Invoice    | Amount   | Retainage | Amount   | Contract           | Change     |           | Change   |          |
|------------|--|----------|------------|------------|----------|-----------|----------|--------------------|------------|-----------|--|----------|
| NotToExcd  | Description  | Date     | Number     | Amount     | Retained | Held      | Paid     | Balance            | Order Date | Order No. | Order Value  | Comments |
|            | A STATE OF THE PARTY OF THE PAR |          |            |            |          |           |          |                    |            |           | and the first and the second s |          |
| 2,103.35   | Prelim. Design   | 5/26/00  | 2000119247 | 2,103.35   | ¢        | ¢         | 2,103,35 | ¢                  |            |           |  |          |
| 19,940.00  | Final Design   | 10/16/00 | 2000151574 | 1,882.19   | ¢        | þ         | 1,882.19 | 18,057.81          |            |           |  |          |
|            | Final Design   | 11/15/00 | 2000151632 | 5,508.27   | ¢        | þ         | 5,508.27 | 5,508.27 12,549.54 |            |           |  |          |
|            | Final Design   | 12/15/00 | 2000151713 | 4,239.26   | ¢        | þ         | 4,239.26 | 8,310.28           |            |           |  |          |
|            | Final Design   | 2/23/01  | 2000151103 | 1,706.21   | þ        | ¢         | 1,706.21 | 6,604.07           |            |           |  |          |
| 8,300.00   | McBride Electric   |          |            | 8,300.00   | ¢        | ¢         | ¢        | 8,300.00           |            |           |  |          |
| 213.674.80 | 213.674.80 Jeske Constr. Co.   |          | •          | 213,674,80 |          |           |          |                    |            |           |  |          |

244,018.15 -15,439.28 Total Contract Value: Paid to Date:

228,578.87 Contract Balance: 

| DATE: 4/         | 16/01                                  | Claim#                                 |            | -       |                                       | Check \$                               | 896.95                                |
|------------------|--|--|------------|---------|---------------------------------------|--|---------------------------------------|
|                  | Vendor No.                             | * 4 ×                                  | - awa      |         | -<br>- , <u>'</u>                     |  |                                       |
|                  | Vendor Name                            | ŠH                                     | a ev       | JA      | COBS                                  | ₹ Fin                                  | KLEA, L.L.                            |
|                  | Address                                |  |            | -       |                                       |  | ,#820                                 |
|                  | Address                                |  |            |         | <del>""</del>                         |  | 225-5816                              |
|                  | Address                                |  |            |         |                                       |  |                                       |
|                  | Zip Gode                               |  |            |         |                                       |  |                                       |
|                  |  | ************************************** |            |         |                                       | ······································ |                                       |
| INVOICE # OR DE  | SCRIPTION                              | FUND                                   | DEPT       | OBJ     | PROJ                                  | SAC                                    | AMOUNT                                |
|                  |  | (00)                                   | (000)      | (00000) | (00000)                               | (000)                                  | (\$000,000.00)                        |
| 2000             | 151A (178)                             | 41                                     | 000        | 56570   | 15.300                                |  | 896,95                                |
|                  | ************************************** |  | ×          | •       |                                       |  |                                       |
|                  | `•                                     |  | <u> </u>   |         | ٠٠,                                   | · ·                                    |                                       |
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| 1, 1,40          |  |  | 1          |         |                                       |  |                                       |
|                  |  |  | •          |         |                                       | TOTAL                                  | 896.95                                |
| EXPLANATION      | B ROA                                  | Dhay                                   | <u>ST.</u> | PA      | in g                                  | ( DE                                   | AINAGE                                |
| :                | In                                     | pare m                                 | e ~ 73     | ,       |                                       | * :                                    |                                       |
|                  | - 1'                                   |  |            |         | •                                     |  | *                                     |
| <del></del>      | <u>.</u>                               | n. *                                   | •          |         |                                       |  |                                       |
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|                  | ·                                      |  |            |         | •                                     |  |                                       |
| Stere (          | Auti hus                               | N P                                    |            |         | \$                                    | : .                                    |                                       |
| Authorized Signa | ture                                   | =                                      |            |         |                                       | Finance                                | :                                     |

## SHIMEK, JACOBS & FINKLEA, L.L.P.

### **CONSULTING ENGINEERS**

8333 Douglas Avenue, #820

Dallas, Texas 75225-5816

Fax (214) 361-0204

Phone (214) 361-7900

Town of Addison

Post Office Box 9010

Addison, Texas 75001-9010

Attention: Mr. - Slade - Strickland -

Date: March 27, 2001

Statement No. 2000151A (178)

### STEVE C.

Services through February 28, 2001, in connection with paving and drainage improvements to approximately 400 L.F. of Broadway

#### Time of Personnel:

| Engineer<br>AutoCAD Tech II | 1.0 | Hrs.<br>Hr.<br>Hrs. | \$  | 577.48<br>42.87<br>129.83 |
|-----------------------------|-----|---------------------|---|---------------------------|
| Word Processor              | 2.3 | nrs.                | SAME DE LA CONTRACTOR DE | 129.83                    |

750.18

\$ 45.19 Expense: Delivery

Automobile 6.00 Printing 95.58

146.77

896.95

O.K. fo PAY

Previous Billing Current Billing Total

\$18,853.98 896.95 \$19,750.93

| DATE: 4/13/0/                         | Claim#             |  | •            | •        | Check \$                                     | 8,300.00                              |
|---------------------------------------|--------------------|--|--------------|----------|--|---------------------------------------|
|                                       |                    |  |              | -        |  |                                       |
|                                       |                    |  | _8 .*        | •        |  |                                       |
| Vendor No.                            |                    | ······································ |              | ***      | · · · · ·                                    |                                       |
| Vendor Name                           | <u> </u>           | BRID                                   | <u>e 6</u>   | LECT     | RIC  |                                       |
| Address                               | ρ.                 | 0. B                                   | οχ 8         | 143      | <u>05</u>                                    |                                       |
| Address                               | D,                 | 4 CL /                                 | 15, 7        | EXAS     | 753  | 381-4305                              |
| Address                               | 4                  |  |              | •        | *  |                                       |
| Zip Code                              | -                  |  |              |          |  |                                       |
| Lip oodo                              |                    |  |              | •        | *****  |                                       |
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| ,                                     |                    |  | 1            |          |  |                                       |
| INVOICE # OR DESCRIPTION              | FUND               | DEPT                                   | <del> </del> | PROJ     | SAC  | AMOUNT                                |
| 201 - 207 (72)                        | (00)               | (000)                                  | (00000)      | (00000)  | (000)  | (\$000,000.00)                        |
| 041-0076732                           | 41                 | 000                                    | 56570        | 15300    | <b>.</b>                                     | 8,300,00                              |
|                                       |                    |  |              |          | . 3  |                                       |
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| * ***                                 |                    | <u> </u>                               |              |          |  |                                       |
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|                                       |                    | 1                                      | <u> </u>     | <u> </u> |  |                                       |
|                                       |                    |  |              |          | TOTAL  | 8,30.00                               |
|                                       |                    |  | •            | <u></u>  | 7 V ?  |                                       |
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|                                       |                    | 1                                      |              |          |  | *                                     |
| EXPLANATION CONTRA                    | :<br>ادرات سیسیسیا | 721.                                   | La Ro        | IDE      | FIR  | TRIC FOR                              |
| LAI LAIVA TON CON PAR                 |                    | 1/->                                   | ·_ 10        |          |  | <u>12.C</u>                           |
| SERVICES RECA                         | •                  |  | E D          | KOMDI    | e Ay   | ST. PALL                              |
| AND DRAINAGE                          | PROJ               | EC 1                                   |              |          |  |                                       |
| ·                                     |                    |  |              |          | · .  |                                       |
|                                       |                    | •                                      |              |          | <u>;                                    </u> |                                       |
| 3.                                    |                    | •                                      | •            |          |  |                                       |
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| the Chil.                             |                    |  | -            |          |  |                                       |



Meed PO McBride ELECTRIC SERVICE ONE STEP BEYOND

### INVOICE

CUST. PO# 71427 April WORK ORDER# 106227 CUSTOMER# 0046942

NO.041-0076732 FX ORDER#: DATE:03/12/01

TERMS: NET AMOUNT OF INVOICE DUE WITHIN 10 DAY: OF INVOICE DATE UNLESS OTHERWISE AGREED TO IN WRITING.

P.O. BOX 814305

DALLAS, TX 75381-4305 972/721-1199

SOLD TO:

CITY OF ADDISON P.O. BOX 9010

ADDISON, TX 75001-9010

JOB LOCATION:

PETER COORLAS 4815 BROADWAY

ADDISON, TX 75001

A SERVICE CHARGE equal to the lesser of (a) the maximum amount set by the law or (b) 1.5% PER MONTH on the unpaid balance which is an ANNUAL PERCENTAGE RATE OF 18% MAY BE CHARGED ON ALL PAST DUE AMOUNTS. Amounts will be considered past due 30 days after date of Invoice.

| QUANTITY | DESCRIPTION   | UNIT PRICE                              | AMOUNT   | TOTAL              |
|----------|---|---|----------|--------------------|
| r        | NSTALLED UNDERGOUND 100 AMP SERVICE TO (2) SUITHROUGH UTILITY EASEMENT TO EXISTING PAD MOUNT NO FEEDERS AND 100AMP DISCONNECTS FOR EACH LEA | TRANSFORMER                             |          |                    |
|          | TOTAL CONTRACT AMOUNT   |   | 8,300.00 |                    |
|          | CONTRACT BILLING AMOUNT SALES TAX 8.2500%   |   |          | 8,300.00<br>684.75 |
|          | TOTAL AMOUNT DUE  |   |          | 8,984.75           |
| ı        |   | , ,                                     | •        |                    |
|          |   |   |          | •                  |
|          | I 010 NOT   | AND | •        |                    |
|          | Include The   |   |          | o, K               |
|          | SALES TAX IN  |   |          | o, Ki<br>su        |
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|          | Stee C.   | **************************************  | RECE     |                    |
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| :        | ·   |   | ACCOU    | NTING              |
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| •        | MAR 2 2 2001  |   |          |                    |
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| · · ·    | e har management (management) e totale en   |   |          |                    |
|          |   | -                                       |          |                    |



## TOWN OF ADDISON

MAIL ALL INVOICES TO:

Accounts Payable P.O. Box 9010 Addison, Texas 75001

TAX EXEMPT NUMBER: 17513335558

SUBJECT TO TERMS & CONDITIONS CONTAINED ON BOTH SIDES THE P.O. NUMBER MUST APPEAR ON ALL INVOICES, DELIVERY TICKETS, ETC.

| <b>PURCHA</b> :           | SE OKDER         |
|---------------------------|------------------|
| No.                       | 071//27          |
| ORDER<br>DATE             | 12/18/00         |
| 1 of 1                    | <u>-12/18/00</u> |
| REQUIRED<br>DELIVERY DATE |                  |

**DELIVERY LOCATION:** 

MCBRIDE ELECTRIC .

P O BOX 177527

IRVING, TX 75017-7527 Attn: ROD SWEARINGTON (UT ) ADDISON UTILITIES DEPARTMENT 16801 WESTGROVE RD ADDISON, TX 75001

DEND STREET STEEN PREDVISITIONER SESTERMS - NET 30 BCANKET ORDER EXPIRES FOR DESTINATION DESTINATION <del>906502 |711JP</del> MENTS

ENDOR

6139

ER 1:

USER 2:

| UNIT  | DESCRIPTION  | UNIT PRICE   | EXTENDED AMOUNT   |  |  |  |  |
|-------|--|--|---|--|--|--|--|
| EA    | RELOCATE ELECTRICAL SERVICES FOR<br>4815A AND 4815B BROADWAY TO REAR OF<br>BUILDING. | 8,300.0000   | 8,300.00  |  |  |  |  |
| <**** |  | 1  | *****   |  |  |  |  |
|       | 41 000 58210 15300 000   | 8,300.00   | *   |  |  |  |  |
|       |  |  |   |  |  |  |  |
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|       | 1 27   |  |   |  |  |  |  |
|       |  |  |   |  |  |  |  |
| 09    | B 63   | SUB TOTAL  | 8,300.00  |  |  |  |  |
|       | EA   | EA RELOCATE ELECTRICAL SERVICES FOR 4815A AND 4815B BROADWAY TO REAR OF BUILDING.  *********************************** | RELOCATE ELECTRICAL SERVICES FOR 4815A AND 4815B BROADWAY TO REAR OF BUILDING.  *****  **************************** |  |  |  |  |

PURCHASING MANAGER'S SIGNATURE

0.00 0.00 **FREIGHT** 8,300.00 **TOTAL** 

Run equisitions

der Date Delivery Promised Date Quotation Number

Terma -

Requisition#

Vendor Number

Purchase Order Number

12/15/00

006502

006139

Town of Addison (UT) ADDISON UTILITIES DEPARTMENT 16801 WESTGROVE RD

ADDISON, TX 75001

F.O.B.

Special Instructions

/endor:

MCBRIDE ELECTRIC

P O BOX 177527 IRVING, TX 75017-7527 Atcn: ROD SWEARINGTON

Requested by:

Department Hea

Filled by:

Trade

Discount

Received by:

Qty

Price

Unit

Sales Tax

Freight

Price Extension

1 EA

001 RELOCATE ELECTRICAL SERVICES FOR

# Ordered U/M Stock# Loc Stock Number

8,300.0000

8,300.00

BUILDING.

ccount Distribution: GL Account

Amount

41-000-58210-15300-000

4815A AND 4015B BROADWAY TO REAR OF

8,300.00

RECEIVED
DEC 15 2000

TOWN OF ADDISON FINANCE ADMIN

JE 9-30-00 to Acoul need capy

|       |             |         |              |                      |            | •                                       |
|-------|-------------|---------|--------------|----------------------|------------|---|
| DATE: | 10/31/00    | Claim # | 12093<br>B15 | <del>I8</del><br>-42 | Check \$ / | 882.19                                  |
|       | Vendor No.  | ·       | , 47/5       | A                    |            |   |
|       | Vendor Name | Thun    | nat,         | Jacobs               | 2 FIN      | Elen                                    |
|       | Address     | 833     | 33           | buglas               | Ave.       | #820                                    |
|       | Address     |         | 4/14-5       |                      |            | *************************************** |
|       | Address     | _7>     |              |                      |            | ·····                                   |
|       | Zip Code    | 75      | 225-         | 58/6                 | >          |   |
|       |             |         |              |                      |            |   |

| INVOICE # OR DESCRIPTION | FUND     | DEPT  | OBJ  | PROJ    | SAC   | AMOUNT         |
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|                          | (00)     | (000) | (00000)  | (00000) | (000) | (\$000,000.00) |
| # 200015/1/174           | 4/       | 000   | V6570  | 15300   |       | 1882.19        |
|                          |          |       |  |         |       |                |
| 10-16-00                 |          |       |  |         |       |                |
|                          |          |       | - <u>                                     </u> |         |       | <u></u>        |
|                          | <b>L</b> |       | 1 74.242 4 47                                  | I       | 1     | 1882.19        |

NOV 2 0 2000

TOTAL

0.00

|             | ACCOUNTING         |           |
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NOV 01 2000

TOWN OF ADDISON ACCOUNTING

Finance

Copy: Sander

Min & . Muy Authorized Signature

## SHIMEK, JACOBS & FINKLEA, L.L.P.

**CONSULTING ENGINEERS** 

8333 Douglas Avenue, #820

Dallas, Texas 75225-5816

Fax (214) 361-0204

Phone (214) 361-7900

Town of Addison

Post Office Box 9010

Addison, Texas 75001-9010

Attention: Mr. Slade Strickland

Date: October 16, 2000

Statement No. 2000151 (574)

Services through September 30, 2000, in connection with paving and drainage improvements to approximately 400 L.F. of Broadway

Time of Personnel:

Engineer

2.0 Hrs.

288.74 1,587.18

AutoCAD Tech II

25.5 Hrs.

\$ 1,875.92

Expense: Automobile

6.27

\$ 1,882.19



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TOWN OF ADDISON **ACCOUNTING** 

Previous Billings Current Billing

\$ 5,518.05 1,882.19

Total

\$ 7,400.24

| DATE: 12/5/6               | 0           | Claim # |                 | 7877                | _        | Check (  | \$ 5108.27                            |
|----------------------------|-------------|---------|-----------------|---------------------|----------|----------|---------------------------------------|
|                            |             |         | ` <del>``</del> | 131557              |          |          |                                       |
| Vendor                     | No.         |         | 47              | <i>115</i>          |          |          |                                       |
| Vendor Na                  | ıme <u></u> | Shin    | nek             | Ju                  | abs.     | é-f-     | intea)                                |
| Addr                       | ess _       | 833     | 33 7            | Don                 | 5/45/    | Ave.     | #820                                  |
| Addr                       | ess         |         | 1145            |                     |          |          | ······                                |
| Addr                       | ess _       | 7×      |                 |                     |          | 4        | · · · · · · · · · · · · · · · · · · · |
| Zip Co                     | ode _       | 752     | 25              | -58/                | 6        | <b></b>  |                                       |
|                            |             |         |                 |                     |          |          |                                       |
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| INVOICE # OR DESCRIPTIO    | N #         | FUND    | DEPT            | OBJ                 | PROJ     | SAC      | AMOUNT                                |
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| STATEMENTH                 |             |         |                 |                     | <u>.</u> |          |                                       |
| STATEMENT #<br>2000 15-1/6 | 2           | 4/      | 000.            | 56570               | 15300    |          | 5508.27                               |
|                            |             |         |                 |                     | <u> </u> |          | ····                                  |
| 11-15-00                   |             |         |                 | at (Uthi            |          |          |                                       |
|                            | - %         |         |                 | HIII                |          |          |                                       |
|                            |             | •       |                 | 1 5 2000<br>ר אטטו: |          | TOTAL    | 5508.27                               |
|                            |             | ž       | ACC             | DINTIM              |          |          |                                       |
| EXPLANATION SEM            | 1100 a      | Do      | Da              | UND                 | de       | n a      |                                       |
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|                            |             |         |                 |                     | )        |          | 1                                     |
|                            |             | 1       |                 | * · · · · ·         |          |          | ///                                   |
| Authorized Signature       | 7/          | LIOWN   | OF AL           | JUISON<br>THIG      |          | Finance  |                                       |
|                            |             |         |                 | - 4 - 1 444.        |          |          | •                                     |

Capey: Standes

## SHIMEK, JACOBS & FINKLEA, L.L.P. **CONSULTING ENGINEERS**

8333 Douglas Avenue, #820

Dallas, Texas 75225-5816

Fax (214) 361-0204

Phone (214) 361-7900

Town of Addison Post Office Box 9010

Addison, Texas 75001-9010

Attention: Mr. Slade Strickland

Date: November 15, 2000

Statement No. 2000151 (632)

Services through October 31, 2000, in connection with paving and drainage improvements to approximately 400 L.F. of Broadway

#### Time of Personnel:

Engineer AutoCAD Tech II

7.5 Hrs.

\$ 1,082.77

53.0 Hrs.

4,389,44

\$ 5,472.21

Expense: Automobile

\$ 7.45

Special Supplies

28.61

36.06

\$ 5,508.27 \_\_\_\_\_\_\_\_\_

DEC 1 5 2000

MUCIUUM 10 MENOT ACCOUNTING

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MORIUM OF MUUBON ACCOUNTING

Previous Billings Current Billing

\$ 7,400.24 5,508.27

Total

\$12,908.51

| DATE:    | 1/12/01            | Claim#         |                         | 128906<br>B1567  | -       | Check:   | \$ <u>4239.26</u> |  |  |  |  |  |
|----------|--------------------|----------------|-------------------------|--|---------|----------|-------------------|--|--|--|--|--|
|          | Vendor No.         |                | 1715                    |  |         |          | <u>.</u>          |  |  |  |  |  |
|          | Vendor Name        | Shi            | Shinik Jacobs & Finkles |  |         |          |                   |  |  |  |  |  |
|          | Address            | 833            | 8333 Wanglas Ave. # 820 |  |         |          |                   |  |  |  |  |  |
|          | Address            |                | DALLAS                  |  |         |          |                   |  |  |  |  |  |
|          | Address            |                |                         |  |         | <u> </u> |                   |  |  |  |  |  |
|          | Zip Code           | _ 752          | 225                     | -58  | 16      | _        |                   |  |  |  |  |  |
|          |                    |                |                         |  |         |          | •                 |  |  |  |  |  |
| INVOICE  | # OR DESCRIPTION   | FUND           | DEPT                    | OBJ  | PROJ    | SAC      | AMOUNT            |  |  |  |  |  |
|          |                    | (00)           | (000)                   | (00000)  | (00000) | (000)    | (\$000,000.00)    |  |  |  |  |  |
| 5/11     | ENENT#             |                |                         |  |         | <u> </u> | <u></u>           |  |  |  |  |  |
|          | 00151 (713)        | 41             | 000                     | 56570  | 1530    |          | 4239,26           |  |  |  |  |  |
|          | 12-15-00           | <u> </u>       |                         |  |         |          |                   |  |  |  |  |  |
|          | 7.2 2.3 00         |                | 4                       |  |         |          |                   |  |  |  |  |  |
|          |                    |                | Paddi.                  | ji   |         |          |                   |  |  |  |  |  |
|          |                    | JL             | AN 26;                  | 2001   |         | TOTAL    | #4239, 26<br>0.00 |  |  |  |  |  |
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| in       | moreme             | <del>5</del> - | B                       | 1 pad  | wa      | en       |                   |  |  |  |  |  |
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|          |                    |                |                         |  | 7)      |          |                   |  |  |  |  |  |
|          |                    |                |                         |  |         | ,        | // 01             |  |  |  |  |  |
| Authoriz | zed Signature      | TC             | 1.000                   |  |         | Finance  | Copy: Sandu       |  |  |  |  |  |
|          |                    |                |                         |  |         |          | Capy. secretar    |  |  |  |  |  |

### SHIMEK, JACOBS & FINKLEA, L.L.P. **CONSULTING ENGINEERS**

8333 Douglas Avenue, #820

Dallas, Texas 75225-5816

Fax (214) 361-0204

Phone (214) 361-7900

Town of Addison

Post Office Box 9010

Addison, Texas 75001-9010

Attention: Mr. Slade Strickland

Date: December 15, 2000

Statement No. 2000151 (713)

Services through November 30, 2000, in connection with paving and drainage improvements to approximately 400 L.F. of Broadway

#### Time of Personnel:

| Engineer        |   |
|-----------------|---|
| AutoCAD Tech II | 4 |
| Word Processor  |   |

\$ 288.74 3,644.05

44.0 Hrs. 4.0 Hrs. 255.90

\$ 4,188.69

Expense: Automobile

Printing

\$ 13.22 <u>37.35</u>

2.0 Hrs.

50.57

\$ 4,239.26 

JAN 2 6 2001

2333 - 18 B



Previous Billings Current Billing

\$12,908.51 4,239.26

Total

\$17,147.77

STEVEN Z. CHUTCHIAN, P.E. Assistant City Engineer (972) 450-2886 (972) 450-2837 FAX (214) 673-2518 Mobile schutchian@ci.addison.tx.us E-mail

Town of Addison 16801 Westgrove Dr. P.O. Box 9010, Addison, Texas 75001-9010

PLEASE JM -

3/6/01

WCORPORATE THES INTO YOUR BREAD WAY BUDGET. -

ALSO - I COULDN'T FIND THE PREMOUS INVOICE COPIES FOR THIS PROJET PLEBE LOCATE THEY & PLACE THE WHOLE WITH THER, THANKS!

Store C

| DATE: 3/6/           | 01                                     | Claim#                                  |       |         |                                       | Check \$ | 1,706.2                               |
|----------------------|--|---|-------|---------|---------------------------------------|----------|---------------------------------------|
| -                    |  |   |       |         |                                       |          |                                       |
| Ven                  | dor No.                                | * *                                     | *•    | .* .*   |                                       |          |                                       |
| Vendo                | r Name                                 | SHIM                                    | EK,   | JACO    | BS F                                  | FINKL    | EA, L.L.P                             |
|                      | ddress                                 |   |       |         |                                       | *        | · · · · · · · · · · · · · · · · · · · |
| A                    | ddress                                 | *                                       |       |         |                                       |          |                                       |
| A                    | ddress                                 |   |       |         |                                       | •        | •                                     |
|                      | p Code                                 | *************************************** |       |         |                                       |          |                                       |
|                      | h coas                                 |   |       |         |                                       | _        | ,                                     |
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| INVOICE # OR DESCRIP | TION                                   | FUND                                    | DEPT  | OBJ     | PROJ                                  | SAC      | AMOUNT                                |
|                      |  | (00)                                    | (000) | (00000) | (00000)                               | (000)    | (\$000,000.00)                        |
| 200151               | (103)                                  | 4-1                                     | 000   | 56570   | 15300                                 |          | 1,706,21                              |
| Y 4 : 4 , ,          |  |   |       |         |                                       |          |                                       |
| ,                    |  | ,                                       | •     |         |                                       | à        | <u> </u>                              |
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| · ***                |  |   |       |         |                                       | * . !    |                                       |
|                      |  | - × ,                                   |       |         |                                       | TOTAL    | 1,706.2                               |
|                      | :                                      |   |       |         |                                       | į.       |                                       |
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| IMPROL               | EME                                    | -NIS .                                  | - cA  | ו פע ל  | PRINT                                 | ms,      | DELIVER                               |
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| Stere Child          | ha                                     |   |       |         | e,                                    |          | ,                                     |
| Authorized Signature |  |   |       |         |                                       | Finance  | · · · · · · · · · · · · · · · · · · · |

#### SHIMEK, JACOBS & FINKLEA, L.L.P.

#### **CONSULTING ENGINEERS**

8333 Douglas Avenue, #820

Dallas, Texas 75225-5816

Fax (214) 361-0204

Phone (214) 361-7900

Town of Addison

Date: February 23, 2001

Post Office Box 9010

Addison, Texas 75001-9010

Attention: -Mr. Slade Strickland

Statement No. 2000151 (103)

Services through January 31, 2001, in connection with paving and drainage improvements to approximately 400 L.F. of Broadway

#### Time of Personnel:

| Engineer<br>AutoCAD<br>Word Pro | Tech II              | 14.5 | Hrs.<br>Hrs.<br>Hrs. | \$ 216.55<br>1,200.88<br>119.83 |
|---------------------------------|----------------------|------|----------------------|---------------------------------|
|                                 |                      |      |                      | \$ 1,537.26                     |
| Expense:                        | Delivery<br>Printing |      | 16.68<br>52.27       | <u> 168.95</u>                  |

\$ 1,706.21 \_\_\_\_\_\_\_\_\_

Previous Billing Current Billing Total

\$17,147.77 1,706.21 \$18,853.98

### TOWN OF ADDISON PAYMENT AUTHORIZATION MEMO

| DATE 6 1 261 00          | CLAIM#                     | _ CHECK AMOUNT                               | \$ <i>2,103.3</i> 5 |
|--------------------------|----------------------------|--|---------------------|
| Vandoutie                |                            |  |                     |
| Vendor No.               |                            |  | 11.                 |
| Vendor Name              | Shimek for                 | 2COBS & FIN                                  | Klea                |
| Address                  | 8333 Do                    | uglas, Ave                                   | #820                |
| Address                  | Dallas, 7                  | 义  | •                   |
| Address                  |                            |  |                     |
| Zip Code                 | 75225-5                    | 816  |                     |
|                          |                            | 1<br>1                                       |                     |
| INVOICE # OR DESCRIPTION | FUi                        | 3AC  | AMOUNT              |
|                          | (O) (A) ( )                | SANDAA 100)                                  | (ØØØØ.ØØ)           |
| 2000/19 (247)            |                            | ANDRA 1880)  NESDAY  ACCOUNT  SAC  1880)  TA | 2103.35             |
|                          |                            | ACCOUNT                                      |                     |
|                          | Por and a second           | on   | *                   |
|                          |                            | 15   | <u> </u>            |
|                          | photes                     | 27 41  |                     |
|                          | 155                        | 300  |                     |
|                          | /4100                      | 56570 TA                                     | L \$2,103.38        |
| EXPLANATION              |                            |  |                     |
| Engineer                 | studies +                  | For Broadu                                   | van                 |
| Davement                 | recenstru                  | ction Drai                                   | e of                |
| PRELIMINARY              | DESMAN                     | for Broaduction proj                         | •                   |
|                          |                            |  |                     |
| 1. Warkrewell            |                            | -  | <del></del>         |
| AUTHORIZED SIGNATURE     | •                          | FINANCE                                      |                     |
| ORI                      | IGINAL TO ACCOUNTING/YELLO | OW FOR DEPARTMENT FILE                       |                     |

### SHIMEK, JACOBS & FINKLEA, L.L.P. consulting engineers

8333 Douglas Avenue, #820

Dallas, Texas 75225-5816

Fax (214) 361-0204

Phone (214) 361-7900

Town of Addison

Post Office Box 9010

Addison, Texas 75001-9010

Attention: Mr. Jeff Markiewicz

Date: May 26, 2000

Statement No. 2000119 (247)

Services through April 30, 2000, in connection with opinions of probable construction cost for various pavement alternatives for Broadway Street

#### Time of Personnel:

| AutoCAD Tech II | 26.5 Hrs. | \$ 1,786.89 |
|-----------------|-----------|-------------|
| AutoCAD Tech II | 4.0 Hrs.  | 171.51      |
| Word Processor  | .5 Hr.    | 21.97       |
|                 |           |             |

\$ 1,980.37

Expense: Automobile \$ 18.33

Printing 104.65

122.98

\$ 2,103.35 ========

Total Contract Amount \$ 5,500.00 Current Billing 2,103.35 Previous Billings 2,188.75 Balance \$ 1,207.90

\$ 1882,19 \$ 5,508.27 SHIMEK, \$4,239,26 \$ 3400 \$7061 9725791654

City of Addison P.O. Box 9010 Addison, Texas 75001-9010



#### McBride ELECTRIC SERVICE • ONE STEP BEYOND

DATE OF PROPOSAL

P.O. Box 177527 Irving, TX 75017-7527 (972) 721-1199 Fax (972) 721-1349

| PR | DPO\$AL | fŧ |
|----|---------|----|
| Pl | 8904    |    |

| Attn: Lynn Chandle   |   | ₹  |   |  |
|--|---|--|---|--|
| DATE   | PHONE   | FAX  | APPROXIMATE STAKING DATE  | APPROXIMATE FINISH DATE  |
| 12/14/00   | (972) 458-6854  | (972) 450-2837   |   |  |
| This confidential prop   | osal is to furnish all materi   | als and perform all lab  | oor to complete the foll  | owing electrical work:   |
| Location: Peter Coor   | rlas 4815 Broadway Ad   | dison, Texas 75001   |   |  |
| Scope of work:   |   |  |   |  |
| through utility eas<br>2. Furnish and instal<br>3. Install feeders fro | 190 amp underground se<br>sement to existing pad mo<br>II (1) TXU meter base and<br>m each disconnect to exist<br>at warranty on all labor an | unt transformer using<br>100 amp fusible disc<br>ting panels in each lea | 2" PVC conduit. onnect for each lease space. by McBride Electric.   | pace.  |
| Exclusions:  | g.  | Section 1  |   | الميانية<br>معلق المراجع الميانية<br>معلق المراجع  |
|  | ork necessary to complete   | :<br>s the inetallation  | · · · · · · · · · · · · · · · · · · ·                               | 3. 不是一个  |
|  | t apply to existing equipm  |  |   |  |
| ** #.a : 27  | t include repairs to existing   |  | •   | stems or a season of   |
| landscaping.   |   | ,,,,   |   |  |
|  | • •   |  |   | •  |
| Clarification:   |   |  | •   | All the second s |
| <ul> <li>Saw cutting, remo</li> </ul>                                  | oval, and replacement of c  | oncrete is included in   | the price.  | AND THE PROPERTY OF THE PROPER |
| *  | Entre State Contract  |  | the state of  | •  |
|  | Time and material not   | to exceed \$8,300.00   | plus applicable tax.  | عار بالبرمور يوري  |
|  | *   |  |   |  |
| proposed amount. To<br>McBride Electric cor<br>ror any additional sco  | ing is for normal, stock de<br>his proposal is continged<br>porate office.<br>Spe of work, see attached                                       | nt upon approval of<br>exhibit "A" The following                         | McBride Electric cre owing price is good for                        | dit department and  days.  |
| practices for the sum  | to be completed in a sub  |  |   | to standard and code<br>us applicable sales tax.   |
| bineares for the still   | Y   | e-above  |   | w appropries sages rety.   |
| The parties agree that all displaces shall be litigated if at all, e   | nd conditions on the back<br>pures in anyway related to, arising exclusively in Dallas County, Texas.   | out of, or connected with the<br>Furthermore, the parties also           | e sale of goods and/or services<br>o agree that Texas law shall gov | provided by McBride Electric<br>em all such disputes.  |
| The customer agrees  | • •   |  | yn, <u>perce</u>  |  |
|  | bi weekly billing eyele<br>work. Service charges li   | •  | e, and Balance  |  |
|  | larges are computed at th   |  |   |  |
|  | iot sign this agreement before you  | •  |   | •  |
| agreement you sign. Keep this RESPECTEMENT SUBHITTED BY:               | agreement to protect your legal ri  | ghts, ACCEPTED BY:   | ·   | ••   |
| AUTHORIZED SIGNATURE   | 7 12/1-1/000  | ALTHORIZED SIGNA   | NURE  | DATE   |
| Lance Johnson  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | PRINTED NAME   |   |  |

OUR POLICY —To give the finest and fastest electrical service possible, while installing quality material by electricians who are expertly skilled in their profession, who not only leave the premises clean, but are courteous and neat in their appearance. SS 202141 Rev. \$700

#### STANDARD TERMS AND CONDITIONS

#### 1. Engagement of Services

Once work is authorized by the customer, McBride Electric is committed to certain "ramp up" expenses, both direct and indirect (i.e., specific training, travel, special tools, materials, project management, etc.) which are generally priced into the entire scope of the project. If the project is canceled, delayed, terminated or significantly changed through no fault of McBride Electric, these expenses will be due and payable to McBride Electric on a pro-rata basis. Any request for reimbursement of these expenses will be itemized and defined.

#### 2. Changes to Scope of Work

McBride electric will notify the customer if there is a material change to the Scope of Work that will require McBride Electric to expend more monies than originally budgeted. The customer agrees to pay McBride Electric for such expenses plus reasonable profit and overhead if the customer desires to continue under the changed Scope of Work.

#### 3. Permits and Taxes

Permits are not included unless specifically noted otherwise. Permits, inspection fees, drawings, etc., will be provided by McBride Electric at the cost of obtaining them. Taxes are not included in the proposed price unless specifically noted otherwise.

#### 4. McBride's Employees

The customer agrees that it shall not hire any employee of McBride Electric who is currently working on a project for the customer, or any employee of McBride Electric who has worked on a project for the customer within the last twelve months. The customer further agrees not to hire any former McBride Electric employee that performed any work on a project for the customer at any time within the prior twelve months. The customer agrees and understands that this provision is necessary so that McBride Electric can protect its investment of time and money in its employees, as well as any confidential or proprietary information known by its employees.

#### 5. Payment Terms

Standard payment terms are net due in ten days from invoice date unless stated differently on the front of this proposal. A service charge may be charged on all past due amounts. Amounts will be considered past due 30 days after date of invoice. You may avoid a service charge or additional service charges upon payment at any time of the unpaid balance.

#### 6. Warranty

McBride Electric will warranty all labor and material, excluding lamps and fuses, on all electrical service work for 2 years. McBride Electric will warranty labor and material on data cabling for 5 years.

#### 7. Indemnity

The customer agrees to defend and indemnify McBride Electric, Inc. from any and all third party claims, demands, actions, lawsuits, liability, damages and/or costs, including reasonable attorneys' fees and expert fees, arising out of or relating to McBride Electric's work under this agreement or the Scope of Work under this agreement, regardless of the cause, including active or passive negligence of McBride Electric, the customer, or others, unless such claim, demand, action, lawsuit, liability, damage or cost is caused by the sole negligence of McBride Electric, Inc.

#### 8. Attorney's Fees

If McBride Electric, Inc. is required to hire attorneys to collect amounts owed under this agreement, the customer agrees to reimburse McBride Electric, Inc. for all attorneys' fees, expert fees and other legal expenses that it may incur to collect such amount.

#### 9. Incorporation by Reference

Unless expressly agreed in writing otherwise, these Standard Terms and Conditions are a part of, and hereby incorporate by reference, all Proposals submitted by McBride Electric, Inc. to the customer and any Credit Agreement signed by the customer, and all terms and conditions of any such Proposals or Credit Agreements.

By signing the front of this proposal the signators to this agreement warrant that they have authority to enter into this contract and that they have read the above Standard Terms and Conditions and agree to abide by them.

Nov 30 00 01:55p Bill Groves 9724462143 p.1

#### **GROVES ELECTRICAL SERVICE INC.**

1622 E. BELT LINE RD. CARROLLTON, TEXAS 75006 (972) 446-8207 FAX (972) 446-2143

SINCE 1968

November 30, 2000

LYNN CHANDLER TOWN OF ADDISON 16801 ADDISON RD. ADDISON, TX 75001

BID #NOV3000B

SCOPE OF WORK:

#### 4802 & 4815 BROADWAY

REMOVE AND REPLACE CONCRETE.

INSTALL 2, 2" PVC CONDUITS AT THE REAR OF THE BUILDINGS.

INSTALL 2 100 AMP SINGLE PHASE 240 VOLT METER BASES AND SERVICE DISCONNECTS.

INSTALL 2 100 AMP CIRCUITS TO RE-FEED THE PANELS AT THE FRONT OF THE BUILDINGS.

REMOVE THE METER BASES AT THE FRONT OF THE BUILDING AFTER THE POWER CO. HEATS UP THE NEW SERVICE.

PRICE \$9,062.00

**AUTHORIZED SIGNATURE** 

PO#

ESTIMATOR, BILL GROVES

# J JOHNSON E ELECTRIC

SYNCE 1928

CONTRACTORS AND ENGINEERS \* (972) 387-4770 FAX (972) 387-1324 4375 LINDBERG \* ADDISON, TEXAS 75244

December 6, 2000

Town of Addison 16801 Westgrove Drive Addison, Texas 75001-9010

Attn: Lyan Chandler

Re: Relocate Electrical services for 4815A and 4815B Broadway to rear of building.

#### Lynn

This letter is to inform you of our price for the above referenced project. The following is a scope of work included in our price.

- 1) Cut, remove and pour back concrete from TXU transformer to new service location at the firewall between the two leases.
- 2) Add two new 100 AMP, single phase services on the rear of the building at the firewall.
- 3) Connect new services to each existing service and remove existing meters form the front wall.

Price for the above project-----\$13,304.00

Exclusion: (1) Any Permit Fees.

(2) Sales tax

(3) TXU cost

The above prices are guaranteed for 30 days from the date of this quotation.

After 30 days, prices are subject to change.

If you have any questions please call.

Sincerely,

JOHNSON ELECTRIC CO

David Ward Service Manager City of Addison P.O. Box 9010 Addison, Texas 75001-9010



### McBride ELECTRIC SERVICE • ONE STEP BEYOND

P.O. Box 177527 Irving, TX 75017-7527 (972) 721-1199 Fax (972) 721-1349



PROPOSAL #

| <u> Attn: Lvnn Chandle</u> |                |                |                         |
|----------------------------|----------------|----------------|-------------------------|
| DATE                       | PHONE          | FAX            | APPROXIMATE FINISH DATE |
| 12/14/00                   | (972) 458-6854 | (972) 450-2837 |                         |

This confidential proposal is to furnish all materials and perform all labor to complete the following electrical work: Location: Peter Coorlas 4815 Broadway Addison, Texas 75001

Scope of work:

- 1. Install (1) new 100 amp underground service to (2) suites at 4815 Broadway. Services to be routed through utility easement to existing pad mount transformer using 2" PVC conduit.
- 2. Furnish and install (1) TXU meter base and 100 amp fusible disconnect for each lease space.
- 3. Install feeders from each disconnect to existing panels in each lease space.
- 4. Provide a two year warranty on all labor and material furnished by McBride Electric.

#### **Exclusions:**

- Any after hours work necessary to complete the installation.
- Warranty does not apply to existing equipment, wiring, circuitry, or devices.
- Proposal does not include repairs to existing underground wiring, plumbing, sprinkler systems or landscaping.

#### Clarification:

• Saw cutting, removal, and replacement of concrete is included in the price.

#### Time and material not to exceed \$8,300.00 plus applicable tax.

| Note: Material pricing is for normal, stock delivery. proposed amount. This proposal is contingent upon McBride Electric corporate office. For any additional scope of work, see attached exhibit  | approval of McBr.   | ide Electric credit departm  |                          |
|--|---|--|--------------------------|
| All of the above work to be completed in a substantial practices for the sum ofSee above   | and workmanlike ma  | anner according to standard a  |                          |
| The standard terms and conditions on the back of this. The parties agree that all disputes in anyway related to, arising out of, or older, shall be litigated if at all, exclusively in Dallas County, Texas. Furthermoon The customer agrees to pay | connected with the sale of gone, the parties also agree the | goods and/or services provided by McI<br>nat Texas law shall govern all such dispu | Bride Electric,<br>utes. |
| each of the completion of our work. Service charges listed be the invoice date. Charges are computed at the lower  | contract phase, and _<br>low become effect                  | Balance<br>Live on all accounts 30 day   | at<br>'s after           |
| NOTICE TO BUYER — Do not sign this agreement before you read it from agreement you sign. Keep this agreement to protect your legal rights.  RESPECTEDLY SUBMITTED BY:  AUTHORIZED SIGNATURE  12/14/00 DATE   | ACCEPTED BY:  | Chitchai   | of the                   |
| Lance Johnson PRINTED NAME   | STEVE CH  | UTCHIAN  | ······                   |



#### TOWN OF ADDISON

MAIL ALL INVOICES TO:

Accounts Payable P.O. Box 9010 Addison, Texas 75001

**TAX EXEMPT NUMBER: 17513335558** 

SUBJECT TO TERMS & CONDITIONS CONTAINED ON BOTH SIDES THE P.O. NUMBER MUST APPEAR ON ALL INVOICES, DELIVERY TICKETS, ETC.

| PUKCHA:                   | DE OKNEK               |
|---------------------------|------------------------|
| No.                       | <b>07</b> 1 <i>497</i> |
| ORDER<br>DATE             | 12/18/00               |
| <u>l of 1</u>             | 12/18/00               |
| REQUIRED<br>DELIVERY DATE | ·                      |

BUBALLACE ARRI

**DELIVERY LOCATION:** 

MCBRIDE ELECTRIC

P O BOX 177527 IRVING, TX 75017-7527 Attn: ROD SWEARINGTON (UT ) ADDISON UTILITIES DEPARTMENT 16801 WESTGROVE RD ADDISON, TX 75001

| ONOSE HE | OVISITION          |       | JERMS - NET 30 | ZEPANKET-ORDEREXPIRESS | FOR DESTINATION |
|----------|--------------------|-------|----------------|------------------------|-----------------|
| 00       | SECO               | 71170 |                |                        | DESTINATION     |
| MENTS    | <del>70002 '</del> | TITAL |                | ····                   |                 |

ENDOR

6139

| ER | 1:       |      | USER 2:  |            |  |
|----|----------|------|--|------------|--|
| М  | QUANTITY | UNIT | DESCRIPTION  | UNIT PRICE | EXTENDED ÁMOUNT                        |
|    | 1        | EA   | RELOCATE ELECTRICAL SERVICES FOR<br>4815A AND 4815B BROADWAY TO REAR OF<br>BUILDING. | 8,300.0000 | 8,300.00                               |
| ** | ****     | **** | **************************************   |            | ************************************** |
|    |          |      |  |            |  |
|    | 183      | 309  | $\mathcal{K}$  | SUB TOTAL  | 8,300.00                               |

PURCHASING MANAGER'S SIGNATURE

SUB TOTAL 0.00 0.00 **FREIGHT** 8,300.00 TOTAL

# SECTION PF PROPOSAL FORM

#### BID FORM

|         |                              |  |   |                                    | February 13 , 2001   | 1  |
|---------|------------------------------|--|---|------------------------------------|--|----|
| TO:     |                              | able Mayor and Town C<br>ddison, Texas | Council                                 |                                    |  |    |
| Gentle  | men:                         |  |   |                                    |  |    |
| the pro | oposed work<br>nent and to p | , and being fully advise               | ed as to the exter<br>necessary for cor | nt and character upletion of the v | tract documents, and the location of the work, proposes to furnish alwork described by and in accordance | 11 |
|         | • • •                        |  |   | Signed by:                         | ER Joske   |    |
| ACKN    | IOWLEDGM                     | IENT OF ADDENDA                        | :                                       |                                    |  |    |
| The Bi  | idder acknow                 | rledges receipt of the fol             | llowing addenda:                        |                                    |  |    |
| Adden   | dum No. 1                    | 2/5/2001                               |   |                                    |  |    |
| Adden   | dum No. 2                    | 2/12/2001                              |   |                                    |  |    |
| Adden   | dum No. 3                    |  |   |                                    |  |    |

## TOWN OF ADDISON, TEXAS Paving and Drainage Improvements Broadway Street - Addison Road to Julian Street

#### BID SCHEDULE

| Item | Estimated |      |  | Price in    | Extended        |
|------|-----------|------|--|-------------|-----------------|
| No.  | Quantity  | Unit | Description and Price in Words   | Figures     | Amount          |
| 1    | 520       |      | Unclassified Excavation complete in place, the sum of Eleven Dollars and   | \$<br>11.00 | \$<br>5,720.00  |
| 2    | 2,285     | S.Y. | Cents per Cubic Yard  For Furnishing and Installing 8-Inch Reinforced Concrete Pavement complete in place, the sum of Forty-One Dollars and No Cents per Square Yard | \$<br>41.00 | \$<br>93,685.00 |
| 3    | 700       | L.F. | For Furnishing and Installing 6-Inch Monolithic Curb complete in place, the sum of Two Dollars and Fifty Cents per Linear Foot                                       | \$<br>2.50  | \$<br>1,750.00  |
| 4    | 41        | L.F. | For Furnishing and Installing Undercut Street Header complete in place, the sum of Seven Dollars and No Cents per Linear Foot  | \$<br>7.00  | \$<br>287.00    |
| 5    | 24        | S.Y. | For Furnishing and Installing 3-Inch HMAC, Type "D" complete in place, the sum of Eighteen Dollars and No Cents per Square Yard                                      | \$<br>18.00 | \$<br>432.00    |

| Item | Estimated |      |  | 1        | Price in | Extended       |
|------|-----------|------|--|----------|----------|----------------|
| No.  | Quantity  | Unit | Description and Price in Words   |          | Figures  | Amount         |
| 6    | 27        | S.Y. | For Furnishing and Installing 10-Inch Crush Stone Base, Type A, Grade 2 complete in place, the sum of Twelve Dollars and | \$       | 12.00    | \$<br>324.00   |
|      |           |      | Cents per Square Yard  |          |          | <br>           |
| 7    | 2,317     | S.Y. | For Furnishing and Installing 6-Inch Compacted Subgrade complete in place, the sum of One Dollars                        | \$       | 1.20     | \$<br>2,780.40 |
|      |           |      | and Twenty   |          |          |                |
|      |           |      | Cents per Square Yard  | <u> </u> |          | <br>           |
| 8    | 546       | S.F. | For Furnishing and Installing 4-Inch Reinforced Concrete Sidewalk complete in place, the sum of Three                    | \$       | 3.90     | \$<br>2,129.40 |
|      |           |      | and Ninety Cents per Square Foot   |          |          |                |
| 9    | 127       | S.F. | For Furnishing and Installing Reinforced Concrete Barrier Free Ramp complete in place, the sum of Six                    | \$       | 6.50     | \$<br>825.50   |
|      |           |      | and Fifty Dollars  |          |          |                |
|      |           |      | Cents per Square Foot  |          |          |                |
|      |           |      |  |          |          | -              |
| 10   | 35        | L.F. | For Furnishing and Installing Guard Rail complete in place, the sum of  Twenty-Two  Dollars                              | \$       | 22.00    | \$<br>770.00   |
|      |           |      | and No   |          |          |                |
| *    |           |      | Cents per Linear Foot  |          |          | <br>           |
| 11   | 100       | S.F. | For Furnishing and Installing Sidewalk with Brick Pavers complete in place, the sum of Nine                              | \$       | 9.00     | \$<br>900.00   |
|      | 1         |      | and No   |          |          |                |
|      | 7         |      | Cents per Square Foot  | 1        |          |                |

e Çîne Je

| Item | Estimated |      |  |                | Price in | Extended       |
|------|-----------|------|--|----------------|----------|----------------|
| No.  | Quantity  | Unit | Description and Price in Words   |                | Figures  | Amount         |
| 12   | 608       | S.F. | Remove and Replace Exposed Aggregate Sidewalk Bordered with Brick Pavers complete in place, the sum of Twelve Dollars and No Cents per Square Foot         | ₩              | 12.00    | \$<br>7,296.00 |
| 13   | 22        | L.F. | For Removing Existing 24-Inch RCP complete in place, the sum of Eleven Dollars and No Cents per Linear Foot  | \$             | 11.00    | \$<br>242.00   |
| 14   | 46        | L.F. | For Removing Existing 8-Inch PVC complete in place, the sum of  Eight  Dollars and No  Cents per Linear Foot   | <del>\$5</del> | 8.00     | \$<br>368.00   |
| 15   | 34        | L.F. | For Removing Existing 12-Inch PVC complete in place, the sum of  Twenty-Four  Dollars and No Cents per Linear Foot   | <b>\$</b>      | 24.00    | \$<br>816.00   |
| 16   |           | L.F. | For Removing and Replacing Existing Chain Link Fence complete in place, the sum of Twenty-Five Dollars and No Cents per Linear Foot                        | ₩              | 25.00    | \$<br>250.00   |
| 17   | 21        | L.F. | For Furnishing and Installing 21-Inch Slotted Drain Pipe without Slots complete in place, the sum of One Hundred Five Dollars and No Cents per Linear Foot | \$             | 105.00   | \$<br>2,205.00 |

| Item | Estimated |      |   |                | Price in | Extended        |
|------|-----------|------|---|----------------|----------|-----------------|
| No.  | Quantity  | Unit | Description and Price in Words  |                | Figures  | Amount          |
| 18   | 342       | L.F. | For Furnishing and Installing 21-Inch Slotted Drain Pipe with Slots complete in place, the sum of Eighty-Two Dollars and No Cents per Linear Foot             | \$             | 82.00    | \$<br>28,044.00 |
| 19   | 44        | L.F. | For Furnishing and Installing 27-Inch RCP complete in place, the sum of One Hundred Ten Dollars and No Cents per Linear Foot                                  | \$             | 110.00   | \$<br>4,840.00  |
| 20   | 42        | L.F. | For Furnishing and Installing 21-Inch RCP complete in place, the sum of One Hundred Five Dollars and No Cents per Linear Foot                                 | <del>\$3</del> | 105.00   | \$<br>4,410.00  |
| 21   | 2         | C.Y. | For Furnishing and Installing Sloped Concrete Headwall for 21-Inch RCP complete in place, the sum of Three Hundred Twenty Dollars and No Cents per Cubic Yard | \$             | 320.00   | \$<br>640.00    |
| 22   | 4         | Ea.  | For Connecting to Existing 48-Inch RCP complete in place, the sum of  Two Thousand, Four Hundred  Dollars and No Cents per Each                               | \$             | 2,400.00 | \$<br>9,600.00  |
| 23   |           | Ea.  | For Furnishing and Installing 3-Foot by 3-Foot Drop Inlet complete in place, the sum of Two Thousand, One Hundred Dollars and No Cents per Each               | \$             | 2,100.00 | \$<br>2,100.00  |

| Item | Estimated |      |  |    | Price in | Extended          |
|------|-----------|------|--|----|----------|-------------------|
| No.  | Quantity  | Unit | Description and Price in Words   | L  | Figures  | Amount            |
| 24   | 8         | Ea.  | For Furnishing and Installing 4-Inch Bollard complete in place, the sum of One Hundred Fifty Dollars and No Cents per Each                 | \$ | 150.00   | \$<br>1,200.00    |
| 25   | 18        | L.F. | For Furnishing and Installing 8-Inch PVC Water Line complete in place, the sum of One Hundred Thirty  Dollars and No Cents per Linear Foot | \$ | 130.00   | \$<br>2,340.00    |
| 26   | 3         | L.F. | For Furnishing and Installing 2-Inch PVC Water Line complete in place, the sum of Eighty-Seven Dollars and No Cents per Linear Foot        | \$ | 87.00    | \$<br>261.00<br>- |
| 27   | 1         | Ea.  | For Connecting to Existing 2-Inch Water Line complete in place, the sum of  Two Thousand, Ninety  Dollars and No Cents per Each            | \$ | 2,090.00 | \$<br>2,090.00    |
| 28   |           | Ea.  | For Connecting to Existing 8-Inch Water Line complete in place, the sum of  Five Hundred Ten  Dollars and No Cents per Each                | \$ | 510.00   | \$<br>510.00      |
| 29   | 670       | L.F. | For Furnishing and Installing Fire Lane Stripe complete in place, the sum of No Dollars and Twenty-Five Cents per Linear Foot              | \$ | 0.25     | \$<br>167.50      |

| Item | Estimated |      |  |     | Price in | <br>Extended   |
|------|-----------|------|--|-----|----------|----------------|
| No.  | Quantity  | Unit | Description and Price in Words   |     | Figures  | Amount         |
| 30   | 1,110     | L.F. | For Furnishing and Installing 4-Inch Wide White Stripe complete in place, the sum of No Dollars and Twenty Cents per Linear Foot | \$  | 0.20     | \$<br>222.00   |
| 31   | 4         | Ea.  | For Furnishing and Installing Handicap Symbol complete in place, the sum of  Twenty-Five  Dollars and No Cents per Each          | \$  | 25.00    | \$<br>100.00   |
| 32   | 2         | Ea.  | For Furnishing and Installing Handicap Ramp complete in place, the sum of  Six Hundred Twenty  Dollars and No  Cents per Each    | 64) | 620.00   | \$<br>1,240.00 |
| 33   | 42        | Ea.  | For Furnishing and Installing Wheel Stop complete in place, the sum of  Thirty-Five  Dollars and No  Cents per Each              | \$  | 35.00    | \$<br>1,470.00 |
| 34   | 1         | L.S. | For Providing Trench Safety System Design complete in place, the sum of Six Hundred Dollars and No Cents per Lump Sum            | \$  | 600.00   | \$<br>600.00   |
| 35   | 100       | L.F. | For Furnishing and Installing Trench Safety System complete in place, the sum of One Dollars and No Cents per Linear Foot        | \$  | 1.00     | \$<br>100.00   |

| Item<br>No.                           | Estimated Quantity | T Imia | Description and Bries in Words   |          | Price in<br>Figures |    | Extended<br>Amount |
|---------------------------------------|--------------------|--------|--|----------|---------------------|----|--------------------|
| <u> </u>                              | Quantity           | Unit   | Description and Price in Words   | <u> </u> | r igures            |    | * MITAGETT         |
| 36                                    | 8                  | Ea.    | Relocating Water Meter with New Meter Box complete in place, the sum of One Thousand, Four Hundred Ninety  | \$       | 1,490.00            | \$ | 11,920.00          |
|                                       |                    |        | and No Dollars   |          |                     |    |                    |
|                                       |                    |        | Cents per Each   |          |                     |    |                    |
| 37                                    | 700                | S.Y.   | For Constructing, Maintaining, Removal and Restoration of Temporary Parking Lot, including Four Direction Signs (Blue Background, White Letters, 6" Tall) complete in place, the sum of Sixteen Dollars and No Cents per Square Yard | \$       | 16.00               | \$ | 11,200.00          |
| 38                                    | 150                | Tons   | For Alley Rehabilitation with TxDOT, Type "D" Hot Mix complete in place, the sum of Sixty-Two Dollars  | \$       | 62.00               | \$ | 9,300.00           |
|                                       |                    |        | and No   |          |                     |    |                    |
| 39                                    | 3                  | Ea.    | Cents per Ton  For Adjustment of Waterline Valve Stack, including Debris Cap in Stack complete in place, the sum of  One Hundred Eighty  Dollars and No Cents per Each   | \$       | 180.00              | \$ | 540.00             |
| TOTAL AMOUNT BID (Items 1 Through 39) |                    |        |  |          |                     | s  | 213,674.80         |

NOTES:

- 1. All items, labor, materials, equipment, facilities, incidentals and work required for construction of the project are to be provided and installed by the Contractor as part of the project and payment for the cost of such shall be included in the price bid for the construction of the project.
- 2. Prices must be shown in words and figures for each item listed in the Proposal. In the event of discrepancy, the words shall control.
- 3. Materials, which are "tax exempt", are those items which are physically incorporated into the facilities constructed for the OWNER, as set forth in the Special Provisions. Materials include, but are not limited to purchased items such as concrete, and roadbase, etc.

Services, which are "not tax exempt", are those items which are used by the Contractor but are not physically incorporated into the OWNER's facility and/or items which are consumed by construction, as set forth in the Special Provisions. Services include, but are not limited to, items such as supplies, tools, skill and labor, the purchase, rental or lease of equipment, etc.

| seake Constituction Company |
|-----------------------------|
| P. Jeske                    |
| Name of Person Signing Bid  |
| for the                     |

P. O. Box 59025, Dallas, Texas 75229

Address

972 620 2248 972 620 9852 Telephone No. Fax No.

75 086 9003

T.I.N. (Tax Identification or Employer's Number)

| Ву                  | (Sec |
|---------------------|------|
| (Individual's Name) |      |
| doing business as   |      |
| Business address:   |      |
|                     |      |
|                     |      |
| Phone No.           |      |

If BIDDER is:

An Individual

#### A Partnership

| Ву                |              | (Seal) |
|-------------------|--------------|--------|
|                   | (Firm Name)  |        |
|                   |              |        |
| (Genera           | ral Partner) |        |
| doing business as |              |        |
| Business address: |              |        |
|                   |              |        |
|                   |              |        |
|                   | •            |        |
| Phone No.         |              |        |

#### A Corporation

| Ву                |   |   |
|-------------------|---|---|
|                   | (Corporation Name)                      |   |
|                   |   |   |
|                   | (State of Incorporation)                |   |
|                   |   |   |
| Ву                | (Name of Person Authorized to Sign)     |   |
|                   | (1 with AT T MANI CERTINATION IN DISEL) |   |
|                   |   |   |
|                   | (Title)                                 |   |
|                   |   |   |
|                   |   |   |
| (Corporate Seal)  |   |   |
| (                 |   | ı |
|                   |   |   |
|                   |   |   |
| Attest            |   |   |
|                   | (Secretary)                             |   |
| Business address: |   |   |
|                   |   |   |
|                   |   |   |
|                   |   |   |
|                   |   |   |
| Phone No.         |   |   |
| roone iyo.        |   |   |

#### A Joint Venture

| Ву   |           |
|------|-----------|
|      | (Name)    |
|      |           |
|      |           |
|      | (Address) |
| Ву   |           |
| ر د. | (Name)    |
|      |           |
|      |           |
|      | (Address) |

(Each joint venture must sign. The manner of signing for each individual, partnership and corporation that is a party to the joint venture should be in the manner indicated above.)

# SECTION CA CONTRACT AGREEMENT

#### **AGREEMENT**

STATE OF TEXAS

COUNTY OF DALLAS

WITNESSETH: That for and in consideration of the payment and agreement hereinafter mentioned, to be made and performed by the OWNER, the said CONTRACTOR hereby agrees with the said OWNER to commence and complete construction of certain improvements as follows:

#### Paving and Drainage Improvements to Broadway Street - Addison Road To Julian Street

and all extra work in connection therewith, under the terms as stated in the General and Specific Conditions of the AGREEMENT; and at his own proper cost and expense to furnish all the materials, supplies, machinery, equipment, tools, superintendence, labor, insurance and other accessories and services necessary to complete the said construction, in accordance with the conditions and prices stated in the Proposal attached hereto and in accordance with the Advertisement for Bids, Instructions to Bidders, General Provisions, Special Provisions, Plans, and other drawings and printed or written explanatory matter thereof, and the Technical Specifications and Addenda thereto, as prepared by the OWNER, each of which has been identified by the endorsement of the CONTRACTOR and the OWNER thereon, together with the CONTRACTOR's written Proposal and the General Provisions, all of which are made a part hereof and collectively evidence and constitute the entire AGREEMENT.

The CONTRACTOR hereby agrees to commence work within five (5) calendar days after the date of written notice to do so shall have been given to him, to complete the work within Seventy (70) calendar days, after he commences work, subject to such extensions of time as are provided by the General Provisions.

The OWNER agrees to pay the CONTRACTOR <u>Two Hundred Thirteen Thousand</u>, <u>Six Hundred Seventy-Four and 80/100</u> Dollars (\$213,674.80) in current funds for the performance of the Contract in accordance with the Proposal submitted thereof, subject to additions and deductions, as provided in the General Provisions, and to make payments of account thereof as provided therein.

IN WITNESS WHEREOF, the parties of these presents have executed this AGREEMENT in the year and day first above written.

ATTEST:

TOWN OF ADDISON, TEXAS (OWNER)

| By: Ron Whitehead, City Manager   | By: Carmen Moran, City Secretary |  |  |  |  |
|---|----------------------------------|--|--|--|--|
| JESKE CONSTRUCTION COMPANY  By: Exche   | ATTEST: By: Dillin J Wante       |  |  |  |  |
| The following to be executed if the CONTRACTOR is a corporation:  I, Bernice Jeske certify that I am the secretary of the corporation named as CONTRACTOR herein; that EPJeske, who signed this Contract on behalf of the CONTRACTOR is the V. Pres. (official title) of said corporation; that |                                  |  |  |  |  |
| said Contract was duly signed for and in behalf of said of within the scope of its corporate powers.  | Signed:                          |  |  |  |  |
| Corporate Seal  |                                  |  |  |  |  |

# SECTION PrB PERFORMANCE BOND

#### STATUTORY PERFORMANCE BOND PURSUANT TO CHAPTER 2253 OF THE TEXAS GOVERNMENT CODE (PUBLIC WORKS)

#### (Penalty of this Bond must be 100% of Contract Amount)

Bond #46BCSAL5494

| KNOW ALL MEN BY THESE PRESENTS, That   | Jeske Construction Go.                          |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| (hereinafter called the Principal), as Principal, and Hartf  | ord Fire Insurance Company                      |  |  |  |  |  |  |
| (hereinafter called the Surety), as Surety are held and firmly   | bound unto the Town of Addison (hereinafter     |  |  |  |  |  |  |
| called the Obligee), in the amount of Two Hundred Thirteen Thousand,   |   |  |  |  |  |  |  |
| Six Hundred Seventy-Four and 80/100  | Dollars (\$) for the                            |  |  |  |  |  |  |
| payment whereof the said Principal and Surety bind themselves and their heirs, administrators, executors, successors and assigns, jointly and severally, firmly by these presents.   |   |  |  |  |  |  |  |
| WHEREAS, the Principal has entered into a certain  | in written contract with the Obligee, dated the |  |  |  |  |  |  |
| 27 <sup>th</sup> day of February   | , 2001 to                                       |  |  |  |  |  |  |
| Paving and Drainage Improvements to Broadway Street - Addison Road To Julian Street  |   |  |  |  |  |  |  |
| which contract is hereby referred to and made a part hereof length herein.   | as fully and to the same extent as if copied at |  |  |  |  |  |  |
| NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the said Principal shall faithfully perform the work in accordance with the plans, specifications and contract documents, then this obligation shall be void, otherwise to remain in full force and effect.                                      |   |  |  |  |  |  |  |
| PROVIDED, HOWEVER, that this bond is executed pursuant to the provisions of Chapter 2253 of the Texas Government Code and all liabilities on this bond shall be determined in accordance with the provisions, conditions and limitations of said Chapter to the same extent as if it were copied at length herein. |   |  |  |  |  |  |  |
| IN WITNESS WHEREOF, the said Principal and Su  | rety have signed this instrument this 27th      |  |  |  |  |  |  |
| day of February , 2001.  |   |  |  |  |  |  |  |
| •  |   |  |  |  |  |  |  |
| Attest:  | Jeske Construction Co.                          |  |  |  |  |  |  |
| Dehlie 7 Wade  | By: (Principal)                                 |  |  |  |  |  |  |
|  | Steve Jeske President                           |  |  |  |  |  |  |
| Witness:   | Hartford Fire Insurance Company (Surety)        |  |  |  |  |  |  |
| Roberta N. Erli  | By: Tracy Tucker, (Attorney-in-Fact)            |  |  |  |  |  |  |

### SECTION PyB

PAYMENT BOND

#### STATUTORY PAYMENT BOND PURSUANT TO CHAPTER 2253 OF THE TEXAS GOVERNMENT CODE (PUBLIC WORKS)

#### (Penalty of this Bond must be 100% of Contract Amount)

Bond #46BCSAL5494

| KNOW ALL MEN BY THESE PRESENTS, That  | ke Construction Co.                      |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| (hereinafter called the Principal), as Principal, and Hartford Fi   |  |  |  |  |  |  |  |
| (hereinafter called the Surety), as Surety are held and firmly bound  | <u>-</u>                                 |  |  |  |  |  |  |
| called the Obligee), in the amount of Two Hundred Thirteen Thousand,  |  |  |  |  |  |  |  |
| Six Hundred Seventy-Four and 80/100 Dollars   | (\$) for the                             |  |  |  |  |  |  |
| payment whereof the said Principal and Surety bind themselves and their heirs, administrators, executors, successors and assigns, jointly and severally, firmly by these presents.  |  |  |  |  |  |  |  |
| WHEREAS, the Principal has entered into a certain writ  | ten contract with the Obligee, dated the |  |  |  |  |  |  |
| 27 <sup>th</sup> day of February  | 2001 to                                  |  |  |  |  |  |  |
| Paving and Drainage Improvements to Broadway Street   | Addison Road To Julian Street            |  |  |  |  |  |  |
| which contract is hereby referred to and made a part hereof as full length herein.  | y and to the same extent as if copied at |  |  |  |  |  |  |
| NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the said Principal shall pay all claimants supplying labor and material to him or a subcontractor in the prosecution of the work provided for in said contract, then this obligation shall be void; otherwise to remain in full force and effect. |  |  |  |  |  |  |  |
| PROVIDED, HOWEVER, that this bond is executed pursuant to the provisions of Chapter 2253 of the Texas Government Code and all liabilities on this bond shall be determined in accordance with the provisions, conditions and limitations of said Chapter to the same extent as if it were copied at length herein.  |  |  |  |  |  |  |  |
| IN WITNESS WHEREOF, the said Principal and Surety ha  | ve signed this instrument this 27th      |  |  |  |  |  |  |
| day of January , 2001.  |  |  |  |  |  |  |  |
| Attest:   | ko Construction Co                       |  |  |  |  |  |  |
| Deletin J Waste By:   | Steve Jeske, President                   |  |  |  |  |  |  |
| Witness: Hart   | ford Fire Insurance Company              |  |  |  |  |  |  |
| Roberta N. Erle   | Tracy Tycker, (Attorney-in-Fact)         |  |  |  |  |  |  |

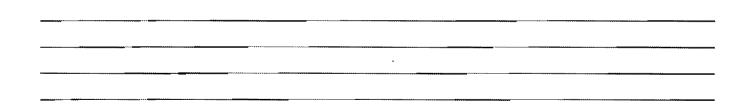
# SECTION MB MAINTENANCE BOND

#### MAINTENANCE BOND

STATE OF TEXAS

COUNTY OF DALLAS

| That Jeske Construction Co.                                   | as principal and Hartford Fire                                       |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Insurance Company , a corporation                             | on organized under the laws of Connecticut                           |  |  |  |  |  |  |
| as sureties, said sureties being authorized to do business in |  |  |  |  |  |  |  |
| State of Texas, do hereby expressly acknowledg                | e themselves to be held and bound to pay unto the Town of            |  |  |  |  |  |  |
| Addison, a municipal corporation, chartered by v              | irtue of a Special Act of Legislature of the State of Texas, as      |  |  |  |  |  |  |
| Addison, Dallas County, Texas, the sum of                     | •  |  |  |  |  |  |  |
| Twenty one thousand three hundred s:                          | ixty seven and 48/100  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   | -  |  |  |  |  |  |  |
| (\$ 21,367.48 ) for the payment of which s                    | sum will and truly to be made unto said Town of Addison and its      |  |  |  |  |  |  |
|   | and themselves, their assigns and successors, jointly and severally. |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| This obligation is conditioned, however, that where           | as said  |  |  |  |  |  |  |
| Jes   | ke Construction Co.  |  |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                         | ,  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| has this day entered into a written contract with the         | said Town of Addison to build and construct the                      |  |  |  |  |  |  |
| Paving and Drainage Improvements                              |  |  |  |  |  |  |  |
| Broadway Street – Addison Road to Julian Street               |  |  |  |  |  |  |  |
|   | ·  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |



which contract and the Plans and Specifications therein mentioned adopted by the Town of Addison, are hereby expressly made a part hereof as though the same were written and embodied herein.

WHEREAS, under the Plans, Specifications and Contract it is provided that the Contractor will maintain and keep in good repair the work herein contracted to be done and performed for a period of two (2) years from the date of startup, and to do all necessary backfilling that may arise on account of sunken conditions in ditches, or otherwise, and to do and perform all necessary work and repair any defective condition growing out of or arising from the improper joining of the same, or on account of any breaking of the same caused by the said Contractor in laying or building the same, or on account of any defect arising in any of said part of said work laid or constructed by the said Contractor, or on account of improper excavation or backfilling; it being understood that the purpose of this section is to cover all defective conditions arising by reason of defective materials, work or labor performed by the said Contractor; and in case the said Contractor shall fail to do, it is agreed that the City may do said work and supply such materials, and charge the same against the said Contractor and sureties on this obligation, and the said Contractor and sureties hereon shall be subject to the liquidated damages mentioned in said contract for each day's failure on its part to comply with the terms of the said provisions of said contract;

NOW THEREFORE, if the said Contractor shall keep and perform its said agreement to maintain said work and keep the same in repair for the said maintenance period of two (2) years, as provided, then these presents shall be null and void and have no further effect; but if default shall be made by the said Contractor in the performance of its contract to so maintain and repair said work, then these presents shall have full force and effect, and said Town of Addison shall have and recover from the Contractor and its sureties damages in the premises, as provided, and it is further understood and agreed that this obligation shall be a continuing one against the principal and sureties hereon and that successive recoveries may be had hereon for successive branches until the full amount shall have been exhausted; and it is further understood that the obligation herein to maintain said work shall continue throughout said maintenance period, and the same shall not be changed, diminished, or in any manner affected from any cause during said time.

| TA MITINE 22  | WHEREOF, III | ssaid <u>Jeske</u> | Construction                            | CO.                            | nas caused these presents to be |
|---------------|--------------|--------------------|---|--------------------------------|---------------------------------|
| executed by   | Steve Jeske  | 3                  | and the said                            | Hartford Fire<br>Insurance Com | has hereunto set his            |
| hand this the | 27th         | day of _           | February                                | , 20                           |                                 |
| SURETY        |              |                    |   | PRINCIPAL                      |                                 |
| Hartford Fi   | re Insurance | Сотрапу            |   | Jeske Constr                   | nction Co.                      |
| By: Attorne   | y in Fact    | 2                  |   | By: Steve J                    | eske, President                 |
| Tracy         | Tuckey       |                    |   | ATTEST                         |                                 |
| By:Surety     |              |                    | *************************************** | Secretary                      | i Jel                           |
| Tucker Age    | ncy, Inc.    |                    |   | vate                           |                                 |
|               | St. #210 Ft  | Worth, TX 7        | 6102                                    |                                |                                 |
| Agency and A  | acress       |                    |   |                                |                                 |

NOTE: Date of Maintenance Bond must be same as date City acceptance.

#### HARTFORD FIRE INSURANCE COMPANY

Hartford, Connecticut POWER OF ATTORNEY

Know all men by these Presents, That HARTFORD FIRE INSURANCE COMPANY, a corporation duly organized under the laws of the State of Connecticut, and having its principal office in the City of Hartford, County of Hartford, State of Connecticut, does hereby make, constitute and appoint

#### TRACY TUCKER, TOBIN TUCKER and W. LAWRENCE BROWN of FORT WORTH, TEXAS

its true and lawful Attorney(s)-in-Fact, with full power and authority to each of said Attorney(s)-in-Fact, in their separate capacity if more than one is named above, to sign, execute and acknowledge any and all bonds and undertakings and other writings obligatory in the nature thereof on behalf of the Company in its business of guaranteeing the fidelity of persons holding places of public or private trust, guaranteeing the performance of contracts other than insurance policies; guaranteeing the performance of insurance contracts where surety bonds are accepted by states and municipalities, and executing or guaranteeing bonds and undertakings required or permitted in all actions or proceedings or by law allowed, and to bind HARTFORD FIRE INSURANCE COMPANY thereby as fully and to the same extent as if such bonds and undertakings and other writings obligatory in the nature thereof were signed by an Executive Officer of HARTFORD FIRE INSURANCE COMPANY and sealed and attested by one other of such Officers, and hereby ratifies and confirms all that its said Altomey(s)-in-Fact may do in pursuance hereof.

This Power of Attorney is granted under and by authority of the By-Laws of HARTFORD FIRE INSURANCE COMPANY, ("the Company") as amended by the Board of Directors at a meeting duly called and held on July 9, 1997, as follows:

#### ARTICLE IV

SECTION 7. The President or any Vice President or Assistant Vice-President, acting with any Secretary or Assistant Secretary shall have power and authority to sign and execute and attach the seat of the Company to bonds and undertakings, recongnizances, contracts of indemnity and other writings obligatory in the nature thereof, and such instruments so signed and executed, with or without the common seal, shall be valid and binding upon the Company.

SECTION 8. The President or any Vice-President or any Assistant Vice President acting with any Secretary or Assistant Secretary, shall have power and authority to appoint, for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, one or more resident Vice Presidents, resident Assistant Secretaries and Attorneys-in-Fact and at any time to remove any such resident Vice-President, resident Assistant Secretary, or Attorney-in-Fact, and revoke the power and authority

Resolved, that the signatures of such Officers and the seal of the Company may be affixed to any such power of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or cartificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

In Witness Whereof, HARTFORD FIRE INSURANCE COMPANY has caused these presents to be signed by its Assistant Vice-President, and its corporate seal to be hereto affixed, duly attested by its Secretary, this 14th day of May, 1999.

Paul A. Bergenholtz, Assistant Secretary

fail a. Dergest

Robert L. Post, Assistant Vice President

HARTFORD FIRE INSURANCE COMPANY

STATE OF CONNECTICUT

COUNTY OF HARTFORD

Hartford

On this 14th day of May, A.D. 1999, before me personally came Robert L. Post, to me known, who being by me duty swom, did depose and say: that he resides in the County of Hartford, State of Connecticut, that he is the Assistant Vice-President of HARTFORD FIRE INSURANCE COMPANY, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.

CERTIFICATE

Jean H. Wozniak Notary Public

My Commission Expires June 30, 2004

I, the undersigned, Secretary of HARTFORD FIRE INSURANCE COMPANY, a Connecticut Corporation, DO HEREBY CERTIFY that the foregoing and attached POWER OF ATTORNEY remains in full force and has not been revoked; and furthermore, that Article IV, Sections 7 and 8 of the By-Laws of HARTFORD FIRE INSURANCE COMPANY, set forth in the Power of Attorney, are now in force,

Signed and sealed at the City of Hartford.

Dated the 27th day of February

20 01.

Ichard LMarshell In

Richard L. Marshall, Jr., Assistant Secretary

J. Dennis Lane, Assistant Vice President

| 8000      |   | FICATE OF LIABIL   | ~~~~ <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del> | *************   | ······································       | 03/13/01<br>DE INFORMATION |  |  |
|-----------|---|--|---|---|--|----------------------------|--|--|
| ruc       | DDUCER<br>CKER AGENCY, INC.<br>D. BOX 2285  |  | ONLY AN   | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. |  |                            |  |  |
| ٠.٥       | . BOX 2203  |  | PALILIV III                                       |   | AFFORDING COVERA                             |                            |  |  |
| FOR       | T WORTH, TX 76113   |  | COMPANY   | LLEY FORGE INSUR  |  |                            |  |  |
|           | 7) 336-8520   | _  | A VAL   | LEI FUNGE INSUR   | ANCE COMPANI                                 |                            |  |  |
| NSU       | URED  |  | COMPANY CON                                       | NTINENTAL CASUAL  | TY INS CO                                    |                            |  |  |
|           | JESKE CONSTRUCTION CO   | <b>&gt;</b> .  | В   |   |  |                            |  |  |
|           | P.O. BOX 59025<br>DALLAS, TX 75229  |  | COMPANY TRA                                       | ANSCONTINENTAL I  | NS CO  |                            |  |  |
|           | VALUES, IA 13227  |  | COMPANY TRA                                       | ANSPORTATION INS  | URANCE CO                                    |                            |  |  |
| ്റ        | VERAGES   |  |   |   |  |                            |  |  |
| *****     | THIS IS TO CERTIFY THAT THE POLINDICATED, NOTWITHSTANDING AN CERTIFICATE MAY BE ISSUED OR I | LICIES OF INSURANCE LISTED BELOW H<br>NY REQUIREMENT, TERM OR CONDITION<br>MAY PERTAIN, THE INSURANCE AFFOI<br>SUCH POLICIES. LIMITS SHOWN MAY | ON OF ANY CONTR<br>PRDED BY THE POI               | RACT OR OTHER DOLLICIES DESCRIBED   | OCUMENT WITH RESPECT OF HEREIN IS SUBJECT TO | T TO WHICH THIS            |  |  |
| CO<br>.TR | TYPE OF INSURANCE   | POLICY NUMBER  | POLICY EFFECTIVE<br>DATE (MM/DD/YY)               | POLICY EXPIRATION<br>DATE (MM/DD/YY)  | LIMIT  | s                          |  |  |
|           | GENERAL IJABILITY   |  | l ·   | '   | GENERAL AGGREGATE                            | \$ 2,000,00                |  |  |
| A         | X COMMERCIAL GENERAL LIABILITY  | 129625034  | 09/01/00  | 09/01/01  | PRODLICTS - COMP/OP AGG                      | \$ 1,000,00                |  |  |
|           | CLAIMS MADE X OCCLIR  |  | l '   | '   | PERSONAL & ADV INJURY                        | \$ 1,000,00                |  |  |
|           | OWNER'S & CONTRACTOR'S PROT   |  | l ·   | !   | EIDE DAMAGE (Annueus See)                    | \$ 1,000,00                |  |  |
| A         | X CG2503 PER PROJECT AGGRE  |  | l '   | '   | FIRE DAMAGE (Any one fire)                   | \$ 50,00                   |  |  |
| -         | AUTOMOBILE LIABILITY  |  |   | +   | MED EXP (Any one person)                     | \$ 5,00                    |  |  |
| в         | X ANY AUTO  | 129625020  | 09/01/00  | 09/01/01  | COMBINED SINGLE LIMIT                        | \$ 1,000,00                |  |  |
|           | ALL OWNED AUTOS SCHEDULED AUTOS   |  | · .   |   | (Set betsou)  BODILA INTILLA                 | s                          |  |  |
| в<br>в    | X HIRED AUTOS X NON-OWNED AUTOS   |  |   |   | BODILY INJURY<br>(Per accident)              | \$                         |  |  |
|           |   |  |   |   | PROPERTY DAMAGE                              | s                          |  |  |
|           | GARAGE LIABILITY  |  | !<br>!  | '   | AUTO ONLY - EA ACCIDENT                      | s                          |  |  |
|           | ANY AUTO  |  | ,<br>,  | '   | OTHER THAN AUTO ONLY:                        | <del> </del>               |  |  |
| ļ         |   |  | !<br>!  | '   | EACH ACCIDENT                                |                            |  |  |
|           | EXCESS LIABILITY  |  | ·   | <del> </del>  | AGGREGATE  EACH OCCURRENCE                   |                            |  |  |
| D         | X UMBRELLA FORM   | 129625048  | 09/01/00  | 09/01/01  | AGGREGATE                                    | \$ 2,000,00<br>\$ 2,000,00 |  |  |
| ۱ ا       | OTHER THAN UMBRELLA FORM  | 129025040  | 1   | 03701701  | Addingonie                                   | \$ 2,000,00                |  |  |
|           | WORKERS COMPENSATION AND  |  |   | <del>                                     </del>  | X WC STATU- TOTH-<br>TORY LIMITS ER          |                            |  |  |
|           | EMPLOYERS' LIABILITY  |  | l '   | !   | EL EACH ACCIDENT                             | <b>s</b> 500,00            |  |  |
| _         | THE PROPRIETOR/ PARTNERS/EXECUTIVE X INCL 129625017   |  | 09/01/00  | 09/01/01  | EL DISEASE - POLICY LIMIT                    | \$ 500,00                  |  |  |
| ا ت       | OFFICERS ARE: EXCL  |  |   | <u> </u>  | EL DISEASE - EA EMPLOYEE                     | \$ 500,00                  |  |  |
| c         | OTHER   |  |   |   |  | <u> </u>                   |  |  |

### CERTIFICATE HOLDER

TOWN OF ADDISON P O BOX 9010 ADDISON, TX 75001

### CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY

OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

TOBIN TUCKER

Sucker S'ACORD CORPORATION 1988

ACORD 25-S (1/95)

# SECTION BP CONTRACTOR'S AFFIDAVIT OF BILLS PAID

### SECTION BP

## CONTRACTOR'S AFFIDAVIT OF BILLS PAID

### STATE OF TEXAS

### COUNTY OF DALLAS

| Personally, before me the undersigned authority, on thi    | s day appeared who, being                                     |
|--|---|
| duly sworn, on oath, says that he is a legal representati- | ve of Jeske Construction Company                              |
|  | (full name of Contractor as in contract)                      |
| and that the contract for the construction of the project, | designated as   |
| Bid Number 01-12 (Paving & Drainage Improve                | nents – Broadway Street, Addison Road to Julian Street)       |
| 0  | Project No.)  |
| has been satisfactorily completed and that all bills fo    | r materials, apparatus, fixtures, machinery and labor used in |
| connection with the construction of this project have, to  | o the best of my knowledge and belief, been fully paid,       |
| 4 12   | , , ,   |
|  |   |
|  |   |
| •  | Signature   |
|  |   |
| •  | Title   |
| ·  |   |
| Sworn to and subscribed before me thisday                  | of ,2001.   |
|  |   |
|  |   |
|  |   |
|  | Notary Public in and for                                      |
| ·  | County, Texas   |

### Instructions:

If the contractor is an individual, he shall sign the affidavit. If the contractor is a partnership, any partner may sign the affidavit. If the contractor is a corporation, a person authorized by the by-laws or by the Board of Directors shall sign the affidavit. If the Contractor is a joint-venture of individuals, any of the individuals may sign the affidavit. If the Contractor is a joint-venture of partnerships, or of individuals and partnerships, the affidavit may be signed by the individual or any partner of any partnership. If the contractor is a joint-venture in which a corporation is a party, separate affidavits must be executed in the name of the joint-venture: one by each corporation and one by each individual or partnership. Signatures for corporations should be by a duly authorized officer. If signature is by another, a showing of authority to sign must accompany the affidavit.

# SECTION PF PROPOSAL FORM

### BID FORM

|   | February 13 , 2001  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| TO: The Honorable Mayor and Town Council Town of Addison, Texas   |   |  |  |  |  |  |  |  |
| Gentlemen:  |   |  |  |  |  |  |  |  |
| The undersigned bidder, having examined the plans, specification the proposed work, and being fully advised as to the extent equipment and to perform labor and work necessary for compaint the Plans, Specifications and Contract for the following property of the plans, specifications and contract for the following property of the plans, specifications and contract for the following property of the plans, specifications and contract for the following property of the plans, specifications are contracted by the plans of the plane of the plane of the plans of the plane of the | and character of the work, proposes to furnish all pletion of the work described by and in accordance |  |  |  |  |  |  |  |
|   | Signed by: Efficiency   |  |  |  |  |  |  |  |
| ACKNOWLEDGMENT OF ADDENDA:  The Bidder acknowledges receipt of the following addenda:   |   |  |  |  |  |  |  |  |
| Addendum No. 1 2/5/2001  Addendum No. 2 2/12/2001  Addendum No. 3   |   |  |  |  |  |  |  |  |

# TOWN OF ADDISON, TEXAS Paving and Drainage Improvements Broadway Street - Addison Road to Julian Street

## BID SCHEDULE

| Item | Estimated |      |  | <br>Price in |     | Extended  |
|------|-----------|------|--|--------------|-----|-----------|
| No.  | Quantity  | Unit | Description and Price in Words   | Figures      |     | Amount    |
| 1    | 520       | C.Y. | Unclassified Excavation complete in place, the sum of  | \$<br>11.00  | \$  | 5,720.00  |
|      |           |      | Eleven           Dollars           and         No           Cents per Cubic Yard   |              |     |           |
| 2    | 2,285     | S.Y. | For Furnishing and Installing 8-Inch Reinforced Concrete Pavement complete in place, the sum of Forty-One Dollars and No Cents per Square Yard | \$<br>41.00  | \$  | 93,685.00 |
| 3    | 700       | L.F. | For Furnishing and Installing 6-Inch Monolithic Curb complete in place, the sum of Two Dollars and Fifty Cents per Linear Foot                 | \$<br>2.50   | 649 | 1,750.00  |
| 4    | 41        | L.F. | For Furnishing and Installing Undercut Street Header complete in place, the sum of Seven Dollars and No Cents per Linear Foot                  | \$<br>7.00   | \$  | 287.00    |
| 5    | 24        | S.Y. | For Furnishing and Installing 3-Inch HMAC, Type "D" complete in place, the sum of Eighteen Dollars and No Cents per Square Yard                | \$<br>18.00  | \$  | 432.00    |

| Item | Estimated |      |   | Price in    | Extended       |
|------|-----------|------|---|-------------|----------------|
| No.  | Quantity  | Unit | Description and Price in Words  | Figures     | Amount         |
| 6    | 27        | S.Y. | For Furnishing and Installing 10-Inch Crush Stone Base, Type A, Grade 2 complete in place, the sum of Twelve Dollars and No Cents per Square Yard | \$<br>12.00 | \$<br>324.00   |
| 7    | 2,317     | S.Y. | For Furnishing and Installing 6-Inch Compacted Subgrade complete in place, the sum of One Dollars and Twenty Cents per Square Yard                | \$<br>1.20  | \$<br>2,780.40 |
| 8    | 546       | S.F. | For Furnishing and Installing 4-Inch Reinforced Concrete Sidewalk complete in place, the sum of Three Dollars and Ninety Cents per Square Foot    | \$<br>3.90  | \$<br>2,129.40 |
| 9    | 127       | S.F. | For Furnishing and Installing Reinforced Concrete Barrier Free Ramp complete in place, the sum of Six Dollars and Fifty Cents per Square Foot     | \$<br>6.50  | \$<br>825.50   |
| 10   | 35        | L.F. | For Furnishing and Installing Guard Rail complete in place, the sum of  | \$<br>22.00 | \$<br>770.00   |
| 11   | 100       | S.F. | For Furnishing and Installing Sidewalk with Brick Pavers complete in place, the sum of Nine Dollars and No Cents per Square Foot                  | \$<br>9.00  | \$<br>900.00   |

| Item | Estimated |      |  | ,,            | Price in |                | Extended |
|------|-----------|------|--|---------------|----------|----------------|----------|
| No.  | Quantity  | Unit | Description and Price in Words   |               | Figures  |                | Amount   |
| 12   | 608       | S.F. | Remove and Replace Exposed Aggregate Sidewalk Bordered with Brick Pavers complete in place, the sum of Twelve Dollars and No Cents per Square Foot         | \$            | 12.00    | \$             | 7,296.00 |
| 13   | 22        | L.F. | For Removing Existing 24-Inch RCP complete in place, the sum of Eleven  Dollars and No Cents per Linear Foot   | <b>6</b>      | 11.00    | <b>6</b> 5     | 242.00   |
| 14   | 46        | L.F. | For Removing Existing 8-Inch PVC complete in place, the sum of Dollars and No Cents per Linear Foot  | <b>5</b> 5    | 8.00     | \$             | 368.00   |
| 15   | 34        | L.F. | For Removing Existing 12-Inch PVC complete in place, the sum of  Twenty-Four  Dollars and No Cents per Linear Foot   | \$            | 24.00    | \$             | 816.00   |
| 16   |           | L.F. | For Removing and Replacing Existing Chain Link Fence complete in place, the sum of Twenty-Five Dollars and No Cents per Linear Foot                        | <del>59</del> | 25.00    | <del>6</del> 9 | 250.00   |
| 17   | 21        | L.F. | For Furnishing and Installing 21-Inch Slotted Drain Pipe without Slots complete in place, the sum of One Hundred Five Dollars and No Cents per Linear Foot | S             | 105.00   | 69             | 2,205.00 |

| Item<br>No.                                  | Estimated Quantity                      | Unit | Description and Drive in Words  |               | Price in<br>Figures |    | Extended Amount                        |
|--|---|------|---|---------------|---------------------|----|--|
| 1,10,  | Quantity                                | UIII | Description and Price in Words  |               | 1.1Rm1e9            |    | Amount                                 |
| 18   | 342                                     | L.F. | For Furnishing and Installing 21-Inch Slotted Drain Pipe with Slots complete in place, the sum of Eighty-Two Dollars and No Cents per Linear Foot | <del>\$</del> | 82.00               | \$ | 28,044.00                              |
| <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |   |      | ,   |               |                     |    |  |
| 19   | 44                                      | L.F. | For Furnishing and Installing 27-Inch RCP complete in place, the sum of One Hundred Ten Dollars and   | \$            | 110.00              | S  | 4,840.00                               |
|  |   |      | Cents per Linear Foot   |               |                     |    |  |
| 20   | 42                                      | L.F. | For Furnishing and Installing 21-Inch RCP complete in place, the sum of   | \$            | 105.00              | \$ | 4,410.00                               |
|  |   |      | One Hundred Five  Dollars and No Cents per Linear Foot  |               |                     |    |  |
| 21   | 2                                       | C.Y. | For Furnishing and Installing Sloped Concrete Headwall for 21-Inch RCP complete in place, the sum of Three Hundred Twenty                         | \$            | 320.00              | \$ | 640.00                                 |
|  |   |      | and No Dollars  |               |                     |    |  |
|  |   |      | Cents per Cubic Yard  |               |                     |    |  |
|  |   |      | •   |               | ·····               |    | `                                      |
| 22   |   | Ea.  | For Connecting to Existing 48-Inch RCP complete in place, the sum of  Two Thousand, Four Hundred  Dollars and No Cents per Each                   | \$            | 2,400.00            | \$ | 9,600.00                               |
|  |   |      | Joonta per Lacii  |               |                     |    | ······································ |
| 23   | 1                                       | Ea.  | For Furnishing and Installing 3-Foot by 3-Foot Drop Inlet complete in place, the sum of Two Thousand, One Hundred Dollars                         | \$            | 2,100.00            | \$ | 2,100.00                               |
| ***************************************      | 400000000000000000000000000000000000000 |      | and . No Cents per Each   |               |                     |    |  |

| Item<br>No. | Estimated Quantity | Unit | Description and Price in Words  | Price in<br>Figures |      | Extended<br>Amount |
|-------------|--------------------|------|---|---------------------|------|--------------------|
| 24          | 8                  | Ea.  | For Furnishing and Installing 4-Inch Bollard complete in place, the sum of One Hundred Fifty Dollars and No Cents per Each                | \$<br>150.00        | \$   | 1,200.00           |
| 25          | 18                 | L.F. | For Furnishing and Installing 8-Inch PVC Water Line complete in place, the sum of One Hundred Thirty Dollars and No Cents per Linear Foot | \$<br>130.00        | \$\$ | 2,340.00           |
| 26          | 3                  | L.F. | For Furnishing and Installing 2-Inch PVC Water Line complete in place, the sum of Eighty-Seven Dollars and No Cents per Linear Foot       | \$<br>87.00         | \$   | 261.00             |
| 27          | 1                  | Ea.  | For Connecting to Existing 2-Inch Water Line complete in place, the sum of  Two Thousand, Ninety  Dollars and No Cents per Each           | \$<br>2,090.00      | \$   | 2,090.00           |
| 28          | 1                  | Ea.  | For Connecting to Existing 8-Inch Water Line complete in place, the sum of  Five Hundred Ten  Dollars and No  Cents per Each              | \$<br>510.00        | \$   | 510.00             |
| 29          | 670                | L.F. | For Furnishing and Installing Fire Lane Stripe complete in place, the sum of  No  Dollars and Twenty-Five  Cents per Linear Foot          | \$<br>0.25          | \$   | 167.50             |

| Item<br>No. | Estimated Quantity | Unit | Description and Price in Words  |    | Price in<br>Figures | Extended<br>Amount |
|-------------|--------------------|------|---|----|---------------------|--------------------|
| 30          | 1,110              | L.F. | For Furnishing and Installing 4-Inch Wide White Stripe complete in place, the sum of No Dollars and Twenty  Cents per Linear Foot | \$ | 0.20                | \$<br>222.00       |
| 31          | 4                  | Ea.  | For Furnishing and Installing Handicap Symbol complete in place, the sum of  Twenty-Five  Dollars and No Cents per Each           | \$ | 25.00               | \$<br>100.00       |
| 32          | 2                  | Ea.  | For Furnishing and Installing Handicap Ramp complete in place, the sum of Six Hundred Twenty Dollars and No Cents per Each        | 65 | 620.00              | \$<br>1,240.00     |
| 33          | 42                 | Ea.  | For Furnishing and Installing Wheel Stop complete in place, the sum of Dollars and No Cents per Each                              | \$ | 35.00               | \$<br>1,470.00     |
| 34          |                    | L.S. | For Providing Trench Safety System Design complete in place, the sum of Six Hundred Dollars and No Cents per Lump Sum             | \$ | 600.00              | \$<br>600.00       |
| 35          | 100                | L.F. | For Furnishing and Installing Trench Safety System complete in place, the sum of One Dollars and No Cents per Linear Foot         | \$ | 1.00                | \$<br>100.00       |

| Item                                  | Estimated |      |   |    | Price in |    | Extended   |
|---------------------------------------|-----------|------|---|----|----------|----|------------|
| No.                                   | Quantity  | Unit | Description and Price in Words  |    | Figures  |    | Amount     |
| 36                                    | 8         | Ea.  | Relocating Water Meter with New Meter Box complete in place, the sum of One Thousand, Four Hundred Ninety Dollars and No Cents per Each   | \$ | 1,490.00 | \$ | 11,920.00  |
| 37                                    | 700       | S.Y. | For Constructing, Maintaining, Removal and Restoration of Temporary Parking Lot, including Four Direction Signs (Blue Background, White Letters, 6" Tall)  complete in place, the sum of  Sixteen  Dollars and No Cents per Square Yard | €9 | 16.00    | \$ | 11,200.00  |
| 38                                    | 150       | Tons | For Alley Rehabilitation with TxDOT, Type "D"  Hot Mix complete in place, the sum of Sixty-Two Dollars and No Cents per Ton   | \$ | 62.00    | \$ | 9,300.00   |
| 39                                    | 3         | Ea.  | For Adjustment of Waterline Valve Stack, including Debris Cap in Stack complete in place, the sum of  One Hundred Eighty  Dollars and No Cents per Each   | \$ | 180.00   | 65 | 540.00     |
| TOTAL AMOUNT BID (Items 1 Through 39) |           |      |   |    |          |    | 213,674.80 |

NOTES:

- 1. All items, labor, materials, equipment, facilities, incidentals and work required for construction of the project are to be provided and installed by the Contractor as part of the project and payment for the cost of such shall be included in the price bid for the construction of the project.
- 2. Prices must be shown in words and figures for each item listed in the Proposal. In the event of discrepancy, the words shall control.
- 3. Materials, which are "tax exempt", are those items which are physically incorporated into the facilities constructed for the OWNER, as set forth in the Special Provisions. Materials include, but are not limited to purchased items such as concrete, and roadbase, etc.

Services, which are "not tax exempt", are those items which are used by the Contractor but are not physically incorporated into the OWNER's facility and/or items which are consumed by construction, as set forth in the Special Provisions. Services include, but are not limited to, items such as supplies, tools, skill and labor, the purchase, rental or lease of equipment, etc.

| Jeske Construction Company                       |
|--|
| E P Jeske  |
| Name of Person Signing Bid                       |
| ef Jushe   |
| Signature of Person Signing Bid                  |
| D O D == 50025 D == 75220                        |
| P. O. Box 59025, Dallas, Texas 75229 Address     |
| 1.00000  |
| 972 620 2248 972 620 9853                        |
| Telephone No. Fax No.                            |
| 75 0869003                                       |
| T.I.N. (Tax Identification or Employer's Number) |

## An Individual

| Ву                |                     | (Seal) |
|-------------------|---------------------|--------|
|                   | (Individual's Name) |        |
| doing business as |                     |        |
| Business address: |                     |        |
|                   |                     |        |
|                   |                     |        |
| Phone No          |                     |        |

# A Partnership

| Ву                |                   | (Seal) |
|-------------------|-------------------|--------|
|                   | (Firm Name)       | -      |
|                   |                   |        |
|                   | (General Partner) |        |
| doing business as |                   |        |
| Business address: |                   |        |
|                   |                   |        |
|                   |                   |        |
| Phone No.         | ····              |        |

# Ву \_\_\_\_\_ (Corporation Name) (State of Incorporation) Ву \_\_\_\_ (Name of Person Authorized to Sign) (Title) (Corporate Seal) Attest (Secretary) Business address:

Phone No.

A Corporation

## A Joint Venture

| Ву |           |
|----|-----------|
|    | (Name)    |
|    |           |
|    | (Address) |
|    | (Address) |
| Ву |           |
| 3  | (Name)    |
|    |           |
|    |           |
|    | (Address) |

(Each joint venture must sign. The manner of signing for each individual, partnership and corporation that is a party to the joint venture should be in the manner indicated above.)

# SECTION CA CONTRACT AGREEMENT

## **AGREEMENT**

STATE OF TEXAS

COUNTY OF DALLAS

WITNESSETH: That for and in consideration of the payment and agreement hereinafter mentioned, to be made and performed by the OWNER, the said CONTRACTOR hereby agrees with the said OWNER to commence and complete construction of certain improvements as follows:

### Paving and Drainage Improvements to Broadway Street - Addison Road To Julian Street

and all extra work in connection therewith, under the terms as stated in the General and Specific Conditions of the AGREEMENT; and at his own proper cost and expense to furnish all the materials, supplies, machinery, equipment, tools, superintendence, labor, insurance and other accessories and services necessary to complete the said construction, in accordance with the conditions and prices stated in the Proposal attached hereto and in accordance with the Advertisement for Bids, Instructions to Bidders, General Provisions, Special Provisions, Plans, and other drawings and printed or written explanatory matter thereof, and the Technical Specifications and Addenda thereto, as prepared by the OWNER, each of which has been identified by the endorsement of the CONTRACTOR and the OWNER thereon, together with the CONTRACTOR's written Proposal and the General Provisions, all of which are made a part hereof and collectively evidence and constitute the entire AGREEMENT.

The CONTRACTOR hereby agrees to commence work within five (5) calendar days after the date of written notice to do so shall have been given to him, to complete the work within Seventy (70) calendar days, after he commences work, subject to such extensions of time as are provided by the General Provisions.

The OWNER agrees to pay the CONTRACTOR <u>Two Hundred Thirteen Thousand</u>, <u>Six Hundred Seventy-Four and 80/100</u> Dollars (\$213,674.80) in current funds for the performance of the Contract in accordance with the Proposal submitted thereof, subject to additions and deductions, as provided in the General Provisions, and to make payments of account thereof as provided therein.

IN WITNESS WHEREOF, the parties of these presents have executed this AGREEMENT in the year and day first above written.

| TOWN OF ADDISON, TEXAS (OWNER)   | ATTEST:   |
|--|---|
| By: Ron Whitehead, City Manager  | By: Carmen Moran, City Secretary  |
| JESKE CONSTRUCTION COMPANY  By:  | ATTEST: By: Dellie Jask   |
| The following to be executed if the CONTRACTOR is a certific of the CONTRACTOR herein; that E.P. Jesk behalf of the CONTRACTOR is the V. Pressaid Contract was duly signed for and in behalf of said within the scope of its corporate powers. | fy that I am the secretary of the corporation named as  who signed this Contract on  (official title) of said corporation; that |
|  | Signed: <u>Beinie Joke</u>  |
| Corporate Seal   |   |

# SECTION PrB PERFORMANCE BOND

# STATUTORY PERFORMANCE BOND PURSUANT TO CHAPTER 2253 OF THE TEXAS GOVERNMENT CODE (PUBLIC WORKS)

## (Penalty of this Bond must be 100% of Contract Amount)

Bond #46BCSAL5494

| KNOW AI                          | LLMEN BY THESE   | PRESENTS, That                        | Jeske (    | Construction Co.     | b                  |
|----------------------------------|--|---------------------------------------|------------|----------------------|--------------------|
| (hereinafter called              | the Principal), as Princi  | ipal, and Hartfo                      | rd Fire    | Insurance Compa      | iny                |
| (hereinafter called              | I the Surety), as Surety a   | re held and firmly bo                 | ound unto  | the Town of Addi     | son (hereinafter   |
| called the Obligee               | ), in the amount of  | Two I                                 | Hundred 7  | Thirteen Thousand,   |                    |
| Six Hun                          | dred Seventy-Four and  | 80/100 Do                             | ollars (\$ | 213,674.80           | ) for the          |
|                                  | the said Principal and Signs, jointly and several  |                                       |            | eir heirs, administ  | rators, executors, |
| WHEREAS                          | s, the Principal has en  | tered into a certain                  | written    | contract with the O  | bligee, dated the  |
| 27 <sup>th</sup>                 | day of   | February                              | <u>,</u>   | 2001 to              | •                  |
| Paving and                       | Drainage Improveme   | nts to Broadway St                    | reet - Ad  | dison Road To Ju     | lian Street        |
| which contract is length herein. | hereby referred to and a   | made a part hereof a                  | s fully an | d to the same exte   | nt as if copied at |
| Principal shall fa               | EREFORE, THE CON ithfully perform the whis obligation shall be very shall be very shall be very shall be the control of the co | vork in accordance                    | with the   | plans, specification |                    |
| the Texas Govern                 | O, HOWEVER, that this<br>nment Code and all liab<br>tions and limitations of   | bilities on this bond                 | shall be   | determined in acco   | ordance with the   |
| IN WITNE                         | SS WHEREOF, the sai  | id Principal and Sure                 | ty have si | gned this instrume   | nt this 27th       |
|                                  | ruary , 2  | ~                                     | •          |                      |                    |
| - <u> </u>                       |  |                                       |            |                      |                    |
| Attest:                          |  |                                       | Jeske      | Construction Co      |                    |
| Delh                             | - JWady  | · · · · · · · · · · · · · · · · · · · | Ву:        | 34                   | (Principal)        |
| Witness:                         |  |                                       | Hartfo     | rd Fire Insuran      | ce Company         |
| Roberta                          | N. Erh   |                                       | Ву:        | 25                   | (Surety)           |
|                                  |  |                                       | T          | racy Tucker,         | (Attorney-in-Fact) |

SECTION PyB

PAYMENT BOND

## STATUTORY PAYMENT BOND PURSUANT TO CHAPTER 2253 OF THE TEXAS GOVERNMENT CODE (PUBLIC WORKS)

## (Penalty of this Bond must be 100% of Contract Amount)

Bond #46BCSAL5494

| KNOW ALL MEN BY THESE PRESENTS, The  | atJeske Construction Co                            |
|--|--|
| (hereinafter called the Principal), as Principal, and Hart   | ford Fire Insurance Company                        |
| (hereinafter called the Surety), as Surety are held and firm   | ly bound unto the Town of Addison (hereinafter     |
| called the Obligee), in the amount ofT   | wo Hundred Thirteen Thousand,                      |
| Six Hundred Seventy-Four and 80/100  | Dollars (\$) for the                               |
| payment whereof the said Principal and Surety bind then successors and assigns, jointly and severally, firmly by the   |  |
| WHEREAS, the Principal has entered into a cer  | tain written contract with the Obligee, dated the  |
| 27 <sup>th</sup> day of February   | 2001 to  |
| Paving and Drainage Improvements to Broadwa  | y Street - Addison Road To Julian Street           |
| which contract is hereby referred to and made a part here length herein.   | of as fully and to the same extent as if copied at |
| NOW, THEREFORE, THE CONDITION OF The Principal shall pay all claimants supplying labor and mate of the work provided for in said contract, then this obliques and effect.      | erial to him or a subcontractor in the prosecution |
| PROVIDED, HOWEVER, that this bond is execut<br>the Texas Government Code and all liabilities on this b<br>provisions, conditions and limitations of said Chapter to<br>herein. | ond shall be determined in accordance with the     |
| IN WITNESS WHEREOF, the said Principal and   | Surety have signed this instrument this 27th       |
| day of January , 2001.   | -  |
|  |  |
| Attest:  | Jeske Construction Co.                             |
| Dellin J Wade  | By: Steve Jeske, President                         |
| Witness:   | Hartford Fire Insurance Company                    |
| Roberta N. Erle  | (Surety) Tracy Tucker. (Attorney-in-Fact)          |

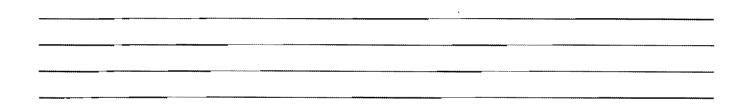
# SECTION MB MAINTENANCE BOND

## MAINTENANCE BOND

STATE OF TEXAS

COUNTY OF DALLAS

| That Jeske Construction C               | o as principal andHartford Fire  |
|---|--|
| Insurance Company                       | , a corporation organized under the laws of Connecticut  |
| and                                     | as sureties, said sureties being authorized to do business in the  |
| State of Texas, do hereby expressly     | acknowledge themselves to be held and bound to pay unto the Town of  |
| Addison, a municipal corporation, cl    | artered by virtue of a Special Act of Legislature of the State of Texas, as  |
| Addison, Dallas County, Texas, the su   | m of   |
| Twenty one thousand three               | hundred sixty seven and 48/100   |
|   | ent of which sum will and truly to be made unto said Town of Addison and its do hereby bind themselves, their assigns and successors, jointly and severally. |
| This obligation is conditioned, however | er, that whereas said  |
|   | Jeske Construction Co.   |
|   |  |
| has this day entered into a written con | ract with the said Town of Addison to build and construct the  |
|   | Paving and Drainage Improvements   |
| Broz                                    | dway Street – Addison Road to Julian Street  |
|   |  |
| ·<br>·                                  |  |



which contract and the Plans and Specifications therein mentioned adopted by the Town of Addison, are hereby expressly made a part hereof as though the same were written and embodied herein.

WHEREAS, under the Plans, Specifications and Contract it is provided that the Contractor will maintain and keep in good repair the work herein contracted to be done and performed for a period of two (2) years from the date of startup, and to do all necessary backfilling that may arise on account of sunken conditions in ditches, or otherwise, and to do and perform all necessary work and repair any defective condition growing out of or arising from the improper joining of the same, or on account of any breaking of the same caused by the said Contractor in laying or building the same, or on account of any defect arising in any of said part of said work laid or constructed by the said Contractor, or on account of improper excavation or backfilling; it being understood that the purpose of this section is to cover all defective conditions arising by reason of defective materials, work or labor performed by the said Contractor; and in case the said Contractor shall fail to do, it is agreed that the City may do said work and supply such materials, and charge the same against the said Contractor and sureties on this obligation, and the said Contractor and sureties hereon shall be subject to the liquidated damages mentioned in said contract for each day's failure on its part to comply with the terms of the said provisions of said contract;

NOW THEREFORE, if the said Contractor shall keep and perform its said agreement to maintain said work and keep the same in repair for the said maintenance period of two (2) years, as provided, then these presents shall be null and void and have no further effect; but if default shall be made by the said Contractor in the performance of its contract to so maintain and repair said work, then these presents shall have full force and effect, and said Town of Addison shall have and recover from the Contractor and its sureties damages in the premises, as provided, and it is further understood and agreed that this obligation shall be a continuing one against the principal and sureties hereon and that successive recoveries may be had hereon for successive branches until the full amount shall have been exhausted; and it is further understood that the obligation herein to maintain said work shall continue throughout said maintenance period, and the same shall not be changed, diminished, or in any manner affected from any cause during said time.

| IN WITNESS    | WHEREOF, the said                       | Jeske    | Construction  | Co.                            | has caused these presents to be |
|---------------|---|----------|---------------|--------------------------------|---------------------------------|
| executed by   | Steve Jeske                             | ,        | and the said  | Hartford Fire<br>Insurance Com | pany has hereunto set his       |
| hand this the | 27th                                    | day of _ | February      | , 20                           | 01                              |
| SURETY        |   |          |               | PRINCIPAL                      |                                 |
| Hartford Fin  | ce Insurance Com                        | pany     |               | Jeske Constr                   | uction Co.                      |
|               | *************************************** |          | •••••         | Ву:                            | topl_                           |
| Ву:           |   |          | ····          | Steve J                        | eske, President                 |
|               | / in Fact<br>Tucker                     |          |               |                                |                                 |
| Ву.           | 2-9                                     | )        |               | ATTEST                         | nie Jaka                        |
| Surety        | 7                                       |          |               | Secretary                      |                                 |
| Tucker Ager   |   |          | <del></del>   | uh                             |                                 |
| 206 E 8th S   | st. #210 Ft Wort                        | h, TX 7  | <u>′61</u> 02 |                                |                                 |
| A generand A  | Adrece                                  |          |               |                                |                                 |

NOTE: Date of Maintenance Bond must be same as date City acceptance.

### HARTFORD FIRE INSURANCE COMPANY

### Hartford, Connecticut POWER OF ATTORNEY

Know all men by these Presents, That HARTFORD FIRE INSURANCE COMPANY, a corporation duly organized under the laws of the State of Connecticut, and having its principal office in the City of Hartford, County of Hartford, State of Connecticut, does hereby make, constitute and appoint

### TRACY TUCKER, TOBIN TUCKER and W. LAWRENCE BROWN of FORT WORTH, TEXAS

its true and lawful Attorney(s)-in-Fact, with full power and authority to each of said Attorney(s)-in-Fact, in their separate capacity if more than one is named above, to sign, execute and acknowledge any and all bonds and undertakings and other writings obligatory in the nature thereof on behalf of the Company in its business of guaranteeing the fidelity of persons holding places of public or private trust, guaranteeing the performance of contracts other than insurance policies; guaranteeing the performance of insurance contracts where surrety bonds are accepted by states and municipalities, and executing or guaranteeing bonds and undertakings required or permitted in all actions or proceedings or by law allowed, and to bind HARTFORD FIRE INSURANCE COMPANY thereby as fully and to the same extent as if such bonds and undertakings and other writings obligatory in the nature thereof were signed by an Executive Officer of HARTFORD FIRE INSURANCE COMPANY and sealed and attested by one other of such Officers, and hereby ratifies and confirms at that its said Altomey(s)-in-Fact may do in pursuance hereof.

This Power of Attorney is granted under and by authority of the By-Laws of HARTFORD FIRE INSURANCE COMPANY, ("the Company") as amended by the Board of Directors at a meeting duly called and held on July 9, 1997, as follows:

#### ARTICLE IV

SECTION 7. The President or any Vice President or Assistant Vice-President, acting with any Secretary or Assistant Secretary shall have power and authority to sign and execute and attach the seat of the Company to bonds and undertakings, recongnizances, contracts of indemnity and other writings obligatory in the nature thereof, and such instruments so signed and executed, with or without the common seal, shall be valid and binding upon the Company.

SECTION 8. The President or any Vice-President or any Assistant Vice President acting with any Secretary or Assistant Secretary, shall have power and authority to appoint, for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, one or more resident Vice Presidents, resident Assistant Secretaries and Attorneys-in-Fact and at any time to remove any such resident Vice-President, resident Assistant Secretary, or Attorneys-in-Fact, and revoke the power and authority given to him.

Resolved, that the signatures of such Officers and the seal of the Company may be affixed to any such power of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimite signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.

In Witness Whereof, HARTFORD FIRE INSURANCE COMPANY has caused these presents to be signed by its Assistant Vice-President, and its corporate seal to be hereto affixed, duly attested by its Secretary, this 14th day of May, 1999.

Paul A. Bergenholtz, Assistant Secretary

Robert L. Post, Assistant Vice President

HARTFORD FIRE INSURANCE COMPANY

STATE OF CONNECTICUT

COUNTY OF HARTFORD

Hartford

On this 14th day of May, A.D. 1999, before me personally came Robert L. Post, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut, that he is the Assistant Vice-President of HARTFORD FIRE INSURANCE COMPANY, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.

lean H. Wozniak Notary Public My Commission Expires June 30, 2004

I, the undersigned, Secretary of HARTFORD FIRE INSURANCE COMPANY, a Connecticut Corporation, DO HEREBY CERTIFY that the foregoing and attached POWER OF ATTORNEY remains in full force and has not been revoked; and furthermore, that Article IV, Sections 7 and 8 of the By-Laws of HARTFORD FIRE INSURANCE COMPANY, set forth in the Power of Altomey, are now in force.

Signed and sealed at the City of Hartford.

Dated the

27th

February

20 01.

J. Dennis Lane, Assistant Vice President

Richard L. Marshall, Jr., Assistant Secretary

Irland IMarshall gr.

|   | 4 <i>CORD</i> , CERTII  | FICATE OF LIABII   | LITYINS  | URANCI                                   |   |        | E (MM/DD/YY)<br>13/01 |  |
|---|---|--|--|--|---|--------|-----------------------|--|
| PRODUCER  THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE TUCKER AGENCY, INC.  THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR |   |  |  |  |   |        | HTIFICATE             |  |
| P.O. BOX 2285   |   |  | ALTER TH   | E COVERAGE                               | AFFORDED BY THE P                           | DLICIE | S BELOW.              |  |
|   |   |  |  | COMPANIES AFFORDING COVERAGE             |   |        |                       |  |
| FOR   | WORTH, TX 76113   |  | COMPANY  | *  | 23/5/3                                      |        |                       |  |
| (81   | 336-8520  |  | A VAL  | LEY FORGE INSUR                          | ANCE COMPANY                                |        |                       |  |
| INSU  | RED   |  | COMPANY CON  | TINENTAL CASUAL                          | TW THE CO                                   |        |                       |  |
|   | JESKE CONSTRUCTION CO   | o.   | В  | TIMESTAL CHOOM                           | 11 TM9 CA                                   |        |                       |  |
|   | P.O. BOX 59025  |  | COMPANY TO   | nscontinental i                          | אמ רח                                       |        |                       |  |
|   | DALLAS, TX 75229  |  | C 180  | TOCOM IN MANAGEMENT                      |   |        |                       |  |
|   | a de la companya de |  | COMPANY<br>D TRA   | nsportation ins                          | URANCE CO                                   |        |                       |  |
| en de exerción  | NDICATED, NOTWITHSTANDING AI<br>CERTIFICATE MAY BE ISSUED OR  | LCIES OF INSURANCE LISTED BELOW IN REQUIREMENT, TERM OR CONDITION MAY PERTAIN, THE INSURANCE AFFOR SUCH POLICIES. LIMITS SHOWN MAY | ON OF ANY CONTR<br>PROED BY THE PO   | NACT OR OTHER D<br>LICIES DESCRIBED      | OCUMENT WITH RESPEC<br>HEREIN IS SUBJECT TO | T TO W | HICH THIS             |  |
| CO  | TYPE OF INSURANCE   | POLICY NUMBER  | POLICY EFFECTIVE<br>DATE (MM/DD/YY)  | POLICY EXPIRATION<br>DATE (MM/DD/YY)     | ЦМП   | 5      | -                     |  |
|   | GENERAL LIABILITY   |  |  |  | GENERAL AGGREGATE                           | \$     | 2,000,000             |  |
| А   | X COMMERCIAL GENERAL LIABILITY  | 129625034  | 09/01/00   | 09/01/01                                 | PRODUCTS - COMP/OP AGG                      | S      | 1,000,000             |  |
|   | CLAIMS MADE X OCCUR   |  |  |  | PERSONAL & ADV INJURY                       | \$     | 1,000,000             |  |
|   | OWNER'S & CONTRACTOR'S PROT   |  |  |  | EACH OCCURRENCE                             | S      | 1,000,000             |  |
| A   | X CG2503 PER PROJECT AGGRE  |  |  |  | FIRE DAMAGE (Any one fire)                  | \$     | 50,000                |  |
|   |   |  |  |  | MED EXP (Any one person)                    | S      | 5,000                 |  |
| В   | AUTOMOBILE LIABILITY  X ANY AUTO  | 129625020  | 09/01/00   | 09/01/01                                 | COMBINED SINGLE LIMIT                       | s      | 1,000,000             |  |
|   | ALL OWNED AUTOS SCHEDULED AUTOS   |  | **   |  | BODILY INJURY<br>(Par person)               | \$     |                       |  |
| B<br>B  | X HIRED AUTOS X NON-OWNED AUTOS   |  |  |  | BODILY INJURY<br>(Per accident)             | \$     |                       |  |
|   |   |  |  |  | PROPERTY DAMAGE                             | s      |                       |  |
|   | GARAGE LIABILITY  |  |  |  | AUTO ONLY - EA ACCIDENT                     | 5      |                       |  |
|   | ANY AUTO  |  |  | <u></u>                                  | OTHER THAN AUTO ONLY:                       |        |                       |  |
|   |   |  |  |  | EACH ACCIDENT                               | \$     |                       |  |
|   |   |  |  |  | AGGREGATE                                   | \$     |                       |  |
|   | EXCESS LIABILITY  |  | And the second s |  | EACH OCCURFENCE                             | s      | 2,000,000             |  |
| D   | X UMBRELLA FORM   | 129625048  | 09/01/00   | 09/01/01                                 | AGGREGATE                                   | \$     | 2,000,000             |  |
| ••••  | OTHER THAN UMBRELLA FORM  |  |  |  |   | 5      |                       |  |
|   | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY   |  |  | ***                                      | X WCSTATU- OTH-                             |        |                       |  |
|   | Yes   |  | A PRILITATION AND A PRILITATIO | ***                                      | EL EACH ACCIDENT                            | \$     | 500,000               |  |
| С   | THE PROPRIETORY X INCL.   | 129625017  | 09/01/00   | 09/01/01                                 | EL DISEASE - POLICY LIMIT                   | S      | 500,000               |  |
|   | OFFICERS ARE: EXCL  |  |  |  | EL DISEASE - EA EMPLOYEE                    | \$     | 500,000               |  |
| DESC  | RIPTION OF OPERATIONS/LOCATIONS/V   | EHICLES/SPECIAL ITEMS  |  |  |   | ·····  |                       |  |
| RE  | : EROADWAY STREET - ADDISON   | ROAD TO JULIAN STREET  |  |  |   |        |                       |  |
| (F)   | TIFICATE HOLDER   |  | CANCELA  | ION                                      |   |        |                       |  |
| and one   |   |  | 601801-040030033003063064653464783   | 141.121.141.141.141.141.141.141.141.141. | SCRIBED POLICIES BE CAN                     | CELLED | BEFORE THE            |  |
|   |   |  |  | Personal Wil                             |   |        |                       |  |

ACORD 25-S (1/95)

TOWN OF ADDISON P 0 BOX 9010 ADDISON, 1X 75001 EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY

OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

TOBIN TUCKER

S ACORD CORPORATION 1988

# SECTION BP CONTRACTOR'S AFFIDAVIT OF BILLS PAID

### SECTION BP

### CONTRACTOR'S AFFIDAVIT OF BILLS PAID

STATE OF TEXAS COUNTY OF DALLAS Personally, before me the undersigned authority, on this day appeared who, being duly sworn, on oath, says that he is a legal representative of **Jeske Construction Company** (full name of Contractor as in contract) and that the contract for the construction of the project, designated as Bid Number 01-12 (Paving & Drainage Improvements – Broadway Street, Addison Road to Julian Street) (Project No.) has been satisfactorily completed and that all bills for materials, apparatus, fixtures, machinery and labor used in connection with the construction of this project have, to the best of my knowledge and belief, been fully paid. Signature Title Sworn to and subscribed before me this \_\_\_\_\_\_day of \_\_\_\_\_\_, 2001. Notary Public in and for

County, Texas

### Instructions:

If the contractor is an individual, he shall sign the affidavit. If the contractor is a partnership, any partner may sign the affidavit. If the contractor is a corporation, a person authorized by the by-laws or by the Board of Directors shall sign the affidavit. If the Contractor is a joint-venture of individuals, any of the individuals may sign the affidavit. If the Contractor is a joint-venture of partnerships, or of individuals and partnerships, the affidavit may be signed by the individual or any partner of any partnership. If the contractor is a joint-venture in which a corporation is a party, separate affidavits must be executed in the name of the joint-venture: one by each corporation and one by each individual or partnership. Signatures for corporations should be by a duly authorized officer. If signature is by another, a showing of authority to sign must accompany the affidavit.