| Post-it® Fax Note 76 | Date /-29-99 # of pages ▶ |   |
|----------------------|---------------------------|---|
| To Berry Grubt       | 1 From Jim Pierce         | Annual VI and Landscape and Control of the Control |
| Co./Dept. Terre Ma   | r co. addisen             |   |
| Phone #              | Phone #                   | .**************************************   |
| Fax # 972-488-80     | 080 Fax#                  |   |

#### Payment Bond

American Automobile Insurance Company Bond #11133338191 777 San Marin Drive Novato CA 94998 415-899-2000

Ed Bell Const Go arapahor Rd Project

Berry: Have you talked to Robert Weber, Project Engr? 214-358-6581 Steve Briddy is their President you should be able to get his # from Robert.

Hope this helps -

Jim

Bond No. 11133338191

Jim Pierce

#### PAYMENT BOND

| COUNTY OF DA   | • • •                       | Date Bond Executed: 4 Fet 98            |
|----------------|-----------------------------|---|
| PRINCIPAL:     | Ed Bell Construction Con    | працу                                   |
|                | 10605 Harry Hines Blvd.     | , Dallas, TX 75220                      |
| SURETY:        | American Automobile Insu    | urance Company                          |
| PENAL SUM OF   | BOND (express in words      | and figures): Three Million, Nine Hundr |
| Forty Thousand | . Two Hundred Seventy Seven | and No/100 Dollars (\$3,940,277.00)     |
| DATE OF CONT   | RACT:                       | for Paving, Stormwater,                 |
|                |                             |   |

Water, Wastewater, Signalization, STreetscape, and Miscellaneous Improvements Arapaho Road from Addison Road to Dallas North Tollway

KNOW ALL MEN BY THESE PRESENTS, that we, the PRINCIPAL and SURETY above named, are held firmly bound unto the Town of Addison, Texas, hereinafter called the OWNER, in the penal sum of the amount stated above, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

THE CONDITIONS OF THIS OBLIGATION ARE SUCH that, whereas the PRINCIPAL entered into a certain Contract with the OWNER, numbered and dated as shown above and attached hereto;

NOW THEREFORE, if the PRINCIPAL shall promptly make payment to all persons supplying labor and materials in the prosecution of the work provided for in said Contract, and any and all duly authorized modifications of said Contract that may hereafter be made, notice of which modifications to the SURETY being hereby waived, then this obligation to be void, otherwise to remain in full force and virtue.

IN WITNESS WHEREOF, the above-bounden parties have executed this instrument under their several seals on the date indicated above, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

| inhicocutaries baramant to authority or   | res governant sous.  |
|---|--|
| WITNESS Brown                             | By: Sieve Kenter Reviser  Address: 10605 Harry Hanes Blvd. Dallas, TX 75220  |
| ATTEST: Down Man                          | American Automobile Insurance Company SURETY  By: Souls Marched  |
|   | Robbi Morales, Attorney-in-fact  Address: 1999 Bryan, #1100 Dallas, TX 75201   |
| the corporation named as PRINCIPAL in the | RATE PRINCIPAL  nat I am the secretary of e within bond that aid bond on behalf of the  of said corporation; ure thereto is genuine; ed and attested for and |
|   | (Corporate Seal) Gus Bemr, Serre Tary  |

FROM FINANCE 972 450 7096

GENERAL POWER OF ATTURNEY

#### AMERICAN AUTOMOBILE INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That AMERICAN AUTOMOBILE INSURANCE COMPANY, a Corporation duly organized and cuisting under the laws of the State of Missouri, and having its principal office in the County of St. Louis, State of Missouri, has made, constituted and appointed, and does by these presents make, constitute and appoint JERRY P. ROSE, TOMI J. BRAUN, DON E. CORNELL,

L. RAY PITTS, JR., ROBBI MORALES, jointly or severally

DALLAS TX its true and lawful Attorney(s)-in-Fact, with full power and authority hereby conferred in its name, place and stend, to execute, seal, acknowledge and deliver any and all bonds, undertaking, recognizances or other written obligations in the nature thereof ---

and to bind the Corporation thereby as fully and to the same extent as if such bonds were signed by the President, scaled with the corporate seal of the Corporation and duly attested by its Socretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises.

This power of attorney is granted pursuant to Article VII, Sections 45 and 46 of By-laws of AMERICAN AUTOMOBILE INSURANCE COMPANY now in full force and effect.

"Article VII. Appointment and Authority of Resident Secretaries, Attorney-in-Fact and Agents to accept Legal Process and Make Appearances.

Section 45. Appointment. The Chairman of the Board of Directors, the Fresident, any Vice-President or any other person authorized by the Board of Directors, the Chairman of the Board of Directors, the President or any Vice-President may, from time to time, appoint Resident Assistant Secretaries and Attorneys-in-Fact to represent and act for and on behalf of the Corporation and Agents to accept legal process and make appearances for and on behalf of the

Section 46. Authority. The authority of such Resident Assistant Secretaries, Attorneys-in-Fact and Agents shall be as prescribed in the instrument evidencing their appointment. Any such appointment and all authority granted thereby may be revoked at any time by the Board of Directors or by any person empowered to make such appointment."

This power of attorney is signed and scaled under and by the authority of the following Resolution adopted by the Board of Directors of AMERICAN AUTOMOBILE INSURANCE COMPANY at a meeting duly called and held on the 31st day of July, 1984, and said Resolution has not been amended or

"RESOLVED, that the signature of any Vice-President, Assistant Secretary, and Resident Assistant Secretary of this Corporation, and the seal of this Corporation may be affixed or printed on any power of attorney, on any revocation of any power of attorney, or on any certificate relating thereto, by facsimile, and any power of autorney, any revocation of any power of autorney, or certificate bearing such facaimile signature or facaimile scal shall be valid and binding upon the Corporation?

IN WITNESS WHEREOF, AMERICAN AUTOMOBILE INSURANCE COMPANY has caused these procests to be signed by its Vice-President, and its corporate seal to be harmon affixed this 23rd day of September



STATE OF CALIFORNIA COUNTY OF MARIN

September

AMERICAN AUTOMOBILE DISURANCE COMPANY

By

M. A. Mallonee 97

On this 23rd On this 23 TO day of 19 , before me personally came to me known, who, being by me duly sworn, did depose and say: that he is Vice-President of AMÉRICAN AUTOMOBILE INSURANCE COMPANY, the Corporation described in and which executed the above instrument; that he known the seal of said Corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Corporation and that he signed his name thereto by like order.

IN WITNESS WHEREOF, I have bereunto set my hand and affixed my official real, the day and year herein firm above written.



A. KRIEGER COMM #1,445112 NOTARY PUBLICATIONS FOR HE STARRY CONTROL (

faptiklapa kapumikisi isal 1959 m

CERTIFICATE

STATE OF CALIFORNIA **COUNTY OF MARIN** 

I, the undersigned, Resident Assistant Secretary of AMERICAN AUTOMOBILE INSURANCE COMPANY, a MISSOURI Corporation, DO HEREBY CERTIFY that the foregoing and attached POWER OF ATTORNEY remains in full force and has not been revoked; and furthermore that Article VII, Sections 45 and 46 of the By-laws of the Corporation, and the Resolution of the Board of Directors; set forth in the Power of Attorney, are now in force.

Signed and sealed at the County of Marin. Dated the \_\_\_\_ 19



360712 -AA-11-F7

#### IMPORTANT NOTICE

TO OBTAIN INFORMATION OR MAKE A COMPLAINT: YOU MAY CONTACT THE TEXAS DEPARTMENT OF INSURANCE TO OBTAIN INFORMATION ON COMPANIES, COVERAGES, RIGHTS OR COMPLAINTS AT:

1-800-252-3439

YOU MAY WRITE THE TEXAS DEPARTMENT OF INSURANCE:

P. O. BOX 149104 AUSTIN, TEXAS 78714-9104 FAX # (512) 475-1771

#### PREMIUM OR CLAIM DISPUTES:

SHOULD YOU HAVE A DISPUTE CONCERNING YOUR PREMIUM OR ABOUT A CLAIM YOU SHOULD CONTACT THE AGENT OR COMPANY FIRST. IF THE DISPUTE IS NOT RESOLVED, YOU MAY CONTACT THE TEXAS DEPARTMENT OF INSURANCE

ATTACH THIS NOTICE TO YOUR POLICY:

THIS NOTICE IS FOR INFORMATION ONLY AND DOES NOT BECOME A PART OR CONDITION OF THE ATTACHED DOCUMENT.

arapahor Telecon w Robt. Weber: Leave outs - (block outs) herted. They are foured with crosswalk conerto ... Now have Have a trowell finish Extend saw cuts into block out areas -?? Time the block art areas? (Rolls Solution) How to hardle in the future?

. , 1

• •

### **HUITT-ZOLLARS, INC.**

3131 McKinney Avenue, Suite 600 DALLAS, TEXAS 75204

# LETTER OF TRANSMITTAL

| Copy of letter   Change order   Approved as submitted   Resubmit copies for approval   Approved as noted   Submit copies for distribution   For BIDS DUE   19   PRINTS RETURNED AFTER LOAN TO US REMARKS   PRINTS RETURNED AFTER LOAN TO US REMARKS   PRINTS RETURNED AFTER LOAN TO US REMARKS   PRINTS RETURNED AFTER LOAN TO US  |   | 10-16-98 JOB NO. 01-1772-01      |
|--|---|----------------------------------|
| P.O. Box 144   Addison, 77 75001   | (214) 871-3311  | ATTENTION Sim Pierre             |
| P.O. Box 144   Addison, 77 75001   | Town of Addison - Public 12 he                            | RE: Acrasha Road                 |
| WE ARE SENDING YOU X Attached   Under separate cover via   | Pa R. 100   |                                  |
| WE ARE SENDING YOU Attached   Under separate cover via   | 1:0. 120× 14T   |                                  |
| Shop drawings   Prints   Plans   Samples   Specifications     Copy of letter   Change order   Mahaba   | Hadison, 77 75001   |                                  |
| Shop drawings   Prints   Plans   Samples   Specifications     Copy of letter   Change order   Mahaba   |   |                                  |
| Shop drawings   Prints   Plans   Samples   Specifications     Copy of letter   Change order   Mahaba   |   | <u> </u>                         |
| Shop drawings   Prints   Plans   Samples   Specifications     Copy of letter   Change order   Mahaba   | WE ARE SENDING YOU X Attached 🗆 Under separate cover via_ | the following items:             |
| THESE ARE TRANSMITTED as checked below:    For approval  | <del>-</del>  |                                  |
|  | ☐ Copy of letter ☐ Change order 💆 🔑                       | olo                              |
|  | CONVEY NO.  | DEFORMATION                      |
| THESE ARE TRANSMITTED as checked below:    For approval  |   |                                  |
| THESE ARE TRANSMITTED as checked below:    For approval  | This is face it is  | a consent to be done             |
| For approval   Approved as submitted   Resubmitcopies for approval   For your use   Approved as noted   Submitcopies for distribution   As requested   Returned for corrections   Returncorrected prints   For review and comment   PRINTS RETURNED AFTER LOAN TO US   REMARKS   PRINTS RETURNED AFTER LOAN TO US   PRINTS RE |   | 344000                           |
| For approval   Approved as submitted   Resubmitcopies for approval   For your use   Approved as noted   Submitcopies for distribution   As requested   Returned for corrections   Returncorrected prints   For review and comment   PRINTS RETURNED AFTER LOAN TO US   REMARKS   PRINTS RETURNED AFTER LOAN TO US   PRINTS RE |   |                                  |
| For approval   Approved as submitted   Resubmitcopies for approval   For your use   Approved as noted   Submitcopies for distribution   As requested   Returned for corrections   Returncorrected prints   For review and comment   PRINTS RETURNED AFTER LOAN TO US   REMARKS   PRINTS RETURNED AFTER LOAN TO US   PRINTS RE |   |                                  |
| For approval   Approved as submitted   Resubmitcopies for approval   For your use   Approved as noted   Submitcopies for distribution   As requested   Returned for corrections   Returncorrected prints   For review and comment   PRINTS RETURNED AFTER LOAN TO US   REMARKS   PRINTS RETURNED AFTER LOAN TO US   PRINTS RE |   |                                  |
| For approval   Approved as submitted   Resubmitcopies for approval   For your use   Approved as noted   Submitcopies for distribution   As requested   Returned for corrections   Returncorrected prints   For review and comment   PRINTS RETURNED AFTER LOAN TO US   REMARKS   PRINTS RETURNED AFTER LOAN TO US   PRINTS RE |   |                                  |
| For approval   Approved as submitted   Resubmitcopies for approval   For your use   Approved as noted   Submitcopies for distribution   As requested   Returned for corrections   Returncorrected prints   For review and comment   PRINTS RETURNED AFTER LOAN TO US   REMARKS   PRINTS RETURNED AFTER LOAN TO US   PRINTS RE |   |                                  |
| For your use   | THESE ARE TRANSMITTED as checked below:                   | ÷                                |
| As requested   | ☐ For approval ☐ Approved as submitted                    | ☐ Resubmitcopies for approval    |
| For review and comment   | For your use   Approved as noted                          | ☐ Submitcopies for distribution  |
| FOR BIDS DUE   | ☐ As requested ☐ Returned for corrections                 | ☐ Returncorrected prints         |
| REMARKS  |   |                                  |
|  | □ FOR BIDS DUE19  | PRINTS RETURNED AFTER LOAN TO US |
|  | REMARKS   |                                  |
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|  | COPY TO   | V 112                            |



POST OFFICE BOX 540787 DALLAS, TEXAS 75354-0787 10605 HARRY HINES DALLAS, TEXAS 75220

October 14, 1998

Mr. James C. Pierce, Jr., P.E. Assistant City Engineer Town of Addison P.O. Box 144 Addison, Texas 75001

Re:

Arapaho Road Reconstruction

Addison Road to Dallas North Tollway

Town of Addison

Dear Mr. Pierce:

As you are aware, our specialty concrete subcontractor, North Texas Bomanite, Inc. (NTB), requested clarification regarding the steel placement details for the sandblast finish concrete at the intersection of Quorum Road and Arapaho Road. Based upon our October 12, 1998 phone conversation, it is our understanding that the typical sections on sheet P-2 would govern regarding the steel placement at that intersection.

Based upon the typical sections and our phone conversation, NTB intends to pour that intersection with #3 bars on 18" centers. If you have any questions regarding this information or if our understanding of your intent is incorrect, don't hesitate to contact our office.

Sincerely,

xc:

Ed Bell Construction Company

Robert D. Weber Project Engineer

Mr. Fred Bailey, North Texas Bomanite, Inc., 11107 Morrison Lane, Dallas, Texas 75229

| thirty-two | (32) | detector | outputs. |
|------------|------|----------|----------|
|------------|------|----------|----------|

| 2.  | Sixty-two (62) pin I/O cable for interconnecting the VTU to the inputs the traffic controller via the cabinet backpanel.  | to 1             |
|-----|---|------------------|
| 3.  | High Resolution 1/3"-inch format CCD Imager Camera with a minimum Of 525 lines of resolution. Sunshield shall extend a minimum of six (6 inches beyond the front of the camera housing. Focal length for lens shall be determined at time of site survey. |                  |
| 4.  | Camera Interface Panel set up for six (6) cameras.  | ` 1              |
| 5.  | Camera Mounting Bracket, "J" type, Pelco Model EM2000.  | 4                |
| 6.  | NEMA 3 Galvanized Junction Box, H=12", W=8", D=4". For interfact camera to pole. Each box contains an EDCO Model CX06-BNCY LP and a three (3) position terminal block with minimum 10-32 Pan Head Screws.   | บ้               |
| 7.  | Camera Field Cable with quick disconnect MS-connector for interconnection with video and power in the junction box.   | 4                |
| 8.  | BNC Connectors for interconnecting camera to VTU.   | As Required      |
| 9.  | Belden 8281 Coaxial cable for video output from camera to VTU.  | As Required      |
| 10. | Power Cable, minimum 3C-14 AWG for supplying 120 VAC from cabinet to camera, IMSA Type 20-1   | As Required      |
| 11. | Personal interface upload / download device shall be a portable PC as a Owner.  | specified by the |
| 12. | TV Monitor as specified by the Owner  | 1                |
| 13. | Dial-up Modem as specified by the Owner   | 1                |
| 14. | Power Conditioner for VTU as specified by the Owner.  | 1                |
| 15. | Training on VTU System Operation, Set-up, and Maintenance   | 16 hours         |
| 16. | Supervised installation and testing of system. Factory certified representative shall be on-site during installation.   | 16 hours         |

Mtch- We need to tell the Contractor what we want — you/Hamid need to come H-UPROJO11772014FINALYIGSPECS.DOCK a Specification Jun 30



#### PUBLIC WORKS DEPARTMENT

(972) 450-2871

Post Office Box 9010 Addison, Texas 75001-9010

16801 Westgrove

Mr. Robert D. Weber, Project Engineer Ed Bell Construction P.O. Box 540787 Dallas, TX 75354-0787

Re: Arapaho Road Signalization Improvements

Dear Mr. Weber:

This is to reduce the following signalization quantities for this project:

- 1. Reduce Item 438 from 3 to 1 (install personal portable PC)
- 2. Reduce Item 439 from 3 to 1 (furnish personal portable PC)
- 3. Reduce Item 442 from 3 to zero (furnish TV monitor)
- 4. Reduce Item 443 from 3 to zero (install TV monitor)

Additionally, there is a lump sum of \$15,000 (Item 445) that is for adjusting traffic signals during construction at the intersection of Arapaho Road and the Toll Road. This item most likely will not be used, as the signals at that intersection belong to the City of Dallas, and the Town is in the process of making an interlocal agreement with Dallas that states Dallas will make the signal adjustments

Please give me a call if you have any questions.

Very truly yours,

Town of Addison

James C. Pierce, Jr., P.E. DEE

Assistant City Engineer

cc: John Baumgartner, Director of Public Works Charles Mitchell, Signal Technician Dave Wilde, Public Works Inspector

POST OFFICE BOX 540787 DALLAS, TEXAS 75354-0787

10605 HARRY HINES DALLAS, TEXAS 75220

October 14, 1998

Mr. James C. Pierce, Jr., P.E. Assistant City Engineer TOWN OF ADDISON P. O. Box 144 Addison, Texas 75001 Original to- Clyde Johnson cc, Jim Pierce

RE:

Arapaho Road Reconstruction

Addison Road to Dallas North Tollway

Town of Addison

Dear Mr. Pierce;

In accordance with Item 10, DBE/MBE Requirements, Section AB, Advertisement for Bids, we are submitting evidence of our Good Faith Efforts to obtain DBE/MBE participation for the referenced project.

When we examined the various bid packages available for participation on this project, we identified the utility package consisting of storm, water and sewer lines and their various appurtenances as a major source of potential participation for qualified DBE/MBE firms. Also, we identified the electrical/signal package, hauling, pavement markings, barricades, and sawing/sealing of concrete. Due to the complex nature of the landscaping/irrigation/underdrain scope, special concrete flatwork, and hardscape packages, we eliminated them as a source of participation. We self perform excavation, concrete paving, lime stabilization, and cleanup functions with in-house crews.

Attached you will find the Notice we faxed to Dowager Construction, Omega Contracting, and K&S Utility Contractor outlining the scope of the utility package. Both K&S and Dowager declined to bid the project. We received a bid from Omega, but it was not economically feasible for this project. Also, you will find attached a copy of the notice we faxed to Sharrock Electric and S & J Electrical Service outlining the scope of the electrical/signal package. Once again, both declined to bid the project. However, we received a bid from Mel's Electric Service utilizing Integrated Roadway Services as a subcontractor. We understand that IRS was a TXDOT-approved DBE at the time of the bid opening. We will forward that information when we are able to confirm their status. We have also attached copies of the faxes sent to ASC Pavement Markings and Striping Technology, both DBE firms, outlining the scope of the pavement markings. We received bids from both firms and awarded a contract to ASC. We telephoned and received a quotation from TP Mex for the sawing and sealing of concrete pavement, and he was awarded a contract for performance of that work. We telephoned and

Page 2 October 14, 1998 Addison Road Project; DBE/MBE

received quotes from Clemons Trucking and Ted Alvarez Trucking for hauling. Both firms are hauling on the project. We requested a bid from Lectric Safety Lites Company, a TXDOT-approved DBE for traffic control and barricades, but they were not economically feasible for this project. We requested and received a professional services quotation for testing from Terra-mar and have issued them a purchase order for that work.

We believe we have demonstrated a good faith effort in obtaining DBE/MBE participation for this project. Please contact us if you need further information.

Sincerely,

ED BELL CONSTRUCTION COMPANY

Doug Teter Vice President

## NOTICE OF BIDDING PROJECT

AM 8589 ADDISON - ARAPAHO RD FRM ADDISON RD TO DALLAS N TOLLWAY BID NO. 98-01 \$3,500,000 ADD INFO: ESTIMATE: ADDENDUM: 11/10/97 3 PM AT ADDISON SERV CENTER, 16801 WESTGROVE DR, A PREBID: 11/18/97 2 PM TO OWNER <OWNER: >CITY OF ADDISON, PURCHASING, 5350 BELTLINE RD, ADDISON 75240 (972/450-7090) BID DATE: ARCH/ENG: PLANS: N/C FOR PLANS FRM OWNER. PLANS ON FILE. NOTES1: BIN NO. 30 NOTES2: BOI = 15" CL III RCP 202 34.00 CL III RCP 18" CL III RCP 21" 203 LF 727.00 204 LF 156.00 CL III RCP 24" 205 LF 775.00 CL III RCP 36" 206 529.00 LF CL III RCP 39" CL III RCP 42" 207 LF 465.00 208 LF 162.00 209 TY A MH EA 1.00 210 TY B MH EΑ 3.00 211 DBL TY B HEADWALL 2" STONE RIP RAP TY A 1.00 EA 212 SY 290.00 6' STD CURB INLET 14' STD CURB INLET 215 1.00 EΑ 216 EA 1.00 6' RECESS INLET 217 EA 2.00 8' RECESS INLET 10' RECESS INLET 12' RECESS INLET 218 219 1.00 FA EΑ 17.00 220 EΑ 2.00 14' RECESS INLET 4' X 4' TY Y INLET REM & DISP OF EX INLET 221 EA 4.00 222 224 226 EΑ 1.00 12.00 EΑ TRENCH SAFETY l.S 1.00 227 TRENCH SAFETY LF 2894.00 228 INLET PROTECT 29.00 EA 4" PVC DR14 CL 200 WTR PIPE 6" PVC DR14 CL 200 WTR PIPE 8" PVC DR14 CL 200 WTR PIPE GATE VALVE 4" 301 L,F 20.00 302 218.00 LF 303 LF 1220.00 304 1.00 7.00 EA GATE VALVE 6" 305 EΑ 306 GATE VALVE 8" 8.00 EA FIRE HYDRANT CONC ENCASE 307 EΑ 14.00 308 LF 40.00 312 WTR METER/VAULT & BACKFLOW PREVENTOR 1.00 ΕA WTR METER BOX & BACKFLOW PREVENTOR 313 EA 2.00 314 ADJ EX WTR VALVE COVER & STACK EΑ 5.00 315 ADJ EX WTR METER BOX EΑ 2.00 317 CONNECT TO EX WTR SERV 5.00 EA 318 TRENCH SAFETY 1458.00 LF 319 PERFORM WTR TEST LS 1.00 320 SDR35 WWTR PIPE PVC 8" 497.00 L.F 4' DIA MH 321 EΑ 1.00 322 CONNECT TO EX MH 2.00 EA 323 ADJ MH TOP EΑ 4.00 324 CONC ENCASE L.F 20.00 325 TRENCH SAFETY LF 497.00 326 TV INSPECT OF WWTR MAIN LF 497.00 PERFORM WWTR LINE & MH TEST 1.00

## ''OTICE OF BIDD

ADDISON - ARAPAHO RD FRM ADDISON RD TO DALLAS N TOLLWAY BID \$3,500,000 ADDENDUM: 11/10/97 3 PM AT ADDISON SERV CENTER, 16801 WESTGROVE DR, A 11/18/97 2 PM TO OWNER < CWNER: >CITY OF ADDISON, PURCHASING, 5350 BELTLINE RD, ADDISON 75240 (972/450-7090) AM 8589 ESTIMATE:

PREBID:

BID DATE:

ARCH/ENG:

| *********** |   |          | ****    |
|-------------|---|----------|---------|
| 124         | 2" DIA PVC SCH 40 ST LIGHT CONDUIT  | LF       | 3700.00 |
| 125         | ST LIGHT FOUNDATION   | ĒA       | 20.00   |
| 126         | ST LIGHT PULL BOX   | EA       | 18.00   |
| 401         | SCH 40 PVC ELECT CONDUIT 2"   | LF       | 3141.00 |
| 402         | SCH 40 PVC ELECT CONDUIT 3"   | ĽF       | 739.00  |
| 403         | SCH 40 PVC ELECT CONDUIT 4"   | LF       | 163.00  |
| 404         | SCH 40 PVC ELECT CONDUIT 4" BORED   | LF<br>LF | 70.00   |
| 405         | 2 CONDUCT #6 XHHW ELECT WIRE  | LF       | 1070.00 |
| 406         | #6 BARE ELECT WIRE  | LF       | 1891.00 |
| 4Ŏ7         | TY A PULL BOX   | EA       | 28.00   |
| 408         | TY C PULL BOX   | EA       | 3.00    |
| 409         | ELECT SERV CONNECT  | LS       | 3.00    |
| 410         | TRAFF SIGN R10-12 MAST ARM MOUNT  |          |         |
| 411         | TRAFF SIGN R3-8 MAST ARM MOUNT  | EA       | 10.00   |
| 412         | TRAFF SIGN R3-4   | EA       | 2.00    |
| 413         | SIG POLE CONC FOUNDATION TY 30-A  | EA       | 7.00    |
| 414         | SIG POLE CONC FOUNDATION TY 30-A  | EA       | 8.00    |
| 415         | CONTROLLER CABINET FOUNDATION   | EA       | 4.00    |
| 416         |   | EA       | 3.00    |
| 417         | 30" T BASE POLE W/32' MAST ARM<br>30" T BASE POLE W/36' MAST ARM                  | EA       | 4.00    |
|             | 30" T BASE POLE W/36' MAST ARM  | EA       | 4.00    |
| 418         | 30" T BASE POLE W/40' MAST ARM  | EA       | 2.00    |
| 419         | 30" T BASE POLE W/44' MAST ARM  | EA       | 1.00    |
| 420         | 12" 3 SEC SIG HEAD TY V3  | EA       | 18.00   |
| 421         | 12" 4 SEC SIG HEAD TY VLT   | EA       | 12.00   |
| 422         | 12" 4 SEC SIGN HEAD TY V4RT   | EA       | 10.00   |
| 423         | VACUUM FORM BACKPLATE 3 SEC 12" TCT   | EA       | 18.00   |
| 424         | VACUUM FORM BACKPLATE 4 SEC 12" TCT   | EA       | 22.00   |
| 425         | 3 SEC ASTRO BRAC W/29" BANDS  | EA       | 18.00   |
| 426         | 4 SEC ASTON BRAC W/29" BANDS  | EA       | 22.00   |
| 427         | PED SIG HEAD W/MOUNTING HOWR  | EA       | 22.00   |
| 428         | BELDEN 8281 COAX CABLE  | LF       | 1672.00 |
| 429         | 4 CNDR OPTICOM CABLE  | LF       | 1843.00 |
| 430         | 5 CONDUCT SIG CABLE #12 AWG   | LF       | 1038.00 |
| 431         | 7 CONDUCT SIG CABLE #12 AWG   | LF       | 862.00  |
| 432         | 3 CONDUCT SIG CABLE #14 AWG   | LF       | 1792.00 |
| 433         | 5 CONDUCT SIG CABLE #12 AWG   | LF       | 699.00  |
| 434         | 16 CONDUCT SIG CABLE #12 AWG  | LF       | 1462.00 |
| 435         | PED PUSH BUTTON & T10 4B SIGN ASSY  | ĒA       | 22.00   |
| 436         | OPTICOM DIRECT SENSORS  | EA       | 11.00   |
| 437         | OPTICOM DISCRIMINATOR MODULE  | EA       | 6.00    |
| 438         | PORT PERSONAL INTERFACE UPLOAD/DOWNLOAD PERSONAL COMPUTER                         | EA       | 3.00    |
| 439         | PORT PERSONAL INTERFACE UPLOAD/DOWNLOAD PERSONAL COMPUTER                         | EA       | 3.00    |
| 440         | 8 PH NEMA TS-2 TY 1 CTROL ASSY  | EA       | 3.00    |
| 441         | VIDEO CAMERA W/MOUNT HDWR   | EA       | 11.00   |
| 442         | TV MONITOR FURN   | EA       | 3.00    |
| 443         | TV MONITOR INSTL  | EA<br>EA | 3.00    |
| 445         | ADJ OF CITY TRAFF SIGS AT INTERSECT   | LS       | 1.00    |
| , , ,       | now we have an interest property and a strain property and a strain property of t | L.J      | 1.00    |

4 8589 ADDISON - ARAPAHO RD FRM ADDISON RD TO DALLAS N TOLLWAY BID

OD INFO: NO. 98-01

STIMATE: \$3,500,000 ADDENDUM:

REBID: 11/10/97 3 PM AT ADDISON SERV CENTER, 16801 WESTGROVE DR, A

ID DATE: 11/18/97 2 PM TO OWNER

RCH/ENG: <OWNER: >CITY OF ADDISON, PURCHASING, 5350 BELTLINE RD, ADDISON

75240 (972/450-7090)

LANS: N/C FOR PLANS FRM OWNER. PLANS ON FILE.

OTES1: BIN NO. 30

OTES2:

| 16  | 4" DIA REFLECT PAVE MARKERY TY I-C     | EA  | 980.00   |
|-----|--|-----|----------|
| 17  | 4" DIA REFLECT PAVE MARKER TY II-A-A   | EA  | 32.00    |
| 18  | 6" X 6" REFLECT JIGGLE BARS WHITE      | EA  | 311.00   |
| 19  | 8" 2 WAY DUAL REFLECT PAVE MARK YELLOW | EA  | 246.00   |
| .20 | 4" SQ REFLECT FIRE HYDRANT MARKER BLUE | EA  | 17.00    |
| .21 | 24" WIDE WHITE THERMOPLASTIC STOP BAR  | LF  | 575.00   |
| .22 | THERMOPLASTIC ADVISORY MARKER WHITE    | EA  | 26.00    |
| 23  | 4" WIDE TEMP LANE STRIPE               | T.F | 12800.00 |



#### PUBLIC WORKS DEPARTMENT

(972) 450-2871

Post Office Box 9010 Addison, Texas 75001-9010

16801 Westgrove

Mr. Robert D. Weber, Project Engineer Ed Bell Construction P.O. Box 540787 Dallas, TX 75354-0787

Re: Arapaho Road - September 1998 Pay Estimate

Dear Mr. Weber:

We have received your pay estimate and we are in the process of reviewing the quantities. We intend to make payment to Ed Bell Construction based on your estimate, assuming we agree with your quantities.

However, as you know, there are pavement joints that have been made that we believe are not up to standard, and we do not want you to take this payment as an indication that we are satisfied with those joints.

We are studying this matter in-house and will be in contact with you in the near future regarding an appropriate solution to the problem.

Please give me a call if you have any questions regarding this matter.

Very truly yours,

Town of Addison

James C. Pierce, Jr., P.E., DEE

Assistant City Engineer

cc: John Baumgartner, Director of Public Works

ac Dave Wilde

POST OFFICE BOX 540787 DALLAS, TEXAS 75354-0787 10605 HARRY HINES DALLAS, TEXAS 75220

October 9, 1998

Mr. James C. Pierce, Jr., P.E. Assistant City Engineer Town of Addison P.O. Box 144 Addison, Texas 75001

Re:

Arapaho Road Reconstruction

Addison Road to Dallas North Tollway

Town of Addison

Dear Mr. Pierce:

Our specialty concrete subcontractor, North Texas Bomanite, Inc., has requested a modification to the typical sidewalk detail on sheet LC-2 of the plans. They have proposed replacing the 1/4" fibrous expansion joint with a 3/4" redwood joint. The backer rod and elastometric caulking will remain the same. Please inform our office of your decision regarding this proposal.

If you have any questions regarding this information, don't hesitate to contact our office.

Sincerely,

Ed Bell Construction Company

Robert D. Weber Project Engineer

arapaho-Rd Const. Meeting 10-9-98 1. 56 day break on wall made 4010 psi 2. Tet lable Relocate - Conduit work being done now, Then cable gets pulled. V 3. Drange Fence of Posts - delivered to- town? OK to hold change order MIX designs Status - Willuse TXI for Sidewalk Lattimore will be used for paving 2-2" conduits for Carr america Work next week - faving crewinwill do everything available -Other issues Pavement Cracks -Next Meeting Re LC-2 - Requesting of use redused Vs fiber exp joint Paving back next week \* Bug TU \* TCG & TCI are Both on the poles -are both being done? \* Call HZ for Mix design approval Dowel 1/2 circle @ Quorum — Re dowel @ Sw Bell Hut Fill existing holes —

POST OFFICE BOX 540787 DALLAS, TEXAS 75354-0787 10605 HARRY HINES DALLAS, TEXAS 76220

October 9, 1998

Mr. James C. Pierce, Jr., P.E. Assistant City Engineer Town of Addison P.O. Box 144 Addison, Texas 75001 Robert Weber

Re:

Arapaho Road Reconstruction
Addison Road to Dallas North Tollway
Town of Addison

Dear Mr. Pierce:

Our specialty concrete subcontractor, North Texas Bomanite, Inc., has requested a modification to the typical sidewalk detail on sheet LC-2 of the plans. They have proposed replacing the 1/4" fibrous expansion joint with a 3/4" redwood joint. The backer red and elastometric caulking will remain the same. Please inform our office of your decision regarding this proposal.

If you have any questions regarding this information, don't hesitate to contact our office.

| Sincerely,  | 10-14-98        |
|---|-----------------|
| Ed Bell Construction Company Robert: The 3/2                                | f" fourt is     |
| Robert D. Weber too wide from an a<br>Project Engineer Standsout A 1/2" for | stletic         |
| Project Engineer Standpoint. a 1/2" for                                     | it is probably  |
| too wide also. However, the land  |                 |
| is willing to look @ a 1/2" four  |                 |
| the mock-up that has to be made   | - The           |
| landscape arch is trying to me expansion fout with the sourcut              | ratch the       |
| expansion fout with the sourcut   | fourts, Terraps |
| a mock-up with a 1/4, 3/8" 4 1/2"   | fourt would     |
| give the answer. AN EQUAL OPPORTUNITY EMPLOYER                              |                 |
| Jam .   |                 |
| CC Slade, Dave.   |                 |

MODE = TRANSMISSION

START=10-14 10:21AM END=10-14 10:21AM

NO.

COM SPEED NO

STATION NAME/

PAGES

TELEPHONE NO.

001

OK &

92143523201

001

-Addison Svc Ctr -Upstairs-



## FACSIMILE TRANSMITTAL COVER

| DATE: Tuesday, October 13, 1998 |  | TIME:               | 12:45 PM                 |               |
|---------------------------------|--|---------------------|--------------------------|---------------|
| FROM:                           | M: Bill Millsap                                  |                     |                          |               |
|                                 | PLEASE DELIVER THE FOLL                          | OWING TRANS         | MITTAL T                 | D:            |
| NAME:                           | James Pierce                                     | FIRM:               | Town of A                | ddison        |
| PROJECT#                        |  | FAX#                | 972-450-2                | 834           |
| PROJECT NA                      | ME: Arapaho Road                                 | PHONE #             |                          |               |
| FROJECT<br>LOCATION:            |  |                     |                          |               |
| MATERIALS                       | FAXED:<br>Response to concrete expansion joint a | & Dewey Pendicton   | Rep. Will Kid            | 972-761-0806. |
| COMMENTS:                       |  |                     |                          |               |
| There are                       | pages including cover letter. Please             | respond if all page | s are not <b>rece</b> iv | ed.           |
| Original to                     | follow via mail                                  | No original to      | foliow                   |               |

Landscape Architecture

3100 MclGnnon Street / Suite 905 LB 152 / Callas, Texas 75201 214/871-0568 Fax 214/871-1507

TU FROM Addison Suc Ctr -Upstairs 18-12-1998 11:18AM

92148711507 P.01

PAK (214) 532-4601

TELEPHONE (214) 853-45

## ED BELL CONSTRUCTION COMPANY

POST OFFICE BOX 540767 DALLAS, TEXAS 75364-0787

JOSUS HYMAL HUNKE DALLAS, TEXAS /1020 TO Bill Milsop, MESA 214-871-1507

October 9, 1998

Mr. James C. Pierce, Jr., P.E. Assistant City Engineer Town of Addison P.O. Box 144 Addison, Texas 75001

972 450 2451

Arapaho Rossi Reconstruction Ret Addison Road to Dallas North Tollway Town of Addison

Dear Mr. Pierce:

Our specialty concrete subcontractor, North Texas Homanic, Inc., has requested a modification to the typical sidewalk detail on shost LC-2 of the plans. They have proposed replacing the 1/4" filtrous expansion frint with a 3/4" redwood joint. The backer red and elastometric caulking will remain the same. Please inform our offec of your decision regarding this proposal.

If you have any quarticus regarding this information, don't heritate to contact our office,

Sincerch, **Bell Cousinstion Company** 

Robert D. Weber Project Engineer Bill- in this OK?

RED WOOD - THIS IS A JOINT WIMINSION

isice millsap 10-15-78

PENDLETON LEP: KIDD - 972 7610500

**ひにゅうい**,

TOTAL

POST OFFICE BOX 540787 DALLAS, TEXAS 75354-0787

10005 HARRY HINES DALLAS, YEXAS 75220

October 9, 1998

Mr. James C. Pierce, Jr., P.E. Assistant City Engineer Town of Addison P.O. Box 144 Addison, Texas 75001

Bill Milsop, MESA-214-871-1507

Re:

Arapaho Road Reconstruction

Addison Road to Dallas North Tollway

Town of Addison

Dear Mr. Pierce:

Our specialty concrete subcontractor, North Texas Bomanite, Inc., has requested a modification to the typical sidewalk detail on sheet LC-2 of the plans. They have proposed replacing the 1/4" fibrous expansion joint with a 3/4" redwood joint. The backer rod and elastometric caulking will remain the same. Please inform our office of your decision regarding this proposal.

If you have any questions regarding this information, don't hesitate to contact our office.

Sincerely,

Hd]Bell Construction Company

Robert D. Weber Project Engineer

is this Ok? Jin-12-98

POST OFFICE BOX 540787 OALLAS, TEXAS 75364-0787 10605 HARRY HINES DALLAS, TEXAS 76220

October 9, 1998

Mr. James C. Pierce, Jr., P.E. Assistant City Engineer Town of Addison P.O. Box 144 Addison, Texas 75001

Re:

Arapaho Road Reconstruction

Addison Road to Dallas North Tollway

Town of Addison

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If you have any questions regarding this information, don't hesitate to contact our office.

Sincerely,

Robert D. Weber

Edlikeli Constitution Company

Project Engineer

POST OFFICE BOX 540787 PALLAS, TEXAS 75354-0787

10605 HARRY HINES BOULEVA DALLAS, TEXAS 752

## FAX

| TO: Pull    | LC &            |          |     |  |
|-------------|-----------------|----------|-----|--|
| AT: Andis   |                 |          | . • |  |
| FAX NUMBER: | 972) 450 - 2814 |          |     |  |
| FROM:       | BORT WEBBOR     |          |     |  |
| DATE:       | 7. Oct 98.      |          | 74. |  |
|             | or <u>2</u>     |          |     |  |
| MESSAGE: —— |                 |          | -   |  |
| <u> </u>    |                 | <u> </u> |     |  |
|             |                 |          |     |  |
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|             |                 |          |     |  |

| TOWN OF                            |  |
|------------------------------------|--|
| ADDISON ADDISON                    | PUBLIC WORKS   |
| To: Robert Weber                   | From: James C. Pierce,Jr.,P.E.,DEE Assistant City Engineer |
| Company: Ed Bell Const             | Phone: 972/450-2879<br>FAX: 972/450-2837                   |
| FAX#: 214-352-3501                 |  |
| Date: 10-9-98                      | 16801 Westgrove P.O. Box 9010                              |
| # of pages (including cover):/     | Addison, TX 75001-9010                                     |
| Re: Arapaho Rd - As                | builts   |
| ☐ Original in mail ☐ Per your requ | iest   FYI   Call me   let to check the                    |
|                                    | as-built drawing   |
| Set. Please bre                    | ing them to the  |
| next meeting.                      |  |
|                                    | Thanks, Jim  |
|                                    |  |
|                                    |  |
|                                    |  |
|                                    |  |
|                                    |  |
|                                    |  |
|                                    |  |
| •                                  |  |
|                                    |  |

Arapaho Rd. Gost. Meeting 10-9-98

Sign In Steet

Rame

Cempany

Jim Fieie Addison

Dave While Addison

FORGET WORDS

EBIC 358-6581

.

.

Jim Pierce

To: ( Subject: i

Clyde Johnson RE: Ed Bell - M/DBE

Clyde: I would prefer for you to do it. Thanks, Jim.

----Original Message----

From: Clyde Johnson

Sent: Wednesday, October 07, 1998 9:27 AM

To: Jim Pierce Subject: Ed Bell - M/DBE

I have the following questions concerning E.L.Dalton/Mastec Corp.:

1. Is Mastec Inc. domiciled in Florida? If not, which state?

- 2. What is the basis for minority status, ethnicity? What percentage of Mastec is owned and managed by the minority (ethnic) owners?
- 3. What percentage of E.L. Dalton is owned by Mastec, Inc.?
- 4. Will an officer or principal of Mastec execute an affidavit of fact related to the answers to #2 and #3?

Do you want to propose the questions to Ed Bell or do you want me to do so?

Thanks,

Clyde Johnson Purchasing - 7090

## TOWN OF ADDISON

## INSPECTOR'S FIELD REPORT

| Project _ argaho Road  |
|--|
| Date 10-5-98 Time W.A. Project No.                                   |
| Contractor Ed Bell Construction                                      |
| Contractor's Superintendent  |
| Period Covered 9/30/98 thru 10/3/98                                  |
| Weather Warm; Havy Rain on 10/2 Temperature Warm                     |
| Manpower on Job 10/2-Inlet crew started work but were stopped by min |
| (cont) 9/30-10/3 No paving crew on site                              |
| Subs Working None except as & noted above.                           |
| (cont)   |
| Equipment on Job   |
| (cont)   |
| Materials on Job None  |
| (cont)   |
| Construction Activity None - I called D. Wilde 2 9AM m 10/3          |
| (cont) and asked him to call Ed. Bell for pothole of                 |
| (cont) barricade maintence. D. wilde called and left a               |
| (cont) Voice mail message.   |
| Completed Items None   |
| (cont)   |
| (cont)   |
| Deviations from plans or specs                                       |
| (cont)   |
| (cont)   |
| (cont)   |
| (cont)   |
| Inspector  |
|  |

Co: Contractor
Engineer
Town Project Manager

Telecon with Kenkoberts re arapaho: 10-5-98 Cracks - reason - not Sawed son enough Route and Seal - ugly - but seels. H pavement strengths are ox Thes Ant speak on this - (repair City inspection procedures my Ipeds to crackering I Ken will send a copy Endfled areas on line stabilized areas -Dryout, remix a retest density Core of Test to 25 day - Soupey area or within 2 5 day of 28day-

...

. . .

. . .

### HUITT-ZOLLARS, INC. 3131 McKinney Avenue, Suite 600 DALLAS, TEXAS 75204

# LETTER OF TRANSMITTAL

| (214) 871-3311                                    |  |  |   | 10-5-98<br>ATTENTION 1: 0               | 0 -1772-0                               |  |
|---|--|--|---|---|---|--|
| o T (Alle out of                                  |  |  |   | RE: Arapaho Road.                       |   |  |
| Town of Addison. Public Works                     |  |  |   | may also                                |   |  |
| <u> </u>  | 0. Box   | 144_   |   |   |   |  |
| 4_  | dlissy   | てス   | 75001   | ****                                    |   |  |
|   |  |  |   |   |   |  |
|   |  |  |   | *************************************** |   |  |
| WE ARE  | SENDING YOU  | X Attac  | hed  Under separate cover via_  | Mail the                                | following items:                        |  |
|   |  |  |   | s 🗆 Samples                             | _                                       |  |
|   |  |  |   |   | * *                                     |  |
| COPIES  | DATE   | NO.  |   | DESCRIPTION                             |   |  |
|   |  |  | City of Dollar  | Inspection Gui                          | delines                                 |  |
|   |  |  | 1   | •                                       |   |  |
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| L   |  |  |   |   |   |  |
| THESE A   | RE TRANSMITTE  |  |   |   |   |  |
|   |  |  | ☐ Approved as submitted   |   |   |  |
|   |  |  | <ul> <li>☐ Approved as noted</li> <li>☐ Returned for corrections</li> </ul> |   |   |  |
|   | ☐ For review a   |  |   |   | oted prints                             |  |
| ☐ FOR BIDS DUE ☐ PRINTS RETURNED AFTER LOAN TO US |  |  |   |   |   |  |
| RFMARKS   | TYPOT  | does   | not have a w.   | itte police on a                        | rades in new                            |  |
| pour  | ment.  | coul   | s not have a walladed o   | n a casely ca                           | se basis.                               |  |
|   |  |  | ·   |   |   |  |
| cc Deve wilde                                     |  |  |   |   |   |  |
| Jose V  |  |  |   |   |   |  |
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| *****   | W W Control of the co |  |   |   |   |  |
| ······  | **************************************   |  |   |   |   |  |
| **************************************            | ***************************************  |  |   |   |   |  |
| COPY TO   |  |  |   | SIGNIED: V                              | 1.4                                     |  |

POST OFFICE BOX 540787 **DALLAS, TEXAS 75354-0787** 

10605 HARRY HINES DALLAS, TEXAS 75220

September 30, 1998

Mr. James C. Pierce, Jr., P.E. Assistant City Engineer Town of Addison P.O. Box 144 Addison, Texas 75001

Re:

Arapaho Road Reconstruction

Addison Road to Dallas North Tollway

Town of Addison

Dear Mr. Pierce:

As discussed at the September 25, 1998 weekly meeting for this project, we contacted E.L. Dalton & Company regarding the M/DBE status of their parent company, Mastec, Inc. Enclosed for your review and approval is a copy of Mastec's minority certification from the Florida Regional Minority Purchasing Council, Inc. Please inform our office of the acceptability of utilizing Mastec, Inc. to meet the M/DBE participation goal for this project.

If you have any questions regarding this information, don't hesitate to contact our office.

Sincerely,

Efi Bell Construction Company

Robert D. Weber Project Engineer

Clyde: This is a start but I think they should get a certification acceptable

POST OFFICE BOX 540787 DALLAS, TEXAS 75354-0787 10605 HARRY HINES DALLAS, TEXAS 75220

September 30, 1998

Mr. James C. Pierce, Jr., P.E. Assistant City Engineer Town of Addison P.O. Box 144 Addison, Texas 75001

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If you have any questions regarding this information, don't hesitate to contact our office.

Sincerely,

Ed Bell Construction Company

Robert D. Weber Project Engineer

AN EQUAL OPPORTUNITY EMPLOYER

cc Clyde Johnson, Punchasing

AMERICAN AIRLINES-AMERICAN EXPRESS TRS CO.-ANHURSER BUSCH COMPANIES-APPIL COMPUTERS-ARAMARK CORP.-AVON PRODUCTS, INC.-BARNETT BANK-BAXTER - DADE DIVISION BELLSOWIN TRACOMMUNICATION-BISCAYNE BAY MARRIOTT-BIOCABUTER CORPORATION-BROWARD COMMUNITY COLLEGE-BROWARD COUNTY GOVERNMENT-BIRDINES DEPARTMENT STORIS-BURGER KING CORP.-CHAMPION SERVICES GROUP, INC.-CETY OF MIAMA OSA-COLA-COIA ENTERPRISE OF FL. REGION-COMPUTER CURRICULUM CO.-DADE COUNTY SCHOOL BOARD

A company of the comp

### FRMPC

Florida Regional Minority Purchasing Council, Inc.

This Certifies That

MASTEC, INC.

has successfully met the requirements as established by the

# National Minority Supplier Development Council as a Certified Minority Vendor

And Qualifies As An AFFILIATE MEMBER Of The F.R.M.P.C

Mall Region President CEO

Date of Issue:June 1, 1998

Date of Expiration: JUNE 1, 1999

metro-dade county usa-miami-dade chamber of commerce-miami-dade comm, cdlligt-miami herald publishing co.-morrison restaurant, inc.-motorola, inc.-nationsbank n. broward hospital district-owens – ilunois, inc.-plopies nations bank of comm.-philip mobris management-princeton capitall-publik super markets, inc. racal-datacom, inc.-radisson mart flaea hotel-real time laboratories-ryder system-sighens corr-s. Fl. water mov. District-state of florida-sun-sentinil



#### FAX TRANSMITTAL COVER SHEET

| Date: 9/28/98 Page: / Of 2 Including Cover Sheet                                 |
|--|
| To: Robert Weber   |
| Company: Ed Bell Gonstauction  |
| Fax. No:352-3201   |
| From: Ben Bishop   |
| Subject: MasTex North America - Minorty Vessor Status                            |
| Message:   |
|  |
|  |
| Transmitted by:  Ben   |
| If you have any questions regarding this transmittal please call (214) 571-2500. |
| We are transmitting from the following fax machine (214) 571-2555.               |

10-2-98 arapako Rd. Const. Meeting 1. TCI Cable Relocate - Work to Start
morday 10/5 One week to install
undergrand. Then, relocate crew comes in. 2. MCI Starting a new project & Serve Colonnelle Minimal to no El Bell interference. Will connect U.g. L Heir MH in Quorum (Short). Will cross storm sewer (bore) in V 2a. Swell Voult is gone (Sheet 12) I 3. Their process of obtaining the median V 4. DBE Goal - Get data from Ben Bishop? V 5. Change Order for Orange fever & poles - will hold to combine of Ok -... Not yet delivered by Town -...

V 6. TXI Mix design Submitted to H.Z. for review/approved To save time, Submit Shop drawing to H.Z., Ken Roberts, with cc to Jep.

7. Status of 2-2" conduits for Carr america Island V 8. Potholes & Barrieales -V 9. Disciss Schedule -10. Supervisión issues -9-29-98 Curring coumpound not being Sprayed on ldge of prosmet -Direction we give you does not Seem to get down to the person who does the work. What can be done for improvement?

### **ADDISON**

## **PUBLIC WORKS**

| To: Robert Weber                             | From: James C. Pierce, Jr., P.E., DEE Assistant City Engineer |
|--|---|
| Company: Lel Bell Crust  FAX #: 214-352-3201 | Phone: 972/450-2879<br>FAX: 972/450-2837                      |
| Date: 9-30-98                                | 16801 Westgrove<br>P.O. Box 9010<br>Addison, TX 75001-9010    |
| # of pages (including cover): 2              |   |
| Re: Arapator Rd.                             |   |
| ☐ Original in mail ☐ Per your requ           | iest  |
| Comments: Utfached eus                       | pection report for  |
| your information                             | nc.   |
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### TOWN of Addison

| INSPECTOR'S FIELD REPORT  |
|---|
| Project Avapaho Road  |
| Date 9-29-98 Time 3PM Project No  |
| Contractor Ed Bell Construction   |
| Contractor's Superintendent Not on Site   |
| Period Covered One hour at job site   |
| Weather Hot Clear Temperature 95°   |
| Manpower on Job Sliptorm paving crew. No superintendant   |
| (cont) at the job site  |
| Subs Working None   |
| (cont)  |
| Equipment on Job Slip form Paver, Concrete delivery trucks,   |
| (cont) Dump truck, Motor Grader   |
| Materials on Job Concrete   |
| (cont)  |
| Construction Activity Sliptorm paving, East bound between   |
| Construction Activity Slipform paving, East bound between (cont) Quorum & Spectrum. Backfilling behind Carbs  |
| (cont)  |
| (cont)  |
| Completed Items Pavement - not measured.  |
| (cont)  |
| (cont)  |
| (cont) Not have a set of plans and asked about the  |
| (cont) very soupy, Core test shall be required. "Nacho" did   |
| (cont) not have a set of plans and asked about the  |
| Inspector Atleier   |
| Deviations (cont)   |
| Deviations (cont)  Inspector Affecier  Location of a curb with respect to a wheelchair  ramp at Spectrum. D. wilde shared his plans  Litt Nech- for he could decide what to do: |
| ramp at spectrum. U. wirde small what to do:  |

9-29-98 Arapaho. Bro Devels. 9/28 Barrel LT by 49157.58-5/165.86 po 17 " 46 160,09 - 1/8411.69 B 4280-43,80 EB 9/24-25 - WB IT lane - Sta 4150-42+60 WB LT Low - Sta 45700-47460 EB RTL 5/3/7-8007 EB 676 - 57+50 - 49+80 9/29 - WB LTL from Quorum-Arapaho Poured

\* Told Nacho" to put curing compound on vartical adge

Spectrum/Arapaho viteosoction NB+SB soctions purcel \* Core test EB radius to SB Spectrum (#15/ump) \* "Nacho" didn't have plans + didn't know where to put

curb & ADA Ramp EB at Spectrum on Island (Carring)

Caxeg TOWN OF **PUBLIC WORKS** ADDISON To: Ken Roberts From: James C. Pierce, Jr., P.E., DEE **Assistant City Engineer** Company: Haitt Zollars Phone: 972/450-2879 FAX: 972/450-2837 FAX#: 214-871-0757 16801 Westgrove 9-22-98 Date: P.O. Box 9010 Addison, TX 75001-9010 # of pages (including cover): \_\_\_\_\_\_ Avapaho Wall Call me ☐ Per your request ☐ Original in mail □ FYI lese Call ease

10-8-98 56 day break made 4010 psi - OK

#### TERRA-MAR, INC.

#### GEOTECHNICAL ENVIRONMENTAL AND MATERIALS ENGINEERS

DALLAS FORT WORTH HOUSTON LONGVIEW LUBBOCK AUSTIN 11050 Ables Lane, Dallas, Texas 75229 Phone: 972-488-8800 Fax: 972-488-8080

#### CONCRETE INSPECTION AND COMPRESSION TEST REPORT

CLIENT:

Ed Bell Construction

REPORT DISTRIBUTION:

PROJECT:

Ed Bell Construction - Doug Teter

REPORT DATE:

Arapaho Road Improvements

Huitt-Zollars, Inc. Kenneth Roberts, P.E.

TMI REPORT#:

08/31/98 DC98-050-36

Town of Addison - James Pierce, P.E.

Town of Addison - Dave Wilde

|   |                                      | U TIZZ OX Z KUKI   | MOIT - PACTION LITTER |               |
|---|--------------------------------------|--|-----------------------|---------------|
| IFICATIONS                              |                                      |  | PROJECT               | DATA          |
| 4000                                    |                                      |  | Placement Date:       | 08/03/98      |
| 4                                       |                                      |  | Sampled By:           | E.M.          |
| na                                      |                                      |  | Weather:              | Hot           |
| 95                                      |                                      |  | Supplier/Mix:         | Lattimore #42 |
|   | FIELD DAT                            | A SET #1   |                       |               |
| 53591                                   | Time Batched:                        | 02:00  | Time Sampled:         | 3:10          |
| 3.00                                    | Air Content:                         | na   | Unit Weight (pcf):    | Ла            |
| 98                                      | Ambient Temp. (°F):                  | 102  | Yardage (c.y.):       | 10            |
| Retaining wall -                        | Northside                            |  |                       |               |
|   |                                      |  |                       |               |
|   | FIELD DATA                           | A SET#2  |                       |               |
|   | Time Batched:                        |  | Time Sampled:         |               |
|   | Air Content:                         | Unit Weight (pcf):   |                       |               |
|   | Ambient Temp. (°F):                  |  |                       |               |
| *************************************** |                                      | -  | _                     |               |
|   |                                      |  |                       |               |
|   | 4<br>na<br>95<br>53591<br>3.00<br>98 | ### Content:  ### Content: | ### CATIONS    4000   | A             |

|       | CONCRETE COMPRESSION TEST RESULTS  |                                  |               |                          |                         |                      |    |  |
|-------|--|----------------------------------|---------------|--------------------------|-------------------------|----------------------|----|--|
|       | CYLINDERS MOLDED AND CURED PER ASTM C31, TESTED PER ASTM C39, CAPPED PER ASTM C617 |                                  |               |                          |                         |                      |    |  |
| Set # | Cylinder #   | Test Date                        | Age (Days)    | Max. Load (lbs)          | Area (sq. in.)          | Strength (psi)       | FC | Notes  |
| 1     | ARI080301<br>ARI080302<br>ARI080303  | 08/10/98<br>08/31/98<br>08/31/98 | 7<br>28<br>28 | 89110<br>100630<br>91480 | 28.27<br>28.27<br>28.27 | 3150<br>3560<br>3240 | U  | * * Does not meet specification  * * Does not meet specification |
|       | ARI080304  | 09/28/98                         | -56           |                          |                         | ·                    |    |  |

- (1) NORMAL CYLINDER SIZE 6" X 12", AREA 28.27 sq. in., UNLESS NOTED ABOVE.
- (2) TYPE "A" CONE FRACTURE UNLESS INDICATED OTHERWISE IN NOTES.
- (3) TEST RESULTS COMPLY WITH PROJECT SPECIFICATIONS UNLESS INDICATED IN NOTES.
- (4) FIELD TESTS ARE PER APPLICABLE ASTM STANDARDS: C138, C143, C172, C231

Note: This report is for the exclusive use of the Client addressed. This report may not be reproduced except in its entirety, without the written consent of TML. Results apply only to above tests.

Gerry

# ADDISON

### **PUBLIC WORKS**

| To: Robert Weber                    | From: James C. Pierce, Jr., P.E., DEE |
|-------------------------------------|---------------------------------------|
| Company: Ed. Bell Constru           |                                       |
| FAX#: 214-352-3201                  | FAX: 972/450-2837                     |
| Date: 9-29-98                       | 16801 Westgrove<br>P.O. Box 9010      |
| # of pages (including cover):/      | Addison, TX 75001-9010                |
| Re: Arapaho Road                    |                                       |
| ☐ Original in mail ☐ Per your reque | est 🗆 FYI 🗀 Cali me                   |
| Comments: This 15 to confir         | im our verbal order to                |
| temporairly suspend wo              | rk in those areas that                |
| were sawed to produce a             | r vertical edge, and were             |
| doweled. The dowels w               | ere not installed as per              |
|                                     | H joint) and as agreed to             |
| in the field on Sept. 2:            | 3, 1998. The dowels were              |
| installed 31/2-4" down              | from the surface and                  |
| only about 5"-6" deep               | s into the pavement,                  |
| To remedy this, the miss            | placed dowers shall be                |
| cut off flush with th               | e edge of the pavement,               |
| and new dowels shall be             | placed offset 6"                      |
| horizontally from the m             | is placed dowels, in accord-          |
| ance with the plans.                | Dowels shall be epoxyed               |
| in level and at 90° to              | the sawed surface (Some               |
| of the misplaced dowels were        | crooked) Dowels shall be              |
|                                     | cessary. James fair                   |

MODE = TRANSMISSION

START=09-29 11:12AM

END=09-29 11:13AM

CDM

SPEED NO STATION NAME/ **PAGES** 

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-Addison Suc Ctr -Upstairs-

972 450 2834- \*\*\*\*\*\*\*\*\*

### **ADDISON**

### **PUBLIC WORKS**

| To: Ken Roberts                     | From: James C. Pierce, Jr., P.E., DEI                      |
|-------------------------------------|--|
| Company: Huitt Zollars              | Assistant City Engineer Phone: 972/450-2879                |
| FAX#: 214-871-0757                  | FAX: 972/450-2837  |
| Date: 9-29-98                       | 16801 Westgrove<br>P.O. Box 9010<br>Addison, TX 75001-9010 |
| # of pages (including cover):       | Audison, 12 /3001-2010                                     |
| Re: arapaho Rd                      |  |
| ☐ Original in mail ☐ Per your reque |  |
| Comments: attached fax              | to Ed Bell Const.  |
| EYE                                 |  |
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### ADDISON

### **PUBLIC WORKS**

| To: Robert Weber                      | From: James C. Pierce, Jr., P.E., DEE                      |
|---------------------------------------|--|
| Company: Ed. Bell Construc            |  |
| FAX#: 214-352-3201                    | FAX: 972/450-2837  |
| Date: 9-29-98                         | 16801 Westgrove<br>P.O. Box 9010<br>Addison, TX 75001-9010 |
| # of pages (including cover):/        | Audison, 1A /5001-9010                                     |
| Re: Arapaho Road                      |  |
| ☐ Original in mail ☐ Per your request | □ FYI □ Call me  |
| Comments: This 15 to confirm          | n our verbal order to                                      |
| temporally suspend wor                | k in those areas that                                      |
| were sawed to produce a               | vertical edge, and were                                    |
| doweled. The dowels wer               | re not installed as per                                    |
| the plans (longitudinal but           | t joint) and as agreed to                                  |
| In the field on Sept. 23,             | 1998. The dowels were                                      |
| installed 31/2-4" down t              | 1998. The dowels were from the surface and                 |
| only about 5"-6" deep                 | into the pavement,   |
| To remedy this, the mispi             |  |
| cut off flush with the                | edge of the puvement,                                      |
| and new dowels shall be               | placed offset 6"   |
| porizonfally from the mis             | placed dowels, maccord-                                    |
| ance with the plans. I                | Sowels shall be exexyed                                    |
| n level and at 90° to t               | he sawed surface (some                                     |
| fthe misplaced dowels were C          | rooked). Dowels shall be                                   |
| apparted until cured if piece         |  |

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-Addison Suc Ctr -Upstairs-



| Post-it® Fax Note       | Date 9/25/98 pages ▶ 3 |
|-------------------------|------------------------|
| To Ken Roberts          | From Vim Aerce         |
| Co./Dept. Huitt Zollars | Co. Addisin            |
| Phone #                 | Phone #                |
| Fax# 214-871-0757       | Fax #                  |

#### PUBLIC WORKS DEPARTMENT

(972) 450-2871

Post Office Box 9010 Addison, Texas 75001-9010

16801 Westgrove

September 24, 1998

Mr. Robert D. Weber, Project Engineer Ed Bell Construction P.O. Box 540787 Dallas, TX 75354-0787

Re; Arapaho Road

Dear Mr. Weber:

This is to summarize and confirm the results of our meeting at the site on September 23, 1998 to discuss the quality of paving work to date. Ed Bell Construction, represented by Steven Priddy and you, agreed to take corrective action as follows:

- Remove panels that had excessive tining depth causing a crumbling surface. Some areas with insufficient tining depth will require grooving.
- Sawcut edges that were not vertical, had voids, or poor keyway. Sawcut full depth. Use Longitudinal Butt Joint detail to tie existing and new paving.
- Remove and replace bent steel at transverse construction joints.
- Chipped or marred areas will be repaired using epoxy where feasible.
- All bent bars installed by insertion after the slip form paver passes shall be bent out.
   Where they cannot be bent out, they shall be replaced with bars drilled in and epoxyed.
- In cases where the inserted bars do not line up with the spacing of the adjacent steel, #3 bars that do line up shall be drilled in and epoxyed.
- Areas of "blown" curb shall be removed and replaced.
- Sidewalks alongside curbs with inadequate keyway shall be constructed in accordance with the attached City of Dallas standard detail.

Since our meeting we have discovered that some sawcuts were not made deep enough. The sawcuts need to be checked and corrected where necessary.

Your attention to these matters is most appreciated.

Very truly yours,

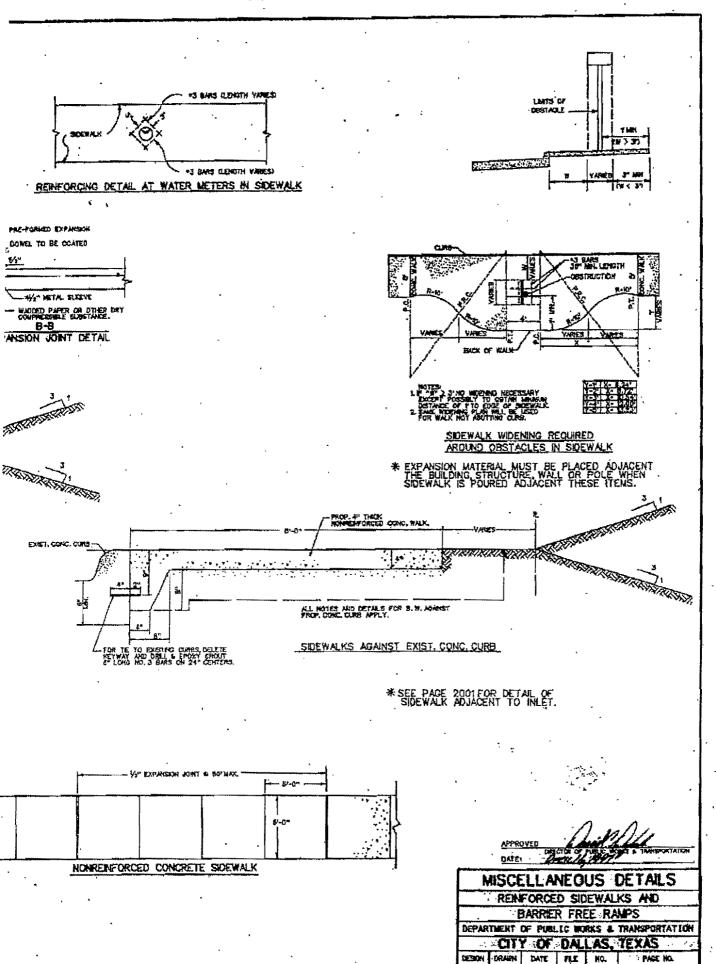
Town of Addison

James C. Pierce, Jr., P.E., DEE Assistant City Engineer

cc: John Baumgartner, Director of Public Works

Enclosure

cc Dave wilde Ken Roberts



CAL

9005

251D

MODE = TRANSMISSION

START=09-25 11:49AM

END=09-25 11:50AM

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-Addison Svc Ctr -Upstairs-

972 450 2834- \*\*\*\*\*\*\*\*

Inspection of Trap Ken Roberts 9-22-98 Skid resistance of Sandblast femal area. Keyway #6 dowel bar @ 12" One and epopped Bent Steel Const for into Bent, start cut-off bar, Fring min/max wheremax remove panels Core for 10 plus Ragged ador + Control · San-Get Notabel Edge wit awa. Sloped Edgio - Saw Cut dovel # 6@12" Boro hot pall out must line up as Bars not tout in - Edge not vot dreat -Ryan cuts full dashi. 2" bush Mastry

Kenne Curt for yesterday pour Epoxy out repeals of Saw mistake Saw Cut in arche @ Top Quorum Shallow Saw joints Improc groove Dent saw here butters will be

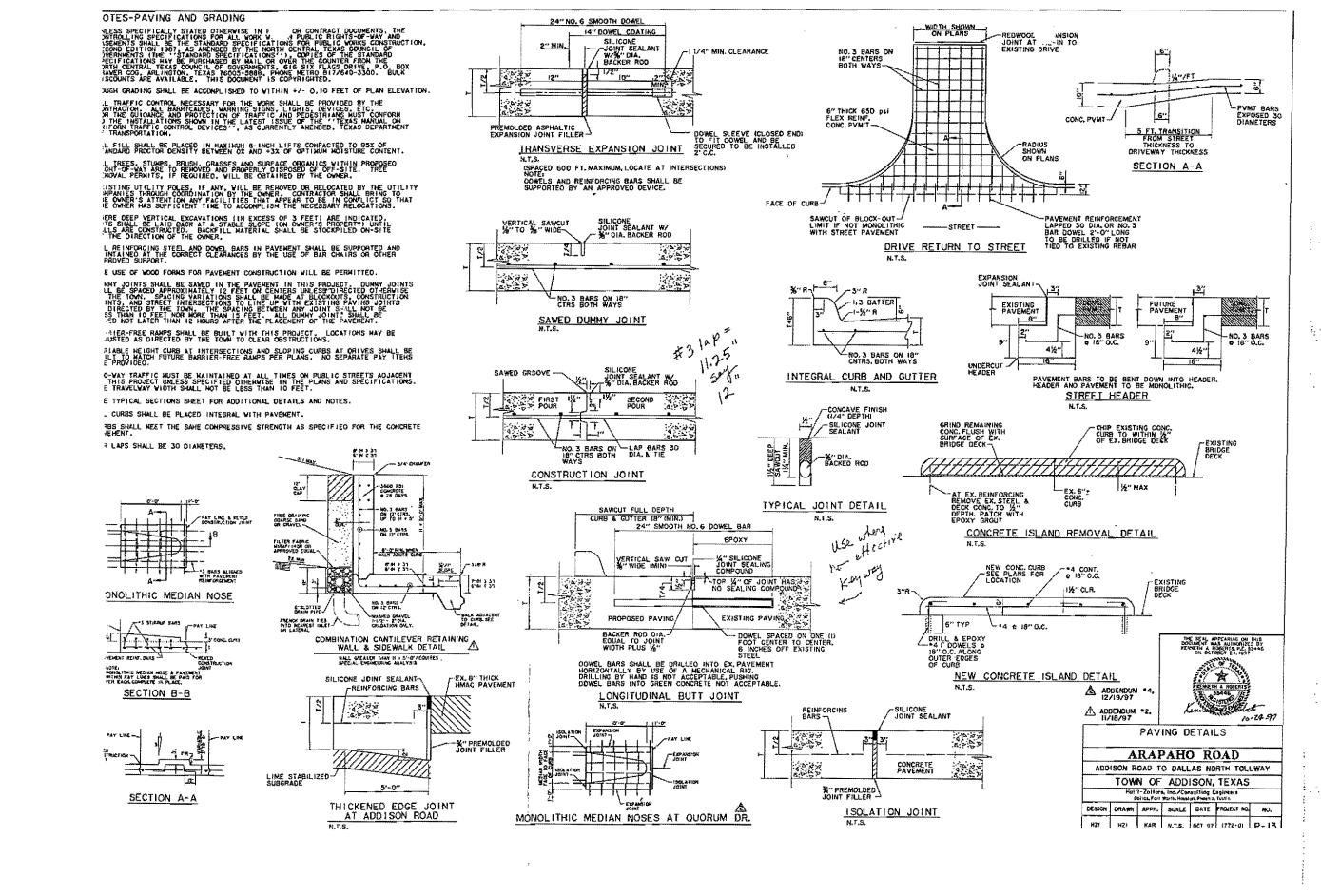
Mercury Vapor Orange

Belt Line Rd:
we have > 250 watt Hi pressure Sodeum

400 watt is available

Jellowsh

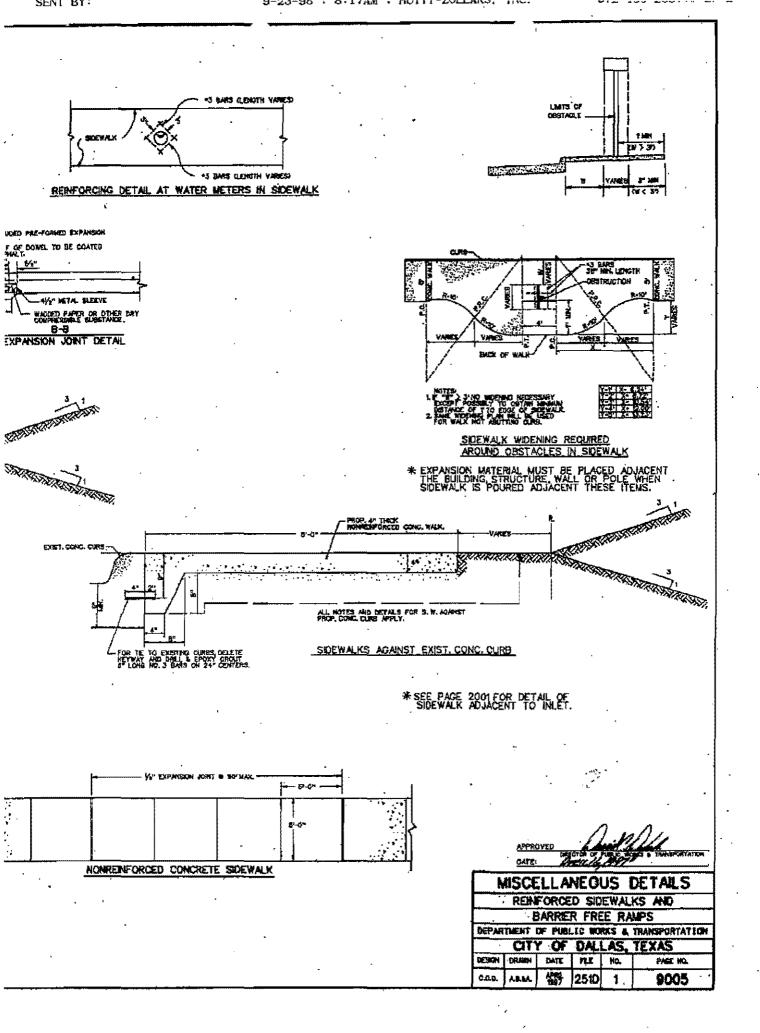
metal Halide- White Light



Dallas \* Fort Worth \* Houston \* El Paso \* Phoenix \* Tustin \* Ontario \* Albuquerque \* Seattle \* Tacoma

| ate: 9. | 23-98                  | Fax No.                    | 972-450-28                                 |
|---------|------------------------|----------------------------|--|
|         | 01-1772-01             |                            | No. of Pages: 2<br>(Including Cover Sheet) |
| :lim    | Pierce                 |                            |  |
|         | m of Addi.<br>ic Works | Sen                        |  |
| URGENT  |                        | ☐ Please Call Upon Receipt | ☐ Orig. To Follow By Mail                  |
|         |                        |                            |  |
|         |                        |                            | 1 12 13                                    |
| Siden   | alk Ostail             | from City of               | Palles                                     |
| Siden   | edk Ostail             | from City of               | Pallas                                     |
| Siden   | edk Ostail             | trom City of               | Palkas                                     |
| Siden   | ealt Ostail            | trom City of               | Palkas                                     |
| Side    | edk Ostail             | the City of                | Palles                                     |
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| Side    | edk Ostail             |                            |  |
| Side    |                        |                            |  |
|         |                        |                            |  |
|         | alk Ostail             |                            |  |

3131 McKinney Avenue, • Suits 600 • Dallas, Texas 75204-2489 • (214) 871-3311 • FAX (314) 871-0757



|  | •   |  |  |  |
|--|---|--|--|--|
| TOWN OF ADDISON  | PUBLIC WORKS  |  |  |  |
| ADDISON  | TUBLIC WORKS  |  |  |  |
| To: Robert-Weber   | From: James C. Pierce, Jr., P.E., DEE                         |  |  |  |
| Company: Ed Bell Const.  | Assistant City Engineer Phone: 972/450-2879 FAX: 972/450-2837 |  |  |  |
| FAX#: 214-352-3201   | ETEXES FIMILES MOST   |  |  |  |
| Date: 9-22-98  | 16801 Westgrove P.O. Box 9010                                 |  |  |  |
| # of pages (including cover):  | Addison, TX 75001-9010<br>-                                   |  |  |  |
| Re: Arapaho Road   |   |  |  |  |
| ☐ Original in mail ☐ Per your req  |   |  |  |  |
| Comments: I have just comp   | pleted an inspection of                                       |  |  |  |
| the pavement in place  | e with Ken Roberts  |  |  |  |
| and other City person,   | nel. There are numerous                                       |  |  |  |
| areas, mostly at the e   | edges of the existing   |  |  |  |
| pavement, that we fee  | do not meet the   |  |  |  |
| pavement, that we feel do not meet the Standards and requirements set forth in the |   |  |  |  |
| contract documents. A  |   |  |  |  |
|  | rdard or non-existent   |  |  |  |
| · Mis-alignment 0  | f reinforcing steel   |  |  |  |
| · Ragged edges an  | · · · · · · · · · · · · · · · · · · ·                         |  |  |  |
| · Sawed out greas  | (to repair defects) not                                       |  |  |  |
| Sawn full c  | R   |  |  |  |
| e Edges not vert   |   |  |  |  |

This is notice to temporarily suspend work of pouring concrete against any existing pavement edges until satisfactory corrections can be made.

Other work may proceed, including pavement that is not against existing pavement edges, as long as the work is done in a satisfactory manner in accordance with the contract documents

I suggest a meeting at the jobsite as soon as possible to discuss these, and other matters.

James Africa J

bcc John Baumgartner Dove Wilde Bruce Ellis Arapaho-Rd Const. Meeting

Name

Company

Jim Pierie

Addison

Chyde Johnson

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| TOWN OF FOXED  | · .   |
|--|---|
| ADDISON  | PUBLIC WORKS  |
| To: Robert Weber<br>Company: Ed Bell Const   | From: James C. Pierce, Jr., P.E., DEE<br>Assistant City Engineer<br>Phone: 972/450-2879 |
| FAX#: 214-352-32-01  | FAX: 972/450-2837   |
| Date: 9-22-98  | 16801 Westgrove<br>P.O. Box 9010<br>Addison, TX 75001-9010                              |
| # of pages (including cover):  |   |
| Re: arapaho Rd   |   |
| Comments: Plase Plan  OAM Friday M  Durchasery man  Here to discus  You can't attend  Thanks | eting. Our eger will be  DBE Status.  please advise.                                    |
|  |   |

MODE = TRANSMISSION

START=09-22 08:28AM

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-Addison Svc Ctr -Upstairs-

972 450 2B34- \*\*\*\*\*\*\*\*\*\*\*\*

arapaho Rd. Const Meeting - Clyde Johnson / DBEI -1. Have closed on parcel 10 - N. Sedie Barapahor real Toll Rd.

- Review results from Last meeting-V 2. TOI cable advises it will be about 3 weeks before they get their cable off the pole. 5w Bell should be off V 3. Clarify Quenton W/banks shore# 507-4916 area code? 214 Mobile phone? yes Deliver Orange Const Fence & poles & Service center efter Oct Fest Conc sample from N. Wall does not next speed, -V 6. Discuss that som "Cercle" Leave out-Const of & Sandblasting. V 7. Drawing for TU feel sent

V8. Sw Bell Vault in curb-lim to-be elimenated V9. Restoration of Irrig Power? V 10. Keep Sedalor of arapator Paving \* Check w Tim Berdelman re Vault remarel

#### **ED BELL CONSTRUCTION COMPANY**

POST OFFICE BOX 540787 DALLAS, TEXAS 75354-0787 10605 HARRY HINES DALLAS, TEXAS 75220

September 15, 1998

Mr. James C. Pierce, Jr., P.E. Assistant City Engineer Town of Addison P.O. Box 144 Addison, Texas 75001

Re: Arapaho Road Reconstruction

Addison Road to Dallas North Tollway

Town of Addison

Dear Jim:

We are in receipt of your September 14, 1998 fax regarding barricades and roadway maintenance. The following information should answer the questions noted on your fax:

- 1. Pothole maintenance: As you are aware, recent rains have caused some of the utility patches to deteriorate. E.L. Dalton was contacted and mobilized on September 15, 1998 to repair their utility patches.
- 2. Notification procedures: Nelson Mitchell (793-4500) is our primary point of contact for pot hole and barricade maintenance. It is my understanding that his phone number has been distributed to several Town of Addison departments and that they have been successful contacting him after normal working hours. Quenton Wilbanks (507-4916) or Robert Weber (213-3849) can be contacted as secondary points of contact.
- 3. Barricade maintenance: The utilization of barrels to delineate traffic lanes creates a constant problem of barricade maintenance. Our project coordinator and foremen are constantly resetting barrels that get knocked over by the traveling public. Nelson Mitchell monitors the condition of the barricades daily and makes corrections as required. This headache will persist unless another method to delineate the travel lanes is utilized.

If you have any questions regarding this information, don't hesitate to contact our office.

Sincerely.

Ed Bell Construction Company

Robert D. Weber Project Engineer

#### **ED BELL CONSTRUCTION COMPANY**

POST OFFICE BOX 540787 DALLAS, TEXAS 75354-0787 10605 HARRY HINES DALLAG, TEXAS 76220

September 15, 1998

Mr. James C. Pierce, Jr., P.E. Assistant City Engineer
Town of Addison
P.O. Box 144
Addison, Texas 75001

Re:

Arapaho Road Reconstruction

Addison Road to Dallas North Tollway

Town of Addison

#### Dear Jim:

It is our understanding that the Town of Addison has requested that the construction area in the vicinity of the realigned Arapaho Road and Quorum Drive intersection be cordoned off with orange construction fence during the Town's Oktoberfest celebration. It will take 600 LF of orange fence to cordon off the area in question. Our material cost for this work is \$952.84 and is based upon the following schedule of costs:

Orange construction fence \$96.88 per roll 8 rolls \$775.04 6' metal poles \$2.54 per pole 70 poles \$177.80

Please include this item on the next change order. If you have any questions regarding this information, don't hesitate to contact our office.

Sincerely,

Ed. Bell Constituction Company

Robert D. Weber Project Engineer

CC Robin

#### ED BELL CONSTRUCTION COMPANY

POST OFFICE BOX 540787 **JALLAS, TEXAS 75354-0787**  10805 HARRY HINES BOULEVA DALLAS, TEXAS 75

| ro:         | Im Repect            |               |                                       | •                                     |
|-------------|----------------------|---------------|---------------------------------------|---------------------------------------|
| AT:         | Applisons            |               |                                       |                                       |
| FAX NUME    | BER: (972) 450 ~ 287 | <b>и</b>      |                                       |                                       |
|             | •*                   |               |                                       |                                       |
| FROM: _     | POBERT WHERE         |               |                                       | · · · · · · · · · · · · · · · · · · · |
| DATE:       | · 15 SeP 98.         |               |                                       |                                       |
| PAGE:       |                      |               |                                       |                                       |
| MESSAGE     | <u> </u>             | . *           |                                       |                                       |
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|             | the is the mute      | eral pine for | the stage                             | Force                                 |
|             | we discussed         |               |                                       |                                       |
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|             |                      | Foe           |                                       |                                       |
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| <del></del> |                      |               | · · · · · · · · · · · · · · · · · · · |                                       |

IF MESSAGE IS UNCLEAR PLEASE CONTACT OUR OFFICE AT (214) 358-6581 THANK YOU



|                                |                      | T =                                     |                  |   |
|--------------------------------|----------------------|---|------------------|---|
| ADDÍSÓN                        |                      | DATE                                    | 9-15-9           | S JOB NO.                               |
| ublic Works / Engineerin       | <b>a</b>             | RE:                                     |                  |   |
| 801 Wesigrove • P.O. Box 144   |                      |   | wapaho           | <u> </u>                                |
| dison, Texas 75001             |                      |   |                  |   |
| ephone: (214) 450-2871 • Fax   | [214] 931-6643       | ············                            | TU Elie          | tre_                                    |
| PILLI                          | 1.00                 |   |                  |   |
| Robert We                      | wer                  |   |                  |   |
| Ed Kell C                      | not:                 |   |                  |   |
|                                |                      |   |                  |   |
| ENTLEMAN:<br>WE ARE SENDING YO | U Attached           | □ Under se                              | parate cover via | the following item                      |
| ☐ Shop Drawings                | ☐ Prints             | □ Plans                                 | ☐ Samples        | ☐ Specifications                        |
| ☐ Copy of letter               | ☐ Change order       |   |                  | •                                       |
| OOPIES DATE NO.                |                      | *************************************** | DESCRIPTION      |   |
| T No.                          | Drawing              | 6 -                                     |                  | Nag /                                   |
|                                | - Lawrey             |   | + O. I.          | wing speed                              |
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| ☐ For approval                 | ☐ Approved as subrr  |   | ☐ Resubmit       | copies for approval                     |
| For your use                   | ☐ Approved as noted  | t                                       | ☐ Submit         | copies for distribution                 |
| ☐ As requested                 | ☐ Returned for corre | ctions                                  | ☐ Return         | corrected prints                        |
| ☐ For review and commen        | t 🗆                  |   |                  | ·                                       |
| ☐ FOR BIDS DUE                 |                      |   |                  | URNED AFTER LOAN TO US                  |
|                                |                      | <b>.</b>                                |                  |   |
| MARKS                          |                      |   |                  |   |
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LETTER OF TRANSMITTAL

COPY TO DAVE Wilde

SIGNED:

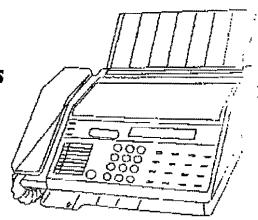
If enclosures are not as noted, please notify us at once.



**EAST Design Engineering Services** 1506 Commerce Street - 3 East

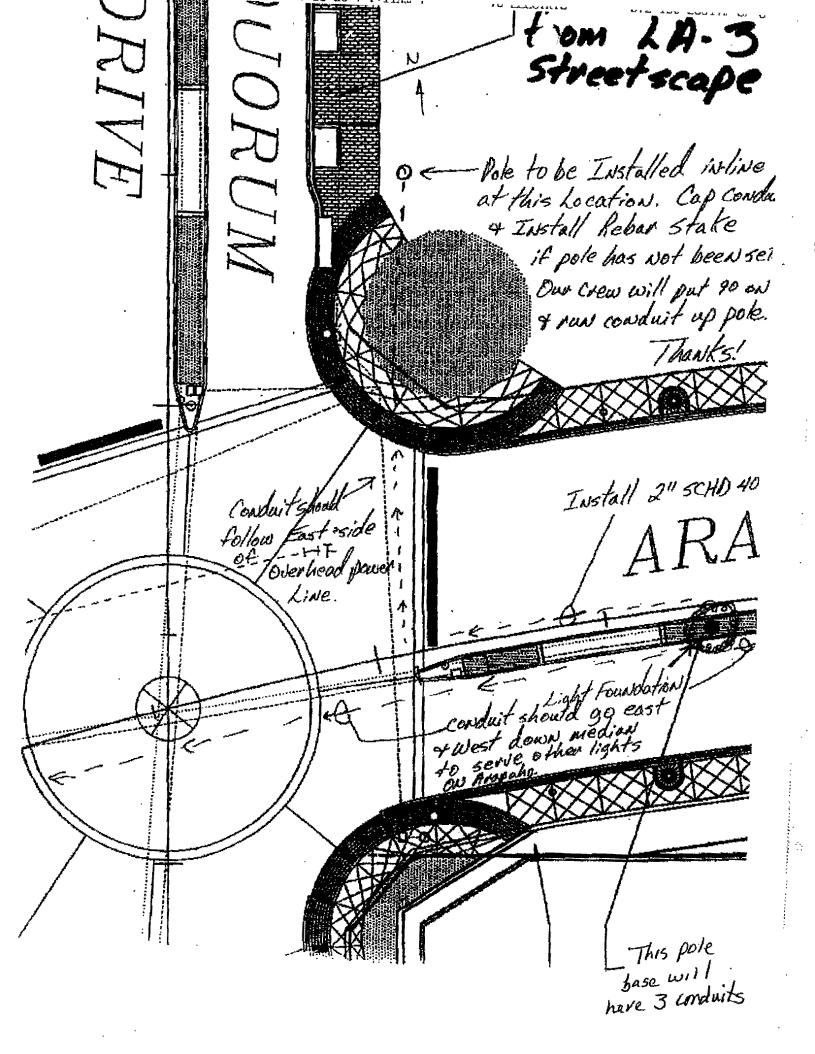
Dallas, Texas 75201

FAX # 214 / 812 - 7828

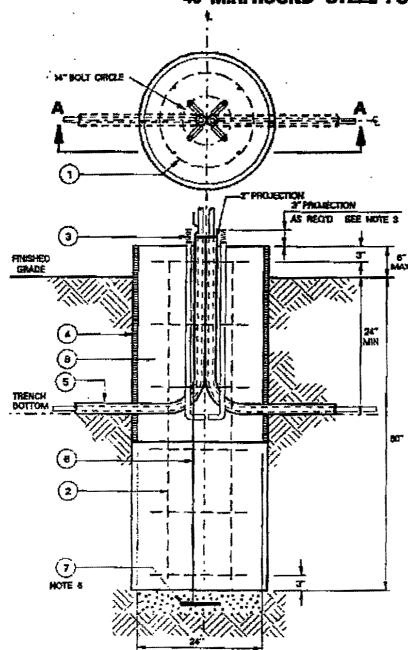


| DATE:  | 9-15-98   |
|--------|---|
| TO:    | Jim Pierce - City of Addison PHONE # 972-450-2879                             |
|        |   |
|        |   |
| FROM:  | Bobby Inmon T. U. Electric PHONE # 214-812-7310                               |
| REMARK |   |
| Stor   | Print for Conduit installation & Specs for et Light Foundations on Arapaho Rd |
|        |   |
| •      |   |
|        |   |
| NU     | MBER OF PAGES SENT (INCLUDING THIS SHEET)                                     |

For Confirmation call Marsha Horak 214/812-7806







SECTION "A - A

#### MUTES:

- 1. CONCRETE TO BE MINIMUM
  3000 PSI AT 29 DAYS, (5 SACK)
  MADDINGH AGGREBATE 9/4", TOP OF
  FOUNDATION TO BE TROWIELD TO
  A FLAT AND LEVEL SURFACE
  AVOID EXCESSIVE TROWIELING.
  CONCRETE TO SET A MINIMUM
  OF 72 HOURS BEFORE POLE
  HISTALLATION.
- REBAR HOOPS ARE THED BEGINNING 3"BELOW TOP OF CONCRETE FORM AND ARE REPEATED AT APPROXIMATE 1 FT. INTERWALS TO BOTTOM OF FOUNDATION.
- S. ANCHOR BOLTS TO BE SUPPLIED WITH POLE. USE TEMPLATE FURNISHED BY POLE MANUFACTURER FOR ALIGNING ANCHOR BOLTS.
  PROJECTION OF 3 IN. ON 25 & 30 FT. SCHARE AND 37 FT. BOUND POLES.
- CONCRETE FORM OF SONOTUBE TO EXTEND TO BOTTOM OF TRENCH OR AS MEEDED.
- 6, PROVIDE 24" PIGTAIL FOR CONNECTION OF GROUND WIRE TO POLE.
- 6. A MINIMUM OF 12 OF BARE #8 SD OU WARE TO BE PLACED IN BOTTOM OF HOLE AND COVERED WITH 2" OF DIRT.
- 7. IF SOIL HAS BEEN DISTURBED, EXTEND FOUNDATION BY DEPTH OF DISTURBED SOIL

| ITEM | ary     | DESCRIPTION                                    |   | TSMREF         | CU     | MU |
|------|---------|--|---|----------------|--------|----|
| 1    | 6       | AS REBAR, IS IN DIAMETER HOOP, S IN OVERLAP    |   | 314470         |        |    |
| 2    | 4       | #5 REBAR, STRAIGHT, #0 PL LONG                 | *                                       | 317621         | -      |    |
| 3    | 4       | ANCHOR BOLT, GALY 1 1/4 IN. (SUPPLIED W /POLE) |   |                |        |    |
| 4    | AS MICE | CONCRETE FOLINDATION TUBE, 24 IN. DIAMETER     |   | <b>21394</b> 1 | \$UF25 |    |
| 5    | AS REDO | CONDUIT, PVC OR PEC INOT IN POUNDATION AUNI    |   | 1              |        |    |
| đ    | .6 1.6  | WIRE. #8 COPPER, SOLID                         | · · · · · · · · · · · · · · · · · · ·   | 210081         |        |    |
| . 7  | 1       | GROUND, POLE BUTT WIRE COIL                    |   |                | Ì      |    |
|      | AS MIDO | CONCRETE                                       |   |                | •      |    |
|      | r T     |  | *************************************** |                |        |    |

Jim Pierce

From:

Clyde Johnson

Sent:

Tuesday, September 08, 1998 1:11 PM

To:

Jim Pierce

Cc:

John Baumgartner

Subject:

RE: Arapaho Road DBE Participation

Paragraph 10 of Section AB at the front of our bid document, the last two sentences, states "If the bidder fails to achieve the contract goal as stated herein, it will be required to provide documentation demonstrating that it made good faith efforts in attempting to do so. A bid that fails to meet these requirements will be considered nonresponsive.

Please call me so we can discuss what has transpired and our course of action.

### Clyde Johnson

Purchasing Manager - 7090

---Original Message--

From:

Jim Pierce

Sent:

Tuesday, September 08, 1998 11:43 AM

To: Cc: Clyde Johnson

John Baumgartner

Subject:

Arapaho Road DBE Participation

It appears that Ed Bell Const. Co. will not meet their DBE goal. I'm wondering what impact this may have, and particularly, will it affect our DART funding. Jim.

### ADDISON

PUBLIC WORKS

| To: Robert Weber                      | From: James C. Pierce, Jr., P.E., DEE                              |
|---------------------------------------|--|
| Company: Ed Bell Const                | Assistant City Engineer Phone: 972/450-2879                        |
| FAX#: 214-352-3201                    | FAX: 972/450-2837  |
| Date: 9-14-98                         | 16801 Westgrove<br>P.O. Box 9010<br>Addison, TX 75001-9010         |
| # of pages (including cover):/        |  |
| Re: Arapaho Road -                    | _  |
| ☐ Original in mail ☐ Per your requ    | 1 . 1  |
| Comments: Over the weeke              | nd, patches deterioriated  |
| hadly - 3 in partie                   | cular - Near Carr America,   |
| C Summerfield Suite                   | s and @ Addison Rd.  |
|                                       | plated. Our forces   |
| were called out Sa                    | ,  |
| the hole @ Carr Ame                   | rica. I believe we are   |
| getting Substandard                   | Service from your  |
| barricade Co. We                      | reed a proceedure h  |
| follow for pothole                    | reed a proceedure be<br>& barricade maintence,<br>Please furnish a |
| for after hours,                      | Please furnish a   |
| name & phone # /1                     | st for us b-use.   |
| Thanks,                               |  |
| · · · · · · · · · · · · · · · · · · · | Vim  |
| Please work on t                      | he potheles immidiately  |
|                                       |  |

MODE = TRANSMISSION

START=09-14 08:24AM END=09-14 08:38AM

NO.

COM SPEED NO

STATION NAME/

PAGES

TELEPHONE NO.

001 DΚ

92143523201

001

-Addison Suc Ctr -Upstairs-

# ARAPAHO Road Const. Meeting 9/11/98

NAME

Company

Phone / fax

POGET WORK

ED Bac Construction

(214) 358-6581

Mike Rassmusen

TCI CABLEUSION DALAS

214- 320-5455

CHRIS W. CRAIN

TCI CATV GARLAND

972 840 5837

Dave Wilde

TOA

972)450-2847/2837

arapaho Rd. Construction Meeting 9-4-98 1. Slade Strickland issues -Shop drawing brick laws fight hingoing - Hinged on sem side as fixture Sidewalk Morche-up (N. Tx. Bornanite) Other V Bollard will be built & gandblasted as a garge 2. Paving - Comparison of mix designs Request same cement content when using buttomie Rob-will analyze of get buch V3. Shop drawings on electrical completed & EBell.

Under review by HZ- completed & EBell. Signal Pole Base OK-TU Switch-Other Utilities flave panel Paving empart @ Arth V 5. Quorum Drive Completion

6. SwBell Vaultin auch line Called Tim Biedleman 9-4-98 Utility Pole in detal line Called TU 9-4-98 8. Reastoration of Durigation Paren Will be completed Wednesday 9. CO#2 ready for CM significance Significance For E. Bell. 10. Street Sweeping Patching -11. Schedule -Mon - Holiday -Jep not here for next neeting H Need feed plans for The Polision mediais (Called Joe Perey 9-8-98)

Hydraut @ NW con arap & Toll Rd needs

to be raised -

> Swell lover conduit Conduit & Rull Bores & Toll Rd DBE Ownership / Oods - mem & Clyde Johnson

arapaho Road Const Meeting 9-4-98 COMPANY Jim fleice addison / FOIGHT WORKER ED BEER CONSTRUCTION TIM LEIERLELEE MELLS Nelson MITCHELL EBCC SLADE STRICKLAND ADDISON 972 - 450 - 2869 DAVE WILLE ADDISON 972/450-2847/2837

....

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• •

• • •

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PHONE 972-450-2879 (214) 358-6581 214 565 M74 214-793-4500

### HUITT-ZOLIARS

Huitt-Zollars, Inc. / 3131 McKinney Avenue / Suite 600 / LB 105 / Dallas, Texas 75204-2489 / 214/871-3311 / FAX 214/871-0757

September 3, 1998

Mr. James C. Pierce, Jr., P.E., DEE Assistant City Engineer Town of Addison P.O. Box 144 Addison, TX 75001

RE: Arapaho Road Reconstruction

Dear Mr. Pierce:

Due to the well-publicized cement shortage, Ed Bell Construction Co. has submitted two 6-sack concrete mix designs for use in constructing the Arapaho Road street pavement. One of the mixes is to be supplied by Lattimore Materials Company and the other mix is to be supplied by Ed Bell's concrete batch plant. In the event the Town allows Ed Bell to use concrete from both sources in one days placement, we have no objections to this approach, provided that the Town's inspector makes sure test beams are taken from the two sources of concrete at the intervals specified in NCTCOG Specification 5.8.6.c. This will result in additional test beams being taken because of the two concrete suppliers. The testing lab should also take note of the concrete supplier and the paving station where the test beams are taken in the event test results fail to meet the project strength requirements.

Please give me a call if you should have any questions.

Sincerely,

Huitt-Zollars, Inc.

Kenneth A. Roberts, P.E.

Vice President

| COMPARISON OF MIX    | DESIGNS |               |
|----------------------|---------|---------------|
|                      | Maxim   | Lattimore #42 |
| Cement               | 470     | 564           |
| Coarse Aggregate     | 1922    | 1850          |
| Fine Aggregate       | 1327    | 1332          |
| Water                | 233     | <br>237       |
| Water Cement Ratio   | 0.50    | 0.42          |
| Admix #1 H2O Reducer | 14.1    | <br>22.6      |
| Admix #2 Air Entrain | 2.4     | 3.7           |
| Slump                | 4.0 max | 3-5           |
| Aggregates-Coarse    | % Pass  | % Pass        |
| 1 1/2                | 98      | <br>100       |
| 1                    |         | 97.5          |
| 3/4                  | 42      |               |
| 1/2                  |         | 56.7          |
| 3/8                  | 20      | ١             |
| #4                   | 3       | 9.9           |
| #8                   |         | 0.3           |
| Fine Aggregate       |         |               |
| 3/8                  | 100     | <br>100       |
| #4                   | 97      | 99            |
| #8                   | 88      | 91            |
| #16                  | 78      | 68            |
| #30                  | 61      | 48            |
| #50                  | 26      | 17            |
| #100                 | 5       | 5             |





To: John Baumgartner

From: Clyde Johnson

CC: Jim Pierce

Re: Ed Bell Construction, Claim by Subcontractor

Date: 08/17/98

Attached is a copy of a claim filed by US Rentals, Inc. I explained to Robert Graves that he can't file a lien against the Town and that his remedy is through the bonding company if Ed Bell refuses to acknowledge the debt.

TEL. 972-450-7090 FAX 972-450-7096 EMAIL cjohnson@ci.addison.tx.us

US RENTALS, INC. DIVISION V CREDIT OFFICE P.O. BOX 202165 ARLINGTON, TX 76006 817 / 606-0033

Date 8.14.98

RECEIVED

AUG 1 7 1998

TOWN OF ADDISON PURCHASING DIVISION

| Owner or Reputed Owner   | Surety  |
|--|---|
| TOWN OF ADDISON  | AMERICAN AUTO INSURANCE   |
| PO. PON 9010_  | 7777 SAN MARIN DRIVE  |
| ADDISON, TEXAS 75001.9010  | NOVATO, CA 94998  |
| CERTIFIED MAIL # 354 097.770   | BOND# 1133338191  |
| Original Contractor  | CERTIFIED MAIL #2354-097.772  |
| ED FETTL CONSTRUCTION  |   |
| P.O. BOX 540787  |   |
| DALLAS, TEXAS 75354.0787   |   |
| CERTIFIED MAIL# <u>354</u> 097.771   | CERTIFIED MAIL#   |
| Sub Contractor Incurring Indebtedness  | AMOUNT OF CLAIM   |
| TO RELL CONSTRUCTION 5   | 36805   |
| P.O. BOX 540787  |   |
| ALLAS, TEXAS 75354 0787  | 1   |
| 10B SITE (legal description or address) ARAPAHO & ADDISON  | 3/K/2 "ARAPAHO ROAD EXTENSION   |
| The mechanic's and materialman's lien statutes as contained in the Property Code each of you that the above figure is the amount of a past due, outstanding balance fexas, 76006, incurred when US RENTALS, INC. furnished labor, materials, or convert at the job site mentioned above. The labor, materials or construction equipment and supplies.  | with US RENTALS, INC., P.O. BOX 202165, Arlington, construction equipment used in the direct prosecution of the ment was furnished to |
| TO THE OWNERS OF THE PROPERTY: If this bill remains unpaid, you may be ien unless you withhold payments from the contractor for payment of this account or payment is hereby made pursuant to Section 53.083 of the Property Code of the Chapter 162 of the Texas Property Code with regard to any and all construction Tree C | or unless this bill is otherwise paid or settled. Demand e State of Texas. We further assert our claim under                          |
| The law requires that this notice is sent to you prior to the expiration of limited nurcesson we are sending you this notice. Please do not construe this letter as a reflect rocedure is followed to comply with our State Lien Laws.   |   |
| attached hereto and incorporated herein is an itemized list of all invoices due. We natter.  | know your assistance can be counted upon in this  |
| incerely Credit Representative   |   |

1 041-58981

"OT CAPITAL AMENUE ,FLANO .TX 75074-0000 06/26/98

PO 80% 202165 ,ARLINGTON ,TX 76006-0000 06/24/98 11:14

06/24/93 11#14

FO BELL CONSTRUCTION APAPAHO & ADDISON 1071H

DALLAS, TX 793540787 LD.14H

(214)558- 098291 KB

A WKS 7.8 HYDRO HAMMUR 062598 12:22 10 0 300 900 1200 300.00

OUT: 60.00 IN: TOTAL: 60.00

10

DELIBERY 40.00

RENTAL 300.00 : DELIVERY 40.00 . SALES TAX 28.07

### **US RENTALS**

### SWORN STATEMENTS OF ACCOUNT

| THE STATE OF TEXAS   |
|--|
| COUNTY OF CREANT   |
|  |
|  |
| BEFORE ME, the undersigned authority, personally appeared  |
| who upon oath, deposed and stated:   |
| In accordance with an agreement with ED RELL CONSTRUCTION  |
|  |
| Claimant has furnished Rental Equipment/Supplies in connection with the ARDRAHO ROAD EXTENSION, ARABAHO & ADDISON, TOWN OF ADDISON |
| , town of Alberta  |
| The amount due and unpaid for such Rental Equipment/Supplies, after allowing for   |
| All lawful offsets, payments and credits is \$ 368 5 for which claim is  |
| hereby made.   |
|  |
| TIODENICATO  |
| U S RENTALS  |
| - Alala VA   |
| BY: Ugoll Lilans   |
| SUBSCRIPED AND SWODN TO DEEODE ME BY Por AL O.   |
| SUBSCRIBED AND SWORN TO BEFORE ME BY Robert Graves On this the 14 day of Gugust , 19 98, to certify which                          |
| witness my hand and seal of office.  |
| Williams will be different and sour or orizon.   |
| Constant Report To   |
| NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS  |
| CONNY BRANTLEY   |
| MY COMMISSION EXPIRES  January 3, 2001   |
| PRINTED NAME OF NOTARY   |
|  |
| MY COMMISSION EXPIRES  |

#### **ED BELL CONSTRUCTION COMPANY**

POST OFFICE BOX 540787 DALLAS, TEXAS 75354-0787 10605 HARRY HINES DALLAS, TEXAS 75220

August 14, 1998

Mr. James C. Pierce, Jr., P.E. Assistant City Engineer Town of Addison P.O. Box 144 Addison, Texas 75001

Re:

Arapaho Road Reconstruction

Addison Road to Dallas North Tollway

Town of Addison

Dear Mr. Pierce:

As we have discussed on earlier occasions, EBCC is exploring the option of erecting our concrete batch plant to produce concrete for a portion of the referenced project. Enclosed for your review and approval is our concrete batch design developed by Maxim Technologies, Inc. for 650 psi (flex) concrete for paving. Please inform us of your decision regarding this design.

If you have any questions regarding this information, don't hesitate to contact our office.

Sincerely,

Ed Bell Constituction Company

Robert D. Weber Project Engineer



Maxim Technologies Inc. 2575 Lone Star Dr. \* P.O. Box 224227

Dallas, Texas 75222 Telephone: (214) 631-2700

FAX: (214) 920-1891

## Portland Cement Concrete Mix Design Report

Client:

**Ed Bell Construction** 

10605 Harry Hines Blvd. Dallas, Texas 75220

Attn: Robert Webber

Project:

Concrete Mix Design

Identification: Flexural mix with air / 650psi

Project No.:

9863997

Report No.: Service Date: 136040 08/07/98

Page 1 of 1

| Requirements                   | Design  | Specification |
|--------------------------------|---------|---------------|
| Flexural Strength (psi / days) | 650 pai | NA            |
| Cement Content (sack)          | 5.0     | NA .          |
| Slump (inches)                 | 4.0 max | ' <b>NA</b>   |
| Water Cement Ratio (lbs/lbs)   | 0.50    | NA            |
| Entrained Air Content (%)      | 4.5     | NA            |

| Materials        | Source          | Size or Type  | Specific Gravity |
|------------------|-----------------|---------------|------------------|
| Cement           | Normal Portland | Type I        | 3.15             |
| Fly Ash          | Normal Fly Ash  | Type C        | 2.74             |
| Coarse Aggregate | 1 1/2" - #4     | Crushed Stone | 2.66             |
| Fine Aggregate   | #4 - 0          | Natural Sand  | 2.62             |
| Admixture #1     | Water Reducer   | ASTM C494     | NA.              |
| Admixture #2     | Air Entrainment | ASTM C263     | NA               |

| Proportions One Cubic Yard SSD Basis | Weight (lbs) | Absolute Volume<br>(cubic Feet) |  |  |
|--------------------------------------|--------------|---------------------------------|--|--|
| Cement                               | 470          | 2.39                            |  |  |
| Fly Ash                              | 0            | 0.00                            |  |  |
| Coarse Aggregate                     | ( 1922       | 11.56                           |  |  |
| Fine Aggregate 324°                  | 1327         | 8.10                            |  |  |
| Water                                | 233          | 3.73                            |  |  |
| Admixture #1                         | 14.1         | NA                              |  |  |
| Admixture #2                         | 2.4          | 1.22                            |  |  |
| Totals                               | 3952         | 27.00                           |  |  |

Unit Weight of Fresh Concrete(Ib/cubic foot):

146.4

Adjust water to maintain 4" slump.

Adjust air entraining agent to maintain 4.5% air content.

Weights are S.S.D.- Moisture Correction Required.

MAXIM TECHNOLOGIES, INC.

Lawrence Bracken, B.S.Ch E., Department Manager Construction Materials Engineering Division

Our latters and reports are for the excitative one of the effect to where they are addressed and shall not be reproduced except in fall without the approval of the tenting informatory. The two of our name reast receive written approval. Our fotters and regards apply only to the sample tented and/or improved, and no not indicative of the quantities of apparently identical or timber products.



Maxim Technologies Inc.

2575 Lone Star Dr. ♥ P.O. Box 224227

Dallas, Texas 75222 Telephone: (214) 631-2700

FAX: (214) 920-1891

### REPORT OF CONCRETE FLEXURAL STRENGTH

CLIENT: ED BELL CONSTRUCTION

10605 HARRY HINES BLVD ATIN: ROBERT WEBBER

DALLAS, TX 75220

PROJECT: MIX DESIGNS

PAGE 1 OF 2

PROJECT NO.: 9863997

REPORT NO.: 136040

DATE OF SERVICE: 7/10/98

AUTHORIZATION:

REPORT DATE: 8/07/98

SERVICES: Test flexural strength specimens prepared to confirm strength properties of

the mix design.

### PROJECT DATA

CONTRACTOR: ED BELL CONSTRUCTION

CONCRETE SUPPLIER: N/A

PLANT: N/A

SPECIFICATION REQUIREMENTS

STRENGTH: 650psi @ 28 DAYS

SLUMP: 4"Max.

AIA: 3-6

METHOD OF TEST

ASTM C172 ASTM C31 ASTM C143 ASTM C1064 ASTM C231 ASTM C138 ASTM C78 SAMPLING: MOLDING & CURING: SLUMP: TEMPERATURE:

AIR CONTENT: UNIT WEIGHT: TESTING:

CLASS OF CONCRETE: In-lab design

7/10/98 DATE OF PLACEMENT:

TIME SAMPLED: 05:00PM BY: Michael Marlar, CET

TEMPERATURE (DegF) - AIR: 72 CONCRETE: 81 TICKET NO: N/A

TRUCK NO: N/A MEASURED SLUMP (in.): 3.25

AIR CONTENT(%): 4.6

UNIT WEIGHT(pcf): 145.6

LOCATION OF PLACEMENT: In lab mix design.

#### REPORT OF TESTS

#### CONCRÉTE FLEXURAL STRENGTH - 6 X 6 BEAMS

| BE<br>MAF<br>SET | AM<br>IKED<br>NO. | DATE<br>TESTED | AGE<br>(days) |      | DEPTH L |    | SPECIMEN MOISTURE CONDITION | <b></b>      | MAXIMUM<br>LOAD<br>(lbs. force) | MODULUS OF<br>RUPTURE<br>(psi) | REMARKS |
|------------------|-------------------|----------------|---------------|------|---------|----|-----------------------------|--------------|---------------------------------|--------------------------------|---------|
| 1                | 1                 | 7/17/98        | 7             | 6.20 | 6.00    | 18 | WET                         | GRND/SHIMMED | 7140                            | 575                            |         |
| 1                | 2                 | 7/17/98        | 7             | 6.10 | 6.00    | 18 | WET                         | GRND/SHIMMED | 7250                            | 595                            |         |
| 1                | 3                 | 7/17/98        | 7             | 6.10 | 6.00    | 18 | WET                         | GRND/SHIMMED | 6960                            | 570                            |         |
| 1                | 4                 | 8/07/98        | 28            | 6.00 | 6.10    | 18 | Taw                         | GRND/SHIMMED | 10140                           | 820                            |         |
| 1                | 5                 | 8/07/98        | 28            | 6.00 | 6.10    | 18 | WET                         | GRND/SHIMMED | 9120                            | 735                            |         |
| 1                | 6                 | 8/07/98        | 28            | 6.10 | 6.10    | 18 | WET                         | GRND/SHIMMED | 9000                            | 715                            |         |

Report Of Tests Continued On Page 2



AUG 7 SEA

Maxim Technologies Inc.

2575 Lone Star Or. • P.O. Box 224227

Dallas, Texas 75222

Telephone: (214) 631-2700 FAX: (214) 920-1891

### REPORT OF COARSE AND FINE AGGREGATE TESTING

CLIENT: ED BELL CONSTRUCTION

10605 HARRY HINES BLVD ATTN: ROBERT WEBBER DALLAS, TX 75220

PROJECT: MIX DESIGNS

PROJECT NO.: 9863997

REPORT NO.: 135856 DATE OF SERVICE: 6/25/98

AUTHORIZATION:

REPORT DATE: 7/29/98

SERVICES: Coarse and Fine Aggregate Testing.

### REPORT OF TESTS

Sieve Analysis of Coarse Aggregate - ASTM C-33 Size #467

| Sieve<br>Size | Actual<br>Percent<br>Passing | Required<br>Percent<br>Retained |
|---------------|------------------------------|---------------------------------|
|               |                              |                                 |
| 1 1/2"        | 98                           | 95-100                          |
| 3/4           | 42                           | 35-70                           |
| 3/8           | 20                           | 10-30                           |
| #4            | 3                            | 0-5                             |

Report Of Tests Continued On Page 2



ED BELL CONSTRUCTION
PROJECT NO. 9863997
DATE OF SERVICE: 6/25/98

REPORT NO. 135856 PAGE 2 OF 2

### REPORT OF TESTS (Continued)

Sieve Analysis of Fine Aggregates - ASTM C-33

| Percent<br>Passing                      | Percent<br>Required *              |
|---|------------------------------------|
| *************************************** |                                    |
| 100                                     | 100                                |
| 97                                      | 95-100                             |
| 88                                      | 80-100                             |
| 78                                      | 50-85                              |
| 61*                                     | 25-60                              |
| 26                                      | 10-30                              |
| 5                                       | 2-10                               |
|   | 100<br>97<br>88<br>78<br>61*<br>26 |

Technician: Vince Mosakowski

Report Distribution:

MAXIM TECHNOLOGIES INC.

CME Division

Our letters and reports are for the exclusive use of the client to whom they are addressed and shall not be reproduced except in full without the approval of the testing laboratory. The use of our name must receive our written approval. Dur letters and reports apply only to the sample tested and/or inspected, and are not indicative of the quantities of apparently identical or similar products.

#### **ED BELL CONSTRUCTION COMPANY**

POST OFFICE BOX 540787 DALLAS, TEXAS 75354-0787 10605 HARRY HINES DALLAS, TEXAS 75220

May 8, 1998

Mr. James C. Pierce, Jr., P.E. Assistant City Engineer Town of Addison P.O. Box 144 Addison, Texas 75001

Re:

Arapaho Road Reconstruction

Addison Road to Dallas North Tollway

Town of Addison

Dear Mr. Pierce:

Enclosed for you review and approval are our concrete batch designs from Lattimore Materials Company for 3000 psi (design # 38), 3600 psi (design # 40), and 4200 psi (design # 42) concrete. In addition to utilizing mix design # 42 to produce CL C concrete, it is our intent to utilize mix design # 42 to produce concrete for the paving on this project. Please inform us of your decision regarding these designs.

If you have any questions regarding this information, don't hesitate to contact our office.

Sincerely,

Ed Boll Construction Company

Robert D. Weber Project Engineer

### LATTIMORE MATERIALS COMPANY

P.O. BOX 556 McKINNEY, TEXAS 75070-0556 (972) 569-4646 (972) 221-4646

Cilent:

Ed Bell Construction Co.

Date:

08-May-98

Project:

Arapaho Road

Addison, Texas

Materials:

Cement:

Type 1, ASTM C-150, Texas-LeHigh Cement

Flyash:

ASTM C-618, Class C, Holnam

Coarse Agg.: Fine Agg.:

ASTM C-33, 1"-#4 Lattimore Crushed Stone

ASTM C-33, Lattimore Concrete Sand

Admixtures:

ASTM C-494, Sika

ASTM C-260, Sika

| -                             | 1 Cubic Yard By Weight - SSD |            |                       |
|-------------------------------|------------------------------|------------|-----------------------|
| Mix No.<br>Strength @ 28 Days | 38<br>3000                   | 40<br>3600 | 42<br>4200 / 650 Flex |
|                               | · Air                        | Air        | Air                   |
| Cement, Ibs                   | 470                          | 517        | 564                   |
| Fly Ash, lbs                  | 0                            | 0          | 0                     |
| C. Agg., Ibs                  | 1850                         | 1850       | ∫ 1850                |
| Sand, lbs                     | 1437                         | 1369       | 3182 (1332            |
| Water, Ibs                    | 227                          | 238        | 237                   |
| W/R, oz                       | 18.8                         | 20.7       | 22.6                  |
| AEA, oz                       | <u>3.1</u>                   | <u>3.4</u> | <u>3.7</u>            |
| Total Weight                  | 3984                         | 3974       | 3983                  |
| Unit Wt, #/CF                 | 147.56                       | 147.19     | 147.52                |
| W/C Ratio, ##                 | 0.48                         | 0.46       | 0.42                  |
| Fly Ash, %                    | 0                            | 0          | 0                     |
| Maximum Temp, deg.            | 95                           | 95         | 95                    |
| Slump, inches                 | 3-5                          | 3-5        | 3-5                   |
| Alr, % entrained              | <b>5-8</b>                   | 5-8        | 5-8                   |

<sup>\*</sup> Admixture dosage subject to adjustment as needed (ASTM C-94, Note 7)

Lattimore Ready Mix guarantees the above mix design will achieve the specified strength when tested and evaluated in accordance with ASTM C-172, C-31, C-39 and C-94 and when the recommended procedures for placement and curing outlined in ACI 305/308 are followed.

In accordance with ASTM C-94, Lattimore Materials Co. requests that copies of all strength tests be forwarded to our Quality Control Department.

<sup>\*\*</sup> Air content per recommendations of ASTM C-94.7 (Table 3)

ATC Associates, Inc. 11356 Mathis Dallas, Texas 75229 972/556-2204

### PROJECT INSPECTION REPORT

page 1 of 2

PROJECT:

Lattimore - Aggregate Testing

CLIENT:

Lattimore Materials

Date:

2/04/98

Job No.: 25-02-96-00559.50e

REMARKS:

Sample #634 - 1" Bridgeport Aggregate

Sieve Analysis
Test Method (ASTM C-136)

| (Garan     | % Passing | S Passing Recorded |
|------------|-----------|--------------------|
| 1 1/2"     | 100       | 100                |
| 1*         | 97.5      | 95-100             |
| 1/2*       | 56.7      | 25-60              |
| #4         | 9.9       | 0-10               |
| <b>#</b> 8 | 0.3       | 0-5                |

Specific Gravity (ASTM C-127)

| Saturated Surface Dry | 2.68 |
|-----------------------|------|
| Bulk                  | 2.67 |
| Absorption (%)        | 0.65 |

Unit Weight - Dry Rodded (ASTM C-29)

| Unit Weight (Pcf) Average of 3 | 102.4 |  |  |
|--------------------------------|-------|--|--|
|                                |       |  |  |

Decant

% Passing #200 Sieve

0.28

ATC REPRESENTATIVE: J. Thompson

Respectfully submitted

This report represents only the materials tested and may or may not be representative of identical or similar materials. This report shall not be reproduced except in its entirety and with the express written permission of ATO-ASSOCIATES Inc.

### Hooper Engineering Laboratories, Inc.

### **Construction Materials Testing**

### REPORT OF ANALYSIS OF CONCRETE AGGREGATES

CLIENT: Lattimore Materials Co.

5 November 1997

PROJECT: General Use

SAMPLES: Submitted to Hooper Engineering Laboratories, Inc. on 11/5/97

by Lattimore Materials Co.

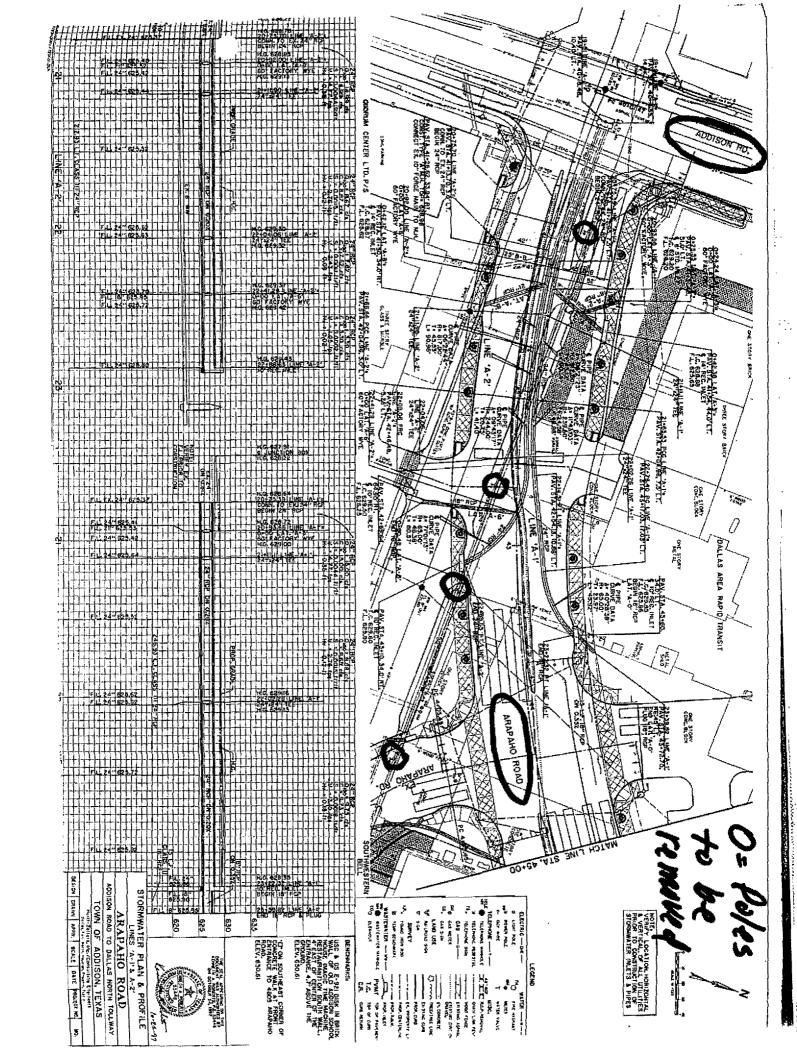
SUPPLIER: Thackerville

| RETAINED ON<br>SIEVE SIZE                                  | NATURAL SAND<br>0 - #4 | ASTM C33 REQUIREMENTS                 |
|--|------------------------|---------------------------------------|
| 1-1/2" 1" 3/4"   |                        |                                       |
| 3/8"<br>No. 4  | 0%<br>1                | 0<br>0-5                              |
| No. 8<br>No. 16<br>No. 30                                  | 9 ·<br>32<br>52        | 0 - 20<br>15 - 50                     |
| No. 50<br>No. 100  | 52<br>83<br>95         | 40 - 75<br>70 - 90<br>90 - 98         |
|  |                        | , , , , , , , , , , , , , , , , , , , |
| FINENESS MODULUS SPECIFIC GRAVITY FINER THAN NO. 200 SIEVE | 2.72<br>2.59<br>3.9%   | 2.30 to 3.10<br>5.0% Max.             |
| DRY RODDED WEIGHT, PCF                                     | 103.7                  |                                       |

**TECHNICIAN:** 

DISTRIBUTION: (2) Lattimore Materials Co., Curtis Lee

| Addison                               | PUBLIC WORKS   |
|---------------------------------------|--|
| To: Tim Beidelman                     | From: James C. Pierce,Jr.,P.E.,DEE Assistant City Engineer |
| Company: <u>SW Bell</u>               | Phone: 972/450-2879  |
| FAX#: 972-234-7062                    | FAX: 972/450-2837  |
| Date: 9-3-98                          | 16801 Westgrove<br>P.O. Box 9010<br>Addison, TX 75001-9010 |
| # of pages (including cover):         | Tautabolity EXE / DOOR DOE                                 |
| Re: Arapaho Rol                       |  |
| ☐ Original in mail ☐ Per your request |  |
| Comments: Utfached                    | Shows poles h  |
|                                       |  |
| be removed as                         | electric is  |
|                                       | **   |
| going undergro                        | und (TU Electrice)   |
|                                       |  |
| We have aske                          | 1 TU to-remove   |
|                                       |  |
| The Poles inn                         | reductely as they  |
|                                       |  |
| are enterferin                        | g with paving,   |
|                                       |  |
| · · · · · · · · · · · · · · · · · · · | Jim  |
|                                       |  |



# HUITT-ZOLLARS

Dallas . Fort Worth . Houston . Et Paso . Phoenix . Tustin . Ontario . Albuquerque . Seattle . Telcoma

| Fax No.: 972-450-2837  No. of Pages: 1 (Including Cover Sheet)  Receipt   Orig. To Follow By Mail |
|---|
| (Including Cover Sheet)   |
| n Receipt   |
| n Receipt   |
| •   |
|   |
|   |
| forcing bors shall be   |
| to inlet walls - 9 inche  |
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|   |
| DATE:   |
|   |

3131 McKinney Avenue. • Suite 600 • Dallas. Texas 75204-2489 • (214) 871-3311 • FAX (214) 871-0757

| arapaho Rd. Const. Meeting  | 8-28-98                             |
|---|-------------------------------------|
| V 1. Substanlard Irlet 5tm 62+5   |                                     |
| v 2. Change Order No. 2   |                                     |
| V 3. Swell Pelocate - Status - Pre  | paring Plans                        |
| V 4. TU Relocate - Should be bac  |                                     |
| 5. Line Stabilization Testing Gradation - 1 tist/2000 y  Density - 3 tests/2000 yd  Depth - 1 Fist/500 yd |                                     |
| V 6. Mix Design approval-   |                                     |
| V 7. Shop Drawings - Supplier Question<br>Follow with HZ  | <i>1 -</i>                          |
| 8. Tree grates proof of payment su  | ick has been<br>I to N. TX Bornaute |
| V 9. Sakstate Dallas Conduct of Pull Boy  | es @ THURY                          |
| V 10. Addison Signed conduit @ Addison -<br>Rot will call Mel's Electric<br>V 11. MCI Menhole             | too-shellow                         |
| ~ 11. MCI menhole   |                                     |

\*

V 12. Lowering of Irvig powersource.

V 13 Cutback of Berme Colonnade - after paving

14 Schedule

15 Other Items -

Monday grade crew in -Set string line of forms Wed - Start faving This - Steel Coming - arapaho Rd Const. Meeting Sign In Sheet

8-28-98

COMPANY PHONE

NAME Jim Pierce Pober Weber Dave Wilde

Addison Ed Bell Construction Addison

972-450-2879 (214) 358-6581 972-450-2847/2837 Jim Pierce

From:

jporter1@tu.com

Sent:

Thursday, August 27, 1998 3:24 PM

To:

jpierce@ci.addison.tx.us

Cc:

jhooker1@tu.com

Subject:

Re: Arapaho Road Underground Services

Jim,

I just got word that the Supervisor over our contractors will have them start on this first thing next week—barring some sort of unexpected emergency. Let me know if you need any more information.

Joel

#### jpierce@ci.addison.tx.us on 08/27/98 12:00:37 PM

To:

Joel Porter/Texas Utilities

CC:

Jeanne Hooker/LSG/ENSERCH/US, JBaumgartner@ci.addison.tx.us

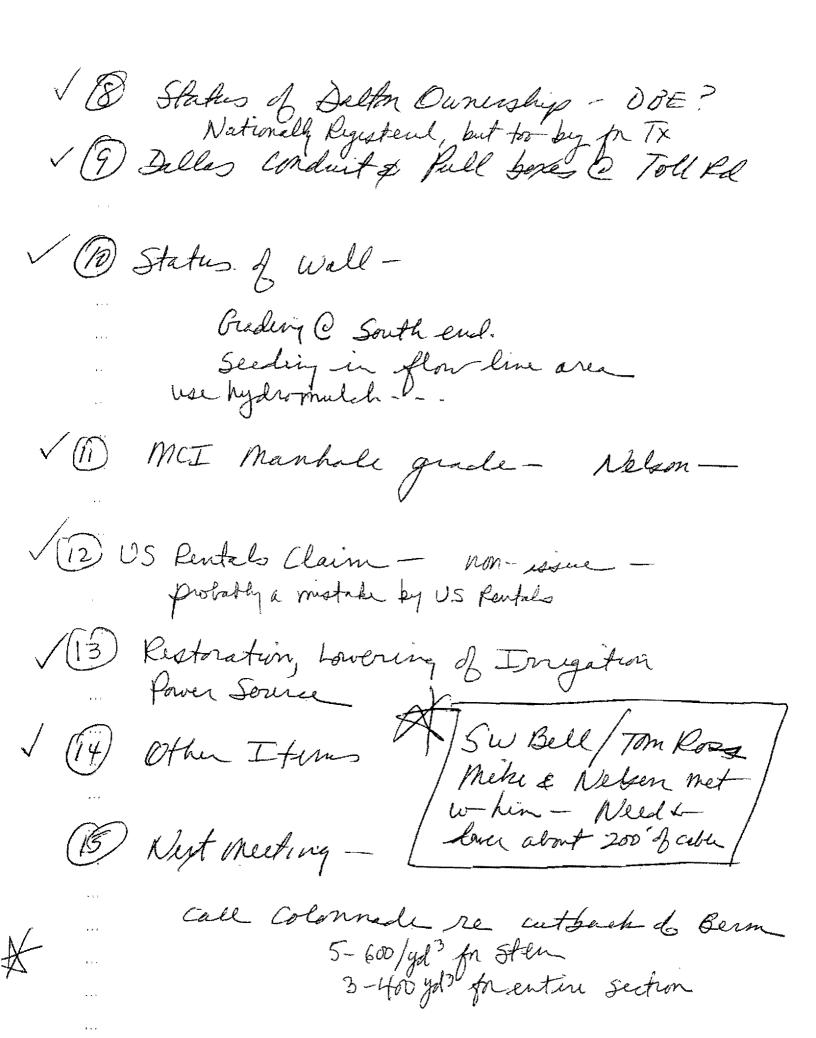
Subject:

Arapaho Road Underground Services

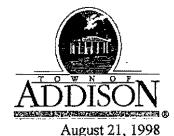
Lime stabilization operations are 90% complete from the intersection of old Arapaho and new Arapaho eastward. You have one pole to be removed in this area. From that point westward, lime stabilization will begin next week. You have 4 poles to be removed in that area. I have not seen any activity by TU in the area since I sent my letter. Please advise. Jim.

Addisin Rd West. Meeting 8-21-V (1) Mix design - under review by HZ Not much data Ken Roberto pailed 8/20 Shop drawing on electrical-See questions from Parks-Undlin revielling HZ & Town V 3) Proof of Payment regid for tree grates-before next estimate. TU switch - activity has preheday-Cables have been pulled & Switchgeon Discuss layout with mike V 3 Schedule of paving with N. Bourd Lane -Quorum Dr. (octoberfast) (6) Voult @ addisin & arapatro Set Tuesday

Fire Testing I Plumbing Repair @ addison & augabr



Mike wants to put in 36" South on Spectrum
Take a look—



#### PUBLIC WORKS DEPARTMENT

(972) 450-2871

Post Office Box 9010 Addison, Texas 75001-9010

16801 Westgrove

Mr. Joel Porter Sr. Cust Svc Mkt Rep TU Electric Lone Star Gas 14400 Josey Lane Farmers Branch, TX 75234

Re: Arapaho Road Underground Electric

Dear Mr. Porter:

As you may know, the Town is in the process of constructing improvements to Arapaho Road. Part of the improvements include elimination of the overhead electric lines at the west end of Arapaho Road. The necessary underground conduit and switchgear vault facilities were constructed by E.L. Dalton Co. and were completed on or about June 26, 1998.

Since that time, I have been trying to get TU Electric to install the underground cable, make the switchovers, and remove the poles, so that road paving can progress. I have communicated our need to Joe Perez, Bruce Nutt, and Bobby Inmon. Some work has been done, but as of August 20, 1998, a significant amount of additional work remains.

The situation is now CRITICAL as our contractor has begun lime stabilizing the road, with the concrete pavement to follow. If we don't get the poles removed, we will have to pave around them, which is an option we do not want to consider.

This is to request that you marshal all of the forces necessary to complete this project and remove the poles before the paving crew gets to that area. Please call me at 972-450-2879 if you have any questions.

Very truly yours,

Town of Addison

James C. Pierce, Jr., P.E., DEE

Assistant City Engineer

cc: Jeanne Hooker, District Manager, TU Electric John Baumgartner, Director of Public Works Bobby Inmon, Engineering Analyst, TU Electric arapaho-Road Construction Meeting Sign-In-Sheet

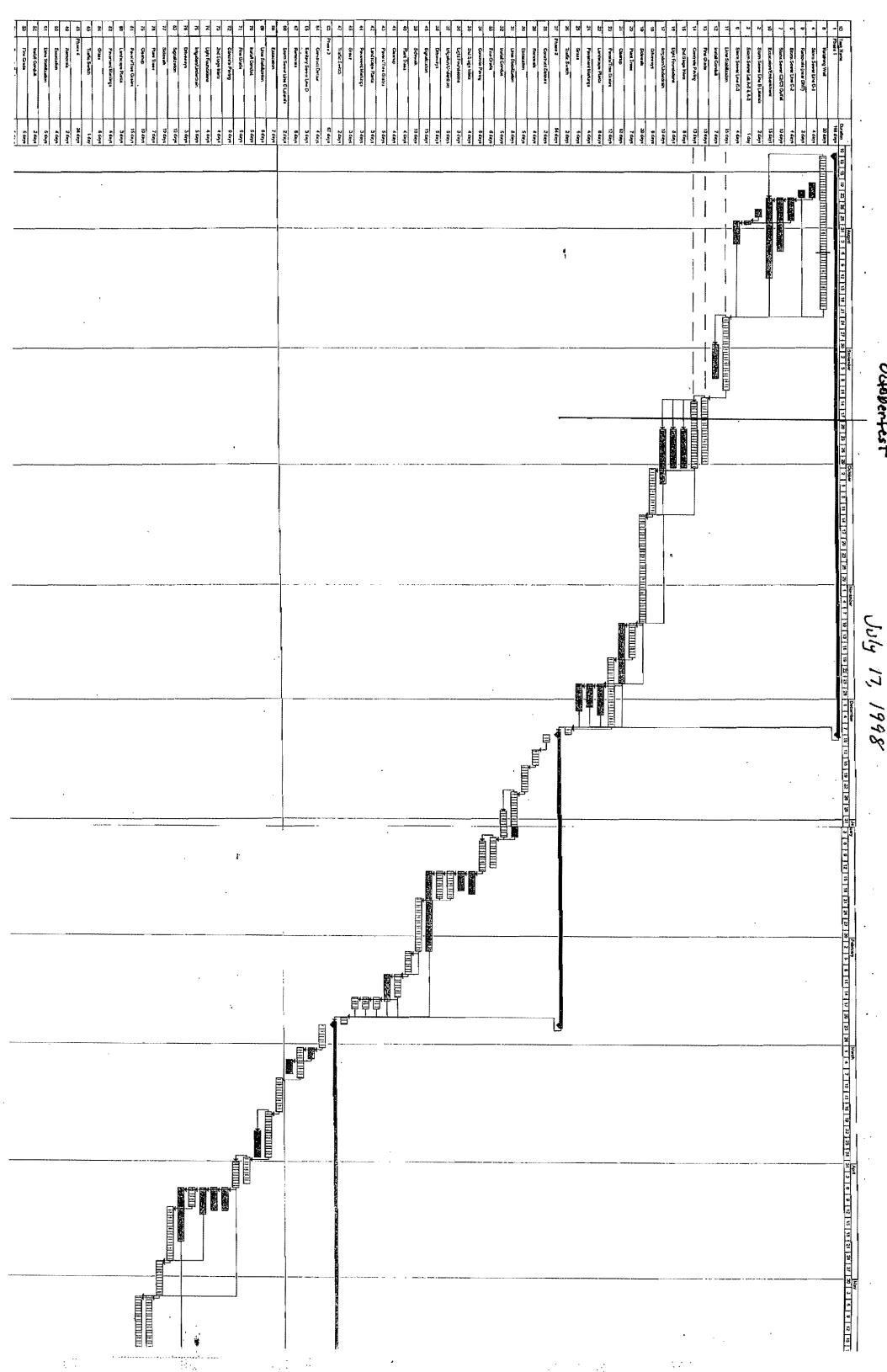
8-21-98

Name Jim Pierce DANEWILDE MIKE CLAXION FORETT WOBER

2 2 4

\* \*

Addison Addison A. L. DALTON ED BELL CONTINUEDON Phone 972-450-2877/2837 450-2847/2837 (214) 896-5618 (214) 358-6581



Jim Pierce

From: Clyde Johnson

Sent: Thursday, August 13, 1998 4:20 PM

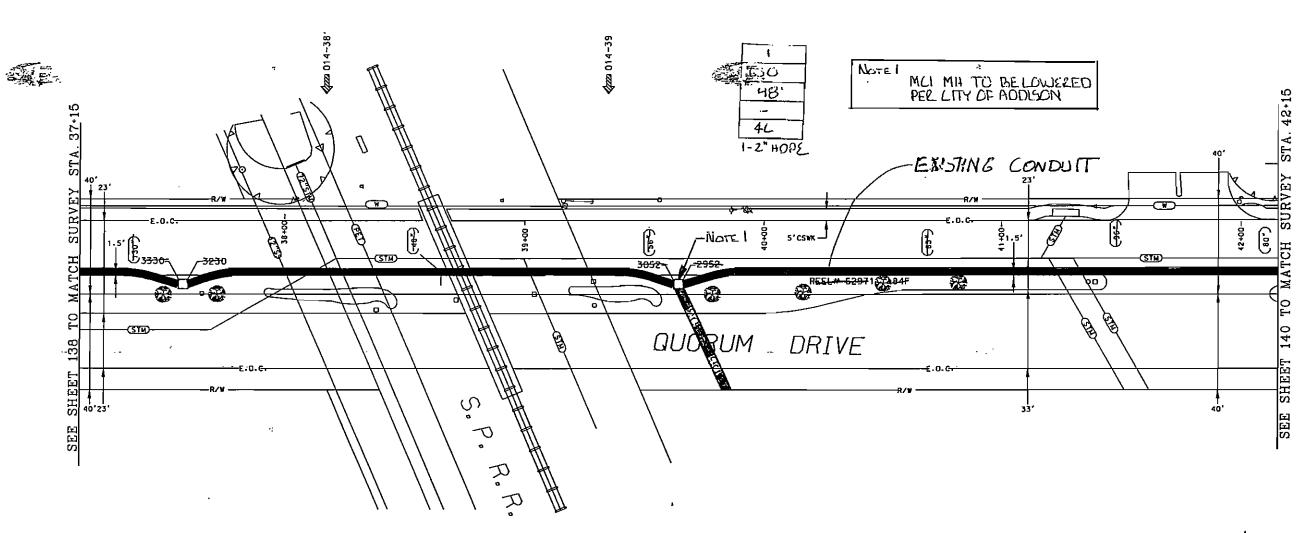
To: Jim Pierce

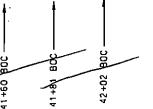
Subject: CALL FROM SUB CONTRACTOR

I RECEIVED A CALL FROM US RENTALS DISTRICT OFFICE WANTING THE BONDING COMPANY AND BOND NUMBER FOR ED BELL — ARAPAHO RD. CLAIMS JUNE INVOICE UNPAID AND THEY WON'T RETURN HIS CALLS. THIS IS F.Y.I. I GAVE THEM THE INFORMATION REQUESTED.

# CLYDE JOHNSON PURCHASING MANAGER

## CITY OF ADDISON, TEXAS DALLAS COUNTY







PROJ/WORK NO. 1878
PROJECT NAME:

DALLAS LCN #239 DALLAS, TX

| REV | DESCRIPTION | DATE     |
|-----|-------------|----------|
| Α   | AS-BUILT    | 07/03/97 |
|     |             |          |
|     |             |          |
|     |             |          |
|     |             |          |
|     | ·           |          |
|     |             |          |
|     |             |          |



| MATERIAL LIST    | QUANTITY                     |   |
|------------------|------------------------------|---|
| CABLE            | ሃ <i>ያ</i> ዋ <del>00</del> ′ |   |
| 5" DRILL STEM    | 71 ′                         |   |
| 1_0INOT          | 284                          |   |
| BUL_CAL_MKRS ·   | 2                            |   |
| 4'X4'X4' MANHOLE | 2                            |   |
| 6BSP             | 171'                         |   |
| 1.9" HDPE        | 4684* \$                     | , |
|                  |                              |   |
|                  |                              |   |
|                  |                              |   |
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| I .              | 1                            |   |



A C C E S S TRANSMISSION SERVICES, INC.

2250 LAKESIDE BLVD. RICHARDSON, TX 75082

| SIGNATURE                           | CYCLE   | DATE     |
|-------------------------------------|---------|----------|
| PROJ MGR:                           | J. NACC | ARATO    |
| PROJ MGR:<br>PROJ ENG:<br>CAD DFTG: | B. BILL | INGTON   |
| CAD DFTG:                           | MCIM .  | 07/03/97 |
|                                     |         |          |

SHEET NO: 139

DRAWING NO: 18780139.AS8

SCALE:

HORIZONTAL SCALE: VERTICAL SCALE:

DISCLAIMER

DISCLAIMEN

EXCEPT AS MAY BE OTHERWISE PROVIDED
BY CONTRACT. THESE DRAWINGS AND
SPECIFICATIONS SHALL REMAIN THE
PROPERTY OF ACCESS TRANSMISSLON
SERVICES. INC.. BOTH BEING ISSUED
IN STRICT CONFIDENCE AND SHALL
NOT BE REPRODUCED. COPIED. OR USED
FOR ANY PURPOSE WITHOUT SPECIFIC
WRITTEN PERMISSION.

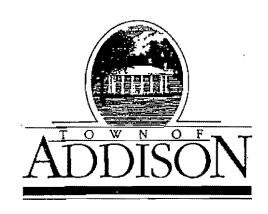
# **PUBLIC WORKS** ADDISON From: James C. Pierce, Jr., P.E., DEE **Assistant City Engineer** Company: MC Phone: 972/450-2879 FAX: 972/450-2837 FAX#: 972-656-5170 16801 Westgrove P.O. Box 9010 Addison, TX 75001-9010 # of pages (including cover): 3Per your request ☐ Original in mail ☐ Call me ☐ FYI iation An G

| No. | 0 | 2 |  |
|-----|---|---|--|
|     |   |   |  |

| DATEOF | APPLICATION           |  |
|--------|-----------------------|--|
|        | TATE LITTLE AT LITTLE |  |

## TOWN OF ADDISON RIGHT-OF-WAY STREET CUT-EXCAVATION

| Requesting Company   |  |
|--|--|
| Address of Requesting Company  |  |
| Phone - (Day)  | ; (Night/Emergency)  |
| Work Site Location   |  |
| Purpose of Work  |  |
| Date of Work - Start   | Finish(approx.)  |
| Type of Work ( ) Routine ( ) Emergency   |  |
| NOTICE:  |  |
| *****Estimated start date shall be ten (10) working days from d  | late of issuance or earlier.   |
| *****Barricades shall conform to the Texas Manual on Uniform be issued.                                | n Traffic Control Devices, and a sketch may be required for permit to  |
|  | ermitted during the hours of 6:30 a.m. to 9:30 a.m. and 3:30 p.m. to traffic flow on Belt Line Road and Midway Road, will be permitted |
| 6:00 a.m. Fridays tl<br>9:00 a.m. Saturdays  | p.m. Mondays through Thursdays<br>hrough 3:00 a.m. Saturdays<br>s through 3:00 a.m. Sundays<br>through 10:00 p.m. Sundays              |
| *****Plating for vehicular traffic shall be required on-site before                                    | e work starts.   |
| ******Contractor is responsible for locating and the relocation of sprinklers, and existing utilities. | r replacement of all items such as signs, trees, ground cover,   |
|  |  |
| Assigned Inspector  Date Issued  | A T O W N O F  |
|  | PUBLIC WORKS DEPARTMENT Post Office Box 144 Addison, Texas 75001   |
|  | Fee PaidDate   |
| ( ) Plans attached   | Rec'd by   |



Following is a list of requirements for issuance of a Right-of-Way or Excavation Permit in the Town of Addison. Please check carefully before proceeding to apply for a permit, as all conditions must be met before the Town will consider your request:

- 1. An Excavation Performance & Maintenance Bond.
- 2. A Certificate of Insurance

Public Liability - \$100,000 any one person \$300,000 any one accident

Property Damage - \$50,000

- Name and address of owner of property in which right-of-way is contained.
- 4. Two sets of construction plans, one to be returned to applicant; the other to be kept in Town files.
- Plan for barricades in accordance with Texas Manual of Uniform Traffic Control Devices.
- 6. Start and completion dates. You will be required to start work within ten working days of issuance.
- 7. Application fee of \$10.00.

Note: No application shall be accepted by the Director of Streets of the Town of Addison more than ten (10) working days prior to date work begins.





## PUBLIC WORKS DEPARTMENT Post Office Box 9010 Addison, Texas 75001-9010

(972) 450-2871

16801 Westgrove

August 11, 1998

Mr. Robert D. Weber, Project Engineer Ed Bell Construction P.O. Box 540787 Dallas, TX 75354-0787

Re: Arapaho Road, Grading at South End of New Retaining Wall

Dear Mr. Weber:

In response to your letter of August 10, 1998, we inspected the south end of the wall on Quorum Drive to try to understand the brick ledge/erosion problem. The problem is that the grading at the south end of the wall cannot be brought up to the brick ledge level. Mike Haisler of SCAVA was instructed to match the existing slope and grade south of the wall and bring it too the wall, and then slope up to the brick ledge level. This will leave a portion of the brick ledge exposed at the south end of the wall. This will eventually be eliminated when the streetscape is constructed along Quorum Drive. In the interim, we will probably use planting to hide the brick ledge.

Accordingly, we do not see any need for any wall modifications at this time.

Thank you for calling this matter to our attention. Please call if you have any questions.

Very truly yours,

Town of Addison

James C. Pierce, Jr. P.E., DEE

Assistant City Engineer

ce: John Baumgartner, Director of Public Works Dave Wilde, Public Works Inspector

POST OFFICE BOX 540787 DALLAS, TEXAS 75354-0787 10605 HARRY HINES DALLAS, TEXAS 75220

August 10, 1998

Mr. James C. Pierce, Jr., P.E. Assistant City Engineer Town of Addison P.O. Box 144 Addison, Texas 75001

Re: Arapaho Road Reconstruction

Addison Road to Dallas North Tollway

Town of Addison

### Dear Jim:

Our retaining wall subcontractor, Scava Limited Partnership, has expressed concern regarding the finished elevation of the brick ledge on the retaining wall adjacent to Quorum Road. Scava feels that the current length of the wall, the elevation of the brick ledge, and the current shape of the slope adjacent to the parking garage will contribute to an erosion problem that will eventually expose the brick ledge. Extending the wall another 24 LF while lowering the elevation of the brick ledge should prevent erosion from creating an unsightly problem.

Please evaluate this potential problem and inform our office of your decision. Scava will complete the retaining wall, with the exception of the brick facia by August 14, 1998; therefore, any decision to add wall prior to that date will eliminate any potential disagreement regarding additional mobilizations or any delays to the project should modifications be required at a later date.

If you have any questions regarding this issue, don't hesitate to contact our office.

Sincerely,

El Bell Construction Company

Robert D. Weber Project Engineer

POST OFFICE BOX 540787 DALLAS, TEXAS 75354-0787 10605 HARRY HINES DALLAS, TEXAS 75220

August 10, 1998

Mr. James C. Pierce, Jr., P.E. Assistant City Engineer Town of Addison P.O. Box 144 Addison, Texas 75001

Re: Arapaho Road Reconstruction

Addison Road to Dallas North Tollway

Town of Addison

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If you have any questions regarding this issue, don't hesitate to contact our office.

Sincerely,

Robert D. Weber

Eli Bell Construction Company

Project Engineer

POST OFFICE BOX 540787 **DALLAS, TEXAS 75354-0787**  10805 HARRY HINES BOULEVAL DALLAS, TEXAS 752

| ro:                                    | in ligece                                     |
|--|---|
|  | Applisons                                     |
| AX NUME                                | ER: (972) 450 - 2834                          |
| FROM:                                  | D   |
| DATE:                                  | : 10 Aug 98.                                  |
| PAGE:                                  |   |
| Message                                |   |
|  | Jm,   |
|  |   |
|  | Place look at his "problem" and let me know   |
|  | what you think. Thombs.                       |
|  |   |
|  | Ros   |
| ·                                      |   |
|  |   |
| ************************************** |   |
|  |   |
|  |   |
|  | , , <u>, , , , , , , , , , , , , , , , , </u> |
|  |   |

IF MESSAGE IS UNCLEAR PLEASE CONTACT OUR OFFICE AT (214) 358-6581 THANK YOU!

arapaho Rd Const. Meeting 8-7-98 1. MEPC
Access to driveway for 50kt for
thee greates on
ROW & Cut back flis est. with under-Trees & Sayment is plovidle before
the rest estimate. \* 2. TU Switch - No Signs of actinty
Getting Critical now-3. Vaulte addison & Arapaho New Vault poured 4. DBE Into regid for DART / Clyde Johnson and kny master - a minority to? 5. Median Removal @ Toll Rd. 6. Claum from Bot-Morris re Demo-rock hit voot of car. Conduit & Pull Boxes - Dallas Regnits / 8. Pay Estimate. may be revised of true grates. Schedule Meet in 2 weeks Pay for Tree Grates - Matties on Hand - N. TX

arapaho Rel Const. Meeting attendance Sheet

8-7-98

Phone

972-450-2879

Name Vim Pierce MEKE CLAXTON NELSON MICHELL Pober Weber DAVE WILDE

Company Addison E.L. DALTON & Co. ED BELL CONSTR EBCC.

(ZK) 896-5618 (214) 793-4500 (214) 358-6581 450-28#7/837 TOA

Rob. Mobile 213 -3849



## LETTER OF TRANSMITTAL

| ATOWN OF NT  | DATE                       | 8-3-98   | JOB NO.                 |
|--|----------------------------|--|-------------------------|
| ADDISON  | ATTE                       | NTION  |                         |
| Public Works / Engineering<br>16801 Westgrove • P.O. Box 144 | RE;                        | arapaho  | - Roal                  |
| Addison, Texas 75001   | 1.0001.7740                |  |                         |
| Telephone: [214] 450-2871 • Fax: [2                          | (14) 931-6643              |  |                         |
| - Robert Wie   | loes -                     | ***************************************  |                         |
| TO ROVEY WE  | (mxx                       |  |                         |
| <u> </u>   |                            |  |                         |
| GENTLEMAN:   |                            |  |                         |
| WE ARE SENDING YOU   | Attached □ Under s         | separate cover via   | the following items:    |
| ☐ Shop Drawings  | ☐ Prints ☐ Plans           | ☐ Samples  | ☐ Specifications        |
| □ Copy of letter   | ☐ Change order ☐           | it is a second of the second o | ······                  |
| COPIES DATE NO.  |                            | , DESCRIPTION  | ·                       |
| /  | Memo from UDE              | 1 Renaud   | regarding               |
|  | conduit A Du               | Il box ins   | Ax lation               |
|  | @ toll Roa.                | and the same of the  |                         |
|  |                            | The state of the s |                         |
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|  |                            |  | .;                      |
|  |                            |  | w                       |
| THESE ARE TRANSMITTED  | as checked below:          |  |                         |
| ☐ For approval   | ☐ Approved as submitted    | ☐ Resubmit   | copies for approval     |
| For your use   | ☐ Approved as noted        | ☐ Submit   | copies for distribution |
| ☐ As requested   | ☐ Returned for corrections | ☐ Return   | corrected prints        |
| ☐ For review and comment                                     |                            |  |                         |
| ☐ FOR BIDS DUE   | 19                         | ☐ PRINTS RETUR   | RNED AFTER LOAN TO US   |
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| Mary   | styn ple                   | Ase your   | t with                  |
| This work  | LI WAGUTURE                | 1 Chrone   | to will need            |
| To be pla  | eed UN TRE LIK             | u siac-  |                         |
|  | 110 0                      |  |                         |
| copy to Dave W   | Well                       |  | -                       |
|  |                            | _  | <i>/</i> )              |

If enclosures are not as noted, please notify us at once.

## facsimile TRANSMITTAL

To:

Jim Pierce, P.E.

Of:

Town of Addison

Fax:

972.450.2834

Pages:

4, including this cover sheet.

Date:

July 31, 1998

Jim,

Here is the information you requested regarding the conduit and pull boxes to be installed on the west side of the intersection. The amount and size of conduit to be place in the mass pour island on the bridge deck is still being determined by one of our signal engineers. However, the attached information should be enough for your contractor's immediate needs. Also attached are the specs for the pull boxes.

I did finally manage to get hold of the city attorney this morning. He said that he still hash't made the changes but will make them as soon as possible. Unfortunately, that was the best I could get out of him.

If you have any questions, please call me.

From the deak of...

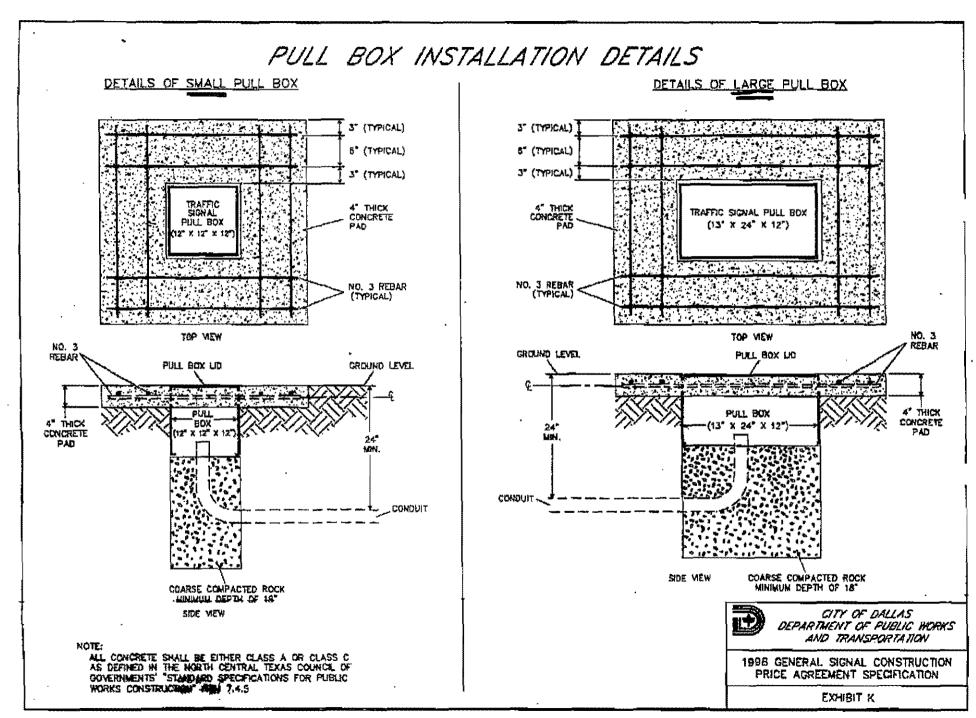
Jeel Renaud Engineer Assistant City of Dallas (214) 670-7019

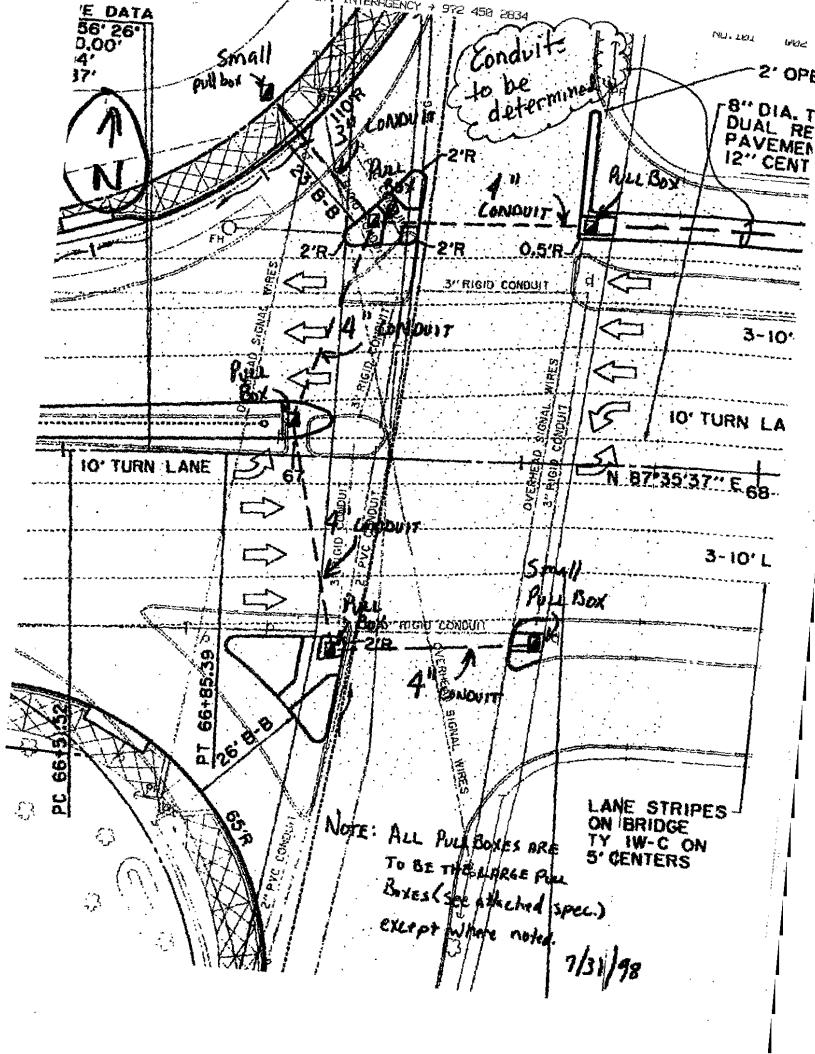
| ITEM 208 PROCUREMENT AND INSTALLATION OF PULL BOXES |   |  |  |  |
|---|---|--|--|--|
| 208.1 INSTALLATION SPECIFICATIONS                   | a) The Vendor will be responsible for installing the pull boxes in the field.   |  |  |  |
|   | b) The location of pull boxes shown on the Plans is approximate. The Vendor shall give the Engineer a minimum of 48 hours advance notice of his intention to establish the final pull box location. The location must be approved by the Engineer at the site prior to excavation.  |  |  |  |
|   | c) The concrete surface of the pull box apron shall be sprayed with membrane curing compound after the concrete finishing operation is completed and after free water has disappeared. The surface of the concrete shall be kept damp between the completion of the . finishing operation and application of the curing compound. The curing compound shall be applied under pressure by means of a nozzie, at a rate not to exceed 200 sq.ft. per gation. A minimum of 96 hours curing time shall be required. |  |  |  |
|   | d) Refer to Exhibit K for further details on the installation of pull boxes.  |  |  |  |
| 208.2 MATERIAL SPECIFICATIONS                       | a) Pull box covers shall be constructed of galvanized steel and their top surface shall have a minimum coefficient of friction of 0.5.  |  |  |  |
| •   | b) The logo "TRAFFIC SIGNAL" shall be imprinted as an integral part of all pull box covers.   |  |  |  |
|   | c) All pull box covers shall be furnished with a locking mechanism to prevent access to the pull box without the use of tools.  |  |  |  |
| •   | d) Pull boxes shall be stackable for extra height.  |  |  |  |
|   | e) Pull box enclosures shall be constructed of concrete, and when covered, shall meet AASHTO standard specifications for H20 loading (32,000 fbs, single-axie load over a 10" x 10" area). Enclosures and covers shall be rated for a minkrum of 5000 fbs strength over a 10" x 10" area.   |  |  |  |
|   | All components shall be designed and tested to withstand temperatures as low as -20°F.  |  |  |  |
|   | g) Small pull boxes shall be 12" wide by 12" long by 12" deep. Large pull boxes shall be 13" wide by 24" long by 12" deep.  |  |  |  |
|   | h) The curing compound for the concrete apron shall be of the membrane type with ASTM designation C 309 Type 2.   |  |  |  |
|   | i) Refer to Exhibit K for details on the type of concrete and rebers to use in constructing pull box aprons.  |  |  |  |
| 208.3 METHOD OF PAYMENT                             | Payment for this item will include the cost of:   |  |  |  |
| ,<br>•  | a) site excavation work, b) properly disposing or excavated meterical, c) providing the concrete, curing compound and rebers for the apron eround the pull box, d) constructing the apron eround the pull box and e) procuring the pull box and installing it at the job site.  |  |  |  |
|   | Unit of payment: EACH   |  |  |  |
| 200.4 CONSTRUCTION TIME LIMIT                       | Once a work order has been issued, the Vendor will have a time limit of 10 working days to procure the put box and associated materials and 1 working day per pull box for its installation.  |  |  |  |











## Services held for construction firm owner Ed Bell

Funeral services for Ed Bell, longtime owner of a Dallas construction company, were held Friday at Christ the King Church in Dallas. Burial followed at Calvary Hill Cemetery.

Mr. Bell died from emphysema con Tuesday. He was 74.

The Dallas native graduated from the Massachusetts Institute of Technology in 1948 with a bachelor's degree in business and engineering administration. Following school, Mr. Bell returned to Dallas and worked for several years at Uvalde Construction Co., a business partly owned by his father.

in 1963, he left Uvalde and formed the Ed Bell Construction Co., which specialized in the build-

ing of roads, bridges and parking lots. Some of the company's notable construction jobs included the brick parking lots of the Adolphus Hotel, brick work and fountains at the Hyatt Regency, parts of the downtown Farmers Market and the tracks for the McKinney Avenue trolley.

Having helped develop so many landmark sites through the years, Mr. Bell became something of an expert on the construction of Dallas, family members said.

"He was a wonderful tour guide. He could tell you almost anything about this city," said his wife, Joy Bell of Dallas.

During the 1980s, Mr. Bell formed Ed Bell Investments Inc. He

also owned Construction Equipment Parts Inc. and Equipment Storage Service Inc.

Although he eventually passed on most of the day-to-day management responsibilities to his son, Mr. Bell stayed active with the company and made frequent visits to construction job sites.

In addition to his wife, he is survived by his son, Edwin Bell Jr. of Dallas; daughter Patsy Ann Bell of Dallas; and three grandchildren.

arapaho/MEPC 8-3-98 Aleman MER Dregarding trees on South side of anyahor Row. With the heat and time of year (and also size of the trees) it is in simple strick to move & save the trees. Go ahead and sremove them



## **Public Works / Engineering**

16801 Westgrove • P.O. Box 144

**WE ARE SENDING YOU** 

DATE

☐ Shop Drawings

☐ Copy of letter

☐ For approval

☐ For your use

☐ As requested

☐ FOR BIDS DUE

☐ For review and comment

Addison, Texas 75001

**GENTLEMAN:** 

COPIES

Telephone: (214) 450-2871 • Fax: (214) 931-6643

| TO . | Robert Weber   |  |  |  |
|------|----------------|--|--|--|
|      | Ed. Bell Const |  |  |  |

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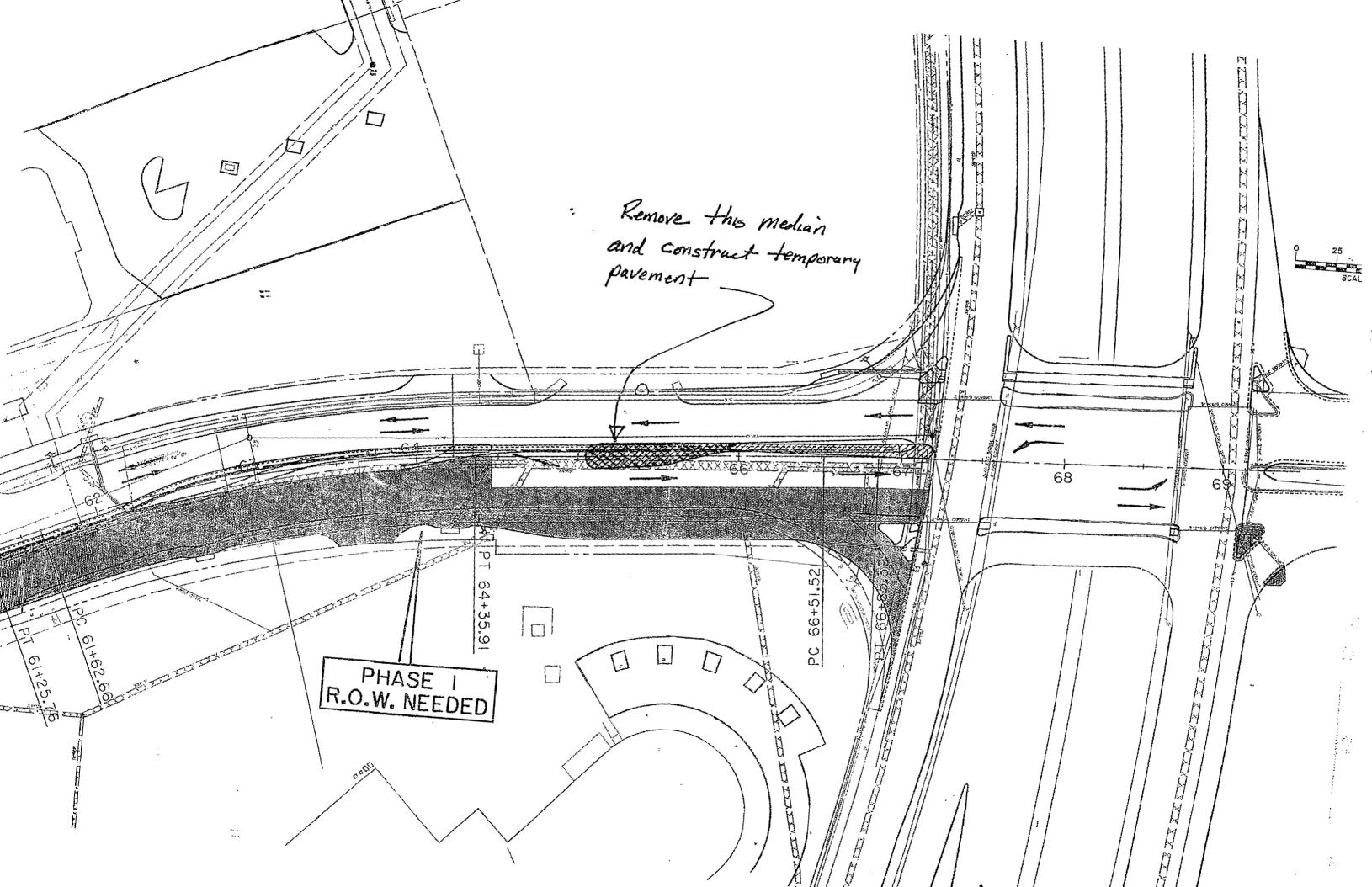
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cc Dave Wilde

SIGNED:

If enclosures are not as noted, please notify us at once.



Town of Addison P.O. Box 9010 Addison, TX 75001-9010 Tel 972.450.7090 Fax 972.450.7096

## facsimile transmittal

| □ Vige | ent □ For Review      | ☐ Please | e Comment | Please Reply | ☐ Please Recycle |
|--------|-----------------------|----------|-----------|--------------|------------------|
| CC:    | institute             |          |           |              |                  |
| Re:    | DBE Information Arap  | oaho Rd. | Pages:    | One          |                  |
| From:  | Clyde Johnson, C.P.M. |          | Date:     | 07/29/98     |                  |
| То:    | Robert Weber          |          | Fax:      | 214-353-3201 |                  |

When I spoke to you on July 17, you advised you would have information to me within "a

couple of working days". It has been eight working days since then, and as I told you

then, DART is wanting the information to update their information.

If you are unable to furnish the information by the end of the day tomorrow, please give me

the name and phone number of the person to contact.

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arepet work item requiring measurement Remar, dispose exist. Une passement 104 105 Unclassified Street Execution Furnish & Place hydrifed line (Tons) Chavete, remove, dispose of mise fell material between sta 53 too and 56 too counting truck loads \_ 12 yd3 ea. 127 Retaining Wall (SF above footing) 130 Remove of Dispose exist RCP 39" or Smeller 223 exist inlets 224 Inlet Brotection 228 Strew bale dike 229 Silt fence 231

POST OFFICE BOX 540787 DALLAS, TEXAS 75354-0787 10605 HARRY HINES DALLAS, TEXAS 75220

July 17, 1998

Mr. James C. Pierce, Jr., P.E. Assistant City Engineer Town of Addison P.O. Box 144 Addison, Texas 75001

Re: Arapaho Road Reconstruction

Addison Road to Dallas North Tollway

Town of Addison

Dear Mr. Pierce:

Enclosed for you review is our revised schedule based upon the proposed construction sequencing plan dated June 6, 1998. It appears that this plan will better accommodate the needs of MEPC American Properties, Inc. without sacrificing the DART milestones. Unless directed otherwise, it is our intent to construct the project in accordance with that plan.

If you have any questions regarding this information, don't hesitate to contact our office.

Sincerely,

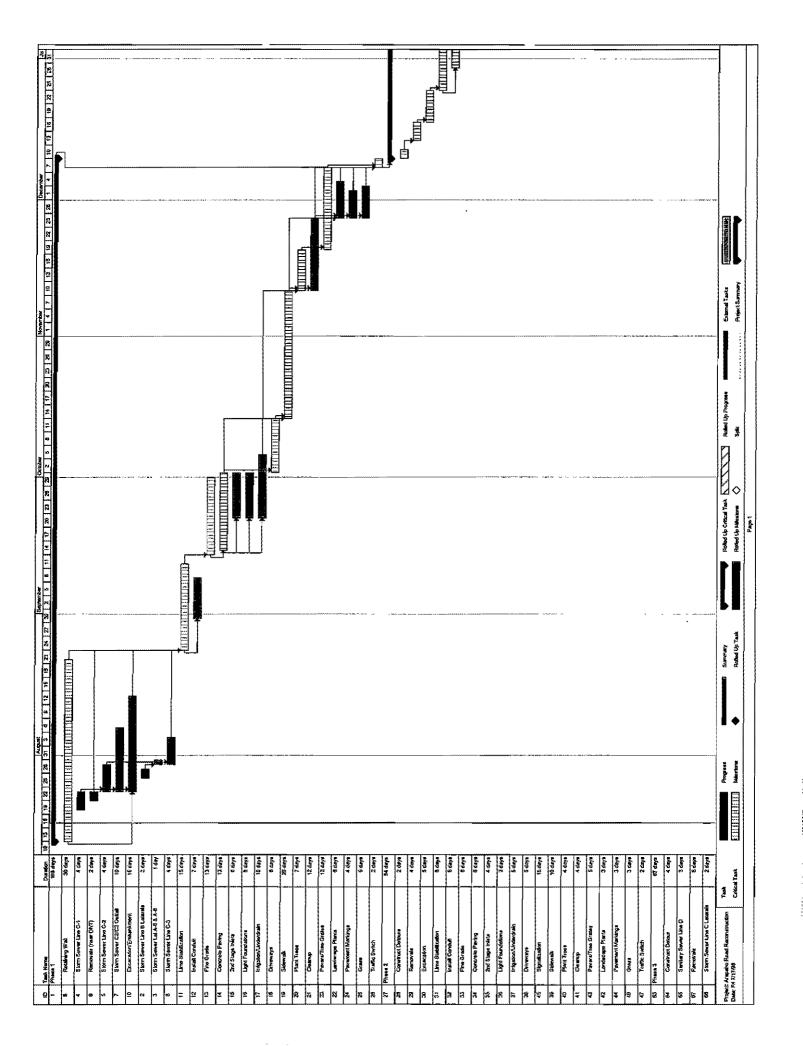
Ed Bell Construction Company

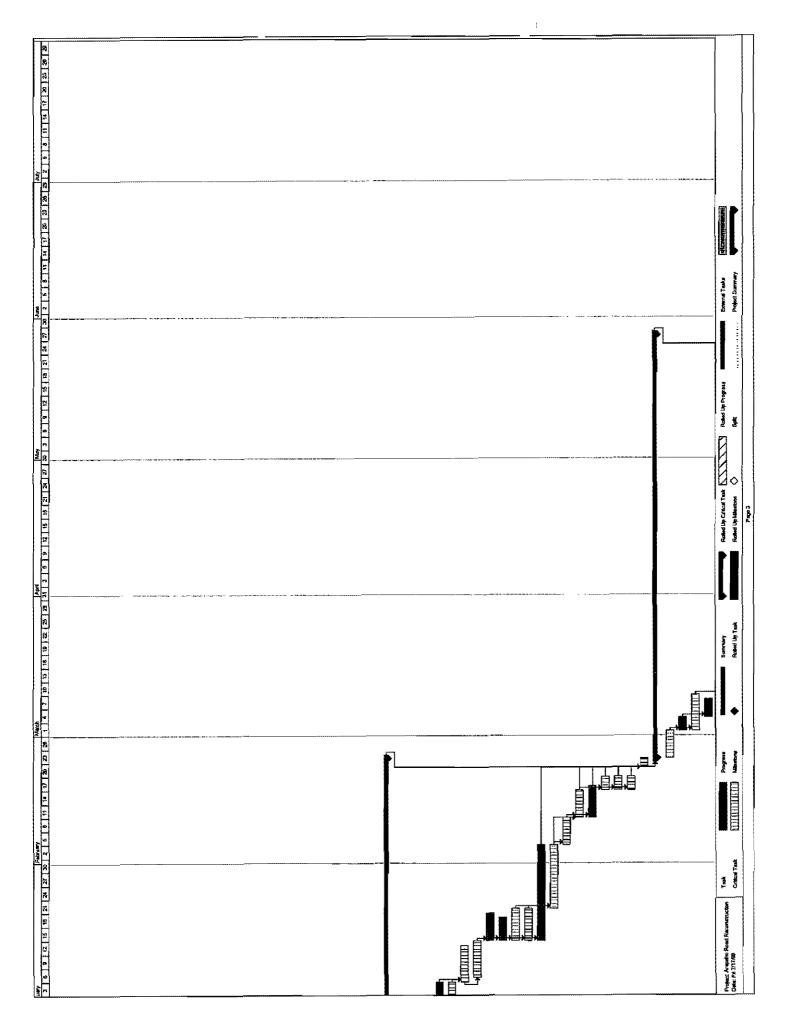
Robert D. Weber Project Engineer

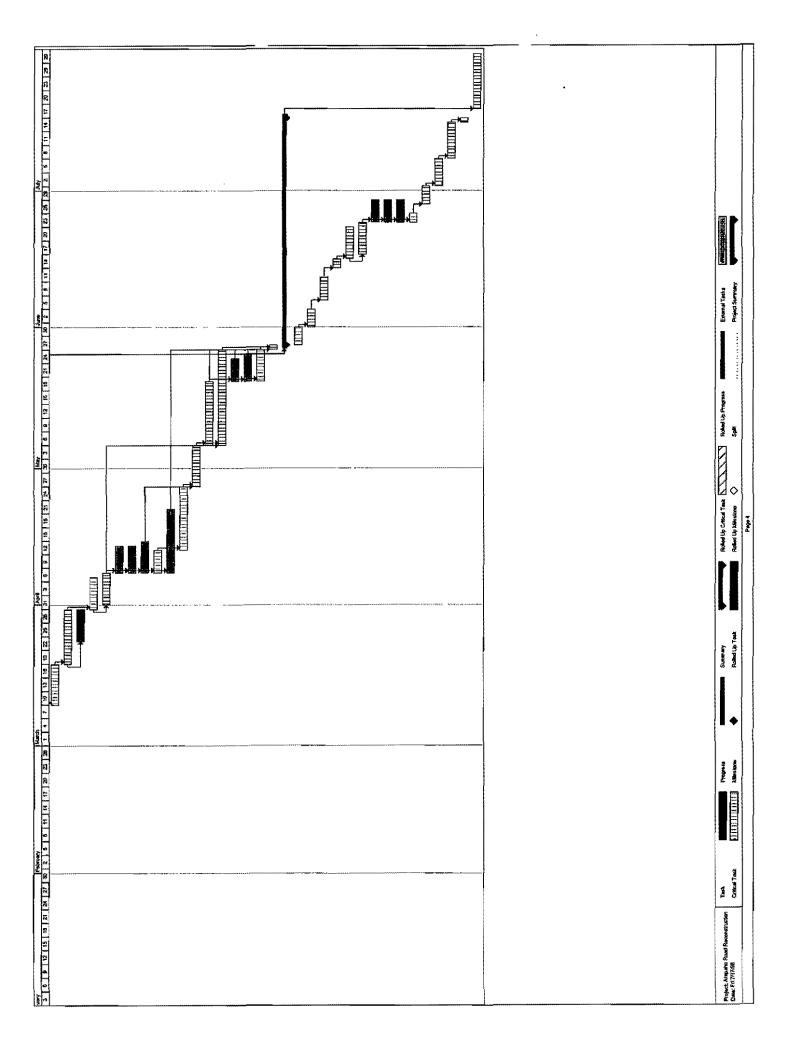
cc quien to Mae Smith, DART 7-24-98

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|       | Finish up for<br>Storm Sewer |                        |                   |                    |

arapaho-Rel Construction Meeting Sign-In-Sheet 7-24-98

NAME COMPANY\_ PHONE / FOR Jim Pierce Addison 972-450-2879 ROBERT D. WEBER EBCC (214) 358-6581 MAC SMITH 214 749- 2901 LAN (DART) MIKE CLAXTON E.L. DALTON - Co. (2A) 571-2500 DAVE WILDE TOFA 972)450-2847/2837 NOSE T. FLORES A DDISCN 972-450-2847

POST OFFICE BOX 540787 DALLAS, TEXAS 75354-0787 10605 HARRY HINES DALLAS, TEXAS 75220

July 22, 1998

Mr. James C. Pierce, Jr., P.E. Assistant City Engineer Town of Addison P.O. Box 144 Addison, Texas 75001

Re: Arapaho Road Reconstruction

Addison Road to Dallas North Tollway

Town of Addison

Dear Mr. Pierce:

Sheet D-1 of the plans identifies a light pole near STA 41+31 to be removed and delivered to DART. It is our understanding that we need to deliver that pole to the contractor constructing the DART transit center to the north of our project.

With regard to the foundation for that light pole, it is in conflict with the proposed improvements and will need to be removed during phase 1 excavation. An item for removal and disposal of this foundation has not been included in the contract. We request that a pay item for this work be added to the contract and included on the next change order. Our price for this work is \$200.00.

If you have any questions regarding this information, don't hesitate to contact our office.

Sincerely,

Ed Bell Construction Company

Robert D. Weber Project Engineer

Discussed with Robert 7-22-98
This will be considered
"inundental" to the
other work

John

AN EQUAL OPPORTUNITY EMPLOYER



| TO | Richard Weiblen |
|----|-----------------|
|    | MEPC            |

## LETTER OF TRANSMITTAL

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| ddison, Te   | xas 75001                               |   |             | Lenstruction<br>Schedule                |                         |   |  |
| elephone: (  | (214) 450-2871 • Fax: [2                | 214) 931-6643                           | -           |   |                         |   |  |
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| ()   | AEPC                                    |   | <u></u>     |   |                         |   |  |
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|  | p Drawings                              | ☐ Prints                                |             |   | ☐ Specifications        |   |  |
|  | by of letter                            | ☐ Change order                          |             | *************************************** | •                       |   |  |
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| For  | your use                                | ☐ Approved as noted                     |             |   | copies for distribution |   |  |
| ☐ As r   | requested                               | * *                                     |             |   | corrected prints        |   |  |
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If enclosures are not as noted, please notify us at once.