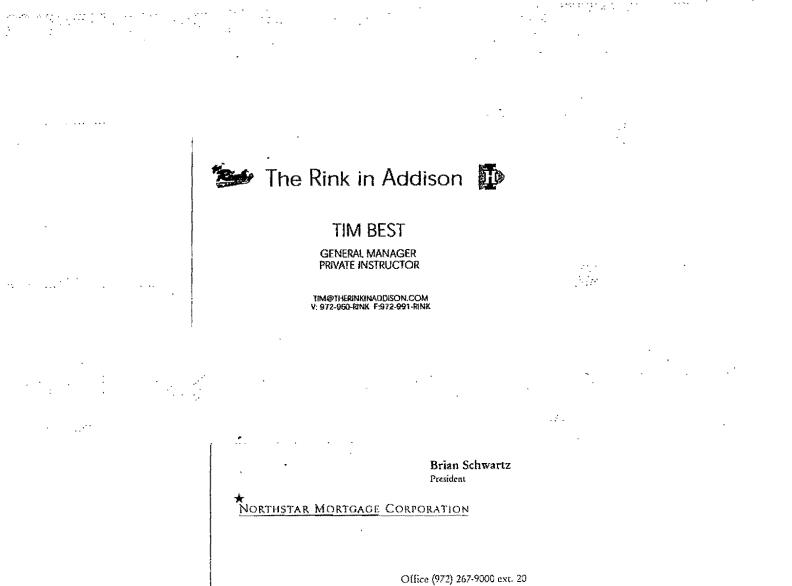


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(10 BOYAN Schwartz 1. *2.*** Park Cities BANK 1. Zowing 1990ES 2. Packing 3. SECUVILY / FONE Lighting 4. STRIPINIS



17760 Preston Road Dallas, TX 75252 Fax (972) 267-7000 Ext. 20 Fax (972) 267-1107 email: bschwrtz@airmail.net ÷





City of McKinney 222 N. Tennessee McKinney, TX 75069 972-547-7420 www.mckinneytexas.org



akita Ali

Dear Resident:

The City of McKinney is about to begin the construction of a street in your neighborhood as part of the Infrastructure Initiative. We will work with the contractor to minimize the inconvenience. This brochure has been prepared to provide some basic information about the project and to let you know how to contact us.

City staff and the contractors thank you in advance for your patience. We all look forward to completing this project in a timely manner. We hope you will be pleased with the results.

Sincerely, Larry Robinson City Manager

Q. What is the Infrastructure Initiative?

A. The Infrastructure Initiative is a program undertaken by the City to rebuild streets, water mains and sanitary sewer mains and improve drainage in the portion of McKinney east of U.S. 75. The first phase of the program was approved by the voters as part of the 1999 Bond program for a total cost of \$16.4 million. This first phase will construct 16 projects identified by the Infrastructure Advisory Committee in 1998. As part of the 2002 Bond Program, approximately \$31.5 million has been set aside for the second phase of the Infrastructure Initiative.

Q. What type of construction will occur here?

A. Infrastructure Initiative projects may include:

- Upgrading the existing water and sanitary sewer lines.
- Constructing storm drainage systems.
- Re-building the pavement, driveway approaches and sidewalks along the street.

Q. Will I have access to the main cross roads?

A. Intersecting streets are typically kept open to traffic and for parking during paving operations. In certain circumstances, the intersections may be reduced to one lane for paving work. Minor cross streets may be temporarily closed to through-traffic to allow for continuous paving.



One of the first Infrastructure Initiative projects, Wilson and Moore Streets, included upgrading water and sewer lines, concrete streets and improving drainage along the road.

Q. How will the weather affect the construction project?

A. Construction activities can only take place in dry conditions. Rain will cause work to be interrupted. Excessive rain may cause significant delays while the construction site dries sufficiently to allow equipment to proceed effectively.

Q. What hours will work occur?

A. Standard construction hours are 7 a.m. to 5 p.m., Monday through Friday. In certain circumstances, these hours may be extended with the approval of the City of McKinney. If bad weather or other factors have caused delays, weekend hours may be permitted to make up for lost time.

Q. Will my utilities be disrupted?

A. Disruptions to utility services are inevitable because the projects involve connecting new systems to existing service mains or individual homes; however, every reasonable effort to minimize inconveniences will be made. Residents will be notified of any planned disruptions so that alternate arrangements may be made. Occasionally, contractors accidentally break a water main. This requires an immediate system shutdown, without notice to the customers. It is wise to have some water available in the event this occurs.

Q. How will construction affect my trash pick-up?

A. In the event that the City's garbage collection contractor (IESI) cannot access your street, the construction contractor will be responsible for moving the garbage receptacles and recycle bins to a cross street where collections can be made. The contractor will also move the containers back to the appropriate houses. To facilitate that process, please make sure you label your containers and recycle bins with your address. For more information, please call the City's Solid Waste Coordinator at 972-547-7385 or IESI at 972-562-9844.

Q. Will Police, Fire and EMS have access to my house in the event of an emergency?

A. Yes. Police, Fire and EMS service will have emergency access throughout the construction phase.

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Q. Will I always have access to my property?

A. Continuous access to private property will be maintained to the extent possible. At some point during the project, access will be limited, requiring residents to park on a street near their property rather than in their driveway. These periods will be limited in frequency and duration, and the residents will be notified in advance of this happening.

Q. What should I do if my property is damaged?

A. Any damage to private property such as walkways, driveways and landscaping should be reported to the City of McKinney Engineering Department. They can be reached by calling 972-547-7420. Any damage caused by construction activities will be corrected.

Q. How much is this construction going to cost me?

A. The adjacent property owners will not be responsible for a paving assessment. This program is funded entirely through the City of McKinney.

Q. How will this construction affect school bus routes?

A. The McKinney ISD will be notified of all pending construction projects so that alternate bus routes and stops can be developed and announced in advance. Some routes may need to be changed, requiring students to walk to alternate bus stop locations outside of the construction zone.

Q. How do I make arrangements for access if I have special needs?

A. Special needs for physical disabilities should be reported to the City of McKinney Engineering Department at 972-547-7420. Reasonable accommodations for individuals with physical disabilities affected by the construction will be made by the City and the construction contractor.

Q. Whom do I call if I have questions about the construction project?

A. You may call the City of McKinney Engineering Department at 972-547-7420 for any questions or concerns about a current or future construction project.

Q. How long will construction take?

A. Construction time varies, depending on the project length and complexity. An average project takes approximately 8 months.

Council Agenda Item:_____

SUMMARY:

This item presents an update to the funding status of the Arapaho Road Extension project.

FINANCIAL IMPACT:

To fund the Arapaho Road Extension project to completion, bond construction funds that had been allocated to other projects may have to be used for Arapaho Road. There would be no net financial impact associated with transferring of bond funds from one project to another.

BACKGROUND:

Council awarded the construction bid to Archer-Western for the final phase of the Arapaho Road Extension project last June in the amount of \$16.7 million. At the time of the award city staff presented a budget that would accommodate the award and establish a contingency of \$1.3 million. At that time, the contingency was not assigned to any particular purpose but was anticipated for utility relocations, railroad crossings, construction change orders, contractor incentive payments, and other unexpected expenses.

Over the past two months, staff has identified a number of expenses that, in total, will exceed the contingency. These are:

Utility relocations – agreements with TXU and SBC were as anticipated Construction change orders – these are difficult to predict but are not unusual,	\$ 321,950
with the exception of the bypass of the Farmers Branch Water Main	518,160
Expanded scope of engineering services - the size and complexity of the project	
required an expanded scope of inspection services by the engineer	149,000
Construction incentive payment - staff has been told that the contractor has added	
crews in order to complete the job ahead of schedule and receive incentive	300,000
Miscellaneous expenditures - to date these are limited to legal fees associated with	
appeals to the imminent domain acquisition of right-of-way	30,000
Railroad crossings - the project includes two crossings that staff thought would	
not exceed \$600,000; the railroad has submitted a much greater bid	<u>1,300,000</u>

TOTAL

<u>\$2,619,110</u>

This amount not only is more than the contingency, but it also exceeds allocated funding by almost \$1.1 million.

RECOMMENDATION:

To address the \$1.1 million shortfall, staff recommends using the following available funds, as ranked by priority:

1) Future interest earnings from invested funds	\$ 50,000
2) Shifting of 2006 bond proceeds from Midway Road Rehabilitation	500,000
3) Shifting of 2006 bond proceeds from Arapaho Road/Tollway Intersection	750,000
4) Potential Beltline Resurfacing savings	<u>100,000</u>

TOTAL

<u>\$1,400,000</u>

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Project Balances as of December 31, 2	004	Comments
Fund 41 - Street Capital Project Fund Fund 46 - 2000 Capital Project Fund Fund 44 - 2002 Capital Project Fund	\$ 1,247,842 803,744	
Fund 47 - 2004 Capital Project Fund	11,990,624	
Total Project Balances	5 14,042,210	
Project Requirements as of December 31	, 2004	
Under Contract:	×	
Archer Western Contractors Ltd.	\$ 12,028,332	Per 12/20/04 Invoice - Original contract was \$16,702,578.42 plus \$8,509.00 change order.
HNTB Design Contract	56,361	Per 10/15/04 Invoice - Not received and paid until February 2005.
HNTB Construction Inspection Contract HNTB Landscape Architecture Contract	310,310 4,365	Per 01/28/05 Involce - Involce was for \$124,376.16 going back to 01/23/02iii
HNTB Shop Drawing Contract	4,000	Per 04/09/04 Involce - Remaining of original \$67,291 contract.
URS Bridge Shop Drawing Contract	20,868	** Contract approved by staff.
ning manga atah maning managa	12,476,020	contraction with two approved by start.
		1
Additional Work Authorized:		4518,160
Archer Western Change Orders #2 & 3	160,750	310)10
TXU Electric Utility Relocation	282,950	
SBC Utility Relocation Farmers Branch Water Line Relocation	39,000 107,410	** Increased by \$18,690 due to unexpected Increase in material cost.
	590,110	incleased by \$10,050 dige to biexpected inclease in material cost.
Additional Work Idantified:		
Archer Western Incentive Payment	300,000 /	
Future Archer Western Change Orders	250,000	
HNTB Additional Construction Inspection	149,000	**This amount reduced from \$269k.
DGNO Reliroad Crossing	1,300,000)
Legal fees Associated with Contested ROW	2,029,000	, MLPC RULLAGEN ?
	<u>x,0x9,000</u>	2 Miles, BULLOOGH?
Total Project Requirement	\$ 15,095,130	
Project Balance	\$ (1,052,920)	
Potential Resources - Prioritized:		
1) Future Interest Earnings	50,000	
2) 2006 Bond Sale Midway Road Rehabilitation	500,000	Leeves \$250k for reheb work.
3) 2006 Bond Sale - Arapaho Rd, Toltway Intersection	750,000	WWW subscripting in
4) Beltine Resurfecing Savings	100,000	Conservative estimate, may approach \$500k.
5) South Quorum/Inwood Road Park	518,260	Identified as possible source of Fairfield development commitment.
8) 2006 Bond Sale - Belt Line SPUI	2,200,000	
	\$ 2,818,260	

ARAPAHO ROAD PHASE III FUNDING UPDATE Updated March 24, 2005

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PUBLIC WORKS DEPARTMENT

Post Office Box 9010 Addison, Texas 75001-9010

(972) 450-2871

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16801 Westgrove

March 24, 2005

Mr. David Eyermann D.G.&NO 403 International Pkwy., Suite 500 Richardson, Texas 75081

Re: Arapaho Road Quiet Zone Crossings

Dear Mr. Eyermann:

The Town of Addison received your estimate of cost, in the amount of \$1,300,000, for the proposed installation of two quiet zone type crossings on our Arapaho Road project. As you discussed with our Assistant City Manager, Chris Terry, and in the interest of attempting to obtain a more competitive bid for the improvements, we are respectfully requesting that this work be re-bid with other contracting companies.

It is the desire of the Town to work diligently with DGNO to install rail crossings that provide optimum facility maintenance and safety to the general public. Your assistance in re-bidding the improvements will also greatly help the Town's budgetary constraints on this project.

Your consideration and attention in this matter is very much appreciated.

Sincerely,

Chutchian'

Steven Z. Chutchian, P.E. Assistant City Engineer

ARCHITECTS ENGINEERS PLANNERS



701 Commerce Street Suite 700 Dallas, Texas 75202 (214) 7-08-8-000 Fax (214) 7-42-4682 avuer buth com

فسح ...

May 19, 2004

Town of Addison Public Works Department 16801 Westgrove Drive P.O. Box 9010 Addison, TX 75001-9010

Attn: Mr. Jim Pierce

ARAPAHO ROAD PHASE II/III Certificates of Insurance

Dear Mr. Pierce:

In accordance with the provisions of the agreement with the Town of Addison, we are enclosing Certificates of Insurance for May 1, 2004 to May 1, 2005, conforming to the requirements of the agreement. These are forwarded for your information and file.

Should you have any questions or comments, please do not hesitate to call.

Very truly yours,

HNTB CORPORATION

Benjamin J. Beller

Benjamin J. Biller, P.E. Vice President, Central Division

BJB/etb

Enclosure

25768

The HNTB Companies

OFFICES ALLSANDRIA, VA ANAROLIS, MD, VELANTA, GA MUSTIN, TY BATON ROUGL, LA BOSPON MA, CHARLESTON, MC, CHARLESTON, WY, CHICAGO HL, CLEVETAND, OH, COLUMID S, OH DALLAS TY, DEVER GO, DEJROIT ME ELKINS, WY, FT WORTTI TX, LUXEITORD, CH HICSSULLE, NY, HOUSTON TX UNDAMPOLIS, IN, JACKSONYILLE, EL RANSAS CITY MO, KNOXYILLE, TN TANSING, ME DOS ANGELES, CA LOUISVILLE KY MADROY WY, MIAMI, FL, MIENSEREE WI, MONNERPOUR, MN NABIUYELE, UN NEW YORK MY, OARTAND GA ORANGE COUNTY CAY ORE VIDO. FL OVERLAND PARS AND PHILADREDIDA, PL, PORTLAND, MF, PORTLAND, OR, RALEGINS, MO, SALT LAKE CITY UT SAN ANTONIO, TX, SAN BERMININO, CA SAN FRANCINCO, CA SAN ROM, CA, MATTLE WA TAMPA FL TOLEDO, OH WAYNE M, WASHINGTON, DC

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Kansas City, MO 64112-1906 (816) 960-9000				INSURERS A	FFORDING COVERA	GE
INSL	RED		INSURER A : CC	ONTINENTAL (ASUALTY CO.	
	HNTB Corporation		INSURER 8: (V	ICTOR O. SCHI	NNERER)	
	5910 W. Plano Parky	vay, Suite 200	INSURER C :			
	Plano, TX 75093		INSURER D :			
		~~	INSURER F	-	*	4
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ACC	CORD 25-S (7/97) For questions regarding this certificate, contect the number listed in the Producer' section above and specify the client code "INTCOOP". © ACORD CORPORATION 1988					

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IMPORTANT

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

DISCLAIMER

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.

PAVING, UTILITIES, SIGNALIZATION, AND STREETSCAPE BID SCHEDULE SUMMARY ARAPAHO ROAD - PHASE III MARSH LANE TO SURVEYOR BOULEVARD

- 1 - C -

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Bid Schee	dule & Description		ENGINEER'S ESTIMATE Total Amount Materials & Services
I.	Roadway Improvements	\$	4,829,680.00
II.	Utility Improvements	\$	3,535,497.00
III.	Signalization and Lighting	\$	863,720.00
V.	Bridge	\$	4,415,891.40
VI.	Bridge Lighting	\$	641,678.25
VII.	Streetscape	\$	1,661,204.65
VIII.	Alternate Bid	\$	339,830.00
	TOTAL BID FOR SCHEDULES I - VIII	s	15,947,671.30

May 26, 2004 3:00pm,	Pre Bid	Meeting Sig	n in Sheet
04-22 Arac	aho Rd	Phase III.	

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Add 3	Company	Name	Phone	Fax
	MARTIN K. EBY CONST. CO.	KURT GRIER	214-880-0028	214-880-9916
$\overline{\mathbf{V}}$	MARTIN K. EBY DONST, CO.	CRAIG CHRISTIAN	817-268-0514	817-268-1309
	R.1 1 + 4	RICHARD MCGRD	14 14 11	h 11 10
	Auchen Wistern	Andrew Schnermann	817-640-3898	817-640-8734
	L.H. Lacy CO.	Darlene Coney	214-357-0146	214.350-062
	MARIO SILATOLA Sous	LARRY M. LAME	2)387-3900	2) 387-3940
	Orial Hall Excavating Co.	Lori Nelson	817-624-7207	80-625-2941
•	TEXAS Sterling Court	Carl D. Wall	972-606-2733	972-606-2713
	A.H. Beck Foundation Co.	Robin L. Reeves	912.993.0316	92972-846-2107
	MELS ELECTRIC L.P	KEITH ROBERTSON	214-565-1024	214-565-1081
	ECS, Ltd	Bobby RAY	972-392-3222	972-392-0102
	• • · ·	Chris Eddy	<i>*</i> 1	Lj.
	GREAT WESTERN ERECTOR	S PETE SELF	214.637.2500	214.637.2504
	BENDTEC	MICHAEL WHINEY	972-247-9250	972-247-9252
	BENDTEC	BOB MEER HOFF	(1 ·	Ŋ
	AUSTIN BRUDGE & ROAD	CHARLEY SPENCE	214 596 7300	214 596 7395
	AUSTIN PARIDEE & READ	TONY STELLING	it is the	214-596-7371
4		Jeromy Shew	to the hi	1: 1: 7395
	Computer URS	CI:H Hall	972.406.6950	972.406.6951

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		04-22 Arapaho Rd Phase	<u> ,</u>	
Add 3	Company	Name	Phone	Fax
	HNTB	Jerry Holder		
	Grea	Bruce Grantham	(9)864-2333	(9)864-2334
	MICA	Jay Hencken.	817-577-0455	817-428-0577
	Town of Addison	Ronhee	(972) 450 - 2863	(972) 450-2834
	Townof Add 300	Dane Wille	972.450-2847	972-150-2837
	Town of Addisin	Jim Pierce	972-450-2879	2837
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May 26, 2004 3:00pm, Pre Bid Meeting Sign in Sheet 04-22 Arapaho Rd Phase III.

TRANSMITTAL OF ADDENDUM

INSTRUCTIONS:

Acknowledge receipt of Addenda with the form below, please FAX to (972) 450-7096 upon receipt and Acknowledgement of Addenda on outer envelope of bid.

*************************				****	
Addendum Acknowledgment	Should be faxed to	(972) 450-	<u>7096</u>		
I Acknowledge the receipt of Addendum No.:	3 notice	Total # Pages:	(2) + CD		
Town of: ADDISON, TEXAS		-			
Project Name: 04-22 Arapaho	Rd Phase III				
By Facsimile Transmission on this	date: May 26, 200	14			

The undersigned bidder hereby certifies that Addendum No. 3 notice has been incorporated into the proposal and if accepted becomes part of the contract.

Company Name:	
Signed By (print name):	
Signature:	
Date:	
Phone No:	

PLEASE SIGN & FAX THIS PAGE BACK TO TOWN OF ADDISON

(As verification that you received this update) 972-450-7096 Town of Addison

Bid 04-22 Arapaho Rd Phase III, addendum 3 notice

May 26, 2004

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Bid 04-22 Arapaho Rd Phase III ADDENDUM NO. 3 notice Bid Due: Monday, June 7, 2004 @ 2:00PM

Addendum 3 CD will be available at the Pre Bid meeting, Wednesday May 26, 2004 @ 3:00pm, Town of Addison Service Center, 16801 Westgrove Dr., Addison, TX 75001.

Addendum 3 CD will also be available from Town of Addison Purchasing Office, 5350 Belt Line Rd, Addison, TX 75254.

If you want Addendum 3 CD mailed to you, Please send request by email to: <u>msuh@ci.addison.tx.us</u> or fax at 972-450-7096. Please provide Fed Ex or Airborne Express account number to pay for shipping with the following information:

Company Name Address Phone, Fax Contact Person and email address

All updates and addendum notices will be posted on <u>www.ci.addison.tx.us</u> under Purchasing or <u>www.demandstar.com</u>.

ACKNOWLEDGED BY BIDDING CONTRACTOR:

_____ Date: _____

Bid 04-22 Arapaho Rd Phase III, addendum 3 notice

May 26, 2004

TRANSMITTAL OF ADDENDUM

INSTRUCTIONS:

Acknowledge receipt of Addenda with the form below, please FAX to (972) 450-7096 upon receipt and Acknowledgement of Addenda on outer envelope of bid.

Addendum Acknowledgment Should be faxed to (972) 450-7096

1 Acknowledge t	he receipt of Addendum No.:	2	Total # Pages:	2
Town of: <u>AI</u>	DDISON, TEXAS		······	
Project Name:	04-22 Arapaho Rd Ph	nase III		
By Facsimile T	ransmission on this date:	May 19	, 2004	

The undersigned bidder hereby certifies that Addendum No. 2 has been incorporated into the proposal and if accepted becomes part of the contract.

Company Name:	
Signed By (print name):	
Signature:	
Date:	
Phone No:	

PLEASE SIGN & FAX THIS PAGE BACK TO TOWN OF ADDISON

(As verification that you received this update)

972-450-7096

Bid 04-22 Arapabo Rd Phase III, addendum 2

May 19, 2004

Town of Addison Bid 04-22 Arapaho Rd Phase III ADDENDUM NO. 2 Bid Due: Monday, June 7, 2004 @ 2:00PM

Bid Advertisement will be posted in the Legal Section of the Dallas Morning News May 20, 2004 and May 27, 2004.

Another MANDATORY Pre Bid Meeting has been scheduled for Wednesday, May 26, 2004 at 3:00PM, Service Center, 16801 Westgrove Dr. Addison, TX 75001. If you attended the Pre Bid Meeting on May 17, 2004 you are not required to attend.

It is MANDATORY you attend at least one of the pre bid meetings.

All updates and addendum notices will be posted on <u>www.ci.addison.tx.us</u> under Purchasing or <u>www.demandstar.com</u>.

ACKNOWLEDGED BY BIDDING CONTRACTOR:

_____ Date: _____

Bid 04-22 Arapaho Rd Phase III, addendum 2

ADVERTISEMENT FOR BIDS Bid # 04-22

The Town of Addison is requesting bids for Arapaho Rd Phase III, Bid No. 04-22. MANDATORY Pre Bid meeting May 17, 2004 **2:00pm** or May 26, 2004 at **3:00pm** at, Service Center, 16801 Westgrove Dr. Bids will be accepted until 2:00 PM Monday, June 7, 2004 at the office of the Purchasing Coordinator, 5350 Belt Line Rd., Addison, Texas 75254 at which time they will be publicly opened and read aloud. Late bids will not be considered and will be returned unopened.

The Town of Addison reserves the right to waive any formalities and to reject any or all bids and to select the bid deemed most advantageous to the City. Bid information is available on <u>www.demandstar.com</u>.

Steve Chutchian

From:	Randy Moravec
Sent:	Tuesday, May 18, 2004 3:37 PM
То:	Mike Murphy; Bryan Langley
Cc:	Chris Terry; Steve Chutchian; Jim Pierce; Carmen Moran
Subject:	RE: Arapaho Phase III

Mike,

Please provide me an estimated draw-down schedule of the project. Also, our next bond issue was scheduled to be \$15.125 million with \$6.5 million going to Arapaho Phase III and the remaining for Belt Line Road Streetscape. Could you please let me know whether we are ready to sell bonds for the Belt Line project? Better yet, could you redo the 2000 GO Bond Program chart to reschedule application of bond proceeds for the next 1-3 years? Give me a call if you have any questions regarding this request.

I will also be sending you an update on our capital project funds through March in the next couple of days.

THANKS!!!

Randy

----Original Message----From: Mike Murphy Sent: Tuesday, May 18, 2004 2:23 PM To: Bryan Langley; Randy Moravec Cc: Chris Terry; Steve Chutchian; Jim Pierce Subject: Arapaho Phase III

Randy, Bryan,

As you know we are in the home stretch of starting construction on Arapaho Road Phase III. It is our goal to award the Road and Bridge construction contract during our June 22nd Council Meeting. Therefore, please make whatever arrangements necessary to begin process to acquire remaining Arapaho Road Bond Funds.

Please let me know what me or my staff can do to assist. Although I don't know how much will be requested on a monthly basis, I would guess that payments would be made in range of half million dollar to million dollar increments over an eighteen month period.

Thanks,

Call with any questions.

Mike

Michael E. Murphy, PE Director of Public Works (972) +50-2878 Work (21+) 215-5280 Mobile (972) +50-2837 Fax *E-Mail: mmurphy@ci.addison.tx.us*

Town of Addison Bid 04-22 Arapaho Rd Phase III ADDENDUM NO. 1

Bid Due: Monday, June 7, 2004 @ 2:00PM

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ACKNOWLEDGED BY BIDDING CONTRACTOR:

_____ Date: _____

Bid 04-22 Arapaho Rd Phase III, addendum 1

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TRANSMITTAL OF ADDENDUM

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INSTRUCTIONS:

Acknowledge receipt of Addenda with the form below, please FAX to (972) 450-7096 upon receipt and Acknowledgement of Addenda on outer envelope of bid.

Addendum Acknowledgment Should be faxed to (972) 450-7096

I Acknowledge th	e receipt of Addendum No.:	<u> </u>	Total # Pages:	2
Town of: <u>AD</u>	DISON, TEXAS			
Project Name:	04-22 Arapaho Rd Ph	ase III	· · · · · · ·	
By Facsimile Tra	ansmission on this date:	May 13	7, 2004	

The undersigned bidder hereby certifies that Addendum No. 1 has been incorporated into the proposal and if accepted becomes part of the contract.

Company Name:	
Signed By (print name):	
Signature:	
Date:	
Phone No:	

PLEASE SIGN & FAX THIS PAGE BACK TO TOWN OF ADDISON

(As verification that you received this update)

972-450-7096

Bid 04-22 Arapaho Rd Phase III, addendum 1

Steve Chutchian

From:	Jerry Holder (JHolder@HNTB.com)
Sent:	Monday, March 22, 2004 11:19 PM
To:	Steve Chutchian
Cc:	Jim Pierce; Mike Murphy; Luke Jalbert; Jenny Nicewander
Subject:	RE: Arapaho Rd., Phase III

A. No, we have not investigated this. We have environmental staff that can do this. If you think this is appropriate, let me know and I will take them out to the project site so they can develop a scope and fee for you.

B. We will have two individuals review the plans. I will be one of these, the other will be someone that has not worked on the project...possibly from our San Antonio office. The other check we will do will be a quantity notebook check. I have found that if we get the quantity notebook correct, that is the best Quality Assurance check we can do. If the quantities are correct, the plans are usually correct.

We will provide you with a copy of the quantity notebook with our checks.

Jerry

----Original Message----From: Steve Chutchian [mailto:schutchian@ci.addison.tx.us] Sent: Monday, March 22, 2004 1:19 PM To: Jerry Holder Cc: Jim Pierce; Mike Murphy; Luke Jalbert Subject: Arapaho Rd., Phase III

Jerry: I have a couple of questions:

a. Has anyone on your staff investigated the possibly of wildlife and/or aquatic impact as the result of the Arapaho Rd., Phase III project? We don't won't to be surprised by an issue during construction.

b. Can you forward your staff's method that was and will be used for QA/QC review of the Arapaho Rd. project?

I look forward to hearing from you. Thanks.

Steve Chutchian

This e-mail and any files or attachments transmitted with it contains Information that is confidential and privileged. This document may contain Protected Health Information (PHI) or other information that is intended only for the use of the individual(s) and entity(ies) to whom it is addressed. If you are the intended recipient, further disclosures are prohibited without proper authorization. If you are not the intended recipient, any disclosure, copying, printing, or use of this information is strictly prohibited and possibly a violation of federal or state law and regulations. If you have received this information in error, please delete it and notify Hamid Khaleghipour at 972-450-2868 immediately. Thank you. .

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This e-mail and any files transmitted with it are confidential and are intended solely for the use of the individual or entity to whom they are addressed. If you are NOT the intended recipient or the person responsible for delivering the e-mail to the intended recipient, be advised that you have received this e-mail in error and that any use, dissemination, forwarding, printing, or copying of this e-mail is strictly prohibited.

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Steve Craig christian of Eby Const cois very interested in bidding the anapaho Rd project. Fleese Call him when the job is advertised 1-817-268-0514 1-814-401-1267 Thanks, Jim -----• // · · · · · · · • • • • • • • • • ---- . ,



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50 YEARS OF FUNI (972) 450-2871 FAX (972)450-2837 16801 Westgrove

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March 19, 2004

Mr. Bryan Schwartz President Northstar Mortgage Corporation 17760 Preston Road Dallas, Texas 75252

Re: The Rink in Addison Arapaho Road Extension

Dear Mr. Schwartz:

The Town of Addison will initiate construction of the proposed Arapaho Road Extension Project this spring. The improvements will provide a new east-west roadway system from Addison Road to Surveyor Blvd., with a bridge that spans the entire north side of The Rink in Addison. During construction, the Town will perform the following items that directly affect your property:

- The existing parking and lighting facilities, located within the Town's right-ofway will be altered to accommodate the bridge construction. Additional parking will be provided in an area east of your property and north of the Motel 6 site (See attached drawing). A new lighting and landscaping scheme will also be provided for the parking area in conjunction with the bridge improvements.
- During construction, a temporary fence will be installed along your north property line. This fence will provide a security buffer between the construction site and the daily operation of your business.
- When the new parking area is constructed, the Town will include striping in accordance with the attached design drawing. Please understand that the Town will perform additional striping to portions of your existing parking area in the event that our contractor damages the integrity of the pavement surface.

The current land use and zoning provisions for your property will be unaffected by the construction of the proposed Arapaho Road Extension Project. Should you have any questions regarding the project, or have any concerns during construction, please feel free to contact Mr. Steve Chutchian, P.E., Assistant City Engineer, at 972-450-2886.

Your consideration is greatly appreciated.

Sincerely,

Michael E. N

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Michael Murphy, P.E. Director of Public Works

## **=** ARCHITECTS ENGINEERS PLANNERS

March 11, 2004

5910 W Plano Parkway Sulte 200 Plano, Texas 7503 (972) 661-5626 FAX (972) 661-5614 rowwimib.com

Town of Addison 16801 Westgrove Drive P.O. Box 9010 Addison, Texas 75001-9010

Attn: Mr. Jim Pierce, P.E.

ARAPAHO ROAD PHASE III - 95% Submittal

Dear Jim:

We are pleased to submit to you plans and estimates for the 95% submittal on Arapaho Phase III. We have enclosed 4 sets of plans and estimates for your review. Please note the following:

- Bridge plans have not been included in this set of plans for review
- The foundation for the new lighting standard is currently being designed and will be included in the final submittal
- The pedestrian lighting layout is for spacing purposes only. Final layout is still being evaluated and will be incorporated into the final design
- A quantity for the light pole and pedestrian poles was included in cost estimate, however, no prior unit cost for these poles have been established. Unit costs have not been established.
- Power to be supplied to the police call boxes will still need to be coordinated with Oncor
- Approval from DWU is still pending. Their decision could potentially impact the need for a retaining wall on the north east side of Midway.
- As a point of clarification, internally illuminated signs have not been included in this bid package.
- There is a question on the need of the 3-foot sound wall at the Super 8 parcel.
- The railroad signal equipment locations and cost estimate have not been supplied to HNTB as of this submittal. We do anticipate getting those plans in the near future and will incorporate them into our design when that happens.
- Will there need to be further coordination, discussion with the property owners regarding the improvements under the bridge per the ROW agreements?
- DWU will need to review and approve the fence along there property to verify that it meets their needs in terms of homeland security.
- Sanitary Sewer A plan sheet, SS-3A, has been included with the submittal showing a preliminary alignment to re-route the sanitary sewer which appears to be in conflict near paving station 73+50. G&A will be re-analyzing this conflict upon completion of the DWU pothole work. They are studying the system at this time to determine if the flow can be picked up prior to Midway in order to reduce the length of sanitary sewer.
- Storm Sewer In the 'Y' track area, G&A is continuing to study the existing drainage between the tracks in the proposed park area. Analysis shows that the existing 4'x2' box culverts under the railroad tracks at the upstream and downstream ends are currently undersized for the existing flow. There is a possibility that the existing boxes can be left in place and provide additional capacity by boring a pipe under the tracks in order to not interrupt the track service. This will require additional analysis which is anticipated being

The HNTB Companies

OFFICES: ALEXANDRIA, VA: ANNAPOLIS, MD: ATLANTA, GA: AUSTIN, TX: BATON BOLTGE, LA: BONTON, MA: CHARLESTON, SC: CHARLESTON, WV: CHICAGO, IL, CLEVPLAND, OH; COLUMBLES: OH: DALLAS, TX: DENVER, CO. DETROIT, MI: ELKINS, WV; FARBFELD, NJ: FT. WORTH, TX: HARTTORD, CT: HOUSTON, TX; INDIARAPOLIS, IN: IMTNE, CA: KANSAN CITY, MO; KNOXVILLE, TN: LANSING, ME: LOS ANGELES, CA: LOUENTLLE, KY; MADISON, WY, BILANL, FL: MILWAUXEE, WT: MINNEAPOLIS, NN: NASHVILLE, TN: NEW YORK, NY, OAKLAND, CA: ORIANDO, FL: OVERLAND PURE, KS; PLYMOLTH MEETING, 04; PORTLAND, ME; PORTLAND, OB; RALEIGH, NC; ST. LOUIS, MO; SALT LAKE CITY, UT; SAN ANTONIO, TX; SAN BERNAROING, CA: XAN FRANCISCO, CA: SAN JOSE, CA: SEATTLE, WA: TAMPA, FL: TOLEOD, OL; WASHLNGTON, DC.

complete prior to the final submittal. Sheet SW-19 shows a plan view of the proposed storm in this area.

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• Bridge Drainage - G&A has analyzed the bridge drainage; however, they would like to meet with the Town and URS to discuss the options.

Very truly yours,

HNTB CORPORATION

D. Holder P.E.

Director of Capital Projects

JDH/dsl

Enclosure

25768 DS 301

## PAVING, UTILITIES, SIGNALIZATION, AND STREETSCAPE BID SCHEDULE SUMMARY ARAPAHO ROAD - PHASE III MARSH LANE TO SURVEYOR BOULEVARD

| Bid Schedule & Description |                                         | <br>ENGINEER'S ESTIMATE Total Amount Materials & Services |
|----------------------------|-----------------------------------------|-----------------------------------------------------------|
| I.                         | Roadway Improvements                    | \$<br>3,299,930.00                                        |
| П.                         | Utility Improvements                    | \$<br>3,176,360.00                                        |
| III.                       | Signalization and Lighting Improvements | \$<br>769,790.00                                          |
| IV.                        | Streetscape Improvements                | \$<br>2,067,870.00                                        |
| V.                         | Bridge                                  | \$<br>0.00                                                |
| VI.                        | Contingency - 5%                        | \$<br>465,700.00                                          |
|                            | TOTAL BID FOR SCHEDULES I - V           | \$<br>9,779,650.00                                        |

1 of 7 - Summary

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#### BID SCHEDULE 1 ROADWAY IMPROVEMENTS ARAPAHO ROAD - PHASE III MARSH LANE TO SURVEYOR BLVD.

#### ENGINEER'S ESTIMATE

| PLETEMI<br>ENIOR | DESCRIPTION CONTRARGENTRY ORDER                                                                                  |             |                  | SESTOR<br>COLUMN | IN A CONTRACT OF A CONTRACT |
|------------------|------------------------------------------------------------------------------------------------------------------|-------------|------------------|------------------|-----------------------------------------------------------------------------------------------------------------|
| 101              | Mobilization                                                                                                     | L.S.        | \$<br>200,000.00 | 1                | \$ 200,000.00                                                                                                   |
| 102              | Prepare right-of-way                                                                                             | STA.        | \$<br>5,000.00   | 54.0             | \$ 270,000.00                                                                                                   |
| 103              | Full depth sawcut existing concrete                                                                              | L.F.        | \$<br>4.00       | 600              | \$ 2,400.00                                                                                                     |
| 104              | Remove and dispose of existing concrete pavement,<br>including curb                                              | S.Y.        | \$<br>6.00       | 3,300            | \$ 19,800.00                                                                                                    |
| 105              | Remove and dispose of existing concrete sidewalk                                                                 | S.Y.        | \$<br>10.00      | 75               | \$ 750.00                                                                                                       |
| 106              | Unclassified street excavation                                                                                   | C.Y.        | \$<br>9.00       | 16,000           | s 144,000.00                                                                                                    |
| 107              | Embankment<br>Furnish and place 10" thick reinforced concrete                                                    | <u>C.Y.</u> | \$<br>10.00      | 27,600           | \$ 276,000.00                                                                                                   |
| 108              | pavement, 4000 psi @ 28 days<br>Furnish and place 6" thick integral concrete curb, 4000                          | <u>S.Y.</u> | \$<br>40.00      | 21,000           | \$ 840,000.00                                                                                                   |
| 109              | psi @ 28 days<br>Furnish and place monolithic median nose, 4000 psi @                                            | L.F.        | \$<br>8.00       | 11,000           | \$ 88,000.00                                                                                                    |
| 110              | 28 days                                                                                                          | EA.         | \$<br>825.00     | 4                | \$ 3,300.00                                                                                                     |
| 111              | Furnish and place 8" thick reinforced concrete driveway,<br>4000 psi @ 28 days                                   | S.Y.        | \$<br>36.00      | 450              | \$ 16,200.00                                                                                                    |
| 112              | Furnish and place reinforced concrete island, 4000 psi<br>@ 28 days                                              | <u>S.Y.</u> | \$<br>38.00      | 300              | \$ 11,400.00                                                                                                    |
| 113              | Furnish, place and maintain traffic control devices                                                              | L.S.        | \$<br>50,000,00  | 1                | \$ 50,000.00                                                                                                    |
| 114              | Furnish, install wheelchair ramp                                                                                 | EA.         | \$<br>750.00     | 4                | \$ 3,000.00                                                                                                     |
| 115              | Remove and relocate roadside sign                                                                                | EA.         | \$<br>350.00     | 1                | \$ 350.00                                                                                                       |
| 116              | Furnish and install Stop sign (R1-1)                                                                             | EA.         | \$<br>470.00     | 1                | \$ 470.00                                                                                                       |
| 117              | Furnish and install Speed Limit sign (R2-1)                                                                      | EA.         | \$<br>470.00     | 2                | \$ 940.00                                                                                                       |
| 118              | Furnish and install Left Lane Must Turn Left sign (R3-7L)<br>Furnish and install Right Lane Must Turn Right sign | EA.         | \$<br>470.00     | 4                | \$ 1,880.00                                                                                                     |
| 119              | (R3-7R)                                                                                                          | EA.         | \$<br>470.00     | 3                | \$ 1,410.00                                                                                                     |
| 120              | Furnish and install Merge Right sign (R4-7)                                                                      | EA.         | \$<br>470.00     | 2                | \$ 940.00                                                                                                       |
| 121              | Furnish and install Signal Ahead sign (W3-3)                                                                     | EA.         | \$<br>470.00     | 4                | \$ 1,880.00                                                                                                     |
| 122              | Furnish and install Wrong Way sign (R5-1A)                                                                       | EA.         | \$<br>470.00     | 1                | \$ 470.00                                                                                                       |
| 123              | Furnish and install Keep Right sign (R4-7A)                                                                      | EA.         | \$<br>470.00     | 2                | \$ 940.00                                                                                                       |
| 124              | Furnish and Install No Parking sign (R8-3A)                                                                      | EA.         | \$<br>470.00     | 2                | \$ 940.00                                                                                                       |
| 125              | Furnish and Install Divided Highway sign (R6-3A)                                                                 | EA.         | \$<br>470.00     | 3                | \$ 1,410.00                                                                                                     |

M:\JOBS\25768Phase3\CLNTPROJ\BidTabph3 95%

PF - 2 of 7 - Roadway

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#### ROADWAY IMPROVEMENTS ARAPAHO ROAD - PHASE III MARSH LANE TO SURVEYOR BLVD.

|                                                       | ENGINEER'S ESTIMATE                                                                                         |             |    |             |                |                 |  |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------|----|-------------|----------------|-----------------|--|
| NO.                                                   |                                                                                                             | 構造          | 躑  | RRICE       | TESTA<br>NOTYS |                 |  |
| 126                                                   | Furnish and install Left Lane Ends sign (R9-2L)                                                             | EA.         | \$ | 470.00      | 2              | \$ 940.00       |  |
| 127                                                   | Furnish and install Lane Ends (W4-2R)                                                                       | EA.         | s  | 470.00      | 1              | \$ 470.00       |  |
| 128                                                   | Furnish and install RR XING sign (W10-1)                                                                    | EA.         | \$ | 470.00      | 0              | \$              |  |
| 129                                                   | Furnish and install Do Not Stop on Tracks sign (8-8)                                                        | EA.         | \$ | 470.00      | 4              | \$ 1,880.00     |  |
| 130                                                   | Furnish and install RR XING, cross bucks sign (R15-1)                                                       | EA.         | \$ | 470.00      | · 4            | \$ 1,880.00     |  |
| 131                                                   | Furnish and install 2 Tracks sign (R15-2)                                                                   | EA.         | \$ | 470.00      | 4              | \$ 1,880.00     |  |
| 132                                                   | Furnish and install Emergency Notification sign (I1-13)                                                     | EA.         | \$ | 470.00      | 4              | \$ 1,860.00     |  |
| 133                                                   | Furnish and install One Way sign (R6-1R)                                                                    | EA.         | 3  | 470.00      | 1              | \$ 470.00       |  |
| 134                                                   | Furnish, place and maintain traffic control devices<br>Furnish and place 4" white reflective square acrylic | <u>L.S.</u> | 3  | 100,000.00  | 1              | s 100,000.00    |  |
| 135                                                   | buttons                                                                                                     | EA.         | ş  | 8.00        | 550            | \$ 4,400.00     |  |
| 136                                                   | Furnish and place 4" white non-reflective raised ceramic<br>buttons                                         | EA.         | \$ | 6.00        | · 550          | \$ 3,300.00     |  |
| 137                                                   | Furnish and place 4" yellow double-reflective square<br>acrylic buttons                                     | EA.         | \$ | 8.00        | 505            | \$ 4,040.00     |  |
| 138                                                   | Furnish and place 6" x 6" white jiggle bar tiles                                                            | EA.         | \$ | 18.00       | 122            | \$ 2,196.00     |  |
| 139                                                   | Remove existing pavement markings and buttons                                                               | LS          | \$ | 2,500.00    | 1              | \$ 2,500.00     |  |
| 140                                                   | Furnish and place pavement directional markers                                                              | EA.         | \$ | 250.00      | 23             | \$ 5,750.00     |  |
| 141                                                   | White thermoplastic reflective pavement marking ("ONLY")                                                    | EA          | \$ | 250,00      | 16             | \$ 4,000.00     |  |
| 142                                                   | RR Xing Pavement Markings, as showin on plans                                                               | EA.         | \$ | 550.00      | 8              | \$ 4,400.00     |  |
| 143                                                   | Furnish and place 6" solid white thermoplastic stripe                                                       | L.F.        | \$ | 3.00        | 75             | \$ 225.00       |  |
| 144                                                   | Furnish and place 24" solid white thermoplastic stop bar                                                    | L.F.        | \$ | 10.00       | 102            | \$ _1,020.00    |  |
| 145                                                   | Furnish and place 4" solid yellow thermoplastic stripe                                                      | L.F.        | 5  | 2.00        | 90             | \$ 180.00       |  |
| 146                                                   | Furnish and place MSE reataining wall ITEM 423)                                                             | S.F.        | \$ | 15.00       | 54,000         | \$ 810,000.00   |  |
| 147                                                   | Furnish and place concrete retaining wail Class F<br>Concrete (CIP Wail), F'c = 4000 psi                    | C.Y.        | \$ | 500.00      | 815            | \$ 407,400.00   |  |
| 146                                                   | Structural excavation                                                                                       | C.Y.        | \$ | 10.00       | 463            | \$ 4,630,00     |  |
| M1JOBS125768Phase31CLNTPROJUBIdTabph3 95% xis/Roadway |                                                                                                             |             |    |             |                |                 |  |
|                                                       | 74MOUNTBID FORMATERIALSAND SERVICES SCH<br>IGHT SOUNCLUSIVE HUTTERIALSAND SERVICES                          |             |    | TEMS:101/EL | \$             | \$ 3,299,921.00 |  |

ENGINEER'S ESTIMATE

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PF - 3 of 7 - Roadway

#### BID SCHEDULE II UTILITY IMPROVEMENTS ARAPAHO ROAD - PHASE III SURVEYOR BLVD TO ADDISON ROAD

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|--------------|-----------------------------------------------------------------------------------------------------------------|-----|----|----------------|-------|-----------------|--|--|--|
|              | Furnish and install 12" PVC SDR 35 sanitary sewer pipe,<br>including embedment                                  | LF  | \$ | 45.00          | 1,177 | \$ 52,965,00    |  |  |  |
| 202          | Furnish and install 4 ' diameter sanitary sewer manhole,<br>complete and in place                               | EA  | \$ | 3,250.00       | 3     | \$ 9,750.00     |  |  |  |
| 203          | Connect existing senitary sewer service to proposed<br>sanitary sewer                                           | EA  | \$ | 500.00         | 3     | \$ 1,500.00     |  |  |  |
| 204          | Furnish and Install 24" steel encasement pipe as shown<br>on the plans, including embedment                     | LF  | \$ | 250.00         | 300   | \$ 75,000.00    |  |  |  |
| 205          | Remove and dispose of existing manhole                                                                          | EA  | \$ | 1,000.00       | 5     | \$ 5,000.00     |  |  |  |
| 206          | Furnish, install, maintain and remove erosion control<br>devices                                                | LS  | s  | 20,000.00      | 1     | \$ 20,000.00    |  |  |  |
| 207          | Remove Concrete Channel Lining                                                                                  | ٤S  | \$ | 50,000.00      | 1     | \$ 50,000.00    |  |  |  |
| 208          | Remove Existing 66" RCP                                                                                         | LF  | \$ | 25.00          | 510   | \$ 12,750.00    |  |  |  |
| 209          | Remove 54" Headwall and RCP                                                                                     | LF  | s  | 25.00          | 28    | \$ 700,00       |  |  |  |
| 210          | Remove 30" RCP                                                                                                  | LF  | \$ | 15.00          | 16    | \$ 240.00       |  |  |  |
| 211          | Remove 30" headwall                                                                                             | EA  | \$ | 250.00         | 1     | \$ 250.00       |  |  |  |
| 212          | Remove CMP and headwall                                                                                         | LF  | \$ | 20,00          | 39    | \$ 780.00       |  |  |  |
| 213          | Concrete Cradie over water                                                                                      | LS  | s  | 25,000.00      | 1     | \$ 25,000,00    |  |  |  |
| 214          | 10' Standard Curb Intet                                                                                         | ĘA. | s  | 3,500.00       | 21    | \$              |  |  |  |
| 215          | 20 Standard Curb Inlat                                                                                          | EA  | \$ | 4,500.00       | 1     | \$ 4,500.00     |  |  |  |
| 216          | 10' Modified Curb Inlet                                                                                         | EA  | \$ | 3,500.00       | 1     | \$ 3,500.00     |  |  |  |
| 217          | 'Y' Inlet                                                                                                       | EA  | \$ | 2,500.00       | 10    | \$ 25,000.00    |  |  |  |
| 218          | MCW-P Wingwall                                                                                                  | ĘΑ  | \$ | 10,000.00      | 1.0   | \$ 10,000.00    |  |  |  |
| 219          | 2-8'x6' Headwall                                                                                                | EA  | \$ | 12,000.00      | 1     | \$ 12,000.00    |  |  |  |
| 220          | 1-8'x6' Headwall                                                                                                | EA  | \$ | 8,000.00       | 1     | \$ 8,000.00     |  |  |  |
| 221          | 1-6'x5' Headwall                                                                                                | EA  | \$ | 5,000.00       | 1     | \$ 5,000.00     |  |  |  |
| 222          | 30" Type 'A' Headwall                                                                                           | EA  | \$ | 2,500,00       | 1     | \$ 2,500.00     |  |  |  |
| 223          | 36" Type 'B' Headwall                                                                                           | EA  | \$ | 3,500,00       | 1     | \$ 3,500.00     |  |  |  |
| 224          | Junction Structure (2-10'x6' to 2-8'x6', 1-66'')                                                                | LS  | \$ | 20,000,00      | 1     | \$ 20,000.00    |  |  |  |
| 225          | 18" RCP Storm Sewer Pipe                                                                                        | LF  | \$ | 55,00          | 8     | s 440.00        |  |  |  |
| 226          | 21" RCP Storm Sewer Pipe                                                                                        | LF. | s  | 60.00          | 505   | \$ 30,300.00    |  |  |  |
| 227          | 24" RCP Storm Sewer Pipe                                                                                        | LF  | \$ | 70.00          | 1,079 | \$ 75,530.00    |  |  |  |
| 228          | 30" RCP Storm Sewer Pipe                                                                                        | LF  | \$ | 75.00          | 425   | \$ 31,875.00    |  |  |  |
| 229          | 36" RCP Starm Sewer Pipe                                                                                        | LF  | \$ | 100.00         | 711   | \$ 71,100.00    |  |  |  |
| 230          | 54" RCP Storm Sewer Pipe                                                                                        | LF  | \$ | 175.00         | 19    | \$ 3,325.00     |  |  |  |
| 231          | 6' X 5' Box Culvert                                                                                             | LF  | \$ | 300,00         | 112   | \$ 33,600.00    |  |  |  |
| 232          | 8' X 6' Box Culvert                                                                                             | LF  | s  | 325.00         | 1,490 | \$ 484,250.00   |  |  |  |
| 233          | 9' X 5' Box Culvert                                                                                             | LF. | \$ | 350.00         | 4,166 | \$ 1,458,100.00 |  |  |  |
| 234          | 10' X 5' Box Culvert                                                                                            | LF  | \$ | 375.00         | 512   | \$ 192,000.00   |  |  |  |
| 235          | 10' X 6' Box Cuivert                                                                                            | LF  | \$ | 400.00         | 861   | \$ 344,400.00   |  |  |  |
| 236          | Sediment Removal, 66" RCP                                                                                       | LS  | \$ | 30,000.00      | 1     | \$ 30,000.00    |  |  |  |
|              | M.VOBS25768Phase3/CLNTPROABIdTabph3 95%, zbjRosdway                                                             |     |    |                |       |                 |  |  |  |

TOTAL AMOUNT BID FOR MATERIALS AND SERVICES SCHEDULE ATTEMS 2013 25 NR USING USING USING STATEMENT OF THE SERVICES AND SERVICES

3,176,355.00

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#### BID SCHEDULE IV STREETSCAPE & PARK IMPROVEMENTS ARAPAHO ROAD - PHASE III ARAPAHO ROAD TO SURVEYOR BLVD.

|     |                                                          |               | ENC | SINEER'S EST |             |                  |
|-----|----------------------------------------------------------|---------------|-----|--------------|-------------|------------------|
|     | DESCRIPTION AUNIT PRICE INWORDS                          | <b>UNIT</b>   |     | PRICE 25     | ESTE<br>OTY |                  |
| 401 | Furnish and install Shumard Oak (4" cal.)                | EA.           | \$  | 800.00       | 45          | \$<br>36,000.00  |
| 402 | Furnish and install Shantung Maple (3" cal.)             | EA,           | \$  | 450.00       | 59          | \$<br>26,550.00  |
| 403 | Furnish and install Savannah Holly (30 gal. specimen)    | EA.           | \$  | 300.00       | 70          | \$<br>21,000.00  |
| 404 | Furnish and install Vitex/Chaste Tree (30 gal. specimen) | EA.           | \$  | 275.00       | 18          | \$<br>4,950.00   |
| 405 | Furnish and install Crape Myrtle (30 gal.)               | EA.           | \$  | 250.00       | 43          | \$<br>10,750.00  |
| 406 | Furnish and install Dwarf Burford Holly (5 gal.)         | EA,           | \$  | 22.00        | 227         | \$<br>4,994.00   |
| 407 | Furnish and install Fringe flower (5 gal.)               | EA.           | \$  | 25.00        | 101         | \$<br>2,525.00   |
| 408 | Furnish and install Harbor Dwarf Nandina (3 gal.)        | EA.           | \$  | 15.00        | 986         | \$<br>14,790.00  |
| 409 | Furnish and install Purple Wintercreeper (1 gal.)        | EA.           | \$  | 2.50         | 1,524       | \$<br>3,810.00   |
| 410 | Furnish and install Asian Jasmine (1 gal)                | EA.           | \$  | 2.50         | 13,095      | \$<br>32,737.50  |
| 411 | Fumish and install Wildflower Mix (seed)                 | S.F.          | \$  | 0.20         | 2,642       | \$<br>528.40     |
| 412 | Furnish and install Indian Grass (5 gal)                 | EA.           | \$  | 22.00        | 63          | \$<br>1,386.00   |
| 413 | Furnish and install Bushy Bluestem Grass (5 gal)         | EA.           | \$  | 22.00        | 202         | \$<br>4,444.00   |
| 414 | Furnish and install Little Bluestem Grass (3 gal)        | EA.           | \$  | 12.00        | 1,313       | \$<br>15,756.00  |
| 415 | Furnish and install Lindheimer's Muhly (3 gal)           | EA.           | \$  | 16.00        | 325         | \$<br>5,200.00   |
| 416 | Furnish and install Weeping Love Grass (see specs)       | S.Y.          | \$  | 1.00         | 9,035       | \$<br>9,035.00   |
| 417 | Furnish and install solid sod (Buffalo 609)              | S.Y.          | \$  | 3.65         | 5,932       | \$<br>21,651.80  |
| 418 | Furnish and install solid sod (Bermuda)                  | S.Y.          | \$  | 2.85         | 23,450      | \$<br>66,832.50  |
| 419 | Remove and dispose of trees                              | EA.           | \$  | 450.00       | 24          | \$<br>10,800.00  |
| 420 | Furnish and install tree protection                      | L. <b>F</b> . | \$  | 5.00         | 560         | \$<br>2,800.00   |
| 421 | Furnish and place compost in turf areas                  | C.Y.          | \$  | 30.00        | 812         | \$<br>24,360.00  |
| 422 | Furnish and install finely shredded hardwood bark mulch  | C.Y.          | \$  | 30.00        | 3,250       | \$<br>97,500.00  |
| 423 | Furnish and install bed preparation with compost         | C.Y.          | \$  | 30.00        | 3,910       | \$<br>117,300.00 |
| 424 | Furnish and install irrigation system, turnkey           | L.\$.         | \$  | 480,000.00   | 1           | \$<br>480,000.00 |
| 425 | Furnish and install crosswalk brick pavers (see specs)   | S.F.          | \$  | 7.50         | 1,778       | \$<br>13,335.00  |
| 426 | Furnish and install median pavers (see specs)            | S.F.          | \$  | 6.50         | 3,724       | \$<br>24,206.00  |
| 427 | Furnish and install walkway pavers (see specs)           | S.F.          | \$  | 7.50         | 6,937       | \$<br>52,027.50  |
| 428 | Furnish and place 5" reinforced concrete paving          | S.F.          | \$  | 4.00         | 54,200      | \$<br>216,800.00 |

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### **STREETSCAPE & PARK IMPROVEMENTS**

ARAPAHO ROAD - PHASE III ARAPAHO ROAD TO SURVEYOR BLVD.

|               |                                                                             |             | ENG | SINEER'S EST | IMATE  | <br>             |
|---------------|-----------------------------------------------------------------------------|-------------|-----|--------------|--------|------------------|
| SULENS<br>NOX | DESCRIPTION & UNITIPRICE INWORDS                                            | <b>IONT</b> |     | UNU<br>PRICE |        | BID).            |
| 429           | Furnish and place 5" reinforced concrete path                               | S.F.        | \$  | 3.50         | 29,140 | \$<br>101,990.00 |
| 430           | Furnish and place 12" concrete bands                                        | L.F.        | \$  | 9.00         | 4,296  | \$<br>38,664.00  |
| 431           | Furnish and place 6" concrete bands                                         | L.F.        | \$  | 9.00         | 540    | \$<br>4,860.00   |
| 432           | Furnish and place select fill (for landscape berms)                         | C.Y.        | \$  | 10.00        | 11,487 | \$<br>114,870.00 |
| 433           | Furnish and install flush concrete strips (2'x10')                          | S.F.        | \$  | 4.50         | 120    | \$<br>540.00     |
| 434           | Furnish and place decomposed granite paving                                 | S.F.        | \$  | 4.00         | 30,866 | \$<br>123,464.00 |
| 435           | Furnish and place river cobbles with drain pipe, if shown                   | C.Y.        | \$  | 75.00        | 47     | \$<br>3,525.00   |
| 436           | Furnish and place landscape boulders                                        | EA.         | \$  | 675.00       | 26     | \$<br>17,550.00  |
| 437           | Furnish and install flagstone paving                                        | S.F.        | \$  | 20.00        | 6,100  | \$<br>122,000.00 |
| 438           | Furnish and install ADA ramp                                                | EA.         | \$  | 750.00       | 7      | \$<br>5,250.00   |
| 439           | Furnish and install tree grate                                              | EA.         | \$  | 950.00       | 26     | \$<br>24,700.00  |
| 440           | Furnish and place concrete benches (18" ht.)                                | EA.         | \$  | 400.00       | 20     | \$<br>8,000.00   |
| 441           | Furnish and place concrete benches (22" ht.)                                | EA.         | \$  | 750.00       | 7      | \$<br>5,250.00   |
| 442           | Furnish and place concrete retaining wall (includes footing)                | C.Y.        | \$  | 475.00       | 82     | \$<br>38,950.00  |
| 443           | Furnish and install CMU wall (includes footing)                             | L.F.        | \$  | 52.00        | 144    | \$<br>7,488.00   |
| 444           | Furnish and install brick veneer (see specs)                                | S.F.        | \$  | 17.00        | 608    | \$<br>10,336.00  |
| 445           | Furnish and install cast stone cap                                          | L.F.        | \$  | 15.00        | 144    | \$<br>2,160.00   |
| 446           | Furnish and install modular retaining wall system (Mesa)                    | S.F.        | \$  | 20.00        | 685    | \$<br>13,700.00  |
| 447           | Furnish and install security fence on retaining wall                        | L.F.        | \$  | 75.00        | 441    | \$<br>33,075.00  |
| 448           | Furnish and install security fence                                          | <u>L.F.</u> | \$  | 65.00        | 895    | \$<br>58,175.00  |
| 449           | Furnish and install double security gate                                    | EA.         | \$  | 2,250.00     | 1      | \$<br>2,250.00   |
| 450           | Furnish and place brick columns                                             | EA.         | \$  | 1,500.00     | 6      | \$<br>9,000.00   |
| 451           | Furnish and install pedestal voice communication unit<br>(includes footing) | EA.         | \$  | 2,500.00     | 3      | \$<br>7,500.00   |

M:UOBS\25768Phase3\CLNTPROJ\BldTabph3 95%.xlsjRoadway TOTALLAMOUNT/BIDIPORIMA/TERIALS/AND/SERVICES, SCHEDULEJ, HIEMS//D/L HROUCH/151, INCLUSIVE

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### BID SCHEDULE III SIGNALIZATION AND LIGHTING IMPROVEMENTS ARAPAHO ROAD - PHASE III MARSH LANE TO SURVEYOR BLVD.

|        | ENGINEER'S ESTIMATE                                           |             |    |                    |                 |    |            |  |  |
|--------|---------------------------------------------------------------|-------------|----|--------------------|-----------------|----|------------|--|--|
|        | DESCRIPTION & UNITIERICE INWORDS                              |             |    | EUNITUR<br>IPRIOES | EST #           |    |            |  |  |
| 301    | Traffic Signals - Arapaho Road at Addison Road (see note 1)   | L.S.        | \$ | 100,000.00         | 1               |    | 100,000.00 |  |  |
| 302    | Traffic Signals - Arapaho Road at Surveyor Blvd. (see note 1) | L.S.        | \$ | 100,000.00         | 1               | \$ | 100,000.00 |  |  |
| 303    | Conduit, 2" schedule 40 PVC                                   | L.F.        | \$ | 6.50               | 9,121           | \$ | 59,286.50  |  |  |
| 304    | Conduit, 2" schedule 40 PVC, Bored and Trenched               | LF.         | \$ | 17.00              | 213             | \$ | 3,621.00   |  |  |
| 305    | Cable, insulated, # 6 AWG                                     | <u>L.F.</u> | \$ | 0.90               | 1 <b>1,</b> 026 | \$ | 9,923.40   |  |  |
| 306    | Cable, insulated, # 8 AWG                                     | L.F.        | \$ | 0.60               | 7,534           | \$ | 4,520.40   |  |  |
| 307    | Bare ground, # 6 AWG                                          | L.F.        | 5  | 0.90               | 5,513           | \$ | 4,961.70   |  |  |
| 308    | Bare ground, # 8 AWG                                          | L.F.        | \$ | 0.55               | 3,767           | \$ | 2,071.85   |  |  |
| 309    | 35' 3" street light pole                                      | EA.         | \$ | 8,000.00           | 15              | \$ | 120,000.00 |  |  |
| 310    | Pedestrian base and light pole                                | EA.         | \$ | 3,750.00           | 54              | \$ | 202,500.00 |  |  |
| 311    | Combination, street light w/ pedestrian fixture               | EA.         | \$ | 9,200.00           | 10              | \$ | 92,000.00  |  |  |
| 312    | Foundation, 35' 3" street light pole                          | EA.         | \$ | 900.00             | 25              | \$ | 22,500.00  |  |  |
| 313    | Foundation, pedestrian light pole                             | EA.         | \$ | 600.00             | 54              | \$ | 32,400.00  |  |  |
| 314    | Ground mounted pulibox, type A                                | EA.         | \$ | 600.00             | 15              | \$ | 9,000.00   |  |  |
| 315    | Pedestrian lighting control cabinet (see note 2)              | EA.         | \$ | 3,500.00           | 2               | \$ | 7,000.00   |  |  |
| M:UOBS | 25768Phase3\CLNTPROJ\{BidTabph3 95%.xis}Roadway               |             |    |                    |                 |    |            |  |  |

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# ARCHITECTS ENGINEERS PLANNERS

5910 W. Phono Packway Suite 200 Plano, Jexus ~5093 (9~2) 661-5626 EAX (9~2) 664-564-5 ware:Buth.com

February 6, 2004

Town of Addison 16801 Westgrove Drive P.O. Box 9010 Addison, TX 75001-9010

Attn: Public Works Department

ARAPAHO ROAD PHASE II/III Certificates of Insurance

Dear Public Works Department:

In accordance with the provisions of the agreement with the Town of Addison, we are enclosing Certificates of Insurance for 2004, conforming to the requirements of the agreement. These are forwarded for your information and file.

Should you have any questions or comments, please do not hesitate to call.

Very truly yours,

HNTB CORPORATION

Benjamin g. Beller

Benjamin J. Biller, P.E. Vice President, Central Division

BJB/etb

Enclosure

25768

The HNTB Companies

# IMPORTANT

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

#### DISCLAIMER

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.

| 4              | 4 <i>C</i>                  | ORD, CERTIFIC                                                                                                                  | ATE OF LIABI                                              | LITY INS                                                                                                                                                                                                   | URANCE                                           | -                                                              |          | ATE (MM/00/YYYY)<br>2/3/2003                                                                                    |
|----------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------|
| PRQI           |                             | Liberty Mutual Insurance Cor<br>Southcreek Corporate Cente<br>13160 Foster, Suite 100                                          |                                                           | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMAT<br>ONLY AND CONFERS NO RIGHTS UPON THE CERTIFIC,<br>HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND<br>ALTER THE COVERAGE AFFORDED BY THE POLICIES BELI |                                                  |                                                                |          | CERTIFICATE<br>EXTEND OR                                                                                        |
|                | Overland Park, KS 66213     |                                                                                                                                |                                                           | INSURERS                                                                                                                                                                                                   | INSURERS AFFORDING COVERAGE                      |                                                                |          |                                                                                                                 |
| INSU           | INSURED<br>HNTB Corporation |                                                                                                                                |                                                           | INSURER A LI                                                                                                                                                                                               | INSUBER A: Liberty Mutual Fire Insurance Company |                                                                |          |                                                                                                                 |
|                |                             | 5910 W. Plano Parkway, St                                                                                                      | uite 200                                                  | INSURER C:                                                                                                                                                                                                 |                                                  |                                                                |          |                                                                                                                 |
|                |                             | Plano, TX 75093                                                                                                                |                                                           | INSURER D                                                                                                                                                                                                  | ****                                             | ······································                         |          |                                                                                                                 |
|                |                             |                                                                                                                                |                                                           | INSURER E:                                                                                                                                                                                                 |                                                  | ·····                                                          |          |                                                                                                                 |
| co             | VER/                        | AGES                                                                                                                           | And                   |                                                                                                                                                                                                            |                                                  |                                                                |          |                                                                                                                 |
| Al<br>M.<br>PC | NY RE<br>Ay Pe              | LICIES OF INSURANCE LISTED BEL<br>OUIREMENT, TERM OR CONDITIO<br>RTAIN, THE INSURANCE AFFORDE<br>ES. AGGREGATE LIMITS SHOWN MA | N OF ANY CONTRACT OR OTHER<br>D BY THE POLICIES DESCRIBED | R DOCUMENT WIT<br>HEREIN IS SUBJEC<br>CLAIMS.                                                                                                                                                              | H RESPECT TO WI                                  | HICH THIS CERTIFICATE                                          | MAY      | ' BE ISSUED OR                                                                                                  |
|                | INSRD                       | TYPE OF INSURANCE                                                                                                              | POLICY NUMBER                                             | POLICY EFFECTIVE<br>DATE (MM/DD/YY)                                                                                                                                                                        | DATE (MWODYY)                                    | LIM                                                            | ITS      |                                                                                                                 |
| A              |                             | GENERAL LIABILITY<br>X COMMERCIAL GENERAL LIABILITY                                                                            | TB2-141-433035-213                                        | 12/1/03                                                                                                                                                                                                    | 12/1/04                                          | EACH OCCURRENCE<br>DAMAGE TO RENTED<br>PREMISES (Ea occurence) | 5<br>\$  | 1,000,000<br>1,000,000                                                                                          |
|                |                             |                                                                                                                                |                                                           |                                                                                                                                                                                                            |                                                  | MED EXP (Any one person)                                       | s        |                                                                                                                 |
|                |                             |                                                                                                                                |                                                           |                                                                                                                                                                                                            |                                                  | PERSONAL & ADVINJURY                                           | \$       | 1,000,000                                                                                                       |
| 1              |                             |                                                                                                                                |                                                           |                                                                                                                                                                                                            |                                                  | GENERAL AGGREGATE                                              | \$       | -2,000,000                                                                                                      |
|                |                             | GEN'L AGGREGATE LIMIT APPLIES PER:                                                                                             |                                                           |                                                                                                                                                                                                            |                                                  | PRODUCTS - COMP/OP AGG                                         |          | 2,000,000                                                                                                       |
|                |                             | POLICY X PRO-                                                                                                                  |                                                           |                                                                                                                                                                                                            |                                                  |                                                                |          |                                                                                                                 |
| A              |                             | AUTOMOBILE LIABILITY<br>X ANY AUTO                                                                                             | AS2-141-433035-233                                        | 12/1/03                                                                                                                                                                                                    | 12/1/04                                          | COMBINED SINGLE LIMIT<br>(Ea accident)                         | \$       | 1.000.000                                                                                                       |
|                |                             | ALL OWNED AUTOS                                                                                                                |                                                           |                                                                                                                                                                                                            | 1 mm                                             | BODIL Y INJURY<br>(Per person)                                 | \$       |                                                                                                                 |
|                |                             | HIRED AUTOS                                                                                                                    |                                                           |                                                                                                                                                                                                            |                                                  | BODILY INJURY<br>(Per accident)                                | \$       |                                                                                                                 |
|                |                             |                                                                                                                                |                                                           |                                                                                                                                                                                                            |                                                  | PROPERTY DAMAGE<br>(Per accident)                              | \$       |                                                                                                                 |
|                |                             | GARAGE LIABILITY                                                                                                               |                                                           |                                                                                                                                                                                                            |                                                  | AUTO ONLY - EA ACCIDENT                                        | \$       |                                                                                                                 |
|                |                             | ANY AUTO                                                                                                                       |                                                           |                                                                                                                                                                                                            |                                                  | OTHER THAN EA ACC<br>AUTO ONLY: AGG                            | <u> </u> |                                                                                                                 |
|                |                             | EXCESS/UMBRELLA LIABILITY                                                                                                      |                                                           |                                                                                                                                                                                                            |                                                  | EACH OCCURRENCE                                                | s        |                                                                                                                 |
|                |                             |                                                                                                                                |                                                           |                                                                                                                                                                                                            |                                                  | AGGREGATE                                                      | \$       |                                                                                                                 |
|                |                             |                                                                                                                                |                                                           |                                                                                                                                                                                                            |                                                  |                                                                | \$       |                                                                                                                 |
|                |                             | DEDUCTIBLE                                                                                                                     |                                                           |                                                                                                                                                                                                            |                                                  |                                                                | s        |                                                                                                                 |
|                |                             | RETENTION S                                                                                                                    |                                                           |                                                                                                                                                                                                            |                                                  |                                                                | \$       |                                                                                                                 |
|                |                             | KERS COMPENSATION AND                                                                                                          | WA2-14D-433035-664                                        | 1/1/04                                                                                                                                                                                                     | 1/1/05                                           | X WC STATU- OTH<br>TORY LIMITS ER                              |          | biological de la companya de la comp |
| Α              | ANYI                        | OYERS' LIABILITY<br>PROPRIETOR/PARTNER/EXECUTIVE                                                                               | WA Policy deductible endorsem                             |                                                                                                                                                                                                            |                                                  | E L. EACH ACCIDENT                                             | 5        | 500,000                                                                                                         |
|                | OFFI                        | CERVMEMBER EXCLUDED?                                                                                                           | occurrence/claims (disease) with                          |                                                                                                                                                                                                            |                                                  | E.L. DISEASE - EA EMPLOYE                                      | \$       | 500,000                                                                                                         |
| ļ              | SPEC                        | describe under<br>IAL PROVISIONS below                                                                                         | will (may) advance payment of                             | he deductible amo                                                                                                                                                                                          | unt                                              | E.L. DISEASE - POLICY LIMIT                                    | 5        | 500,000                                                                                                         |
|                | OTHE                        | R                                                                                                                              |                                                           |                                                                                                                                                                                                            |                                                  |                                                                |          |                                                                                                                 |
|                | L                           |                                                                                                                                |                                                           |                                                                                                                                                                                                            |                                                  |                                                                |          |                                                                                                                 |
| DESC           | RIPTR                       | ON OF OPERATIONS/LOCATIONS/VEHICLE                                                                                             | ES/EXCLUSIONS ADDED BY ENDORSEM                           | ENT/SPECIAL PROVIS                                                                                                                                                                                         | IONS                                             |                                                                |          |                                                                                                                 |
|                |                             | iob 25768; Arapaho Road Exter<br>bile liability.                                                                               | nsion - Phase II/III Additional                           | Insured: Town o                                                                                                                                                                                            | f Addison as resp                                | ects general liability a                                       | nd       |                                                                                                                 |
|                |                             |                                                                                                                                |                                                           |                                                                                                                                                                                                            |                                                  |                                                                |          |                                                                                                                 |

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| CERTIFICATE HOLDER                         | CANCELLATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Town of Addison<br>Public Works Department | Should any of the above described policies be cancelled before the expiration date thereof, the issuing insurer will <b>endemarking</b> mail $\underline{60}$ days written notice to the certificate holder named to the left, <b>by realizing rest figure</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| P.O. Box 144<br>Addison, TX 75001          | XUPPESE REACED DE TREATER THE THE TREATER THE THE TREATER THE |
| ACORD 25 (2001/08)                         | © ACORD CORPORATION 1988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| ACORD | 25 ( | 2001 | /08) |
|-------|------|------|------|

| Harbour Group Parcel #10                     | \$29,768        |                                       |
|----------------------------------------------|-----------------|---------------------------------------|
| Dale Bullough/Metrocrest 1 Parcel #11        | \$29,357        |                                       |
| Public Storage of Dallas, Ltd. Parcel #12    | \$1,583,210     |                                       |
| Public Storage of Dallas, Ltd. Parcel #13    | included in #12 |                                       |
| Audit and Legal Fees                         | \$25,000        | *number not current                   |
| Road way construction                        | \$8,047,085     | Estimate                              |
| Bridge Construction                          | \$5,000,000     | Estimate                              |
| Bridge Design                                | \$550,965       |                                       |
| Streetscape construction                     | \$1,200,000     | Estimate                              |
| Bridge Design Stipend                        | \$30,000        |                                       |
| URS bridge concept meeting                   | \$19,570        |                                       |
| Wye Track Crossing Fee                       | \$2,500         |                                       |
| Environmental reports                        | \$7,210         |                                       |
| Hipes & Associates                           | \$40,365        |                                       |
| Pat Haggerty                                 | \$2,805         | · · · · · · · · · · · · · · · · · · · |
| Evaluation Associates                        | \$21,750        |                                       |
| Bridge Pre-Submittal meeting @ Stone Cottage | \$706           |                                       |
| Total, Phase III                             | \$19,889,579    |                                       |
| Total Expenses                               | \$24,123,468    |                                       |
| Total over/under budget                      | \$574,969       |                                       |
| Spui                                         | \$2,000,000     |                                       |
| Midway Road                                  | \$1,000,000     |                                       |
| Total funds remaining if needed              | \$3,000,000     |                                       |
| *Dart Lap funds 2001-2003                    |                 |                                       |
| ll                                           |                 |                                       |

| ARAPAHO ROAD, MA                             | ARSH LANE TO A  | DDISON ROAD                            |
|----------------------------------------------|-----------------|----------------------------------------|
| Project Budget                               | Project #       | 83300                                  |
|                                              | Amount          |                                        |
| Description<br>Bond Funds                    |                 |                                        |
|                                              | \$20,500,000    | ·····                                  |
| County funds                                 | \$1,432,812     |                                        |
| * Dart Lap                                   | \$1,046,000     |                                        |
| Morris Road available funds                  | \$300,000       | ······································ |
| Addison Road/Excel                           | \$230,000       |                                        |
| Reprogrammed DART LAP Funds                  | \$1,189,625     |                                        |
| total available funds                        | \$24,698,437    |                                        |
| Phase II, Marsh to Surveyor                  |                 |                                        |
| Sub Total                                    | \$4,233,889     |                                        |
| Phase III, Surveyor to Addison Road          |                 |                                        |
| ROW analysis                                 | \$44,977        |                                        |
| HNTB Design Fee                              | \$813,785       |                                        |
| Evaluation Associates                        | \$39,000        |                                        |
| HNTB Urban Design (streetscape)              | \$51,000        |                                        |
| Metro Brick Parcel #1                        | \$95,150        |                                        |
| Joe's Auto Body Parcel #2                    | \$173,202       |                                        |
| Union Pacific Railway Company Parcel #3      | \$1,204,217     |                                        |
| The City of Dallas Parcel #4                 | \$13,018        |                                        |
| Heritage Inn Parcel #5                       | \$60,868        |                                        |
| Motel 6 Parcel #6                            | \$463,244       |                                        |
| Charter Furniture Parcel #7                  | \$166,446       |                                        |
| Gary Crouch/MBNA Parcel #8                   | \$62,381        |                                        |
| John Wilson Parcel #9                        | \$112,000       |                                        |
| Harbour Group Parcel #10                     | \$29,768        |                                        |
| Dale Bullough/Metrocrest 1 Parcel #11        | \$29,357        |                                        |
| Public Storage of Dallas, Ltd. Parcel #12    | \$1,583,210     |                                        |
| Public Storage of Dallas, Ltd. Parcel #13    | included in #12 |                                        |
| Audit and Legal Fees                         | \$25,000        | *number not current                    |
| Road way construction                        | \$8,047,085     | Estimate                               |
| Bridge Construction                          | \$5,000,000     | Estimate                               |
| Bridge Design                                | \$550,965       |                                        |
| Streetscape construction                     | \$1,200,000     | Estimate                               |
| Bridge Design Stipend                        | \$30,000        |                                        |
| URS bridge concept meeting                   | \$19,570        |                                        |
| Nye Track Crossing Fee                       | \$2,500         |                                        |
| Environmental reports                        | \$7,210         |                                        |
| Hipes & Associates                           | \$40,365        |                                        |
| Pat Haggerty                                 | \$2,805         |                                        |
| Evaluation Associates                        | \$21,750        |                                        |
| Bridge Pre-Submittal meeting @ Stone Cottage | \$706           |                                        |
| Total, Phase III                             | \$19,889,579    |                                        |
| Total Expenses                               | \$24,123,468    |                                        |
| Fotal over/under budget                      | \$574,969       |                                        |
| Spui                                         | \$2,000,000     |                                        |
| /idway Road                                  | \$1,000,000     |                                        |
| Total funds remaining if needed              | \$3,000,000     |                                        |
| Dart Lap funds 2001 2002                     |                 |                                        |
| Dart Lap funds 2001-2003                     |                 |                                        |

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# LETTER OF TRANSMITTAL

# Grantham & Associates, Inc.

| TO: TOWN OF ADDISON<br><u>PO BOX 9010</u><br><u>ADDISON, TX 75001-9010</u><br>Attn: STEVE CHUTCHIAN                                                         | Date:       11/10/2003         G&A No.:       320         Project Name:       ARAPAHO RD         PH.3 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| We are: (V)Forwarding () Returning to you                                                                                                                   | the following:                                                                                        |
| Shop Drawings                                                                                                                                               | Originals<br>Reproducibles<br>Prints<br>Sketches                                                      |
| () Regular Mail () Overnight Delivery () Co                                                                                                                 | ourier/By Hand ( )                                                                                    |
| List of Documents:                                                                                                                                          |                                                                                                       |
| - ALL UTILITY COMP. (<br>- UTIL COMP. CONTACTS                                                                                                              | ORRESPONDENCE                                                                                         |
| - EXHIBIT \$ LIST OF (                                                                                                                                      | CONFLICTS                                                                                             |
| <ul> <li>( ) For Your Information</li> <li>( ) For Your Appro</li> <li>( ) Revise and Resubmit</li> <li>( ) For Coordination</li> <li>Remarks:</li> </ul>   | oval ( <sup>\</sup> ) As Per Your Request<br>on Purposes () For Corrections                           |
|                                                                                                                                                             | · · · · · · · · · · · · · · · · · · ·                                                                 |
| Signed<br>Grantham & Associates, Inc.<br>1919 S. Shiloh Road<br>Suite 310, L.B. 8<br>Garland, Texas 75042<br>(972) 864-2333 Telephone<br>(972) 864-2334 Fax | Copies to: ANGELA WASHINGTON (ATTNY)<br>JEPRY HOLDER                                                  |

Grantham & Associates, Inc.



November 6, 2003

Angela K. Washington Attorney at Law Cowles & Thompson 901 Main Street, Suite 4000 Dallas, Texas 75202-3793

G&A No. 320

Re: Utility Relocations for Arapaho Phase 3 Extension

Dear Ms. Washington:

Pursuant to your request, we have enclosed the following items related to the franchise utility companies in the construction corridor of the above referenced project.

- A list of the current contacts and an Outlook printout of all the contact people since the inception of this project.
- Copies of all e-mail and letter correspondence.
- An exhibit showing the potential utility conflicts and relocations that have been identified to date, and a list of the same.

Please note that the locations of the existing franchise utilities shown on our exhibit have been determined through the following means:

• Plans furnished by the franchise utilities.

- Field locates provided through DIGTESS.

Additional field locates, including pot holes, provided from the franchise utilities.

Our experience has been that the information obtained through these means may not reflect the exact locations of the franchise utility improvements that are underground. As a result, it is possible that additional conflicts may be discovered during the construction process.

On the attached exhibit we have separated the potential utility conflicts and relocations into the following two categories:

Category 1 - Must be relocated to avoid proposed Arapaho Phase 3 improvements.

Cafe

Category 2 - May need to be relocated to avoid proposed Arapaho Phase 3 improvements. In most cases, we anticipate that the franchise utilities would want to relocate the utilities in this category to provide working room for future maintenance.

www.gra-ce.net

Angela K. Washington November 6, 2003 Page 2

Please contact me or Katura Curry, P.E. at our office if you have any questions regarding this submittal.

Very truly yours,

Bruce Grantham, P.E. Project Manager

Enclosures

Cc: Jerry Holder, P.E., HNTB Steve Chutchian, P.E., Town of Addison

BG/gg J:WPDOCS/PROJECTS/a02-320/Washington-Atty.ltr



# МЕМО

1919 S. Shiloh Rd., Suite 310, LB 8, Garland, TX 75042

| Date: | November 10, 2003                                        | G&A No. | 320 |
|-------|----------------------------------------------------------|---------|-----|
| То:   | Angela Washington                                        |         |     |
| From: | Bruce Grantham                                           |         |     |
| Re:   | Utility Conflicts and Relocations - Arapaho Road Phase 3 |         |     |

Notes:

- The franchise utility conflicts and relocations listed in this memo are shown on the attached Sheets 1 and 2. The paving stations and other location references are also shown on these sheets.
- It is understood that franchise utility services to the buildings shown to be demolished prior to the construction of Arapaho Road Phase 3 will need to be disconnected. However, it has not been determined what utilities serve these buildings at this time.
- All conflicts have been placed within one of two categories:
  - Category 1: Must be relocated to avoid proposed Arapaho Phase 3 improvements.
  - Category 2: May need to be relocated to avoid proposed Arapaho Phase 3 improvements. In most cases, we anticipate that the franchise utilities would want to relocate the utilities in this category to provide working room for future maintenance.
- Oncor Conflicts: Sheet 1 of 2
  - Power Pole at proposed 8' x 6' box culvert just east of Surveyor (Category 1)
  - Crossing at station 37 + 80 (Category 1)
  - Crossing at station 45 + 40 (Category 1)
  - Crossing at station 47 + 40 (Category 1)
  - Crossing at station 50 + 40 (Category 1)
  - Crossing at station 51 + 60 (Category 1)
  - Crossing at station 55 + 20 (Category 1)
  - Crossing at Midway Road (west side) (Category 1)
  - Crossing at Midway Road (east side) (Category 1)
  - Power Pole at stations 61 + 70 and 62 + 40 (Category 1)
  - Sheet 2 of 2
  - Power pole at stations 63+10, 63+60, and 64+80 (Category 1)
  - Crossing at station 86 + 10 (Category 1)

### • TxU Gas Conflicts: Sheet 1 of 2

- Crossing at Surveyor Boulevard (west side) at proposed box culvert (Category 2)
- Crossing at Midway Road (west side) (Category 2)
- SBC Conflicts:

Sheet 1 of 2

- Crossing at Surveyor Boulevard (west side) at proposed box culvert (Category 2)
- Crossing at Surveyor Boulevard (east side) at proposed box culvert (Category 2)
- Parallel conflict station 51 + 00 to west side of Midway Road (Category 1)
- Crossing at Midway Road (west side) (Category 2)
- Crossing at Midway Road (east side) (Category 2)
- MCI

<u>Sheet 2 of 2</u>

- Parallel conflict station 76 + 60 to 85 + 80 (Category 2)
- Qwest

<u>Sheet 2 of 2</u>

Parallel conflict station 76 + 60 to 85 + 80 (Category 2)

J:\WPDOCS\PROJECTS\a02-320\Washington.mem

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### Arapaho Road Phase 3 Utility Contact Information

| Utility Name                       | Contact Name    | Contact Title                 | Phone Number   | Cell Phone   | Notes                                                            |
|------------------------------------|-----------------|-------------------------------|----------------|--------------|------------------------------------------------------------------|
|                                    |                 |                               |                |              |                                                                  |
| Comcast                            | Jorge Barrera   | Construction Coord.           | 214.370.6242   | 214.869.7563 | Attended Kick-off Meeting 05/13/03                               |
| Explorer Pipeline                  | Patrick Nwakoby |                               | 918.493.5172   |              | Low possibility of conflict                                      |
| MCI                                | Buddy Smith     | OSP Department                |                |              | Most contact has been through contractor.                        |
| Dynamic Technical (MCI Contractor) | Rocky Crockett  |                               |                | 214.912.7295 | Primary contact for MCI, all paperwork should go to Buddy Smith. |
| TXU Gas                            | Jackie Cooper   | Gas Designer                  | 972.699.2906   |              | Provided by James Davis                                          |
| Oncor Electric                     | James Davis     | Project Management            | 214.875.2380   | 972.978.9916 |                                                                  |
| Qwest                              | Paul Gonzalez   | Construction                  | 1.303.837.3928 |              | Denver, CO - "no work without agreement"                         |
| SBC Southwest                      | Toby Parker     | Manager Engineering Design    | 972.234.7037   |              |                                                                  |
| Sprint .                           | James Stuart    | Senior Cable Project Engineer | 214.496.2945   |              | Low possibility of conflict                                      |

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#### ARAPAHO ROAD PHASE 3 UTILITY CONTACTS

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**Comcast** Full Name: Josh Stewart Job Title: Design Manager Design Department 1565 Chenault Street Dallas, TX 75228 Bus: (214) 320-7544 Bus Fax: (214) 320-7559

# Comcast

Full Name: Jorge Barrera Job Title: Construction Coordinator 934 E. Centerville Road Garland, TX 75041 Bus: (214) 370-6242 Mobile: (214) 869-7563 Bus Fax: (972) 231-0226 E-mail: jorge\_barrera@cable.comcast.com Attended Kick off meeting 05/13/03 - new contact

## Dynamic Teehnicall // MCR

Full Name: Rockwell Crockett Bus: (214) 912-7295 E-mail: rcrockett@dynamic-technical.com

# Explorer Pipeline,

Full Name: Mike Tucker Job Title: Greenville Area Superviser 2856 County Road 2168 Caddo Mills, TX 75135 Bus: (903) 527-1262 Bus Fax: (903) 527-1270 E-mail: mtucker@expl.com

# Explorer Pipeline

Full Name: Patrick Nwakoby 6846 S. Canton Ave. Suite 300 Tulsa, OK 74136 Bus: (918) 493-5172 E-mail: pnwakoby@expl.com

### MCI

Full Name: Eddie Griffin Investigations Dept. 2400 N Glenville Drive Richardson, TX 75082 Bus: (972) 729-6210 Bus Fax: (972) 729-6240 Eddie is in the Investigations Department.

### 

Full Name: Buddy Smith Job Title: OSP Department 3rd Floor 2400 N. Glenville Dr. Richardson, TX 75082 E-mail: buddy.smith@mci.com 1

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#### ARAPAHO ROAD PHASE 3 UTILITY CONTACTS

**Concor (TXU) Gas** Full Name: Jim Phillips Job Title: Project Management & Design Services Distribution Division 301 S. Harwood 511 North Dallas, TX 75201 Bus: (214) 875-2209 Mobile: (214) 875-2209 Mobile: (214) 532-1132 Bus Fax: (214) 875-2223 E-mail: jnp@oncorgroup.com attended kick-off meeting 05/13/03, new contact for TXU Gas

Updated contact information based on e-mailed update from Jim on 07/08/2003

# Oncor Electric

**的现在分词**的分词的变形

Full Name: James Davis Job Title: Project Management & Design Services Distribution Division 301 S. Harwood 6th Floor South Building Dallas, TX 75201 Bus: (214) 875-2380 Mobile: (972) 978-9916 Pager: (972) 949-7059 Bus Fax: (214) 875-2382 E-mail: jdavis4@oncorgroup.com attended kick-off meeting 05/13/03, new contact

### Oncor Electric & Cast

Full Name: Larry Trojan 301 South Harwood Street 6 South Dallas, TX 75201 Bus: (214) 875-2255

# Oncor Electric & Gasi

Full Name: Reeves Partain Bus: (214) 875-2256 Pager: (972) 949-7064 Boss: Jeanne Hooker

# Oncor Gas is a

Full Name: Jackie Cooper Job Title: Gas Designer Bus: (972) 699-2906

## <u>Owest</u>

Full Name: Kim Jordan Job Title: Pre-Planning (Colorado) Pre-Planning 555 17th Street 9th Floor Denver, CO 80202 Bus: (303) 992-2469 1

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#### ARAPAHO ROAD PHASE 3 UTILITY CONTACTS

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Full Name: Paul Gonzales Job Title: Construction 1860 Lincoln St. Suite 200 Denver, CO 80295 Bus: (303) 837-3928 Bus Fax: (928) 752-7810

# **Qwest**

Full Name: Scott Whaley 12001 N. Central Suite 1165

SBC Southwest

Full Name: Toby Parker Job Title: Manager Engineering Design 275 N. Greenville Ave. Floor 2 Richardson, TX 75081 Bus: (972) 234-7037 Pager: (972) 988-5865 Bus Fax: (972) 234-7057 E-mail: tp2597@sbc.com attended kick-off meeting 05/13/03 - new contact

## Southwestern Bell

Full Name: Peter Russell Job Title: Manager Engineering & Design 3 SBC Plaza Room 2124 Dallas, TX 75202 Bus: (214) 464-4095 Lance Long said the project is out of his area. This project will be handled by the Addison Wire Center and either Adam Leibig (972) 234-7923 or Cheryl Meyer (972)234-7097 will handle the project.

Cheryl Meyer said to send information to Peter Russell ...

SouthwesternBell

Full Name: Adam Leibig Addison Wire Center Bus: (972) 234-7923

### Southwestern Bell

Full Name: Cheryl Meyer Addison Wire Center Bus: (972) 234-7097

# Spring

Full Name: James B. Stuart Job Title: Senior Cable Project Engineer 1616 Maryland Dr. Irving, TX 75061 Bus: (214) 496-2945 Mobile: (214) 289-5105 Bus Fax: (214) 496-2946 E-mail: james.b.stuart@mail.sprint.com James is the engineer over all of North Texas Sprint lines. Very Helpful

Sprint "Before You Dig" Center (800)521-0579

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\*\*\*\*\*\*



**MEETING NOTICE** 

\*\*\*\*\*\*

1919 S. Shiloh Rd., Suite 310, LB 8, Garland, TX 75042

| Date: | May 5, 2003                                         | G&A No. | 320 |
|-------|-----------------------------------------------------|---------|-----|
| То:   | All Utility Companies Concerned                     |         |     |
| From: | Matt Kirk                                           |         |     |
| Re:   | Arapaho Road Phase III Utility Coordination Meeting |         |     |

To All Concerned,

A utility coordination meeting will be held at 10:00 a.m., May 13th, in the Conference Room of the HNTB office located at 5910 West Plano Parkway, Suite 200, Plano (see attached map).

It is requested that a representative of all companies involved in this project attend. Please bring information concerning the location of all existing utilities, if this information has not been previously provided. Detailed maps of the project will be distributed by Grantham & Associates, Inc.

For questions or concerns, please contact Matt Kirk, Grantham & Associates, Inc. at 972-864-2333.

# Arapaho Road Phase 3 Utility Coordination Kick-Off Meeting

| Meeting Location: | HNTB Training Room                                                                                                                                             |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Meeting Time:     | May 13, 2003, 10 am                                                                                                                                            |
| Purpose:          | To identify project design elements, introduce project personnel, and begin identifying and resolving conflicts between design elements and utility locations. |

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## **Meeting Agenda**

- I. Introduction: HNTB
  - i Introduction of Design Team
  - ii Overview of Project

II. Message from the Town: The Town of Addison

- III. Utility Coordination Issues: Grantham & Associates
  - i Project Exhibit
  - ii Project Elements
  - iii Known Conflicts
  - iv Project Design / Construction Schedule
  - v Regularly Scheduled Coordination Meetings

### IV. Question / Answer

V. Adjourn

Project Design Team:

| Mike Murphy, P.E.       | City Engineer           | Town of Addison                                    |
|-------------------------|-------------------------|----------------------------------------------------|
| Steve Chutchian, P.E.   | Assistant City Engineer | Town of Addison                                    |
| Jim Pierce, P.E.        | Public Works Director   | Town of Addison                                    |
| Luke Jalbert            | Project Manager         | Town of Addison                                    |
| Jerry Holder, P.E.      | Project Manager         | HNTB (Roadway)                                     |
| Elizabeth Metting, P.E. | Project Manager         | HNTB (Roadway)                                     |
| Jenny Nicewander, P.E.  | Project Engineer        | HNTB (Roadway)                                     |
| Rob Kouba, P.E.         | Project Engineer        | HNTB (Roadway)                                     |
| Bruce Grantham, P.E.    | Project Manager         | Grantham & Associates (Utilities)                  |
| Katura Curry, P.E.      | Project Engineer        | Grantham & Associates (Utilities)                  |
| Matt Kirk               | Utility Coordinator     | Grantham & Associates (Utilities)                  |
| Cliff Hall, P.E.        | Project Manager         | URS (Bridge)                                       |
| Jack Hatchell           | Project Manager         | Jack Hatchell & Associates (Traffic Signalization) |
|                         |                         |                                                    |



MEETING NOTICE

1919 S. Shiloh Rd., Suite 310, LB 8, Garland, TX 75042

| Date:                     | July        | y 15, 2003                    |   | G&A No. | 0320-02 |
|---------------------------|-------------|-------------------------------|---|---------|---------|
| To:                       | All         | Affected Utility Companies    |   |         |         |
| From:                     |             | ura Curry                     |   |         |         |
| Re:                       | Ara<br>Util | ity Coordination              | n |         |         |
| Meeting Da<br>Meeting Tir |             | Wednesday, Jı<br>10 a.m.      |   | ,       |         |
| Meeting Place:            |             | HNTB Training Room            |   |         |         |
| •                         |             | 5910 W. Plano Pkwy, Suite 200 |   |         |         |
|                           |             | Plano, Texas 75093            |   |         |         |

Enclosed with this meeting notice is an updated plan view of the project along with a profile of the project. The following information details the included profile.

General Telephone (972) 661-5626

The profile *does* include:

- The proposed top of the roadway
- The proposed storm sewer system
- The proposed sanitary sewer pipe

The profile *does not* include:

The proposed overhead bridge arch at Midway Road

If information concerning the arch at Midway is needed, please let me know and the information will be forwarded to you.

Please come to the meeting prepared with the following:

Addition, deletion or correction of utility information shown on the plans

:;

- Utility relocation plans
- Schedule of utility relocations

It is still anticipated that construction on this project will begin in Late Winter / Early Spring, 2004. This project remains a top priority with the Town; therefore, the relocation of the utilities is a vital step in making this project a success. Thank you in advance for your efforts in helping us achieve this. Please let me know if for some reason you or a company representative will not be able to make this meeting.

# Arapaho Road Phase 3 Utility Coordination Meeting # 2

| Meeting Location: | HNTB Training Room                                                                                                                     |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Meeting Time:     | July 23, 2003, 10 am                                                                                                                   |
| Purpose:          | To continue open communication between the engineering design<br>team and the utility companies in order to have a successful project. |

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### Meeting Agenda

- I. Detailed run through of 65% Project
  - i Storm Sewer Element
  - ii Sanitary Sewer Element
  - iii Roadway / Sidewalk
  - iv Bridge 65% Design complete in October
  - v Lighting / Irrigation
- II. Noted Corrections, Additions, Deletions of Utility Information
- III. City Requirements for Utility Relocations
- IV. Proposed Relocation Schedules
  - i Utility Relocation plans complete by September
  - ii Relocation of Utilities complete by end of year
  - iii Late Winter / Early Spring Start Construction
- V. Utility Companies Needs from Engineer / Town?
  - i Half-size Plans?
  - ii Agreements?
- VI. Question / Answer
- VII. Adjourn

# TRANSMISSION VERIFICATION REPORT

TIME : 04/21/2003 11:01 NAME : KARI FAX : 9728402156 TEL : 9728401916

DATE, TIME FAX NO./NAME DURATION PAGE(S) RESULT MODE

| 04/21 11:00 |
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| 19035271270 |
| 00:01:03    |
| Ø3          |
| OK          |
| STANDARD    |
| FCM         |
| ECM         |

Facsimile Transmittal From: Grantham & Associates, Inc. 0 Date: \_\_\_ 1919 S. Shiloh Rd. (IXKFR. Ç Fax To: Suite 310, L.B. 8 Gariand, Texas 75042 EXPLORER PIPELINE Tel. (972) 864-2333 Fax (972) 864-2334 527-1270 Fax# Email: Info@grace.net PAPAHO B Ref:\_ Fax From: KATURA CURRY # of Pages (including this sheet): \_\_\_\_\_ Comments:



April 18, 2003

Mr. Mike Tucker Explorer Pipeline 2856 County Road 2168 Caddo Mills, TX 75135

G&A No. 02-320

Utility Coordination for Arapaho Road Phase 3 Re: in Addison, Texas

Dear Mr. Tucker:

We are currently working with the Town of Addison on the design and construction of Arapaho Road Phase 3, an extension of Arapaho Road from its intersection with Surveyor Boulevard to its intersection with Addison Road. As the enclosed location map shows, Phase 3 will be located on the south side of the DART right-of-way with a bridge crossing of the existing Midway Road. The overall project is approximately 1 mile in length and will include the following elements: major drainage improvements, sanitary sewer improvements, roadway and bridge improvements.

A ground survey of the project limits has been performed. Based on information gathered during this survey and a DIGTESS locate at the major roadway intersections, we believe your utility lines may be in conflict with the proposed Phase 3 of Arapaho Road. With this letter we would like to begin coordinating the location of your utility lines (both above and below ground utilities). Please provide us with information, such as record drawings, concerning the location of your utility lines.

This project is of utmost importance to the Town of Addison, therefore, the design and construction are being performed on a tight time schedule. We anticipate the design phase of this project being complete by the end of this year and construction of the improvements to begin by Spring 2004. Therefore, we will be having a Utility Coordination Kick-Off meeting in early May with all affected utility companies. You will be notified of the date at a later time. Please plan to attend or send the appropriate personnel as pertinent plan information will be handed out.

Please review this information and contact me so that we may begin this coordination effort. Thank you in advance for your prompt attention to this matter. I look forward to hearing from you and receiving information concerning the location of your existing utility lines within this area.

Sincerely, Project Engineer

Attachment

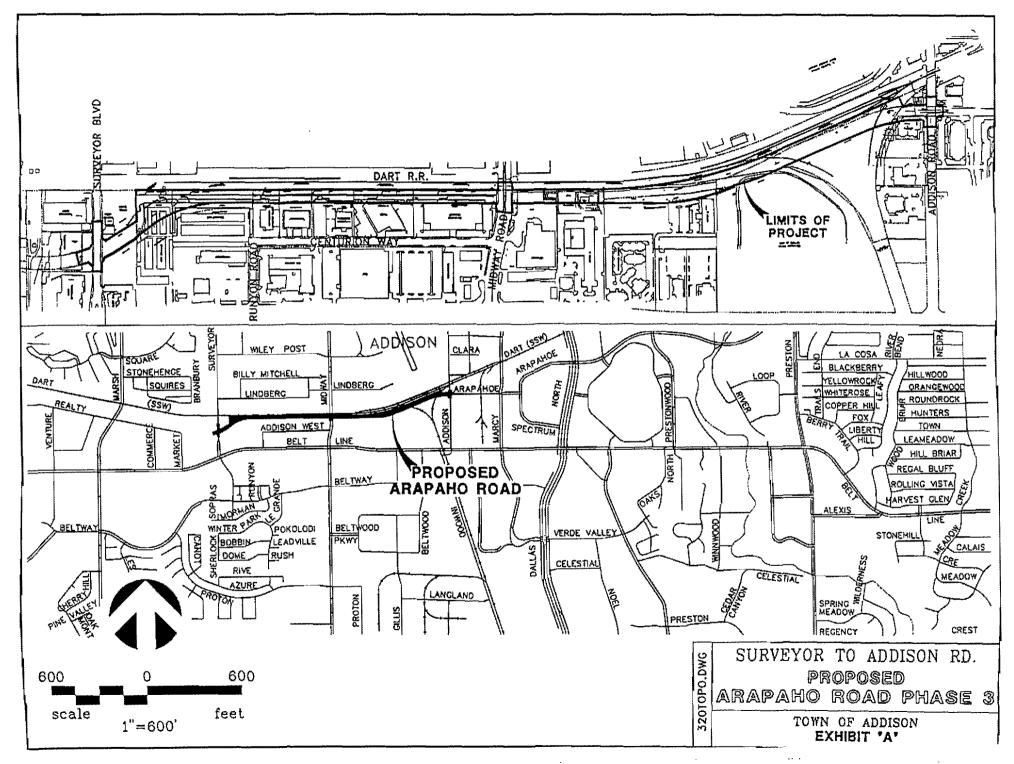
Jerry Holder, HNTB cc: Steve Chutchian, Town of Addison

AKC/gg E:\WPDOCS\PROJECTS\a02-320\Util Coord\Util403.exp

1919 S. Shiloh Road, Suite 310, L.B. 8 · Garland, Texas 75042

www.gra-ce.net

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| Arapaho Road Phase 3<br>Utility Coordination Kick-Off Meeting                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Utility Information Sheet                                                                                                                                      |
| 14-91                                                                                                                                                          |
| Name Rockwell (Rocky) CrockETT                                                                                                                                 |
| Utility Coordination Kick-Off Meeting<br>Utility Information Sheet<br>Name Rockwell (Rocky) CrockETT MACHINE<br>Company REFRESENTING "MCL"                     |
| Address PLEASE USE THE ADDRESS BELOW                                                                                                                           |
|                                                                                                                                                                |
| Phone Fax                                                                                                                                                      |
| E-mail RCrockette DYNAMIC-TECHNICAL. COM LOWER                                                                                                                 |
| Will you be the primary contact for this project? <u>YES</u> <u>OR</u>                                                                                         |
| HENO, Who should we contact: ALSO BUDDY SMITH@ 972-729-5845                                                                                                    |
| E-MAIL = (BUDDY. SMITH@MCI.COM)                                                                                                                                |
| MICI<br>OSP DEPT.<br>BED FLOOR<br>2400 N. GLENVILLE DR.<br>RICHARDSON, TX 75082<br>MAHADO<br>BUDDY<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA<br>DA |

May 13, 2003

Mr. Eddie Griffin MCI Corporation Investigations Department 2400 N. Glenville Drive Richardson, Texas 75082

RE: Utility Location Coordination Meeting Arapaho Road Extension Phase 3

G&A No. 0320-02

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Dear Mr. Griffin:

Enclosed is the information that was distributed at the utility coordination meeting for said project which was held today. Please mark-up the enclosed plans to show the location of any existing MCI lines within the project area and return them to me along with copies of any MCI As-Built plans. The information you provide will be used in the design of the project.

The next coordination meeting is tentatively scheduled for July 8<sup>th</sup> at 10:00 AM. At this meeting I am hoping to know exactly where all existing utility lines are located and have them accurately shown on the plans.

It is the expectation of the Town of Addison to begin building demolition this summer, have all utilities re-located by the fall, and to begin construction of the new roadway by early 2004.

Thank you in advance for your timely consideration to this matter.

Sincerely,

Matt Kirk Project Assistant, Survey Department

Enclosure

MK/jf

J:\WPDOCS\PROJECTS\a02-320\Griffin051303.hr

# TRANSMISSION VERIFICATION REPORT

TIME : 04/21/2003 10:59 NAME : KARI FAX : 9728402156 TEL : 9728401916

; :

DATE, TIME FAX NO. /NAME DURATION PAGE(S) RESULT MODE

04/21 10:58 9727296240 00:01:03 03 0K STANDARD ECM

Facsimile Transmittal

| Date:                                         | - 4/18/03     |   |  |
|-----------------------------------------------|---------------|---|--|
| Fax To:                                       | EDDIE GRIFFIN | / |  |
| Of:                                           | MCI           |   |  |
| Fax#                                          | (972)729-6240 |   |  |
| Ref;                                          | ARAPAHO 3     |   |  |
| # of Pages (including this sheef): <u>3</u> H |               |   |  |
| Comment                                       | s:            |   |  |

From: Grantham & Associates, Inc. 1919 S. Shiloh Rd. Suite 310, L.B. 8 Garland, Texas 75042 Tel. (972) 864-2333 Fax (972) 864-2334 Email: Info@grace.net

EXFrom: KATURA WRRY



April 18, 2003

Mr. Eddie Griffin Investigations Department MCI 2400 N. Glenville Drive Richardson, TX 75082

Re: Utility Coordination for Arapaho Road Phase 3 in Addison, Texas G&A No. 02-320

Dear Mr. Griffin:

We are currently working with the Town of Addison on the design and construction of Arapaho Road Phase 3, an extension of Arapaho Road from its intersection with Surveyor Boulevard to its intersection with Addison Road. As the enclosed location map shows, Phase 3 will be located on the south side of the DART right-of-way with a bridge crossing of the existing Midway Road. The overall project is approximately 1 mile in length and will include the following elements: major drainage improvements, sanitary sewer improvements, roadway and bridge improvements.

A ground survey of the project limits has been performed. Based on information gathered during this survey and a DIGTESS locate at the major roadway intersections, we believe your utility lines may be in conflict with the proposed Phase 3 of Arapaho Road. With this letter we would like to begin coordinating the location of your utility lines (both above and below ground utilities). Please provide us with information, such as record drawings, concerning the location of your utility lines.

This project is of utmost importance to the Town of Addison, therefore, the design and construction are being performed on a tight time schedule. We anticipate the design phase of this project being complete by the end of this year and construction of the improvements to begin by Spring 2004. Therefore, we will be having a Utility Coordination Kick-Off meeting in early May with all affected utility companies. You will be notified of the date at a later time. Please plan to attend or send the appropriate personnel as pertinent plan information will be handed out.

Please review this information and contact me so that we may begin this coordination effort. Thank you in advance for your prompt attention to this matter. I look forward to hearing from you and receiving information concerning the location of your existing utility lines within this area.

Sincerely,

A. Katura Curry, P.E.

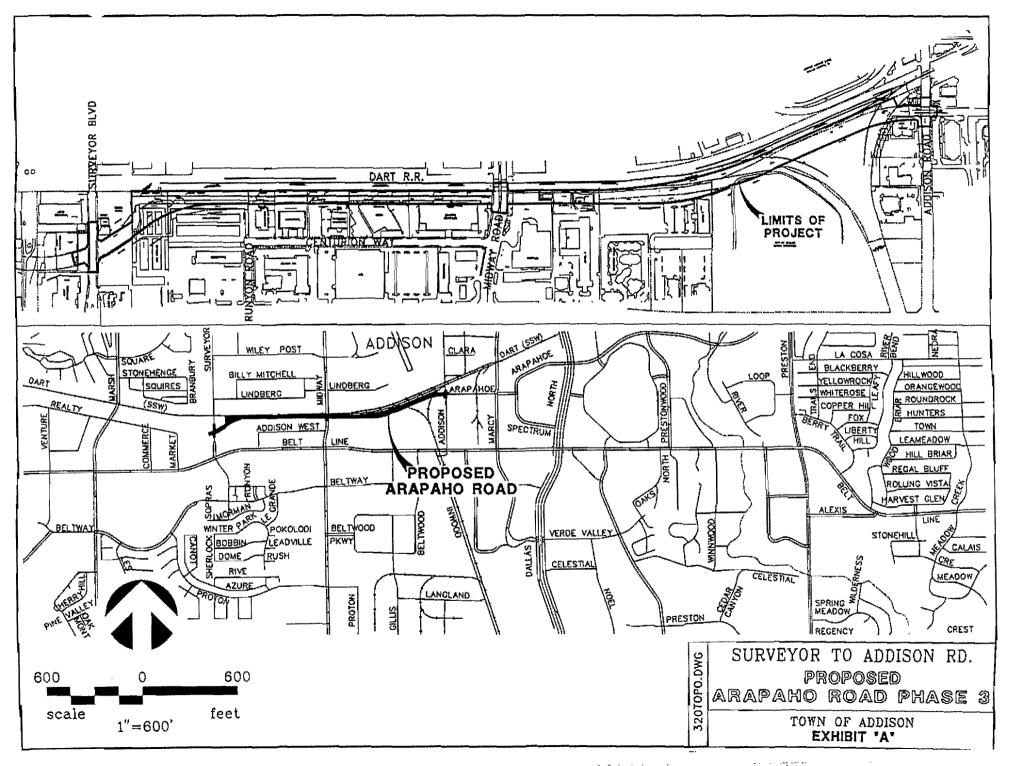
Project Engineer

Attachment

cc: Jerry Holder, HNTB Steve Chutchian, Town of Addison

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www.gra-ce.net



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Oncor Distribution Division 301 S. Harwood Suite 6S Dallas, TX 75201

> . . .

May 2, 2003

Ms. A. Katura Curry, P.E Grantham & Associates, Inc. 1919 S. Shiloh Road, Suite 310, L.B. 8 Garland, TX. 75042

Dear Ms. Curry:

Re: Utility Coordination for Arapaho Road Phase 3 in Addison, TX.

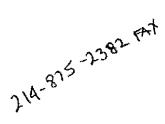
I have enclosed copies of the locations of Oncor's Electric and Gas distribution facilities in the area of the Arapaho Road extension in Addison as per your request.

If you have any questions concerning the location of the electric distribution facilities please give me a call at 214-875-2255. Questions concerning the gas distribution facilities should be directed to Mr. Kyle Bowman at 214-875-2247.

Sincerely,

luo منعد

Larry Trojan PMDS Project Manager, Lead Oncor Enclosures (7)



# TRANSMISSION VERIFICATION REPORT

TIME : 04/21/2003 11:03 NAME : KARI FAX : 9728402156 TEL : 9728401916

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DATE,TIME FAX NO./NAME DURATION PAGE(S) RESULT MODE

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04/21 11:02 2148752382 00:01:05 03 OK STANDARD ECM

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| Facsimile Transmittal                                                                              |           |                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date:                                                                                              | From:     | Grantham & Associates, Inc.<br>1919 S. Shiloh Rd.<br>Suite 310, L.B. 8<br>Garland, Texas 75042<br>Tel. (972) 864-2333<br>Fax (972) 864-2334<br>Email: Info@grace.net |
| Ref: <u>ARAPAHO</u> <u>RD</u> <u>3</u><br># of Pages (including this sheet): <u>3</u><br>Comments: | Fax From: | KATURA WERY                                                                                                                                                          |

.



April 18, 2003

Mr. Larry Trojan Oncor Electric & Gas 310 S. Harwood Street 6 South Dallas, TX 75201

G&A No. 02-320

Re: Utility Coordination for Arapaho Road Phase 3 in Addison, Texas

Dear Mr. Trojan:

We are currently working with the Town of Addison on the design and construction of Arapaho Road Phase 3, an extension of Arapaho Road from its intersection with Surveyor Boulevard to its intersection with Addison Road. As the enclosed location map shows, Phase 3 will be located on the south side of the DART right-of-way with a bridge crossing of the existing Midway Road. The overall project is approximately 1 mile in length and will include the following elements: major drainage improvements, sanitary sewer improvements, roadway and bridge improvements.

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This project is of utmost importance to the Town of Addison, therefore, the design and construction are being performed on a tight time schedule. We anticipate the design phase of this project being complete by the end of this year and construction of the improvements to begin by Spring 2004. Therefore, we will be having a Utility Coordination Kick-Off meeting in early May with all affected utility companies. You will be notified of the date at a later time. Please plan to attend or send the appropriate personnel as pertinent plan information will be handed out.

Please review this information and contact me so that we may begin this coordination effort. Thank you in advance for your prompt attention to this matter. I look forward to hearing from you and receiving information concerning the location of your existing utility lines within this area.

Sincerely. A. Katura Curry, P.E.

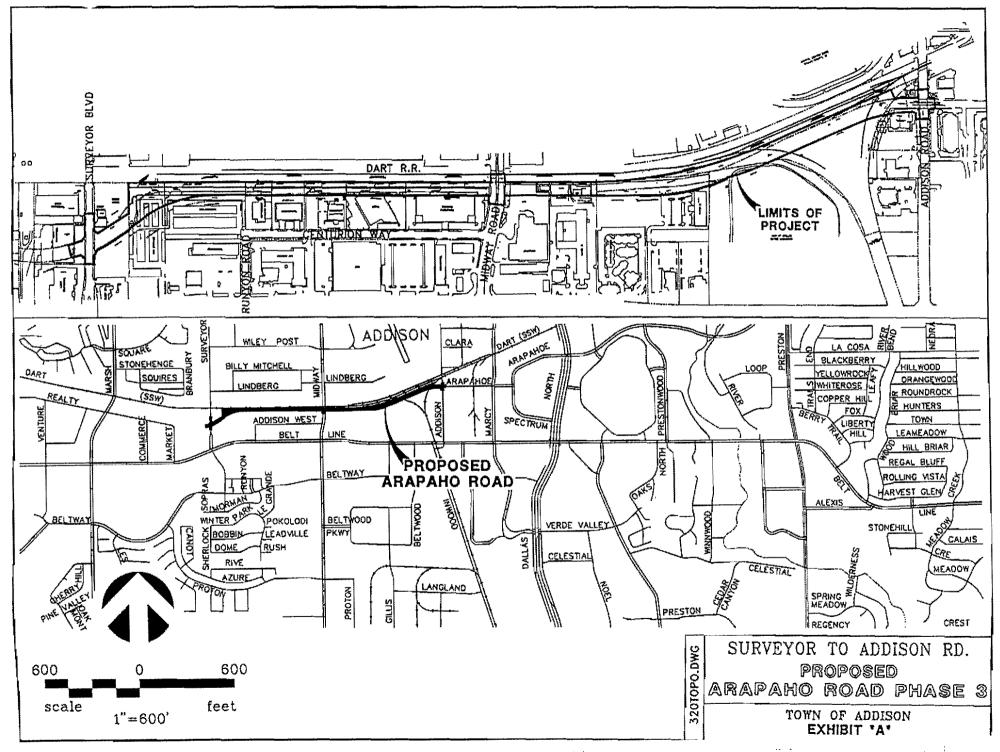
A. Katuro-Curry, P.1 Project Engineer

Attachment

cc: Jerry Holder, HNTB Steve Chutchian, Town of Addison

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# Arapaho Road Phase 3 Utility Coordination Kick-Off Meeting

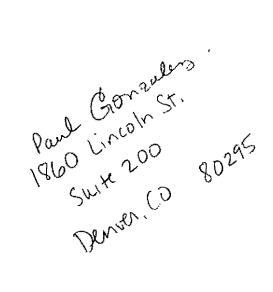
# **Utility Information Sheet**

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| Name RICK MARSHALL                                         |  |  |  |
|------------------------------------------------------------|--|--|--|
| i l                                                        |  |  |  |
| Company QWEST WITH<br>Address 12001 N. CENTRAL #1165       |  |  |  |
| Dallas 75243                                               |  |  |  |
| Phone 972 720-2989 Fax 972-720-2912                        |  |  |  |
| E-mail                                                     |  |  |  |
| Will you be the primary contact for this project? $\_ N O$ |  |  |  |
| If No, who should we contact: <u>SCOTT WHALEY</u>          |  |  |  |



## DATE:

## TO: A. KATURA CURRY

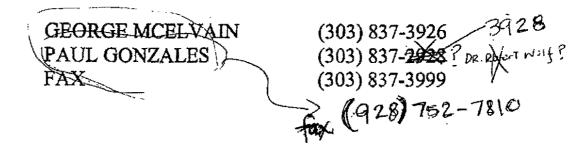
# COMPANY: GRANTHAM & ASSOCIATES

FAX: (972)864-2334

## **RE: ARAPAHO RD PHASE III**

# QWEST TICKET REFERENCE #: QWEST2003042100002

THIS IS TO INFORM YOU THAT THE FIBER PROTECTION CENTER HAS RECEIVED YOUR REQUEST AND A TICKET HAS BEEN CREATED INTO OUR SYSTEM. FIBER PROTECTION CENTER IS NOT LIABLE FOR CLEARING OF PREPLANNING TICKETS. PREPLANNING IS FORWARDED TO QWEST CONSTRUCTION FOR FINAL REVIEW AND TO PROVIDE REQUESTED INFORMATION. BELOW ARE A FEW CONTACTS FOR THE CONSTRUCTION DEPARTMENT SHOULD YOU HAVE ANY FURTHER QUESTIONS OR CONCERNS.



THANK YOU, FIBER PROTECTION CENTER (800) 283-4237 (303) 992-1729 - FAX 04/23/03 Space w/ Paule concerning Givest sequence. He dissolv have our infor yet. But he will orenew it's send it out to someone in Texas of necessary. TRANSMISSION VERIFICATION REPORT

TIME : 04/21/2003 10:58 NAME : KARI FAX : 9728402156 TEL : 9728401916

DATE, TIME FAX NO. /NAME DURATION PAGE(S) RESULT MODE 04/21 10:55 13039921729 00:01:03 03 OK STANDARD ECM

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Facsimile Transmittal

| Date:                                | - 4/18/03        |  |  |
|--------------------------------------|------------------|--|--|
| Fax To:                              | KIM FRDAN        |  |  |
| 06:                                  | Q WEST           |  |  |
| Fax#                                 | 1 (303) 992-1729 |  |  |
| Ref:                                 | ARAPAHO 3        |  |  |
| # of Pages (including this sheet): 3 |                  |  |  |

From: Grantham & Associates, Inc. 1919 S. Shiloh Rd. Suite 310, L.B. 8 Garland, Texas 75042 Tel. (972) 864-2333 Fax (972) 864-2334 Email: Info@grace.net

KATURA WRRY Fax From:

Comments:



April 18, 2003

Ms. Kim Jordan Qwest 555 17<sup>th</sup> Street 9<sup>th</sup> Floor Denver, CO 80202

G&A No. 02-320

Re: Utility Coordination for Arapaho Road Phase 3 in Addison, Texas

Dear Ms. Jordan:

We are currently working with the Town of Addison, Texas on the design and construction of Arapaho Road Phase 3, an extension of Arapaho Road from its intersection with Surveyor Boulevard to its intersection with Addison Road. As the enclosed location map shows, Phase 3 will be located on the south side of the DART right-of-way with a bridge crossing of the existing Midway Road. The overall project is approximately 1 mile in length and will include the following elements: major drainage improvements, sanitary sewer improvements, roadway and bridge improvements.

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This project is of utmost importance to the Town of Addison, therefore, the design and construction are being performed on a tight time schedule. We anticipate the design phase of this project being complete by the end of this year and construction of the improvements to begin by Spring 2004. Therefore, we will be having a Utility Coordination Kick-Off meeting in early May with all affected utility companies. You will be notified of the date at a later time. Please plan to attend or send the appropriate personnel as pertinent plan information will be handed out.

Please review this information and contact me so that we may begin this coordination effort. Thank you in advance for your prompt attention to this matter. I look forward to hearing from you and receiving information concerning the location of your existing utility lines within this area.

Sincerely Latura Curry, P.E.

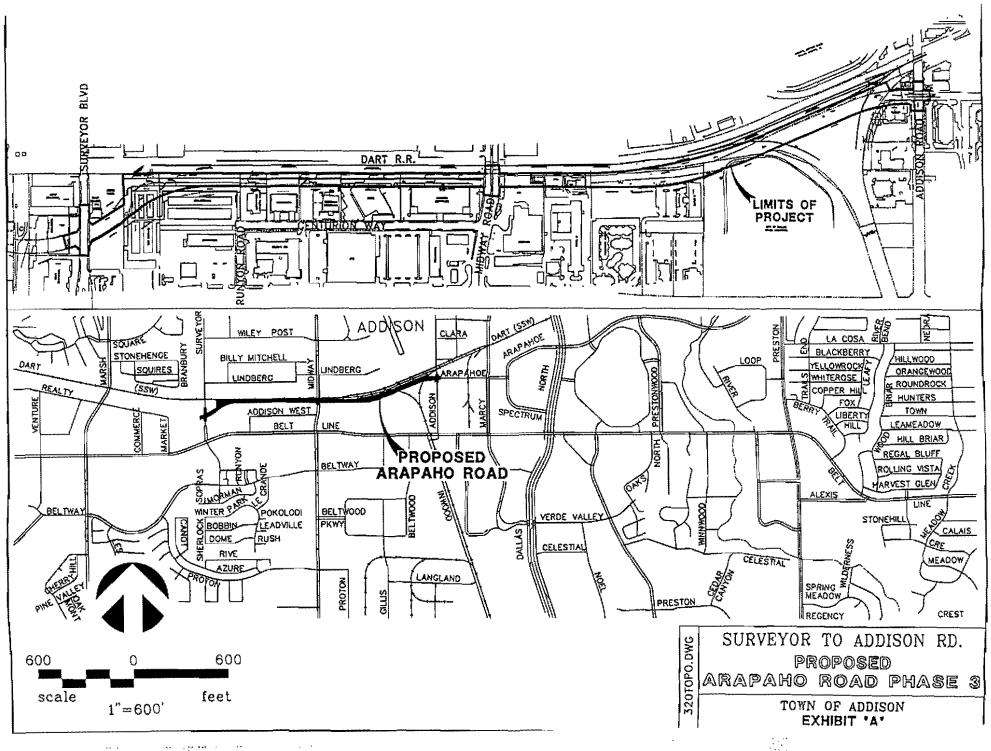
A. Katura Curry, P.: Project Engineer

Attachment

cc: Jerry Holder, HNTB Steve Chutchian, Town of Addison

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www.gra-ce.net



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# Arapaho Road Phase 3 Utility Coordination Kick-Off Meeting

**Utility Information Sheet** 

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| Name Toby PARKER                                             |
|--------------------------------------------------------------|
| Company SBC                                                  |
| Address 275 N. Greenville                                    |
|                                                              |
| Phone <u>972-234-7037</u> Fax                                |
| E-mail <u>tp2597@ sbc.com</u>                                |
| Will you be the primary contact for this project? <u>Les</u> |
| If No, who should we contact:                                |
|                                                              |

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### TRANSMISSION VERIFICATION REPORT

TIME : 04/21/2003 10:56 NAME : KARI FAX : 9728402156 TEL : 9728401916

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DATE,TIME FAX NO./NAME DURATION PAGE(S) RESULT MODE 04/21 10:55 2144648989 00:01:01 03 DK STANDARD ECM

Facsimile Transmittal

| Date:                              | - 4/18/03     | • |
|------------------------------------|---------------|---|
| Fax To:                            | PETER RUSSELL | • |
|                                    |               | - |
| Fax#                               | (214)464-4989 | * |
| Ref:                               | ARAPAHO RD 3  |   |
| # of Pages (including this sheet): |               | ] |
|                                    |               |   |

From: Grantham & Associates, Inc. 1919 S. Shiloh Rd. Suite 310, L.B. 8 Garland, Texas 75042 Tel. (972) 864-2333 Fax (972) 864-2334 Emzil: Info@grace.net

FAXFrom: KATURA CURRY

Comments:



April 18,2003

Mr. Peter Russell SBC 3 SBC Plaza Room 2124 Dallas, TX 75202

G&A No. 02-320

### Re: Utility Coordination for Arapaho Road Phase 3 in Addison, Texas

Dear Mr. Russell:

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Sincerely,

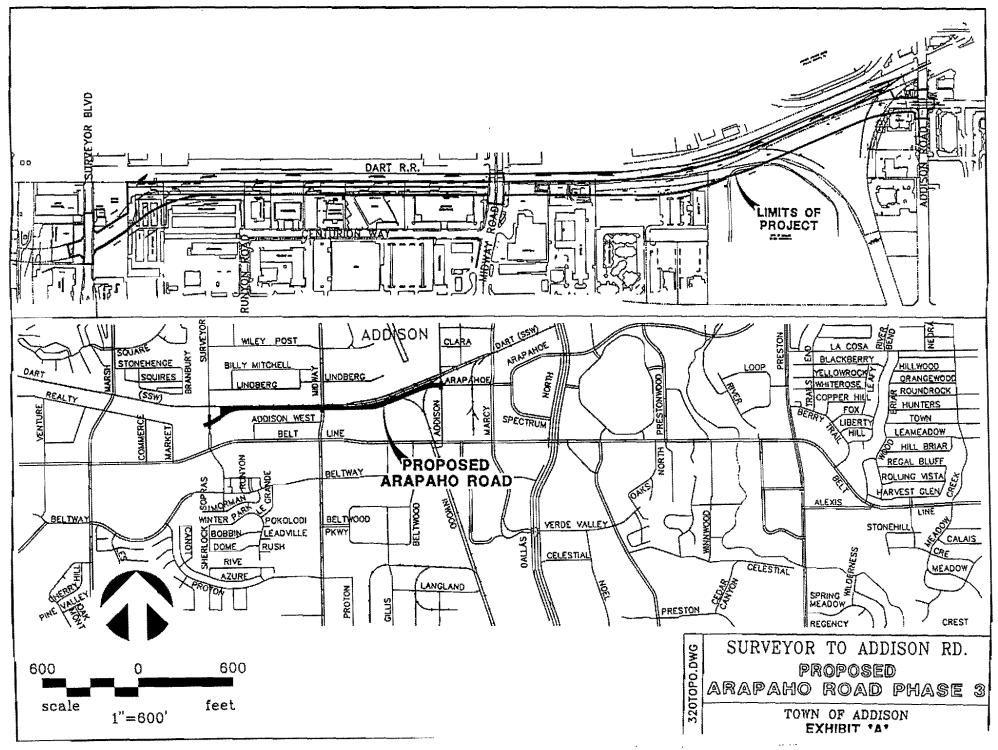
A. Katura Curry, P.E.

Project Engineer

Attachment

cc: Jerry Holder, HNTB Steve Chutchian, Town of Addison

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| CIVIL PROJECT RESPONSE LETTE                                                                                                                                                                                         | ER 2/19/2003                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Company:GRANTHAM & ASSOCIATES, INC.<br>Attention:KATURA CURRY<br>'roject:ARAPAHO RD 3                                                                                                                                | Peter J<br>Russell<br>MANAGER                                                       |
| Log #03042100<br>Wire Center:239-N<br>SBC Engineer:TOBY PARKER                                                                                                                                                       | Utility Coordination<br>3 SBC Plaza, Rm. 2124<br>Dallas, TX 75202<br>(214) 464-4095 |
| SBC ENGINEER: PLEASE COMPLETE FORM ANI                                                                                                                                                                               | D <u>RETURN WITHIN 10 DAYS</u>                                                      |
| Regardless of the selections made below, it is the <u>Propert</u><br><u>Responsibility</u> to call one call, <u>1-800-344-8377 to have all</u>                                                                       |                                                                                     |
| We have no facilities within the limits of construction.                                                                                                                                                             |                                                                                     |
| 🗌 We have 🗌 aerial 🗌 buried 🗌 conduit facilities that appear t                                                                                                                                                       | to be clear.                                                                        |
| We have aerial buried conduit facilities in conflict.<br>(Please contact our engineer to coordinate any necessary reloca                                                                                             | ation)                                                                              |
| We are sending you plans showing SBC'S existing facilities.                                                                                                                                                          |                                                                                     |
| We are returning your prints with the <u>approximate location</u> of                                                                                                                                                 | SBC facilities marked in red.                                                       |
| Delease show SBC facilities in the profile where there may be a can't begin to figure relocation where there de                                                                                                      |                                                                                     |
| Utility Adjustments and/ or relocations appear to be required for this<br>adjustments and/or relocations must first be received. SBC will beg<br>and/or relocations upon receipt of payment of the anticipated costs | gin the required work for the adjustments                                           |
| regarding payment.                                                                                                                                                                                                   | Asiday, april 25, 2003<br>Ms. Curry,                                                |
|                                                                                                                                                                                                                      | a copy of this response                                                             |
|                                                                                                                                                                                                                      | Addison Thank you,<br>Many Intake                                                   |
|                                                                                                                                                                                                                      | man. Intale                                                                         |

HA-464-3145

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## Facsimile Transmittal

Date: PETER RUSSELL Fax To: SBC Of: Fax# APAPAHO Ref: 3 # of Pages (including this sheet): \_\_\_

From: Grantham & Associates, Inc. 1919 S. Shiloh Rd. Suite 310, L.B. 8 Garland, Texas 75042 Tel. (972) 864-2333 Fax (972) 864-2334 Email: Info@grace.net

KATURA CURRY Fax From:

Comments:

APR 2 1 7063 C:TY: Ad in SWET UTILITY. COORDINATOR MAPSCO: B et! N WIEL DENK ENGINEER Tolus

This message is intended only for the use of the individual or entity is which it is addressed, and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employer or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone, and return the original message to us at the above address via the U.S. Postal Service. Thank you.

## Grantham & Associates, Inc.

April 18,2003

Mr. Peter Russell SBC 3 SBC Plaza Room 2124 Dallas, TX 75202

G&A No. 02-320

Re: Utility Coordination for Arapaho Road Phase 3 in Addison, Texas

Dear Mr. Russell:

We are currently working with the Town of Addison on the design and construction of Arapaho Road Phase 3, an extension of Arapaho Road from its intersection with Surveyor Boulevard to its intersection with Addison Road. As the enclosed location map shows, Phase 3 will be located on the south side of the DART right-of-way with a bridge crossing of the existing Midway Road. The overall project is approximately 1 mile in length and will include the following elements: major drainage improvements, sanitary sewer improvements, roadway and bridge improvements.

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Please review this information and contact me so that we may begin this coordination effort. Thank you in advance for your prompt attention to this matter. I look forward to hearing from you and receiving information concerning the location of your existing utility lines within this area.

Sincerely,

A. Katura Curry, P.E.

Project Engineer

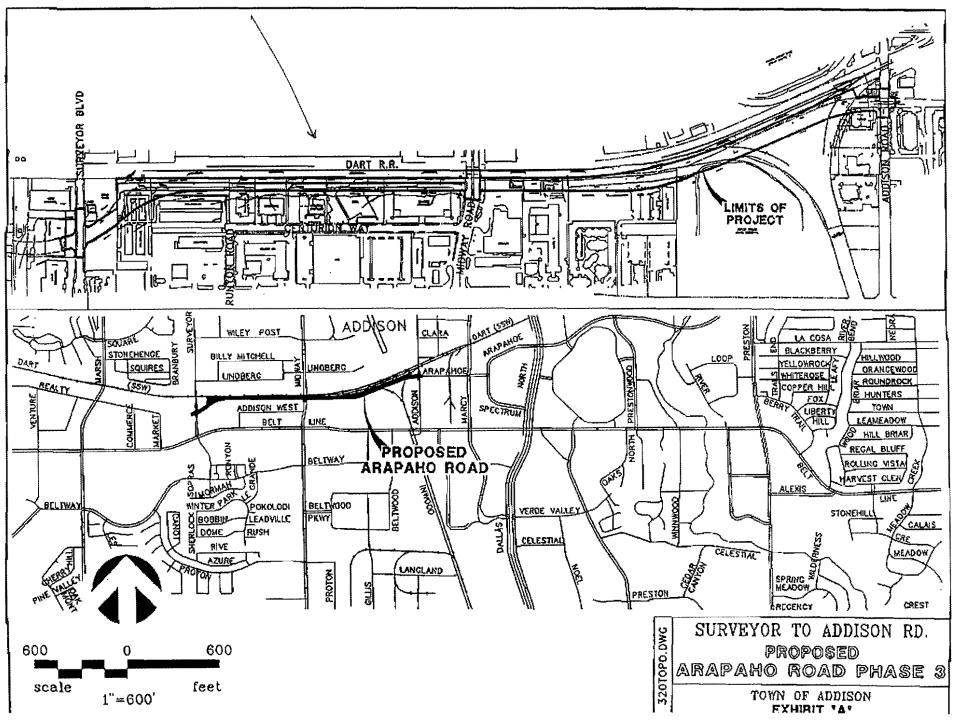
Auachment

cc: Jerry Holder, HNTB Steve Chutchian, Town of Addison

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1919 S, Shiloh Road, Suite 310, L.B. 8 - Garland, Texas 75042

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KARI

PAGE 03/03

84/21/2883 18:55 9728482156

## Arapaho Road Phase 3 Utility Coordination Kick-Off Meeting

**Utility Information Sheet** 

Name JAMES STUDRET Company SPRJNT Address 1616 MARYLANA DRIVE JRUING TX 75061 Phone 214-2496-2845 Fax 214-496-2946 E-mail @ JAMES. B. STUART Q MAEL. SPRJAT. COM Will you be the primary contact for this project?  $\underline{\sqrt{ES}}$ If No, who should we contact:

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# TRANSMISSION VERIFICATION REPORT

TIME : 04/21/2003 10:51 NAME : KARI FAX : 9728402156 TEL : 9728401916

DATE, TIME FAX NO. /NAME DURATION PAGE(S) RESULT MODE

84/21 10:51 2144962945 00:00:00 00 BUSY STANDARD

BUSY: BUSY/NO RESPONSE

Facsimile Transmittal

| Date:                                | - 4 /18/03    |  |
|--------------------------------------|---------------|--|
| Fax To:                              | JAMES STUART  |  |
| Of:                                  | SPRINT        |  |
|                                      | (214)496-2945 |  |
| Ref:                                 | ARAPAHO RO 3  |  |
| # of Pages (including this sheet): 3 |               |  |
| Comment                              | te*           |  |

From: Grantham & Associates, Inc. 1919 S. Shiloh Rd. Suite 310, L.B. 8 Garland, Texas 75042 Tel. (972) 864-2333 Fax (972) 864-2334 Email: Info@grace.net

KATURA GERY Fax From:

millents;



April 18, 2003

Mr. James Stuart Sprint 1616 Maryland Drive Irving, TX 75061

G&A No. 02-320

Re: Utility Coordination for Arapaho Road Phase 3 in Addison, Texas

Dear Mr. Trojan:

We are currently working with the Town of Addison on the design and construction of Arapaho Road Phase 3, an extension of Arapaho Road from its intersection with Surveyor Boulevard to its intersection with Addison Road. As the enclosed location map shows, Phase 3 will be located on the south side of the DART right-of-way with a bridge crossing of the existing Midway Road. The overall project is approximately 1 mile in length and will include the following elements: major drainage improvements, sanitary sewer improvements, roadway and bridge improvements.

A ground survey of the project limits has been performed. Based on information gathered during this survey and a DIGTESS locate at the major roadway intersections, we do not feel your utility lines will be in conflict with the proposed Phase 3 of Arapaho Road. Please confirm this information. If you feel there may be a conflict, please provide us with information, such as record drawings, concerning the location of your utility lines.

This project is of utmost importance to the Town of Addison, therefore, the design and construction are being performed on a tight time schedule. We anticipate the design phase of this project being complete by the end of this year and construction of the improvements to begin by Spring 2004. Therefore, we will be having a Utility Coordination Kick-Off meeting in early May with all affected utility companies. You will be notified of the date at a later time. If you feel your lines are in conflict, please plan to attend or send the appropriate personnel as pertinent plan information will be handed out.

Please review this information and contact me so that we may confirm that your utility lines are not in conflict with this project. Thank you in advance for your prompt attention to this matter. I look forward to hearing from you and receiving information concerning the location of your existing utility lines within this area.

Sincerely

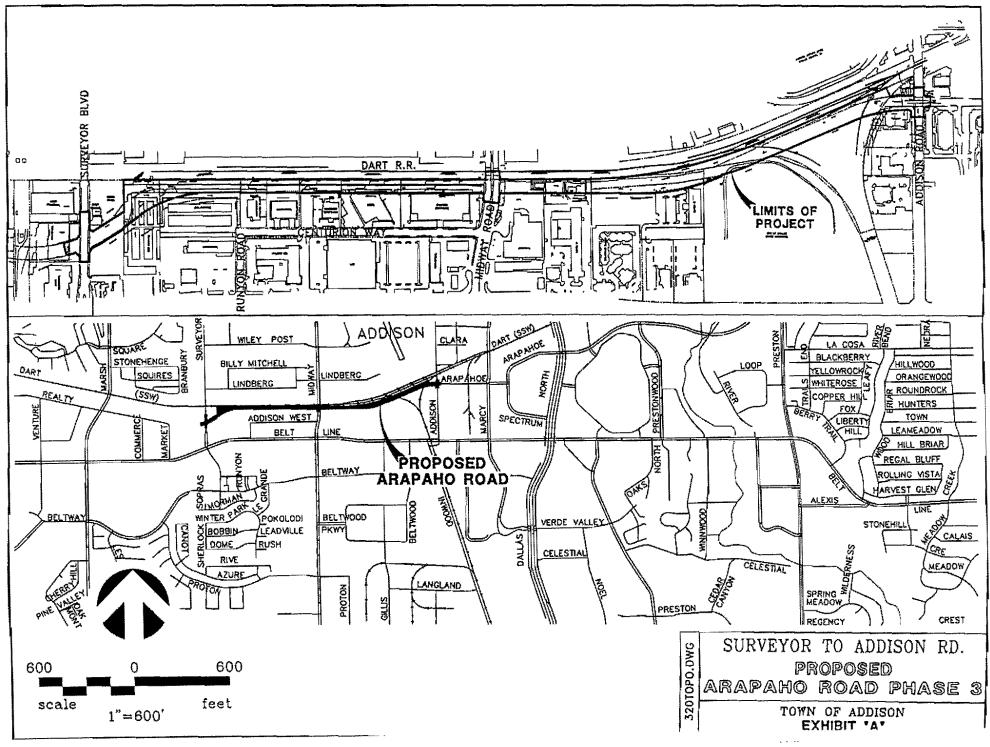
A. Katura Curry, P.E. Project Engineer

Attachment

cc: Jerry Holder, HNTB Steve Chutchian, Town of Addison

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www.gra-ce.net



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# Arapaho Road Phase 3 Utility Coordination Kick-Off Meeting

# **Utility Information Sheet**

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| Name JORGE BARRERA                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Company Coucasr                                                                                                                                                                                                            |
| Address 934 E. CONTEXUELLE Ro. GARLAND TX 75041                                                                                                                                                                            |
| 214 - 370 -6242 OFF.<br>Phone 214 - B69 - 7563 cell Fax                                                                                                                                                                    |
| E-mail jorge-barrera @ cable. Comcest. Com                                                                                                                                                                                 |
| Will you be the primary contact for this project? <u><u><u></u><u><u><u></u><u><u></u><u><u></u><u><u></u><u></u><u><u></u><u></u><u><u></u><u></u><u></u><u></u><u></u><u></u><u></u></u></u></u></u></u></u></u></u></u> |
| If No, who should we contact:                                                                                                                                                                                              |

### TRANSMISSION VERIFICATION REPORT

TIME : 04/23/2003 15:56 NAME : KARI FAX : 9728402156 TEL : 9728401916

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DATE,TIME FAX NO./NAME DURATION PAGE(S) RESULT MODE 04/23 15:54 2143207559 00:01:04 03 OK STANDARD ECM

Facsimile Transmittal

| Date:                                       | - 4/23/03        |
|---------------------------------------------|------------------|
| Fax To:                                     | JOSH STEWART     |
| Of:                                         | COMCAST          |
| Fax#                                        | (214)320-7559    |
| Ref:                                        | ARAPAHO RO PH-3. |
| # of Pages (including this sheet): <u>3</u> |                  |

From: Grantham & Associates, Inc. 1919 S. Shiloh Rd. Suite 310, L.B. 8 Garland, Texas 75042 Tel. (972) 864-2333 Fax (972) 864-2334 Email: Info@grace.net

Far From: KATIKA CURRY

Comments:



Re:

April 23, 2003

Mr. Josh Stewart Design Department Comcast 1565 Chenault Street Dallas, TX 75228

G&A No. 02-320

Dear Mr. Stewart:

in Addison, Texas

Utility Coordination for Arapaho Road Phase 3

We are currently working with the Town of Addison on the design and construction of Arapaho Road Phase 3, an extension of Arapaho Road from its intersection with Surveyor Boulevard to its intersection with Addison Road. As the enclosed location map shows, Phase 3 will be located on the south side of the DART right-of-way with a bridge crossing of the existing Midway Road. The overall project is approximately 1 mile in length and will include the following elements: major drainage improvements, sanitary sewer improvements, roadway and bridge improvements.

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Sincerely,

A. Katura Curry, P.E.

**Project Engineer** 

Attachment

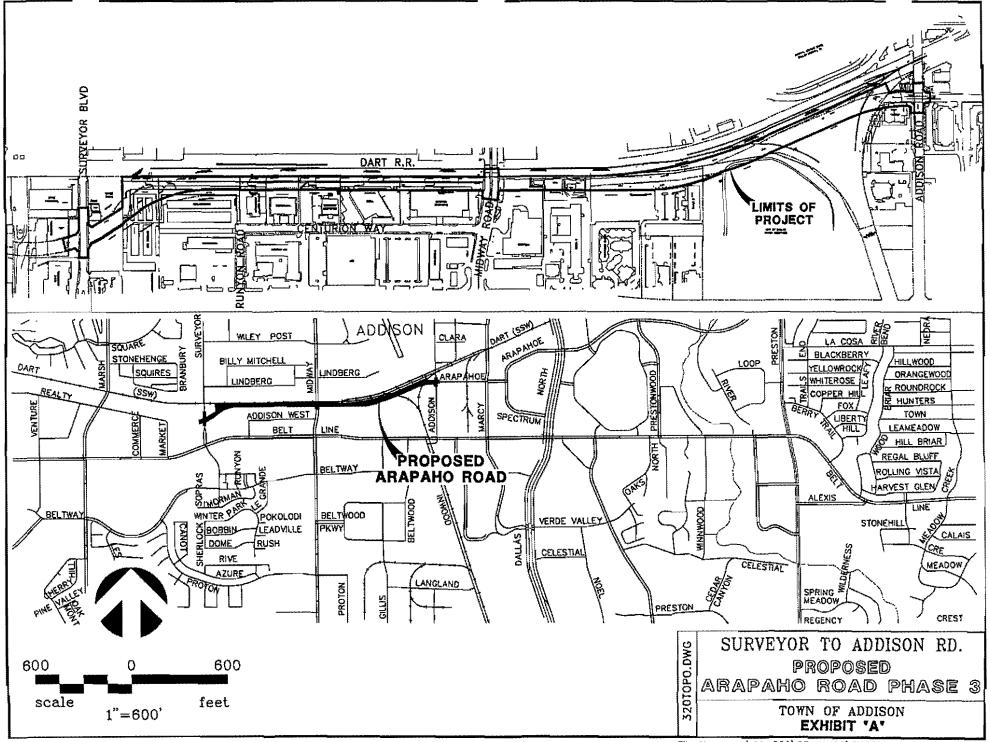
cc: Jerry Holder, HNTB Steve Chutchian, Town of Addison

J:\WPDOCS\PROJECTS\a02-320\Util Coord\Util403.com

1919 S. Shiloh Road, Suite 310, L.B. 8 - Garland, Texas 75042

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(972)445-5555 Comlast Cable, comcast com Technical Department (866) 377 2472 DIGITESS (800) 344-8377 Design Manager Josh\_ sturaet@ Juur\_ zapata@ Josh Stewart pisign Dipt. Comcast 1565 Chenoult St. Dallas, TK 75228 (214) 320-7544 Fax (214) 320 - 7559 this which I sporteto > Michael Rosser (214) 320-5471 he provided the limps timeded. (877)833 6350 4/28 Per Luke Jalbert I Comcast the said that gen services upopadet\_ constre. Annette Moercis-(214) 320 7415 Addison

:...:

From:Katura Curry [kcurry@gra-ce.net]Sent:Monday, April 14, 2003 1:46 PMTo:kramer.al@broadband.att.comSubject:Utility Coordination in the Town of Addison

Al,

We are working with the Town of Addison on designing a new section of Arapaho Road (Phase 3). We are kicking off the utility coordination issues for the project by sending out letters with an overview of the project. The phone number I have for you is incorrect and I would like to update my contact information. Are you the person with AT&T tha I should be contacting to kick this project off? If not, can you provide me with the information? If you are the correct contact, could you please send me updated contact information. •

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I would appreciate any information you can provide.

Thank you, Katura Curry, P.E.

Grantham & Associates, Inc. 1919 S. Shiloh Road Suite 310, LB 8 Garland, TX 75042 Tel(972)864-2333 Fax(972)864-2334 e-mail: kcurry@gra-ce.net

From: Sent: To: Subject: Katura Curry [kcurry@gra-ce.net] Monday, September 29, 2003 8:46 AM Luke Jalbert Arapaho Road Utility Contacts





Patrick Nyrakoby.vcf

James 8 Stuart.vcf







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Jorge Barrera.vcf







Buckly Smith.vcf

Toby Parker.vcf

Rockwell Crockett.vcf

Luke, I have attached vcard's to this message with the utility contact information. Here is a list of the contacts and their respective companies.

Jorge Barrera - Comcast Patrick Nwakoby - Explorer Pipeline (probably not in conflict) Buddy Smith - MCI / Rocky Crockett - MCI Contractor James Davis - TXU Electric Jackie Cooper - TXU Gas Designer Paul Gonzalez - Qwest (in Colorado, won't give to Texas until an agreement is in place) Toby Parker - SBC James Stuart - Sprint (no conflict)

Please let me know if you need anything else. In the meantime, I will check and see when it would work best to have the next utility coordination meeting.

Thanks, Katura

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Katura Curry, P.E. Grantham & Associates, Inc. Tel(972)864-2333 kcurry@gra-ce.net

| From:<br>Sent:                                 | Katura Curry [kcurry@gra-ce.net]<br>Wednesday, July 16, 2003 3:30 PM                                                                                                                         |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| То:                                            | rcrockett@dynamic-technical.com; Buddy Smith; Patrick Nwakoby; Toby Parker; Jorge Barrera; James Davis; Jim Phillips; James B. Stuart                                                        |
| Cc:                                            | Matt Kirk; Bruce Grantham; Elizabeth "Liz" Metting; Jim Pierce; Luke Jalbert; Jennifer Nicewander; Jerry Holder; Steve Chutchian                                                             |
| Subject:                                       | Arapaho Road Phase 3 - Utility Coordination Meeting Number 2                                                                                                                                 |
| *****                                          | ************************                                                                                                                                                                     |
| PLEASE MAKE PLANS TO                           | ATTEND THE FOLLOWING UTILITY COORDINATION MEETING:                                                                                                                                           |
| *****                                          | ***************                                                                                                                                                                              |
|                                                | IO ROAD PHASE 3, ADDISON, TEXAS                                                                                                                                                              |
| MEETING DATE: JULY 2<br>MEETING TIME: 10 A.M   |                                                                                                                                                                                              |
|                                                | RAINING ROOM, 5910 W. PLANO PARKWAY, SUITE 200, PLANO, TEXAS                                                                                                                                 |
|                                                | ***************************************                                                                                                                                                      |
| contact. If you do n                           | nd profiles are going in the mail today to each utility company<br>not receive one, please contact me. If you or a company<br>ot going to be able to attend this meeting, please contact me. |
|                                                |                                                                                                                                                                                              |
| If your utilities are<br>will remove your name | e not in conflict with this proposed project, please notify me and I e from this e-mail and mailing list.                                                                                    |
| Thank you for your at                          | tention to this project.                                                                                                                                                                     |
| Katura                                         |                                                                                                                                                                                              |
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Katura Curry [kcurry@gra-ce.net] From: Tuesday, July 22, 2003 10:11 AM Sent: rcrockett@dynamic-technical.com; Buddy Smith; Patrick Nwakoby; Toby Parker; Jorge To: Barrera; James Davis; Jim Phillips; James B. Stuart Matt Kirk; Bruce Grantham; Elizabeth "Liz" Metting; Jim Pierce; Luke Jalbert; Jennifer Cc: Nicewander; Jerry Holder; Steve Chutchian REMINDER: Arapaho Road Phase 3 - Utility Coordination Meeting Number 2 Subject: PLEASE MAKE PLANS TO ATTEND THE FOLLOWING UTILITY COORDINATION MEETING: \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* PROJECT NAME: ARAPAHO ROAD PHASE 3, ADDISON, TEXAS MEETING DATE: JULY 23, 2003 MEETING TIME: 10 A.M. MEETING PLACE: HNTB TRAINING ROOM, 5910 W. PLANO PARKWAY, SUITE 200, PLANO, TEXAS If your utilities are not in conflict with this proposed project, please notify me and I will remove your name from this e-mail and mailing list.

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Look forward to seeing you at the meeting tomorrow, please let me know if you will not be attending. Thank you for your attention to this project.

Katura

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| From:    | Katura Curry [kcurry@gra-ce.net]                                                     |
|----------|--------------------------------------------------------------------------------------|
| Sent:    | Tuesday, July 08, 2003 9:19 AM                                                       |
| То:      | Toby Parker; Mike Tucker; Jorge Barrera; James Davis; Jim Phillips; James B. Stuart; |
|          | RCrockett@dynamic-technical.com                                                      |
| Cc:      | Bruce Grantham; Matt Kirk; Jerry Holder; Steve Chutchian                             |
| Subject: | Arapaho Road Phase 3 Utility Coordination Meeting                                    |

The tentatively scheduled Utility Coordination meeting for the above referenced project has been postponed for approximately 1 to 2 weeks. At the previous meeting we discussed meeting today, 7/8/03, to follow-up on utility coordination issues. This meeting will take place at a later date. Official notices will be sent out one week prior to the meeting.

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Since the last meeting, we have been working closely with individual utility companies to determine the vertical and horizontal locations of their lines through potholing and other means. This information has now been gathered and put into the plan and profile of the project.

You will be receiving in the mail a full profile and plan view of the project with updated information. Please take time to review this and determine a plan of action, if needed, that your utility company will take to re-locate your individual utilities. At the upcoming meeting we are hoping to receive from each utility company a schedule and preliminary relocation plan.

The project is still on track to be bid early next year, as discussed at the first utility meeting. If you have determined that your utility lines are not in conflict with this project and would like to be taken off of this e-mail list, please let me know.

If you have any questions or need to discuss your individual utility lines, please do not hesitate to contact me.

Thank you,

Katura

| From:<br>Sent:<br>To:<br>Cc:<br>Subject:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Katura Curry [kcurry@gra-ce.net]<br>Tuesday, April 29, 2003 2:11 PM<br>Steve Chutchian<br>Jennifer Nicewander; Bruce Grantham; Luke Jalbert; Elizabeth "Liz" Metting; Jerry Holder; Jim<br>Pierce; Mike Murphy; Matt Kirk<br>Arapaho Road Phase 3 Utility Coordination Meeting |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | a date for the Utility Coordination meeting. We have made initial nchise utilities. The next step is to bring everyone together and of the project.                                                                                                                            |  |
| <ul> <li>we have made initi</li> <li>DIGTESS has locate</li> <li>our surveyors have</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ummary of what we have done thus far to locate utilities:<br>al contact with the companies to notify them of the project;<br>d utilities at the major intersections;<br>tied down the DIGTESS markers;<br>ecord drawings from the Town for sanitary sewer.                     |  |
| <ul> <li>Tentatively, we are planning the following approach for the Utility Coordination meeting:</li> <li>Project Introduction / Overview</li> <li>Pass-out strip maps of the project including the following: <ul> <li>the preliminary project element locations;</li> <li>the locations of the franchise utilities that we are currently aware of;</li> <li>the locations of the Town utilites that we are currently aware of.</li> </ul> </li> <li>Request that the utility companies bring to the meeting any drawings that they may have of their utilities.</li> <li>Ask the utility companies to take the strip maps back and review the information that we have provided and fill in any gaps they may find and then send the information back to us.</li> <li>We will take any information that they provide and review it and, if needed, correct our plans.</li> </ul> |                                                                                                                                                                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ates, I am currently looking at the meeting being either Thursday May<br>3th. Other dates are available if these are not good for any of the                                                                                                                                   |  |
| Steve, Jim, Mike, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | d Luke:                                                                                                                                                                                                                                                                        |  |
| Please look at the fe<br>Town.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ollowing two dates and let me know which one works better for the                                                                                                                                                                                                              |  |
| HNTB:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                |  |
| Are both of these dat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | tes good in terms of using your conference room facilities?                                                                                                                                                                                                                    |  |
| Regards,<br>Katura                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                |  |
| <pre>************************************</pre>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                |  |

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| From:    | Luke Jalbert (ljalbert@ci.addison.tx.us)          |
|----------|---------------------------------------------------|
| Sent:    | Wednesday, July 23, 2003 8:25 AM                  |
| To:      | K Curry                                           |
| Subject: | RE: Arapaho Road Utility Relocation Plan Question |

I'll be there to explain this stuff. Just disconnecting services don't require sealed plans, but whole relocations do.

----Original Message----From: K Curry [mailto:kcurry@gra-ce.net] Sent: Wednesday, July 23, 2003 7:42 AM To: Luke Jalbert Cc: Steve Chutchian Subject: Arapaho Road Utility Relocation Plan Question

Luke, Does the Town of Addison require utility companies to submit engineered relocation plans, signed / sealed by a P.E.? Are there any other requirements that I should mention to the companies today at the meeting?

#### Katura

This e-mail and any files or attachments transmitted with it contains Information that is confidential and privileged. This document may contain Protected Health Information (PHI) or other information that is intended only for the use of the individual(s) and entity (ies) to whom it is addressed. If you are the intended recipient, further disclosures are prohibited without proper authorization. If you are not the intended recipient, any disclosure, copying, printing, or use of this information is strictly prohibited and possibly a violation of federal or state law and regulations. If you have received this information in error, please delete it and notify Hamid Khaleghipour at 972-450-2868 immediately. Thank you.

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| From:    | Katura Curry [kcurry@gra-ce.net] |
|----------|----------------------------------|
| Sent:    | Tuesday, June 10, 2003 10:57 AM  |
| To:      | Toby Parker                      |
| Cc:      | Matt Kirk                        |
| Subject: | Arapaho Road Phase 3             |

Toby.

Grady Sartin who is with the contractor that will be uncovering the SBC line called me and wants to meet up out there tomorrow at 9 am. You had mentioned when we spoke earlier that you would like to go out there and meet up? Can you make this? I am going to be there to show him where we want the locates.

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We are meeting at the Iceoplex there on Midway just north of Beltline Road and just south of the proposed Arapaho Road crossing.

Katura

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Katura Curry, P.E. Grantham & Associates, Inc. Tel(972)864-2333 kcurry@gra-ce.net

| From:    | PARKER, TOBIAS M (SWBT) [tp2597@sbc.com] |
|----------|------------------------------------------|
| Sent:    | Tuesday, June 10, 2003 12:08 PM          |
| То:      | 'K Curry'                                |
| Subject: | RE: Arapaho Road Phase 3                 |

I already have a meeting tomorrow at 8:30, that is suppose to last about 1.5 hours. So I might make it out there after that, if the meeting doesn't go to far over.

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Toby Parker SBC Design Engineer (972)234-7037

-----Original Message-----From: K Curry [mailto:kcurry@gra-ce.net] Sent: Tuesday, June 10, 2003 10:57 AM To: PARKER, TOBIAS M (SWBT) Cc: Matt Kirk Subject: Arapaho Road Phase 3

#### Toby,

Grady Sartin who is with the contractor that will be uncovering the SBC line called me and wants to meet up out there tomorrow at 9 am. You had mentioned when we spoke earlier that you would like to go out there and meet up? Can you make this? I am going to be there to show him where we want the locates.

We are meeting at the Iceoplex there on Midway just north of Beltline Road and just south of the proposed Arapaho Road crossing.

Katura

| From:    | PARKER, TOBIAS M (SWBT) [tp2597@sbc.com] |
|----------|------------------------------------------|
| Sent:    | Tuesday, June 10, 2003 12:37 PM          |
| То:      | 'K Curry'                                |
| Subject: | RE: Arapaho Road Phase 3                 |

I think he is doing 4 potholes, 2 on each side of Midway, but I think that can be adjusted if needed.

Toby Parker SBC Design Engineer (972)234-7037

----Original Message----From: K Curry [mailto:kcurry@gra-ce.net] Sent: Tuesday, June 10, 2003 12:35 PM To: PARKER, TOBIAS M (SWBT) Subject: RE: Arapaho Road Phase 3

What all is in the contractors contract for uncovering? Is he contracted to do a certain number of potholes, both sides of Midway or just the east side?

Katura

----Original Message----From: PARKER, TOBIAS M (SWBT) [mailto:tp2597@sbc.com] Sent: Tuesday, June 10, 2003 12:08 PM To: 'K Curry' Subject: RE: Arapaho Road Phase 3

I already have a meeting tomorrow at 8:30, that is suppose to last about 1.5 hours. So I might make it out there after that, if the meeting doesn't go to far over.

Toby Parker SBC Design Engineer (972)234-7037

-----Original Message-----From: K Curry [mailto:kcurry@gra-ce.net] Sent: Tuesday, June 10, 2003 10:57 AM To: PARKER, TOBIAS M (SWBT) Cc: Matt Kirk Subject: Arapaho Road Phase 3

Toby,

Grady Sartin who is with the contractor that will be uncovering the SBC line called me and wants to meet up out there tomorrow at 9 am. You had mentioned when we spoke earlier that you would like to go out there and meet up? Can you make this? I am going to be there to show him where we want the locates. :::

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We are meeting at the Iceoplex there on Midway just north of Beltline Road and just south of the proposed Arapaho Road crossing.

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| From:    | Katura Curry [kcurry@gra-ce.net]                  |
|----------|---------------------------------------------------|
| Sent:    | Tuesday, July 08, 2003 9:48 AM                    |
| То:      | pnwakoby@expl.com                                 |
| Cc:      | Mike Tucker                                       |
| Subject: | Arapaho Road Phase 3 Utility Coordination Meeting |

#### Patrick,

Per Mike Tucker, I understand that you handle encroachment issues for Explorer. The following e-mail is regarding a project which is going on in Addison, Texas. If you will send me your mailing address I will make sure that you receive the plan / profile of the project as well as all information that has been sent out previously to bring you up to date on the project. I am not positive on whether Explorer has any conflicts on the project but we are located in the same proximity and therefore need a determination.

Thanks, Katura Curry

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The tentatively scheduled Utility Coordination meeting for the above referenced project has been postponed for approximately 1 to 2 weeks. At the previous meeting we discussed meeting today, 7/8/03, to follow-up on utility coordination issues. This meeting will take place at a later date. Official notices will be sent out one week prior to the meeting.

Since the last meeting, we have been working closely with individual utility companies to determine the vertical and horizontal locations of their lines through potholing and other means. This information has now been gathered and put into the plan and profile of the project.

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The project is still on track to be bid early next year, as discussed at the first utility meeting. If you have determined that your utility lines are not in conflict with this project and would like to be taken off of this e-mail list, please let me know.

If you have any questions or need to discuss your individual utility lines, please do not hesitate to contact me.

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Thank you,

Katura

| From:    | Patrick Nwakoby [pnwakoby@expl.com]                   |
|----------|-------------------------------------------------------|
| Sent:    | Tuesday, July 08, 2003 9:51 AM                        |
| То:      | K Curry                                               |
| Subject: | RE: Arapaho Road Phase 3 Utility Coordination Meeting |

Good morning!

My mailing address is:

6846 S. Canton Ave. Suite 300 Tulsa, Oklahoma 74136 918-493-5172

Thanks.

Patrick

----Original Message----From: K Curry [mailto:kcurry@gra-ce.net] Sent: Tuesday, July 08, 2003 9:48 AM To: Patrick Nwakoby Cc: Mike Tucker Subject: Arapaho Road Phase 3 Utility Coordination Meeting

Patrick,

Per Mike Tucker, I understand that you handle encroachment issues for Explorer. The following e-mail is regarding a project which is going on in Addison, Texas. If you will send me your mailing address I will make sure that you receive the plan / profile of the project as well as all information that has been sent out previously to bring you up to date on the project. I am not positive on whether Explorer has any conflicts on the project but we are located in the same proximity and therefore need a determination. 2:2

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Thanks, Katura Curry

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If you have any questions or need to discuss your individual utility lines, please do not hesitate to contact me.

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Thank you,

Katura

| From:    | Katura Curry [kcurry@gra-ce.net] |
|----------|----------------------------------|
| Sent:    | Monday, October 06, 2003 2:39 PM |
| To:      | RCrockett@dynamic-technical.com  |
| Cc:      | Luke Jalbert; Buddy Smith        |
| Subject: | RE: A&E Meeting                  |

Thank you Rocky.

We understand that the utility companies need time to prepare their plans as well. I just want to make sure that when we meet, I have good reliable useful information for you, so as to not waste anyone's time. You certainly bring up an important issue to keep up front concerning the tree removal and the root system. Is there any way to know how entwined the two are prior to removing the trees? At this time I still have not heard back regarding the tree survey. Once I have heard, it might be worthwhile for you and I to meet at the site and for you to walk me through your concerns in order for us to be on the same page. I will contact you soon regarding this.

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Thank you, Katura

----Original Message----From: Rocky Crockett [mailto:RCrockett@dynamic-technical.com] Sent: Monday, October 06, 2003 2:27 PM To: K Curry Cc: Rockwell L. Crockett DTS; Buddy Smith MCI; Luke Jalbert City of Addison Subject: RE: A&E Meeting

#### Katura,

Thanks for the information. The Scope of Work that I must provide to MCI must cover everything. Scope, total cost, engineering, schedule and plan of action. This is required for MCI to provide the City an agreement between the 2 parties that covers all time and costs.

I can wait as long as is needed for all of the proposed A&E plans to be completed. I will state that it will take time at the end of City engineering proposals for MCI to complete the; engineering, agreement between the City and MCI, permits from the City and DART, Construction Bid proposal sent out, Purchase Orders issued, and Construction work completed.

MCI OSP Engineering does not want to let any issues delay the City of Addison's construction and to also advise the city that time will be required after all of the A&E plans are received to relocate the MCI facilities. The trees may be an issue as I stated at the last meeting. The existing large tree root systems may have become entwined around the existing MCI underground structures and if these trees are removed without cutting the roots before hand, the 3 fiber cables that are in this underground structure may become useless. This is a very important Long Distance route with Government Traffic and is why MCI placed this route on an easement. I just want to cover all possibilities.

As far as meetings, I can be available on any day accept for Wednesday mornings through the end of October and from November 14th through the 23rd. Just give me 2-3 hours notice and I'll be at any meeting location. If you or any of the other A&E firms have any questions please feel free to call myself or Buddy Smith at 972-729-5845.

Thank you Rocky Crockett Representing MCI DTS - Dynamic-Technical Services, LP Cell - 214-912-7295

----Original Message----From: K Curry [mailto:kcurry@gra-ce.net] Sent: Friday, October 03, 2003 11:47 AM To: RCrockett@dynamic-technical.com Cc: Luke Jalbert City of Addison Subject: RE: A&B Meeting

Rocky,

I apologize for not getting back to you on Tuesday. Luke and I have spoken regarding your request for a meeting. I am in the process of determining when the best time would be to have this meeting. I hope that this will be within the next two weeks. In the meantime, if it would help you, I am available to meet with you personally to resolve any issues that you may have.

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Concerning trees - all of the trees in this area have not been field located; therefore, they do not appear on the information that I provided. There are currently discussions regarding tree locates being held; however, a final decision has not been provided to me. When I know the status of this, I will let you know. Are the trees posing a direct problem for the MCI facilities?

As a note, we are currently working on the storm sewer profile, which presents a conflict with the MCI facilities at the east end of the project in the 'Y' track area. This week, I met with the engineer who is designing the bridge in order to establish his design and how the boxes and the bridge will tie together. This was the information that I was waiting on for profiling my storm. If it is possible, I would like to complete these profiles prior to having the next utility meeting in order to provide you and the other utilities with this useful information. Therefore, if a meeting with me would help you along, I would like to wait to set a group utility meeting until I have further details of the storm sewer to share. As I mentioned, I expect this to be within the next two weeks.

Please let me know when you are available to meet with me and we will schedule a meeting at either of our offices or in the field, whichever works for what we need to accomplish. However, if you still feel that a group utility meeting is necessary, I will see about arranging one for next week. Although the storm profiles will not be available at that time.

Thanks, Katura

----Original Message----From: Rocky Crockett [mailto:RCrockett@dynamic-technical.com] Sent: Friday, October 03, 2003 10:04 AM To: Katura Curry G&A Cc: Rockwell L. Crockett DTS; Luke Jalbert City of Addison Subject: A&E Meeting

Katura, I spoke with Luke Jalbert with the City of Addison last Friday 09/26/03 and asked if I could have a meeting set up with all of the Engineering firms; Bridge, Street and Utilities. I'm concerned that along the proposed street route from Sta 70+00 to 77+00 MCI has existing facilities and there are large trees next to a ditch that are not addressed on the prints I received from your office.

I called your office Tuesday and left a phone mail message asking for you to call or email me when you get a meeting scheduled. I have got to finish the scope of the total project and get quotes for the work that must be performed before MCI can get with the city for working up an agreement of costs.

Thank you Rocky Crockett Representing MCI DTS - Dynamic-Technical Services, LP Cell - 214-912-7295

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| From:    | Katura Curry [kcurry@gra-ce.net]  |
|----------|-----------------------------------|
| Sent:    | Friday, October 03, 2003 11:47 AM |
| To:      | RCrockett@dynamic-technical.com   |
| Cc:      | Luke Jalbert City of Addison      |
| Subject: | RE: A&E Meeting                   |

Rocky,

I apologize for not getting back to you on Tuesday. Luke and I have spoken regarding your request for a meeting. I am in the process of determining when the best time would be to have this meeting. I hope that this will be within the next two weeks. In the meantime, if it would help you, I am available to meet with you personally to resolve any issues that you may have.

Concerning trees - all of the trees in this area have not been field located; therefore, they do not appear on the information that I provided. There are currently discussions regarding tree locates being held; however, a final decision has not been provided to me. When I know the status of this, I will let you know. Are the trees posing a direct problem for the MCI facilities?

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Please let me know when you are available to meet with me and we will schedule a meeting at either of our offices or in the field, whichever works for what we need to accomplish. However, if you still feel that a group utility meeting is necessary, I will see about arranging one for next week. Although the storm profiles will not be available at that time.

Thanks, Katura

#### \*\*\*\*\*

Katura Curry, P.E. Grantham & Associates, Inc. Tel(972)864-2333 kcurry@gra-ce.net

----Original Message-----From: Rocky Crockett [mailto:RCrockett@dynamic-technical.com] Sent: Friday, October 03, 2003 10:04 AM To: Katura Curry G&A Cc: Rockwell L. Crockett DTS; Luke Jalbert City of Addison Subject: A&E Meeting

Katura,

I spoke with Luke Jalbert with the City of Addison last Friday 09/26/03 and asked if I could have a meeting set up with all of the Engineering firms; Bridge, Street and Utilities. I'm concerned that along the proposed street route from Sta 70+00 to 77+00 MCI has existing facilities and there are large trees next to a ditch that are not addressed on the prints I received from your office.

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Thank you Rocky Crockett Representing MCI DTS - Dynamic-Technical Services, LP Cell - 214-912-7295

| From:    | Katura Curry [kcurry@gra-ce.net]                                              |
|----------|-------------------------------------------------------------------------------|
| Sent:    | Tuesday, June 17, 2003 11:33 AM                                               |
| To:      | RCrockett@dynamic-technical.com; Matt Kirk G&A (E-mail)                       |
| Cc:      | Buddy Smith MCI (E-mail); Wade Browning MCI (E-mail); Dean Johns MCI (E-mail) |
| Subject: | RE: Addison-Surveyor Blvd to Addison Rd - DART                                |

Rocky,

Design on the project is anticipated to be complete by the end of this year with a bid date in January 2004. That should put the contractors starting in March 2004. When you are ready to meet, please let Matt or me know. We have tentatively scheduled a utility coordination meeting on the project with all involved utilities for July 8th at the offices of the prime consultant - HNTB.

If you have any other questions or would like to meet, please give us a call or drop us an e-mail.

Katura

----Original Message----From: Rocky Crockett [mailto:RCrockett@dynamic-technical.com] Sent: Monday, June 16, 2003 5:58 PM To: Katura Curry G&A (E-mail); Matt Kirk G&A (E-mail) Cc: Buddy Smith MCI (E-mail); Wade Browning MCI (E-mail); Dean Johns MCI (E-mail); Rockwell L. Crockett DTS (E-mail) Subject: Addison-Surveyor Blvd to Addison Rd - DART

Katura / Matt, Can you tell me the Time Line for this project. When will the Construction Bid go out to the contractors and what is the proposed Construction Start date? I'm gathering up field information and as soon as I have enough to talk about, I would like to have a meeting with you and see if there are any possible solutions or alternatives.

Thank you Rocky Crockett Representing MCI DTS - Dynamic-Technical Services, LP Cell - 214-912-7295

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| From:<br>Sent:<br>To:<br>Subject:                                                                                                                                                                                          | Luke Jalbert [ljalbert@ci.addison.tx.us]<br>Friday, October 03, 2003 10:04 AM<br>RCrockett@dynamic-technical.com; Katura Curry G&A<br>RE: A&E Meeting                                                                                                                                        |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Katura, when would b                                                                                                                                                                                                       | e a good time for yall to do this, I'm available whenever.                                                                                                                                                                                                                                   |  |  |  |
| Original Message<br>From: Rocky Crockett [mailto:RCrockett@dynamic-technical.com]<br>Sent: Friday, October 03, 2003 10:04 AM<br>To: Katura Curry G&A<br>Cc: Rockwell L. Crockett DTS; Luke Jalbert<br>Subject: A&E Meeting |                                                                                                                                                                                                                                                                                              |  |  |  |
| asked if I could have<br>Bridge, Street and U<br>route from Sta 70+00                                                                                                                                                      | albert with the City of Addison last Friday 09/26/03 and<br>e a meeting set up with all of the Engineering firms;<br>tilities. I'm concerned that along the proposed street<br>to 77+00 MCI has existing facilities and there are<br>a ditch that are not addressed on the prints I received |  |  |  |
| T colled your office                                                                                                                                                                                                       | - Muradan and left - whom well waraan adding for one                                                                                                                                                                                                                                         |  |  |  |

I called your office Tuesday and left a phone mail message asking for you to call or email me when you get a meeting scheduled. I have got to finish the scope of the total project and get quotes for the work that must be performed before MCI can get with the city for working up an agreement of costs.

Thank you Rocky Crockett Representing MCI DTS - Dynamic-Technical Services, LP Cell - 214-912-7295

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| From:    | Rocky Crockett [RCrockett@dynamic-technical.com]                                        |
|----------|-----------------------------------------------------------------------------------------|
| Sent:    | Monday, June 16, 2003 5:58 PM                                                           |
| To:      | Katura Curry G&A (E-mail); Matt Kirk G&A (E-mail)                                       |
| Cc:      | Buddy Smith MCI (E-mail); Wade Browning MCI (E-mail); Dean Johns MCI (E-mail); Rockwell |
|          | L. Crockett DTS (E-mail)                                                                |
| Subject: | Addison-Surveyor Blvd to Addison Rd - DART                                              |

Katura / Matt,

Can you tell me the Time Line for this project. When will the Construction Bid go out to the contractors and what is the proposed Construction Start date? I'm gathering up field information and as soon as I have enough to talk about, I would like to have a meeting with you and see if there are any possible solutions or alternatives.

Thank you Rocky Crockett Representing MCI DTS - Dynamic-Technical Services, LP Cell - 214-912-7295

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| From:<br>Sent:<br>To:<br>Cc:<br>Subject:                                                                                                                                                                                                                                                                                                                                                                                  | Rocky Crockett [RCrockett@dynamic-technical.com]<br>Tuesday, June 17, 2003 11:38 AM<br>'K Curry'; 'Matt Kirk G&A (E-mail)'<br>'Buddy Smith MCI (E-mail)'; 'Wade Browning MCI (E-mail)'; 'Dean Johns MCI (E-mail)'<br>RE: Addison-Surveyor Blvd to Addison Rd - DART |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Thank you<br>Rocky                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                     |  |  |  |  |
| Original Message<br>From: K Curry [mailto:kcurry@gra-ce.net]<br>Sent: Tuesday, June 17, 2003 11:33 AM<br>To: RCrockett@dynamic-technical.com; Matt Kirk G&A (E-mail)<br>Cc: Buddy Smith MCI (E-mail); Wade Browning MCI (E-mail); Dean Johns MCI<br>(E-mail)<br>Subject: RE: Addison-Surveyor Blvd to Addison Rd - DART                                                                                                   |                                                                                                                                                                                                                                                                     |  |  |  |  |
| Rocky,<br>Design on the project is anticipated to be complete by the end of this year<br>with a bid date in January 2004. That should put the contractors starting<br>in March 2004. When you are ready to meet, please let Matt or me know. We<br>have tentatively scheduled a utility coordination meeting on the project<br>with all involved utilities for July 8th at the offices of the prime<br>consultant - HNTB. |                                                                                                                                                                                                                                                                     |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | If you have any other questions or would like to meet, please give us a call<br>or drop us an e-mail.                                                                                                                                                               |  |  |  |  |
| Katura                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                     |  |  |  |  |
| ************************<br>Katura Curry, P.E.<br>Grantham & Associate<br>Tel(972)864-2333<br>kcurry@gra-ce.net                                                                                                                                                                                                                                                                                                           | es, Inc.                                                                                                                                                                                                                                                            |  |  |  |  |
| Original Message<br>From: Rocky Crockett [mailto:RCrockett@dynamic-technical.com]<br>Sent: Monday, June 16, 2003 5:58 PM<br>To: Katura Curry G&A (E-mail); Matt Kirk G&A (E-mail)<br>Cc: Buddy Smith MCI (E-mail); Wade Browning MCI (E-mail); Dean Johns MCI<br>(E-mail); Rockwell L. Crockett DTS (E-mail)<br>Subject: Addison-Surveyor Blvd to Addison Rd - DART                                                       |                                                                                                                                                                                                                                                                     |  |  |  |  |
| Katura / Matt,<br>Can you tell me the Time Line for this project. When will the Construction<br>Bid go out to the contractors and what is the proposed Construction Start<br>date? I'm gathering up field information and as soon as I have enough to<br>talk about, I would like to have a meeting with you and see if there are any<br>possible solutions or alternatives.                                              |                                                                                                                                                                                                                                                                     |  |  |  |  |
| Thank you<br>Rocky Crockett<br>Representing MCI<br>DTS – Dynamic-Techni<br>Cell – 214–912–7295                                                                                                                                                                                                                                                                                                                            | cal Services, LP                                                                                                                                                                                                                                                    |  |  |  |  |

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| From:    | Rocky Crockett [RCrockett@dynamic-technical.com]       |
|----------|--------------------------------------------------------|
| Sent:    | Friday, October 03, 2003 10:04 AM                      |
| То:      | Katura Curry G&A                                       |
| Cc:      | Rockwell L. Crockett DTS; Luke Jalbert City of Addison |
| Subject: | A&E Meeting                                            |

Katura,

I spoke with Luke Jalbert with the City of Addison last Friday 09/26/03 and asked if I could have a meeting set up with all of the Engineering firms; Bridge, Street and Utilities. I'm concerned that along the proposed street route from Sta 70+00 to 77+00 MCI has existing facilities and there are large trees next to a ditch that are not addressed on the prints I received from your office.

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I called your office Tuesday and left a phone mail message asking for you to call or email me when you get a meeting scheduled. I have got to finish the scope of the total project and get quotes for the work that must be performed before MCI can get with the city for working up an agreement of costs.

Thank you Rocky Crockett Representing MCI DTS - Dynamic-Technical Services, LP Cell - 214-912-7295

| From:    | Rocky Crockett [RCrockett@dynamic-technical.com]                        |
|----------|-------------------------------------------------------------------------|
| Sent:    | Monday, October 06, 2003 2:27 PM                                        |
| To:      | K Curry                                                                 |
| Cc:      | Rockwell L. Crockett DTS; Buddy Smith MCI; Luke Jalbert City of Addison |
| Subject: | RE: A&E Meeting                                                         |

Katura,

Thanks for the information. The Scope of Work that I must provide to MCI must cover everything. Scope, total cost, engineering, schedule and plan of action. This is required for MCI to provide the City an agreement between the 2 parties that covers all time and costs.

I can wait as long as is needed for all of the proposed A&E plans to be completed. I will state that it will take time at the end of City engineering proposals for MCI to complete the; engineering, agreement between the City and MCI, permits from the City and DART, Construction Bid proposal sent out, Purchase Orders issued, and Construction work completed.

MCI OSP Engineering does not want to let any issues delay the City of Addison's construction and to also advise the city that time will be required after all of the A&E plans are received to relocate the MCI facilities. The trees may be an issue as I stated at the last meeting. The existing large tree root systems may have become entwined around the existing MCI underground structures and if these trees are removed without cutting the roots before hand, the 3 fiber cables that are in this underground structure may become useless. This is a very important Long Distance route with Government Traffic and is why MCI placed this route on an easement. I just want to cover all possibilities.

As far as meetings, I can be available on any day accept for Wednesday mornings through the end of October and from November 14th through the 23rd. Just give me 2-3 hours notice and I'll be at any meeting location. If you or any of the other A&E firms have any questions please feel free to call myself or Buddy Smith at 972-729-5845.

Thank you Rocky Crockett Representing MCI DTS - Dynamic-Technical Services, LP Cell - 214-912-7295

----'Original Message-----From: K Curry [mailto:kcurry@gra-ce.net] Sent: Friday, October 03, 2003 11:47 AM To: RCrockett@dynamic-technical.com Cc: Luke Jalbert City of Addison Subject: RE: A&E Meeting

Rocky,

I apologize for not getting back to you on Tuesday. Luke and I have spoken regarding your request for a meeting. I am in the process of determining when the best time would be to have this meeting. I hope that this will be within the next two weeks. In the meantime, if it would help you, I am available to meet with you personally to resolve any issues that you may have.

Concerning trees - all of the trees in this area have not been field located; therefore, they do not appear on the information that I provided. There are currently discussions regarding tree locates being held; however, a final decision has not been provided to me. When I know the status of 3

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this, I will let you know. Are the trees posing a direct problem for the MCI facilities?

As a note, we are currently working on the storm sewer profile, which presents a conflict with the MCI facilities at the east end of the project in the 'Y' track area. This week, I met with the engineer who is designing the bridge in order to establish his design and how the boxes and the bridge will tie together. This was the information that I was waiting on for profiling my storm. If it is possible, I would like to complete these profiles prior to having the next utility meeting in order to provide you and the other utilities with this useful information. Therefore, if a meeting with me would help you along, I would like to wait to set a group utility meeting until I have further details of the storm sewer to share. As I mentioned, I expect this to be within the next two weeks.

Please let me know when you are available to meet with me and we will schedule a meeting at either of our offices or in the field, whichever works for what we need to accomplish. However, if you still feel that a group utility meeting is necessary, I will see about arranging one for next week. Although the storm profiles will not be available at that time.

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Thanks, Katura

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Katura Curry, P.E. Grantham & Associates, Inc. Tel(972)864-2333 kcurry@gra-ce.net

-----Original Message-----From: Rocky Crockett [mailto:RCrockett@dynamic-technical.com] Sent: Friday, October 03, 2003 10:04 AM To: Katura Curry G&A Cc: Rockwell L. Crockett DTS; Luke Jalbert City of Addison Subject: A&E Meeting

Katura,

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Thank you Rocky Crockett Representing MCI DTS - Dynamic-Technical Services, LP Cell - 214-912-7295

From: Sent: To: Cc: Subject: Rocky Crockett [RCrockett@dynamic-technical.com] Monday, October 06, 2003 2:57 PM K Curry Luke Jalbert; Buddy Smith RE: A&E Meeting

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Thank you and I'm lookking foreward to a meeting. Rocky

-----Original Message-----From: K Curry [mailto:kcurry@gra-ce.net] Sent: Monday, October 06, 2003 2:39 PM To: RCrockett@dynamic-technical.com Cc: Luke Jalbert; Buddy Smith Subject: RE: A&E Meeting

Thank you Rocky.

We understand that the utility companies need time to prepare their plans as well. I just want to make sure that when we meet, I have good reliable useful information for you, so as to not waste anyone's time. You certainly bring up an important issue to keep up front concerning the tree removal and the root system. Is there any way to know how entwined the two are prior to removing the trees? At this time I still have not heard back regarding the tree survey. Once I have heard, it might be worthwhile for you and I to meet at the site and for you to walk me through your concerns in order for us to be on the same page. I will contact you soon regarding this.

Thank you, Katura

----Original Message----From: Rocky Crockett [mailto:RCrockett@dynamic-technical.com] Sent: Monday, October 06, 2003 2:27 PM To: K Curry Cc: Rockwell L. Crockett DTS; Buddy Smith MCI; Luke Jalbert City of Addison Subject: RE: A&E Meeting

#### Katura,

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Thanks, Katura

----Original Message----From: Rocky Crockett [mailto:RCrockett@dynamic-technical.com] Sent: Friday, October 03, 2003 10:04 AM To: Katura Curry G&A Cc: Rockwell L. Crockett DTS; Luke Jalbert City of Addison Subject: A&E Meeting

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Thank you Rocky Crockett Representing MCI DTS - Dynamic-Technical Services, LP Cell - 214-912-7295

From: Sent: To: Cc: Subject: Jerry Holder [JHolder@HNTB.com] Monday, August 11, 2003 7:38 AM JDAVIS4@oncorgroup.com Jenny Nicewander; Katura Curry FW: Arapaho Road Phase 3



James, let me know of this helps you.

-----Original Message----From: Earnie Cox [mailto:ecox@arsengrs.com] Sent: Monday, August 11, 2003 7:37 AM To: Jerry Holder Subject: RE: Arapaho Road Phase 3

Jerry,

The Iceoplex plat dedicated 84' of ROW along its North line adjacent to the railroad ROW which completely encompasses the proposed width. This is probably why the plans do not show information along the ROW in this area. When we were initially surveying in this area we recovered all of the corners along the North line of this subdivision and one across the RR ROW at its intersection with Midway's E. ROW. I have included a scan of the plat showing the area in question. Please let me know if this information is sufficient or what else I can do to help this situation.

Earnie

----Original Message----From: Jerry Holder [SMTP:JHolder@HNTB.com] Sent: Sunday, August 10, 2003 9:28 PM To: ecox@arsengrs.com Cc: Jenny Nicewander; ; Katura Curry Subject: FW: Arapaho Road Phase 3 Importance: High

Earnie,

Please read James' e-mail below. Do we have the property and r-o-w lines in this area? Please research this question and get with me at your earliest convenience please.

Thanks, Jerry

-----Original Message-----From: JDAVIS4@oncorgroup.com [mailto:JDAVIS4@oncorgroup.com] Sent: Friday, August 08, 2003 4:59 PM To: Jerry Holder Subject: Re: Arapaho Road Phase 3 Importance: High

Jerry,

On the east side of the intersection of Midway with the new

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Arapaho Road, the right of way on the drawings does not show any points with bearings (unlike the west side of the intersection). The

overhead line on the east side will have to be relocated underground. This involves securing a railroad permit and, to do the permit, our surveyors need the right of way information on the east side. This

is the Iceoplex property. Jenny Nicewander is trying to obtain this information for us. Unfortunately, receiving permits from the railroad is requiring about 3 months at present, and our construction crew will not schedule this work without permits in hand. If there is anything you can do to expedite this, it would be very helpful. This is definitely part of the critical path of this project on our end.

Thank you, James Davis

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# Katura Curry

From:Jenny Nicewander [JNicewander@HNTB.com]Sent:Tuesday, August 05, 2003 10:27 AMTo:K CurrySubject:RE: Arapaho Road Phase 3

Did Bruce recommend anything on this??

Also, Roger Southworth called and would like any drainage profiles you have at this point so he can finish up his soils report. Could you send those on to him? Let me know if you need his contact information or if you would want me to send them on.

Jenny

-----Original Message-----From: K Curry [mailto:kcurry@gra-ce.net] Sent: Tuesday, July 29, 2003 2:10 PM To: Jenny Nicewander Subject: Arapaho Road Phase 3

Jenny, I just spoke with James Davis at Oncor.

I. His surveyors are unable to locate property corners / right-of-way on the East side of Midway road north and south of the RR tracks. They are trying to prepare a RR x-ing permit and have no iron rods on the east side to tie down the properties. This is why he is asking if it would be possible for us to stake the right-of-way on that side. I want to run this by Bruce and see if he has any ideas as to how to handle this, other than surveying. I will let you know.

2. I have already mailed James a copy of the digital files for the project. This CD contains row files that he can use. I told him that we can also send / fax him the documents, per our earlier conversation. If there are too many to fax, maybe they can just be mailed.

Thanks, Katura

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Katura Curry, P.E. Grantham & Associates, Inc. Tel(972)864-2333 kcurry@gra-ce.net This e-mail and any files transmitted with it are confidential and are intended solely for the use of the individual or entity to whom they are addressed. If you are NOT the intended recipient or the person responsible for delivering the e-mail to the intended recipient, be advised that you have received this e-mail in error and that any use, dissemination, forwarding, printing, or copying of this e-mail is strictly prohibited.

| From:    | Jerry Holder [JHolder@HNTB.com]                        |
|----------|--------------------------------------------------------|
| Sent:    | Sunday, August 10, 2003 9:28 PM                        |
| To:      | ecox@arsengrs.com                                      |
| Cc:      | Jenny Nicewander; JDAVIS4@oncorgroup.com; Katura Curry |
| Subject: | FW: Arapaho Road Phase 3                               |
|          |                                                        |

Importance:

High

Earnie,

Please read James' e-mail below. Do we have the property and r-o-w lines in this area? Please research this question and get with me at your earliest convenience please.

Thanks, Jerry

-----Original Message----From: JDAVIS4@oncorgroup.com [mailto:JDAVIS4@oncorgroup.com] Sent: Friday, August 08, 2003 4:59 PM To: Jerry Holder Subject: Re: Arapaho Road Phase 3 Importance: High

#### Jerry,

On the east side of the intersection of Midway with the new Arapaho Road, the right of way on the drawings does not show any points with bearings (unlike the west side of the intersection). The

overhead line on the east side will have to be relocated underground. This involves securing a railroad permit and, to do the permit, our surveyors need the right of way information on the east side. This

is the Iceoplex property. Jenny Nicewander is trying to obtain this information for us. Unfortunately, receiving permits from the railroad is requiring about 3 months at present, and our construction crew will not schedule this work without permits in hand. If there is anything you can do to expedite this, it would be very helpful. This is definitely part of the critical path of this project on our end.

Thank you, James Davis

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you have received this message in error, please notify the sender immediately by reply message and delete this email message and any attachments from your system.

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| From:    | jnp@oncorgroup.com                                    |
|----------|-------------------------------------------------------|
| Sent:    | Tuesday, July 08, 2003 9:21 AM                        |
| To:      | K Curry                                               |
| Subject: | Re: Arapaho Road Phase 3 Utility Coordination Meeting |

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Thanks for the note.

My new address is: Jim Phillips Oncor Gas 301 S. Harwood 511 North Dallas 75201

Ph = 214-875-2209 Fx = 214-875-2223

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| From:    | Katura Curry [kcurry@gra-ce.net]   |
|----------|------------------------------------|
| Sent:    | Wednesday, August 13, 2003 3:45 PM |
| То:      | James Davis                        |
| Cc:      | Jennifer Nicewander                |
| Subject: | Arapaho Road Phase 3               |

James,

Jenny Nicewander at HNTB is going to send you a half-size set of plans by mail. Please let me know if you do not receive them.

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Thanks,

Katura

From: Sent: To: Subject: Katura Curry [kcurry@gra-ce.net] Tuesday, August 05, 2003 1:29 PM James Davis XRow.dwg



XRow.dwg

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# Katura Curry

| From:   | Rob Kouba [RKouba@HNTB.com]                                                            |
|---------|----------------------------------------------------------------------------------------|
| Sent:   | Tuesday, June 03, 2003 4:20 PM                                                         |
| To:     | Jenny Nicewander; Elizabeth Metting; jhatchel@swbell.net; Katura Curry                 |
| Subject | : FW: Power service locations for the Arapaho Road extension - City of Addison project |

----Original Message----From: Rob Kouba Sent: Tuesday, June 03, 2003 4:08 PM To: 'JDAVIS4@oncorgroup.com' Cc: Jerry Holder Subject: Power service locations for the Arapaho Road extension - City of Addison project

James,

Here is a summation of our Monday, June 2nd site visit for the City of Addison - Arapaho Road extension project.

- I will contact URS and have them coordinate with you any electrical power needs for the Arapaho Bridge over Midway Road. They should be sending you a copy of the bridge's plan and profiles sheets.
- The pedestrian lighting and irrigation will be serviced off the same metered source. Their winng will also run in the same conduit.
- The street lighting will have it's own metered power service and conduit. HNTB will coordinate with City of Addison over voltage and luminaire wattage to be provided.
- . The traffic signals will operate off their own metered power service and conduit.
- We also discussed that the probable street lighting design will consist of one system for the west end of the
  project (Surveyor Rd. to the west approach of bridge) and one system for the east end of the project (east
  approach of the bridge to Addison Rd.). The Bridge will have it's own lighting designed by URS.

The information I need from you are the possible power service locations for the street lights, ped lights, irrigation, and traffic signals. I had also requested that you check to see if the existing power source for the Arapaho Rd. and Addison Rd. intersection traffic signals could be reused.

Thank you for your time in coordinating this design effort. If you have any further questions or need more information, please do not hesitate to ask.

# Rob Kouba, P.E.

HNTB Corporation 5910 W. Plano Pkwy Suite 200 (P) 972 628 3152 (F) 972 661 5614

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the intended recipient, be advised that you have received this e-mail in error and that any use, dissemination, forwarding, printing, or copying of this e-mail is strictly prohibited.

| Project Budget                             | Project                                 | # 83300            |
|--------------------------------------------|-----------------------------------------|--------------------|
| Description                                |                                         | tNotes             |
| Bond Funds                                 |                                         | 0 2000 bonds       |
| County funds                               | \$1,432,812                             |                    |
| * Dart Lap                                 | \$1,046,000                             |                    |
| Morris Road available funds                | \$300,000                               |                    |
| Addison Road/Excel                         | \$230,000                               |                    |
| Reprogrammed DART LAP Funds                | \$1,189,625                             |                    |
| total available funds                      | \$24,698,437                            |                    |
|                                            | φ <u>τ</u> -, νον, το                   |                    |
| Phase II, Marsh to Surveyor                |                                         |                    |
| Sub Total                                  | \$4,233,889                             |                    |
| Phase III, Surveyor to Addison Road        | ې د د د د د د د د د د د د د د د د د د د |                    |
| ROW analysis                               | \$44,977                                |                    |
| HNTB Design Fee                            | \$813,785                               |                    |
| Evaluation Associates                      | \$39,000                                |                    |
| HNTB Urban Design (streetscape)            | \$51,000                                |                    |
| Melro Brick Parcel #1                      | \$95,150                                |                    |
| loe's Auto Body Parcel #2                  | \$173,202                               |                    |
| Union Pacific Railway Company Parcel #3    | \$1,204,217                             |                    |
| The City of Dallas Parcel #4               | \$13,018                                | · · ·              |
| leritage Inn Parcel #5                     | \$60,868                                |                    |
| Notel 6 Parcel #6                          | \$463,244                               |                    |
| Charter Furniture Parcel #7                | \$166,446                               |                    |
| Gary Crouch/MBNA Parcel #8                 | \$62,381                                |                    |
| ohn Wilson Parcel #9                       | \$112,000                               |                    |
| larbour Group Parcel #10                   | \$29,768                                |                    |
| ale Bullough/Metrocrest 1 Parcel #11       | \$29,357                                |                    |
| ublic Storage of Dallas, Ltd. Parcel #12   | \$1,583,210                             |                    |
| ublic Storage of Dallas, Ltd. Parcel #13   | included in #12                         |                    |
| udit and Legal Fees                        | \$25,000                                | number not current |
| load way construction                      | \$8,047,085                             | Estimate           |
| Bridge Construction                        | \$5,000,000                             | Estimate           |
| Bridge Design                              | \$550,965                               |                    |
| treetscape construction                    | \$1,200,000 I                           | Estimate           |
| ridge Design Stipend                       | \$30,000                                |                    |
| RS bridge concept meeting                  | \$19,570                                |                    |
| /ye Track Crossing Fee                     | \$2,500                                 |                    |
| nvironmental reports                       | \$7,210                                 |                    |
| pes & Associates                           | \$40,365                                |                    |
| at Haggerty                                | \$2,805                                 |                    |
| valuation Associates                       | \$21,750                                |                    |
| idge Pre-Submittal meeting @ Stone Cottage | \$706                                   |                    |
| Total, Phase III                           | \$19,889,579                            |                    |
| Total Expenses                             | \$24,123,468                            |                    |
| tal over/under budget                      | \$574,969                               |                    |
| рці                                        | \$2,000,000                             |                    |
| dway Road                                  | \$1,000,000                             |                    |
| tal funds remaining if needed              | \$3,000,000                             |                    |
|                                            |                                         |                    |
| art Lap funds 2001-2003                    |                                         |                    |
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# Financial Cost Comparison Aranako Phase III.- Surveyor Blvd. to Addison Rd

| Arapaho Phase III - Surveyor Blvd. to Addison Rd. |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ΠöΫ                                                                                                                                                                                                                                                                                                                                                                          | <b>M</b> S. 84                                                                                                                                                                                                                                                                    | Using Tariff 6.1.1.6 - Lip<br>Evaluation pariod:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| and power :                                       | service (riser, <sup>.</sup>             | trans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| UF                                                | 5,364                                    | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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|                                                   | 10,728                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - 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| រេទ                                               | 5,364                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$                                                                                                                                                                                                                                                                                                                                                                           | - 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| EA                                                | 1                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$                                                                                                                                                                                                                                                                                                                                                                           | - 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| ssablas).                                         |                                          | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 341.78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                              | 061/5/181801                                                                                                                                                                                                                                                                      | - 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|                                                   | UNIT<br>EA<br>EA<br>UF<br>EA<br>UF<br>UF | Image: Constraint of the second state of th | Image: Constraint of the second sec | and power service (riser, transformer, conrate per light (no meter).         UNIT       QUANTITY       COST/UNIT         EA       24       \$ 800.00         EA       4       \$ 650.00         LF       5,364       \$ 7.00         EA       24       \$ 2,427.00         LF       10,728       LF         LF       5,364       \$ 341.76         ssablas).       \$ 341.76 | One<br>and power service (riser, transformer, control<br>rate per light (no meter).<br>UNIT QUANTITY COST/UNIT<br>EA 24 \$ 800.00 \$<br>EA 4 \$ 650.00 \$<br>UF 5,364 \$ 7.00 \$<br>LF 5,364 \$ 7.00 \$<br>LF 10,728 \$<br>LF 10,728 \$<br>Subtotaf: \$<br>seablas).<br>\$ 341.76 | UNIT         QUANTITY         COST/UNIT         TOTAL           EA         24         \$ 800.00         \$ 19,200.00           EA         4         \$ 650.00         \$ 2,600.00           UF         5,364         \$ 7,00         \$ 37,548.00           EA         24         \$ 2,427,00         \$ 58,248.00           LF         10,728         \$ -           LF         5,364         \$ -           LF         5,364         \$ -           LF         5,364         \$ -           Subtotal:         \$ 117,596.00           Sablas).         \$ 341.76 |

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#### ASSUMPTIONS:

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| Using Tariff 6.1.1.6 - Ligh | ting Service |        |
|-----------------------------|--------------|--------|
| Evaluation pariod:          | Years        | 15     |
| Oncor Schedule A:           | \$           | 14.00  |
| Number of lights:           |              | 24     |
| Oncor Cust. & Meter Chg     | . \$         | •      |
| kWh Consumption per lig     | ht           | 160    |
| Oncor Schedule D:           |              | 4.85   |
| kWh non-bypassable cha      | ngas \$      | 0.0015 |
| REP powar rate:             | \$           | 0.05   |
| Annual Town Maintenand      | æ \$         | 3,000  |

#### **OPTION B**

Assumptions:

Contractor provides light foundations, conduit, and pullboxes

Contractor provides winng, light standards (poles, luminaires, mast arms), and power service (riser, transformer, controller). Town of Addison provides operations and maintenance.

provides metered service and charges Town of Addison for electricity usage.

| DESCRIPTION                                                       | UNIT | QUANTITY | C  | OSTAUNIT  |    | TOTAL      |
|-------------------------------------------------------------------|------|----------|----|-----------|----|------------|
| Foundation, 40' street light pole                                 | EA   | 24       | \$ | 800.00    | \$ | 19,200.00  |
| Pullbox                                                           | EA   | 4        | \$ | 650.00    | \$ | 2,600.00   |
| Conduit, 2" schedule 40 PVC                                       | -UF  | 6,364    | \$ | 7.00      | \$ | 37,548.00  |
| Roadway Illumination Assembly, 40' MH, 400W Rectangular Luminaire | EA   | 24       | \$ | 3,000.00  | \$ | 72,000.00  |
| Electrical Conductor (No. 8) Insulated                            | LF   | 10,728   | \$ | 0.62      | \$ | 6,651.36   |
| Electrical Conductor (No. 8) Bare                                 | LF   | 5,364    | \$ | 0.55      | 5  | 2,950.20   |
| Electrical Service Type D (120/240) 060 (ns) (t) tp (o)           | EA   | 1        | \$ | 3,500.00  | \$ | 3,500.00   |
|                                                                   |      |          |    | Subtotal: | \$ | 144,449.56 |

Monthly cost of metered electricity paid to Monthly cost of metered electricity paid to : (assumes \$.05 per kwh chg.) Cost of Town of Addison staff for operations, and maintenance:

(assumes \$4.85 charge & \$.0015 per kwh chg.)

TOTAL: \$ 245,998.36

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TOTAL: \$ 213,672.80

Note that Subtotal Is an up front one time cost, while the monthly rate is continuous overtime. In order to add the two, a life expectancy of tha structure will have to be assumed and the net present value of the monthly rate over that time period calcul

Crossing Clarance Desirectle might bare to lower the 60" water main

Use multajele boxes.

CITY OF DALLAS Érie will & mail prelim plans September 15, 2003 p Jenny, Eric requested info on 10" 55 that runs N.S. by 60" value, Katura will send

Katura Curry Grantham & Associates, Inc 1919 S. Shiloh Road, Suite 310, L.B. 8 Garland, TX 75042

Meeting notes 4/23/03 Orling Holy, Eric Stitle, Torya Katura, Jenny, Liz metting

> Re: 65% Design Review Comments Arapaho Road Extension from Surveyor to Addison Road DWU Contract No. 03-199F

Dear Mrs. Curry:

Dallas Water Utilities received a set of 65% design plans on September 9, 2003 for the proposed construction project of Arapaho Road Extension from Surveyor to Addison submitted by Grantham & Associates. DWU has the following 65% plans review comments:

| Sheet R-6,PP-9,IL-6                                    | Sta $\pm$ 73+00, Please show ex. 54" dia. manhole $\pm$ 100LF W of DWU valve. (on 60" water main)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sheet SW-1, SW-2                                       | Sta0+00 to 88+00, Please show Stm. Swr. in profile.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Sheet SW-2                                             | Sta71+00 to 73+00, Three Stm Swr laterals shown crossing DWU<br>60" water, Please redesign inlets not to cross water main if possible.<br>Add Warning note.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                        | Sta 74+00, Prop 9'x5' box culvert shown to cross DWU 60" water<br>line. Potential elevation conflict. Please show profile, add caution<br>note. The crossing must be non-open cut installation.<br>$\Box \circ k \prec wc$ go $OVER$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Sheet Bos SR1                                          | Please include separate detail sheet for "clearance envelope for DWU<br>60-inch water line." Create a Separate detail of Shale it.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Sheet XS-16, XS-17                                     | Sta 60+00 to 61+00, Please show FL of DWU 60" Water clearly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Sheet XS-24, XS-25, XS-26                              | Please verify continuation of DWU 60" WL East of Sta 74+00. I Verify                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Sheet IL-3                                             | Sta 43+00, please show depth and diameter of light post footing.<br>Please redesign prop light post with more outside clearance from<br>DWU water main. Design a different forting a check V.5.<br>Water Utilities Department depth of the water main V.5<br>2121 Main St, Suite 400 D Dallas, Texas 75201 D 214 / 671-9523 depth of<br>pional water and wastewater services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to public health and safety for the services vital to |
| Engineering Services c<br>A city utility providing reg | water Utilities Department $0 = 0$<br>1 2121 Main St, Suite 400 n Dallas, Texas 75201 n 214 / 671-9523 depth b<br>gional water and wastewater services vital to public health and safety. for ting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

Please incorporate these comments into the design. Please send 95% design plans to DWU for review when available.

If you have any questions or require any additional information please feel free to call Erick Steitle, the Project Engineer assigned to this project at (214) 671-9527.

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Sincerely,

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Erling Holey, P.E. Interim Program Manager, Engineering Services Dallas Water Utilities

cc: Luke Jalbert, Project Manager, Town of Addison E. Holey/E. Steitle/M. Ramirez/File



# CITY OF DALLAS

September 15, 2003

Katura Curry Grantham & Associates, Inc 1919 S. Shiloh Road, Suite 310, L.B. 8 Garland, TX 75042

Re: 65% Design Review Comments Arapaho Road Extension from Surveyor to Addison Road DWU Contract No. 03-199F

Dear Mrs. Curry:

Dallas Water Utilities received a set of 65% design plans on September 9, 2003 for the proposed construction project of Arapaho Road Extension from Surveyor to Addison submitted by Grantham & Associates. DWU has the following 65% plans review comments:

| Sheet R-6,PP-9,IL-6       | Sta $\pm$ 73+00, Please show ex. 54" dia. manhole $\pm$ 100LF W of DWU valve.                                                                                                                   |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sheet SW-1, SW-2          | Sta0+00 to 88+00, Please show Stm. Swr. in profile.                                                                                                                                             |
| Sheet SW-2                | Sta71+00 to 73+00, Three Stm Swr laterals shown crossing DWU 60" water, Please redesign inlets not to cross water main if possible. Add Warning note.                                           |
|                           | Sta 74+00, Prop 9'x5' box culvert shown to cross DWU 60" water<br>line. Potential elevation conflict. Please show profile, add caution<br>note. The crossing must be non-open cut installation. |
| Sheet R-5                 | Please include separate detail sheet for "clearance envelope for DWU 60-inch water line."                                                                                                       |
| Sheet XS-16, XS-17        | Sta 60+00 to 61+00, Please show FL of DWU 60" Water clearly.                                                                                                                                    |
| Sheet XS-24, XS-25, XS-26 | Please verify continuation of DWU 60" WL East of Sta 74+00.                                                                                                                                     |
| Sheet IL-3                | Sta 43+00, please show depth and diameter of light post footing.<br>Please redesign prop light post with more outside clearance from<br>DWU water main.                                         |

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#### Water Utilities Department

Engineering Services  $\_0.2121$  Main St, Suite 400  $\_0$  Dallas, Texas 75201  $\_0.214$  / 671-9523 A city utility providing regional water and wastewater services vital to public health and safety. Please incorporate these comments into the design. Please send 95% design plans to DWU for review when available.

If you have any questions or require any additional information please feel free to call Erick Steitle, the Project Engineer assigned to this project at (214) 671-9527.

Sincerely,

Les 2358

Erling Holey, P.E. Interim Program Manager, Engineering Services Dallas Water Utilities

cc: Luke Jalbert, Project Manager, Town of Addison E. Holey/E. Steitle/M. Ramirez/File

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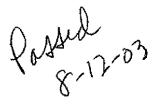
#R16-1

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Council Agenda Item: #R16-1

#### SUMMARY:

This item is for the consideration of an ordinance authorizing parking along the street right-of-way in the 4100 block of Centurion Way for a defined time period, and approving an effective date.

### FINANCIAL IMPACT: N/A

### BACKGROUND:

The third phase of the proposed Arapaho Road extension project extends from Surveyor Blvd. to Addison Road. Construction of this section of Arapaho Road will complete an east-west minor arterial roadway that is necessary to relieve traffic congestion on Belt Line Road. It is anticipated that the new street will initially absorb approximately 11,000 vehicles per day, with a maximum future count of 25,000 vehicles per day. The proposed construction improvements will have a direct impact on adjacent properties along the 4100 block of Centurion Way. Specifically, the amount of available off-street parking at the rear of several businesses in this block will be reduced during the construction period. As a result, parking along the street right-of-way in the 4100 block of Centurion Way is necessary to lessen the affect of the street and bridge construction on each business. Centurion Way is designated as a Commercial Collector with a limit of 30 MPH. The street has a width of 41 ft.

#### **RECOMMENDATION:**

Staff recommends that Council approve the attached ordinance authorizing parking along the street right-of-way in the 4100 block of Centurion Way for a defined time period, and providing an effective date.

#R16-2

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ORDINANCE NO.

# AN ORDINANCE OF THE CITY COUNCIL OF THE TOWN OF ADDISON, TEXAS AUTHORIZING PARKING ALONG STREET RIGHT-OF-WAY IN THE 4100 BLOCK OF CENTURION WAY FOR A DEFINED TIME PERIOD; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Town of Addison, Texas is currently in the process of acquiring property for the construction, relocation and extension of Arapaho Road, a public street in Addison, Texas; and

WHEREAS, such construction, relocation and extension could affect available off-street parking for certain businesses located on Centurion Way within Addison, Texas; and

WHEREAS, the City Council of the Town of Addison, Texas is of the opinion that the best interest and welfare of the public is served by allowing parking along street right-of-way in the 4100 block of Centurion Way during such construction to lessen any affect the construction might have on available off-street parking for businesses located on Centurion Way; Now, Therefore,

# BE IT ORDAINED BY THE CITY COUNCIL OF THE TOWN OF ADDISON, TEXAS:

Section 1. That except during the hours between 2:00 a.m. and 6:00 a.m., parking is allowed along street right-of-way in the 4100 block of Centurion Way beginning November 1, 2003 through November 30, 2005. To the extent of any conflict between this Ordinance and the Code of Ordinances of the Town of Addison, including Section 78-165 thereof regarding the designation of no parking and permitted parking areas, the terms of this Ordinance shall control.

Section 2. That if the construction, relocation and extension of Arapabo Road is not complete by November 30, 2005, and the City Council determines that such construction continues to affect parking for businesses located on Centurion Way, the Council may by resolution extend the allowance of parking along street right-of way in the 4100 block of Centurion Way as provided herein for an additional time period, said time period not to extend beyond May 31, 2006.

Section 3. That this ordinance shall take effect immediately upon passage and it is so ordained.

DULY PASSED BY THE CITY COUNCIL OF THE TOWN OF ADDISON, TEXAS, this 12<sup>th</sup> day of August, 2003.

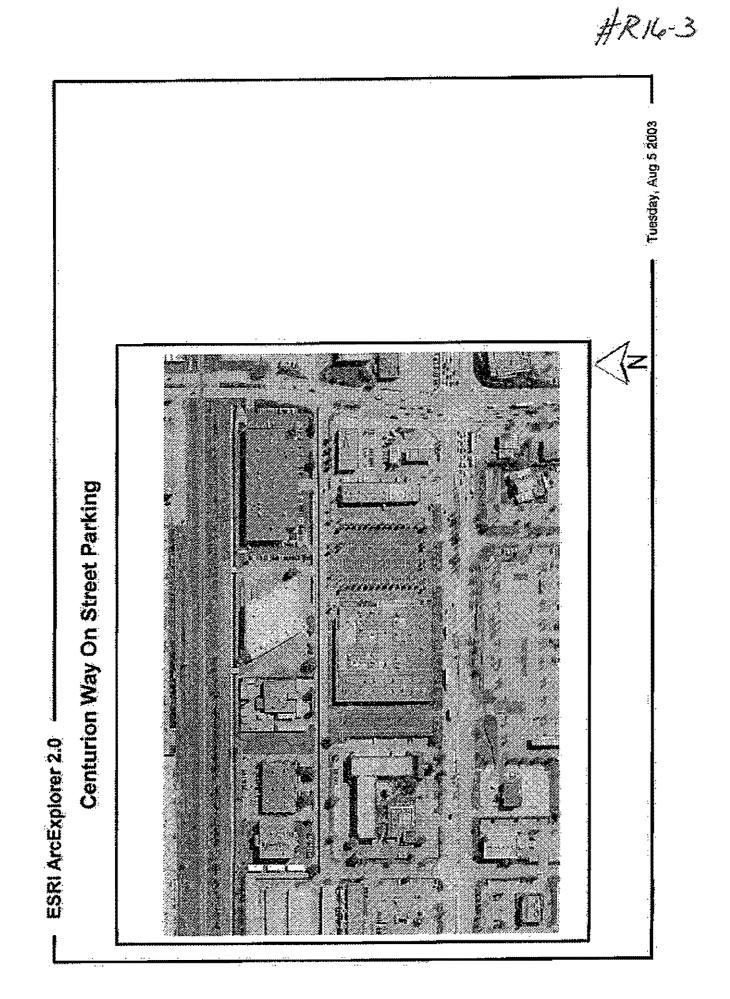
R. Scott Wheeler, Mayor

ATTEST:

APPROVED AS TO FORM:

Carmen Moran, City Secretary

Ken Dippel, City Attorney



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# TOWN OF ADDISON 2002 CAPITAL PROJECT FUND INDIVIDUAL PROJECT REVENUES, EXPENDITURES, AND CHANGES IN BALANCES City Manager Proposed 2003-04 Budget

|         |                            |               |                | Estima      | ated 2003 Fisc | al Year        |             |             |
|---------|----------------------------|---------------|----------------|-------------|----------------|----------------|-------------|-------------|
|         | Project                    | Beginning     | Revenue        |             | Expenditures   |                | Budget      | Ending      |
| Number  | Name                       | Balance       | Interest/Other | Admin.Sal.  | Prof. Services | Capital        | Adjustments | Balance     |
|         | Unallocated                | \$-           | 230,300        | (27,000)    | -              | -              | -           | \$ 203,30   |
| 03500   | Athletic Club Outdoor Pool | 725,000       | -              | -           | (50,000)       | (675,000)      | -           |             |
| 83300   | Arapaho Road Extension     | 10,000,000    |                |             | (750,000)      | (3,150,000)    |             | 6,100,00    |
| 02300   | Belt Line Streetscape      | 2,070,000     | -              | -           | -              | -              | -           | 2,070,00    |
| - 05301 | Spectrum Drive             | 2,300,000     | =              | *           | *              | +              |             | 2,300,00    |
|         | TOTAL                      | \$ 15,095,000 | \$ 230,300     | \$ (27,000) | \$ (800.000)   | \$ (3,825,000) | \$ -        | \$10,673,30 |

# TOWN OF ADDISON

# 2002 CAPITAL PROJECT FUND

## INDIVIDUAL PROJECT REVENUES, EXPENDITURES, AND CHANGES IN BALANCES

City Manager Proposed 2003-04 Budget

|         |                            |               | Budget 2004 Fiscal Year |              |                |                |             |              |  |
|---------|----------------------------|---------------|-------------------------|--------------|----------------|----------------|-------------|--------------|--|
| Project |                            | Beginning     | Revenue                 | Expenditures |                |                | Budget      | Ending       |  |
| Number  | Name                       | Balance       | Interest/Other          | Admin.Sal.   | Prof. Services | Capital        | Adjustments | Balance      |  |
|         | Unallocated                | \$ 203,300    | 150,000                 | (150,000)    | -              |                |             | \$ 203,300   |  |
| 03500   | Athletic Club Outdoor Pool | -             | -                       |              | -              | -              | *           |              |  |
| 83300   | Arapaho Road Extension     | 6,100,000     | -                       | -            | (500,000)      | (5,600,000)    |             |              |  |
| 02300   | Belt Line Streetscape      | 2,070,000     | -                       | -            |                | -              | -           | 2,070,000    |  |
| 05301   | Spectrum Drive             | 2,300,000     | -                       |              | -              | (2,300,000)    | **          | **           |  |
|         | TOTAL                      | \$ 10,673,300 | \$ 150,000              | \$ (150,000) | \$ (500,000)   | \$ (7,900,000) | \$-         | \$ 2,273,300 |  |



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# DATE SUBMITTED: August 5, 2003 FOR COUNCIL MEETING: August 12, 2003

#### **Council Agenda Item:**

#### SUMMARY:

This item is for the consideration of an ordinance authorizing parking along the street right-of-way in the 4100 block of Centurion Way for a defined time period, and approving an effective date.

# FINANCIAL IMPACT: N/A

#### **BACKGROUND:**

The third phase of the proposed Arapaho Road extension project extends from Surveyor Blvd. to Addison Road. Construction of this section of Arapaho Road will complete an east-west minor arterial roadway that is necessary to relieve traffic congestion on Belt Line Road. It is anticipated that the new street will initially absorb approximately 11,000 vehicles per day, with a maximum future count of 25,000 vehicles per day. The proposed construction improvements will have a direct impact on adjacent properties along the 4100 block of Centurion Way. Specifically, the amount of available off-street parking at the rear of several businesses in this block will be reduced during the construction period. As a result, parking along the street right-of-way in the 4100 block of Centurion Way is necessary to lessen the affect of the street and bridge construction on each business. Centurion Way is designated as a Commercial Collector with a limit of 30 MPH. The street has a width of 41 ft.

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A CARANTAL AND A CARANTAL

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#### ORDINANCE NO.

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Section 3. That this ordinance shall take effect immediately upon passage and it is so ordained.

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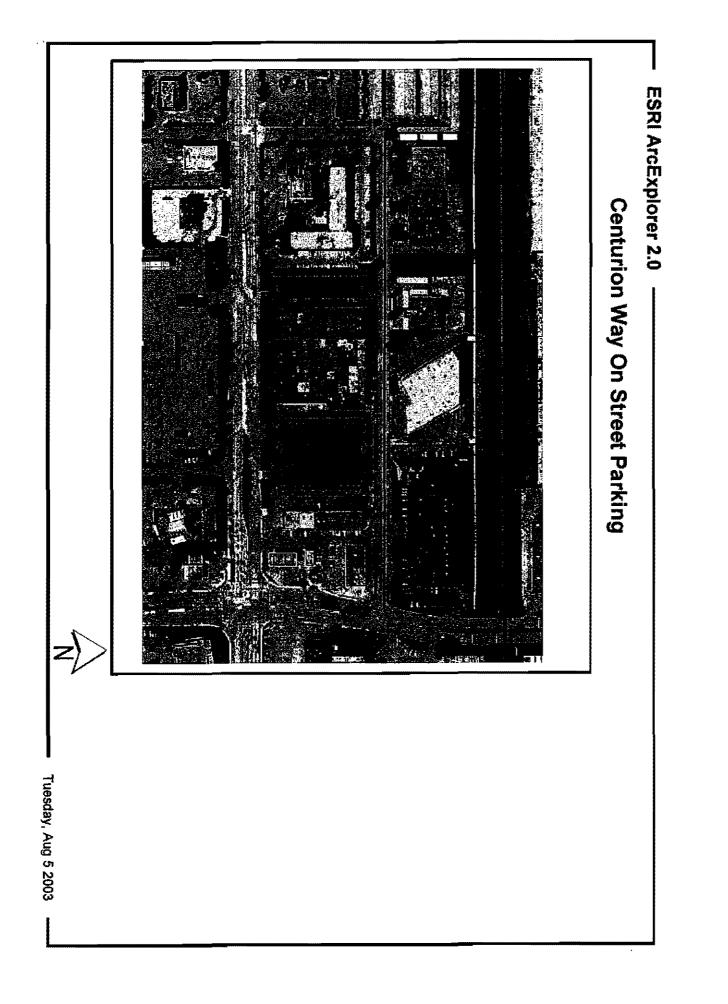
R. Scott Wheeler, Mayor

APPROVED AS TO FORM:

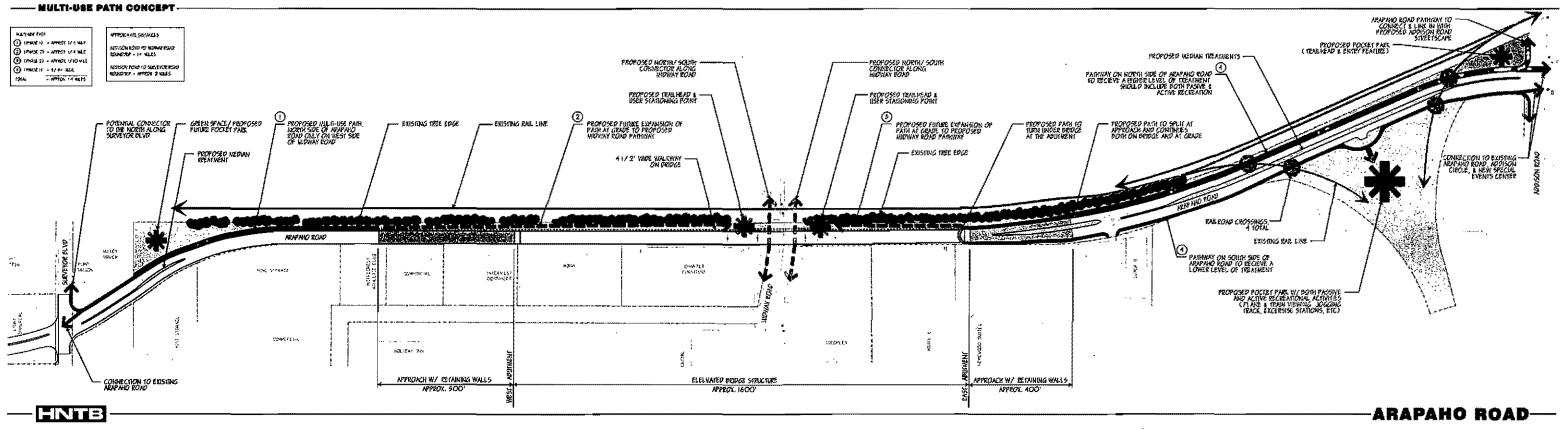
ATTEST:

Carmen Moran, City Secretary

Ken Dipple, City Attorney



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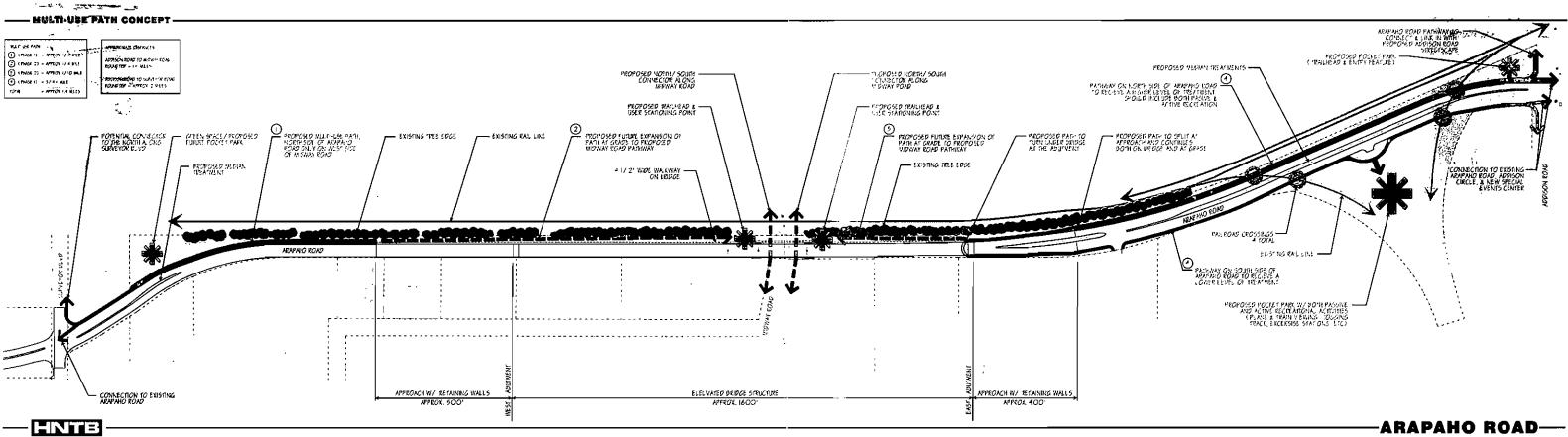


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-ARAPAHO ROAD-

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The HNTB Companies

5910 West Plano Parkway, Suite 200 - Plano, Texas 75093 (972) 661-5626

# LETTER OF TRANSMITTAL

Date

### To: Jim Pierce

Town of Addison 16801 Westgrove Drive P.O. Box 9010 Addison, Texas 75001-9010 Re: Arapaho Phase 3 65 % Submittal

WE ARE FORWARDING TO YOU:

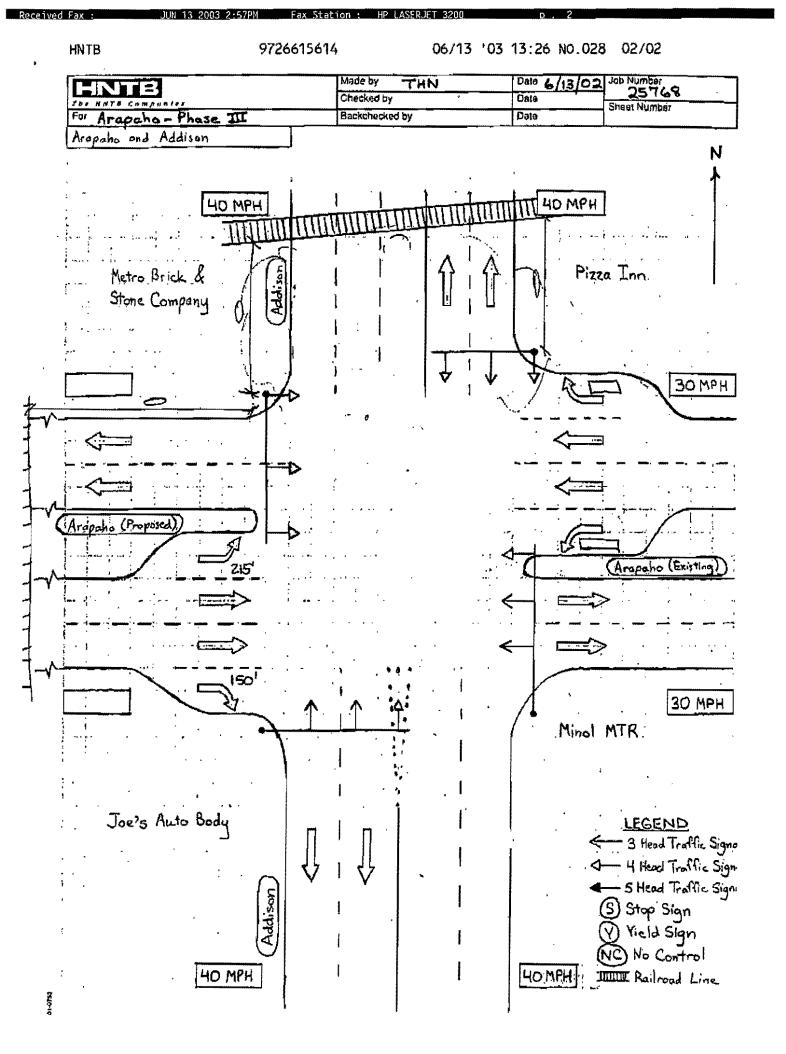
| NO. OF<br>COPIES | SHEET NO. | LAST DATED | DESCRIPTION                                    |
|------------------|-----------|------------|------------------------------------------------|
|                  |           |            |                                                |
| 4                |           |            | <sup>1</sup> / <sub>2</sub> size sets of Plans |
|                  |           |            |                                                |
|                  |           |            |                                                |
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|                  |           |            | · ·                                            |

| THESE ARE TRANSMITTED: |              |              | 4                                                                                                                 |
|------------------------|--------------|--------------|-------------------------------------------------------------------------------------------------------------------|
| For approval           | For your use | As requested | For review & comment                                                                                              |
|                        |              |              |                                                                                                                   |
| PLEASE NOTE:           |              |              | المراجع المراجع المراجع والمراجع |

- Bridge and structural retaining wall plans are at 30% complete
- Trail & Paving Layouts, Planting, and Irrigation plans are not included in this submittal. Coordination between Slade Stickland and Ron Whitehead has been ongoing. The overall layout for the sidewalk is still up in the air, it would be advantageous to wait until decisions for the overall look of the sidewalk have been made before beginning work on these plans.
- The box culvert profile was not included in this submittal due to uncertainty of the placement of the bridge piers and thrust blocks. G&A wanted the pier locations to be tied down to a 65% level before any major work was done on the box culvert profile. G&A will submit plans and profile drawings along with the bridge 65% submittal.

COPY TO: File, JDH,

| ***** | www. Law |       |               |     | ~ <b>©</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   | - |
|-------|----------|-------|---------------|-----|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|
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| (By:  | J        | X     | X             | Ŵ   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1 |   |
| 7     | Jenny    | / Nic | ewan          | der |            | /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |   |
|       |          |       |               |     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |   |



| HNTB  |                           | 9726615614           | 06/13 '03                    | 13:26 NO.028 01/02                                  |
|-------|---------------------------|----------------------|------------------------------|-----------------------------------------------------|
|       | HINTE Composis            | · ·                  |                              | Fax<br>Transmittal                                  |
| То    | Steve Chutchian           |                      | Date                         | June 13, 2003                                       |
| Firm  | Town of Addison           |                      | Total Pages                  | 2 (Including this cover)                            |
| Fax # | (972) 450-2837            |                      | Job Number                   | 25768 DS 302                                        |
| From  | Jenny NIcewander          |                      |                              | <ul> <li>High Resolution</li> <li>Urgent</li> </ul> |
|       | Please notify sender at 9 | 72-661-5626 if pages | are missing or if there is a | ny transmission difficulty.                         |
|       |                           | ····                 | Message                      |                                                     |

HP LASERJET 3200

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Fax Station :

Please verify the turning movements for the future north and south bound lanes on Addison Road. I just want to make sure I have the correct configuration. My drawing I showed you the other day was not very clear. Please mark up and fax back when you get a chance

Let me know if you have any questions

JUN 13 2003 2:57PM

Jenny

Received Fax

# TOWN OF ADDISON

# **PUBLIC WORKS**

| To: Ms.               | LIZ         | MET     | rTING                                         |
|-----------------------|-------------|---------|-----------------------------------------------|
| Company:_             | HN          | TB      |                                               |
| FAX #:                | 972-        | 661-    | -5614-                                        |
| Date:                 | 6/3         | 5/03    | <b>99 • • • • • • • •</b> • • • • • • • • • • |
| ; ·<br>No. of nages ( | íncluding ( | cover): | 3                                             |

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From: STEVE CHUTCHIAN

Phone: 972/450- 2886 Fax: 972/450-2837

16801 Westgrove P.O. Box 9010 Addison, TX 75001-9010

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# Arapaho Road Phase 3 Proposed Sheet List for 65 % plans May 20, 2003

- Title Sheet (65 Percent)
- Notes (65 Percent)
- Quantities (50 Percent)
- Typical Sections (65 Percent)
- Survey/ Horizontal Control Plan (65 Percent)
- ROW plan (65 Percent)
- Removal Plans (65 Percent)
- Sequence of Construction (50 Percent)
  - o Traffic Control at Addison Road and Surveyor Boulevard
  - o No Midway Road, wait on bridge design
- Plan and Profile Sheets (65 Percent)
  - o Horizontal and vertical data
    - o Proposed and existing grades
    - o Right-of-Way lines
    - o Utilities Type, Size and Elevations shown on Plan View
    - o Transition stationing
- Intersection Layout/ Grading (65 Percent)
- Driveway Plan/Profiles (65 Percent)
- Parking Layout/ Grading (65 Percent)
- Paving Details (50 Percent)
- Bridge Layout (30 Percent)
- Retaining Wall Layouts (65 Percent)
- Permanent Signing and Striping (65 Percent)
  - Proposed striping and buttons
  - o Proposed location of crosswalks
  - o General callouts (more detail with 95%)
- SW3P Plans (65 Percent)
  - Plan view
  - o General Details / Notes
- Drainage Area Map (65 Percent)
  - o Defined drainage areas
  - o Drainage Area flow calculations
  - o Schematic of Proposed Storm Sewer
  - No bridge drainage areas or inlets
- Drainage/Storm Sewer Design (65 Percent)
  - o No detailed inlet calculations
  - o Plan view

Includes box culvert?

- Pipe Sizes, Inlet Sizes
- Proposed Slope
- No bridge drainage design Due to the necessity of coordinating with the bridge foundation locations, proposed profiles will be completed with 65% bridge plans



- Sanitary Sewer Relocation (65 Percent)
  - Plan view
  - Pipe sizes and slopes
- frelim profile • General callouts Due to the necessity of coordinating with the bridge foundation locations, proposed profiles will be completed with 65% bridge plans
- Lighting Layout (65 Percent)
  - Pole, conduit, power source locations
- Traffic Signal Plans (65 Percent)
  - o Signal timing/phasing
  - Traffic signal layouts
- Trail & Paving Layout Plans (65 Percent)
  - o Horizontal Layout & Materials (critical dim's & radii only, not coordinate correct)
  - Site & Trail Grading
- Planting Plans (65 Percent)
  - Layout & Materials
  - o Plant Schedule
- Irrigation Plans (65 Percent)
  - Layout (Meter & Controller locations, Power source(s), Mainline Routing including Sleeve locations)
- Earthwork cross-sections (65 Percent)
  - Annotated w/ ROW line, slopes and elev. grids

Need relocation "plans", or need for relocation for all utilities, not just san seven. Details should be @ 65% and list others needed not shown Loydown area / contractor access Sawed joints layout plan cost Estimate ? Project Signs How about a complete best of drawings with an industrin of what will be submitted @65%?

| AUDIAL         CERTIFICATE OF LIADILITY INSURANCE         53           PRODUER         Lockon Companies         44W,47h Sheel, Sule 800         AMATER OF INITIAL CASUALTY CONVERTIGATE DOES NOT ANERON ANERON RIGHTS UPON THE COLOR (B16) 980 9000         INISURERS AFFORDED BY THE POLIC           MSURES         HNTE Corporation         S1510 W. Plano Parkway, Suite 200         INISURERS AFFORDED BY THE POLIC           HNTE Corporation         5910 W. Plano Parkway, Suite 200         INISURERS AFFORDED BY THE POLIC         INISURERS AFFORDED BY THE POLIC           COVERAGES PC         INISURERS AFFORDED BY THE POLICS CONTINENTAL CASUALTY CO.         INISURERS AFFORDED BY THE POLICS INISURES           COVERAGES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOW         INISURERS AFFORDED BY THE POLICS INDICATED. NOW           MAY PERTAIN. THE INSURACE AFFORDED BY THE POLICS CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BY PERTAIN. THE INSURES CASUAL MAY HAVE BEEN RESULCE OF INSURANCE ACOMPILY         INIST CERTIFICATE INSURANCE AND CONDITIONS AND CONDITION OF ANY CONTRACT OR OTHER ROUGHEST MAY AND CONDITIONS AND CONDITION OF ANY CONTRACT OR OTHER ROUGHEST MAY AND CONDING CONTRACT OR OTHER ROUGHEST MAY AND CONTAPPLICABLE         INOT APPLICABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ATE (MM/DD/YY<br>/5/03                                                                                                                                                                                               |  |  |  |  |  |  |
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| Lockton Companies Lockton Comp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                      |  |  |  |  |  |  |
| HNTB Corporation 5910 W. Plano Parkway, Suite 200 Plano, TX 75093 Contract Parkway, Suite 200 Plano, TX 75093 PC PC PLano, TX 75093 PC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION<br>ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE<br>HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR<br>ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. |  |  |  |  |  |  |
| HNTE Corporation<br>5910 W. Plano Parkway, Suite 200<br>Plano, TX 75093<br>Plano, TX 75093<br>COVERAGES TPC<br>COVERAGES PC<br>TC<br>EQUIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED AAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOW<br>ANY RECOURSEMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BI<br>MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICY BECARGEN HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITION<br>POLICY INSURANCE POLICY NUMBER<br>COMMERCIAL GENERAL LUASIITY<br>COMMERCIAL GENERAL LUASIITY<br>COMMERCIAL GENERAL LUASIITY<br>COMMERCIAL GENERAL LUASIITY<br>ANY AUTO<br>ALL OWNED AUTOS<br>HIRED AU                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                      |  |  |  |  |  |  |
| 5910 W. Plano, TX 75093       INSURER D:<br>INSURER D:<br>INSURE D:<br>INSU |                                                                                                                                                                                                                      |  |  |  |  |  |  |
| Plano, TX 75093 INSURER 2: INSURE 2: INSURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                      |  |  |  |  |  |  |
| Insurer E:       DOVERAGES     PC       DIPUERAGES     PC       THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTW<br>ANY RECURRENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BURY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITION OF ANY LOCATED DESCRIBED BEEN REDUCED BY PAID CLAIMS.       Image: Strate intermediate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | *****                                                                                                                                                                                                                |  |  |  |  |  |  |
| THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTW<br>ANY RECUMPLEMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BI<br>ANY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIS DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS. EXCUSSIONS AND CONDITION<br>POLICIES. AGGREGATE LIMITS SHOWN, MAY HAVE BEEN REDUCES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS. EXCUSSIONS AND CONDITION<br>POLICIES. AGGREGATE LIMITS SHOWN, MAY HAVE BEEN REDUCES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS. EXCUSSIONS AND CONDITION<br>POLICY SUBJECT TO ALL THE TERMS. EXCUSSIONS AND CONDITION<br>THE DESCRIPTION IN THE INSURANCE POLICY NUMBER<br>POLICY NUMBER<br>CAMBERCIAL GENERAL LIABILITY<br>COMMERCIAL GENERAL LIABILITY<br>COMMERCIAL GENERAL LIABILITY<br>COMMERCIAL GENERAL LIABILITY<br>COMMERCIAL GENERAL LIABILITY<br>COMMERCIAL GENERAL LIABILITY<br>ANY AUTO<br>ALL OWNED AUTOS<br>SCHEDULED AUTOS<br>HAVE AGGREGATE LIMIT APPLIES PER:<br>PPOLICY SEED<br>AUTOMOBILE LIABILITY<br>ANY AUTO<br>AUTOMOBILE LIABILITY<br>ANY AUTO<br>CARAGE LIABILITY<br>ANY AUTO<br>CARAGE LIABILITY<br>ANY AUTO<br>COMMINED AUTOS<br>CARAGE LIABILITY<br>ANY AUTO<br>COMMINED AUTOS<br>CARAGE LIABILITY<br>ANY AUTO<br>COMMINED AUTOS<br>CARAGE LIABILITY<br>ANY AUTO<br>COMMINED AUTOS<br>CARAGE LIABILITY<br>ANY AUTO<br>NOT APPLICABLE<br>COMBINED SINGLE LIMIT S<br>COMMERCIAL GENERAL<br>DEDUCTIBLE CLABILITY<br>ANY AUTO<br>NOT APPLICABLE<br>COMBINED SINGLE LIMIT S<br>AUTOONNY: AGG S<br>EXCESS UMBULTY<br>CLABILITY<br>ANY AUTO<br>NOT APPLICABLE<br>COMMERCIAL GENERAL<br>COMBINED AUTOS<br>CARAGE LIABILITY<br>ANY AUTO<br>NOT APPLICABLE<br>AUTOONNY: ACCOUNTER<br>CLABILITY<br>ANY AUTO<br>NOT APPLICABLE<br>COMMERCIAL GENERAL<br>COMBINED AUTOS<br>CARAGE CLABILITY<br>ANY AUTO<br>NOT APPLICABLE<br>COMMERCIAL GENERAL<br>COMBINED SINGLE LIMIT S<br>CARAGE CLABILITY<br>ANY AUTO<br>NOT APPLICABLE<br>COMMERCIAL GENERAL<br>COMBINED AUTOS<br>CARAGE CLABILITY<br>COMPERTING A S<br>COMPERATION AND<br>COMPERTING A S<br>COMPERATION AND<br>CARAGE CLABILITY<br>COMPERTING A S<br>COMPERATION AND<br>COMPERTING A S<br>COMPERATION AND<br>COMPERTING A S<br>COMPER                                                                                                                                                                                                                                                                                                                                                                                      | INSURER E :                                                                                                                                                                                                          |  |  |  |  |  |  |
| ANY RECUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BI<br>MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICY DUICES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITION<br>POLICIES AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAMS.<br>TYPE OF INSURANCE POLICY NUMBER POLICY NUMBER DATE IN THE TERMS, EXCLUSIONS AND CONDITION<br>GENERAL LABILITY NOT APPLICABLE<br>GENERAL LABILITY NOT APPLICABLE<br>AUTOMOBRE LIABLITY NOT APPLICABLE<br>HIRED AUTOS<br>HIRED AUTOS<br>HIRED AUTOS<br>HIRED AUTOS<br>HIRED AUTOS<br>GARAGE LABILITY NOT APPLICABLE<br>GARAGE LABILITY<br>AWA AUTO<br>MOT APPLICABLE<br>GARAGE LABILITY<br>AWA AUTO<br>MOT APPLICABLE<br>GARAGE LABILITY<br>AWA AUTO<br>MOT APPLICABLE<br>MOT APPLICABLE<br>MOT APPLICABLE<br>AUTOMOBRE CLAMINS MADE<br>COMBINED AUTOS<br>GARAGE LABILITY<br>AWA AUTO<br>NOT APPLICABLE<br>MOT APPLICABLE                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                      |  |  |  |  |  |  |
| CENERAL LABILITY       NOT APPLICABLE       EACH OCCURRENCE       \$         CLAIMS MADE       OCCUR       FIRE DAMAGE (Any one person)       \$         GENERAL AGGREGATE       MOT APPLICABLE       MED EXP (Any one person)       \$         GENERAL AGGREGATE       SCHEDULED AUTON       PERSONAL & ADV INURY       \$         GENICAL AGGREGATE       COMBINED SINGLE LIMIT       \$       \$         AUTOMOBILE LABILITY       NOT APPLICABLE       COMBINED SINGLE LIMIT       \$         AUTOS       NOT APPLICABLE       SODILY INJURY (Per parson)       \$         HIRED AUTOS       NOT APPLICABLE       SODILY INJURY (Per parson)       \$         MON OWNED AUTOS       NOT APPLICABLE       AUTO ONLY - EA ACCOENT       \$         MAY AUTO       NOT APPLICABLE       OTHER THAN EAACC \$       \$         MAY AUTO       NOT APPLICABLE       AUTO ONLY - EA ACCOENT \$       \$         EXCESS LIABILITY       NOT APPLICABLE       AUTO ONLY - EA ACCOENT \$       \$       \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | E ISSUED OF                                                                                                                                                                                                          |  |  |  |  |  |  |
| GENERAL LABILITY       NOT APPLICABLE       EACH OCCURRENCE       \$         COMMERCIAL GENERAL LABILITY       NOT APPLICABLE       FIRE DAMAGE (Any one person) \$       \$         GENERAL AGREGATE       MED EXP (Any one person) \$       \$       PERSONAL AGREGATE       \$         GENERAL AGREGATE       Immodel E LABILITY       PRODUCTS - COMPIOP AGG \$       PRODUCTS - COMPIOP AGG \$       \$         AUTOMORIE       LADONORUE LABILITY       NOT APPLICABLE       COMSINED SINCLE LIMIT       \$         AUTOMORIE LABILITY       NOT APPLICABLE       COMSINED SINCLE LIMIT       \$         AUTOMORIE LABILITY       NOT APPLICABLE       COMSINED SINCLE LIMIT       \$         AUTOMORIE LABILITY       NOT APPLICABLE       COMSINED SINCLE LIMIT       \$         MINICED AUTOS       NOT APPLICABLE       AUTO ONLY - EAACCIDENT \$       \$         MINICED AUTOS       NOT APPLICABLE       COLOR       COLOR       \$         OCOUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                      |  |  |  |  |  |  |
| CARLS GARGE LABILITY OCUMENT CLAIMS MADE CLAIMS MADE CCUR CLAIMS MADE CLAIMS MADE CLAIMS MADE CCUR CLAIMS MADE CCUR CLAIMS MADE CLAIMS MADE CLAIMS MADE CLAIMS MADE CCUR CLAIMS MADE CLAIMS MAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | XXXXXXX                                                                                                                                                                                                              |  |  |  |  |  |  |
| BUILD OVER       BUILD OVER       BUILD OVER       BUILD OVER       S         GENTLAGGREGATE LIMIT APPLIES PER:       PRODUCTS - COMPROPAGE       S         POLICY       SEPS:       LOC         AUTOMOBILE LIABILITY       NOT APPLICABLE       COMBINED SINGLE LIMIT       S         ALL OWNED AUTOS       SCHEDULED AUTOS       BODILY INJURY       S         SCHEDULED AUTOS       BODILY INJURY       S         HIRED AUTOS       BODILY INJURY       S         MON OWNED AUTOS       BODILY INJURY       S         BODILY INJURY       S       BODILY INJURY         RON OWNED AUTOS       BODILY INJURY       S         BODILY INJURY       S       BODILY INJURY         GARAGE LIABILITY       NOT APPLICABLE       BODILY INJURY         ANY AUTO       NOT APPLICABLE       AUTO ONLY - EA ACCIDENT         ANY AUTO       NOT APPLICABLE       AUTO ONLY - EA ACCIDENT         ANY AUTO       NOT APPLICABLE       AUTO ONLY - EA ACCIDENT         BODILY INJURY       S       AUTO ONLY - EA ACCIDENT         BODILY INDURY       NOT APPLICABLE       AUTO ONLY - EA ACCIDENT         BODILY INDURY       S       S         BODILY INDURY       S       S         BODILY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | XXXXXXX                                                                                                                                                                                                              |  |  |  |  |  |  |
| GENLAGGREGATE LIMIT APPLIES PER       PRODUCTS - COMPROP AGG \$         POLICY       \$2000         ANY AUTO       NOT APPLICABLE         GARAGE LABILITY       NOT APPLICABLE         HIRED AUTOS       BODILY INJURY         SCHEDULED AUTOS       BODILY INJURY         HIRED AUTOS       BODILY INJURY         ANY AUTO       NOT APPLICABLE         GARAGE LABILITY       ANY AUTO         ANY AUTO       NOT APPLICABLE         GARAGE LABILITY       NOT APPLICABLE         ANY AUTO       NOT APPLICABLE         GARAGE LABILITY       NOT APPLICABLE         ANY AUTO       NOT APPLICABLE         GARAGE LABILITY       NOT APPLICABLE         ANY AUTO       NOT APPLICABLE         EXCESS LIABILITY       NOT APPLICABLE         OCCUR       CLAIMS MADE         DEDUCTIBLE       PROPERTY DAMAGE         GREGATE       \$         OCCUR       CLAIMS MADE         NOT APPLICABLE       EACH OCCURRENCE         DEDUCTIBLE       UMBERELIA         PROPERTY DAMAGE       \$         MORKERS COMPENSATION AND       NOT APPLICABLE         WORKERS COMPENSATION AND       NOT APPLICABLE         EMPLOYERS' LABILITY       NOT AP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | XXXXXXX                                                                                                                                                                                                              |  |  |  |  |  |  |
| GENL AGGREGATE LIMIT APPLIES PER:       PRODUCTS - COMPTOP AGG \$         POLICY       FRSD:<br>LOC       LOC         AUTOMOBILE LIABILITY       NOT APPLICABLE       COMBINED SINGLE LIMIT<br>(Es acadent)       \$         ALY OWNED AUTOS       SCHEDULED AUTOS       BODILY INJURY<br>(Per pence)       \$         SCHEDULED AUTOS       HIRED AUTOS       BODILY INJURY<br>(Per pence)       \$         HIRED AUTOS       NOT APPLICABLE       BODILY INJURY<br>(Per acadent)       \$         GARAGE LIABILITY       NOT APPLICABLE       ALTO ONLY - EA ACCIDENT<br>(Per acadent)       \$         GARAGE LIABILITY       NOT APPLICABLE       OTHER THAN<br>ANY AUTO       EACC \$         MOT APPLICABLE       OTHER THAN<br>(Per pence)       EACC COURT       \$         MOT APPLICABLE       OTHER THAN<br>(Per acadent)       EACC \$       \$         MOT APPLICABLE       OTHER THAN<br>(Per acadent)       EACC \$       \$         MOT APPLICABLE       OTHER THAN<br>(Per acadent)       EACCIDENT \$       \$         MOT APPLICABLE       NOT APPLICABLE       AGGREGATE<br>(Per acadent)       \$         MOR ALASS       NOT APPLICABLE       EACC \$       \$         MORKERS COMPENSATION \$       NOT APPLICABLE       EACC \$       \$         WORKERS COMPENSATION AND<br>EMPLOYERS'LIABILITY       NOT APPLICABLE <td>XXXXXXX</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | XXXXXXX                                                                                                                                                                                                              |  |  |  |  |  |  |
| POLICY       PROT       LOC         AUTOMOBILE LUBILITY       NOT APPLICABLE       COMBINED SINGLE LIMIT       \$         ALL OWNED AUTOS       SCHEDULED AUTOS       BODILY INJURY       \$         SCHEDULED AUTOS       BODILY INJURY       \$       \$         HIRED AUTOS       BODILY INJURY       \$       \$         MON-OWNED AUTOS       BODILY INJURY       \$       \$         GARAGE LUBILITY       NOT APPLICABLE       OTHER THAN       EACC \$         ANY AUTO       NOT APPLICABLE       OTHER THAN       EACC \$         OCCUR       CLAIMS MADE       NOT APPLICABLE       OTHER THAN       EACC \$         OCCUR       CLAIMS MADE       NOT APPLICABLE       \$       \$         DEDUCTIBLE       INDERSTATION AND       NOT APPLICABLE       \$       \$         WORKERS COMPENSATION AND       NOT APPLICABLE       \$       \$       \$         WORKERS COMPENSATION AND       NOT APPLICABLE       \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | XXXXXXX                                                                                                                                                                                                              |  |  |  |  |  |  |
| AUTOMOBILE LABILITY       NOT APPLICABLE       COMBINED SINGLE LIMIT       \$         ANY AUTO       NOT APPLICABLE       BODILY INJURY       \$         BODILED AUTOS       SCHEDULED AUTOS       BODILY INJURY       \$         HIRED AUTOS       HIRED AUTOS       BODILY INJURY       \$         MON-OWNED AUTOS       BODILY INJURY       \$       \$         MON-OWNED AUTOS       BODILY INJURY       \$       \$         MON-OWNED AUTOS       PROPERTY DAMAGE       \$       \$         ANY AUTO       NOT APPLICABLE       AUTO ONLY - EA ACCIDENT       \$         GARAGE LABILITY       NOT APPLICABLE       AUTO ONLY - EA ACCIDENT       \$         ANY AUTO       NOT APPLICABLE       OTHER THAN       EAACC       \$         OCCUR       CLAIMS MADE       NOT APPLICABLE       AUTO ONLY - EA ACCIDENT       \$         DEDUCTIBLE       UMBRELLA       NOT APPLICABLE       \$       \$       \$         MORKERS COMPENSATION AND       NOT APPLICABLE       WORKERS COMPENSATION AND       \$       \$       \$         WORKERS COMPENSATION AND       NOT APPLICABLE       EL EACH ACCIDENT       \$       \$       \$       \$         WORKERS COMPENSATION AND       NOT APPLICABLE       \$       \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | XXXXXXX                                                                                                                                                                                                              |  |  |  |  |  |  |
| ANY AUTO<br>ALL OWNED AUTOS<br>SCHEDULED AUTOS<br>SCHEDULED AUTOS<br>HIRED AUTOS<br>HIRED AUTOS<br>NON-OWNED AUTOS<br>SCHEDULED AUTOS<br>HIRED AUTOS<br>NON-OWNED AUTOS<br>HIRED AUTOS<br>NON-OWNED AUTOS<br>BODILY INJURY<br>(Per accident)<br>PROPERTY DAMAGE<br>(Per accident)<br>S<br>BODILY INJURY<br>(Per accident)<br>S<br>BODILY INJURY<br>S<br>AUTO ONLY - EA ACCIDENT<br>S<br>AUTO ONLY - ACCIDENT<br>S<br>AUTO ONLY - ACCIDENT<br>S<br>AUTO ONLY - ACCIDENT<br>S<br>AUTO ONLY -                                                                                                                                                                                                                                |                                                                                                                                                                                                                      |  |  |  |  |  |  |
| SCHEDULED AUTOS       FODIT HAURY       \$         HIRED AUTOS       BODILY INJURY       \$         NON-OWNED AUTOS       PROPERTY DAMAGE       \$         GARAGE LIABILITY       NOT APPLICABLE       AUTO ONLY - EA ACCIDENT       \$         GARAGE LIABILITY       NOT APPLICABLE       OTHER THAN       EA ACC       \$         EXCESS LIABILITY       NOT APPLICABLE       OTHER THAN       EA ACC       \$         OCCUR       CLAIMS MADE       NOT APPLICABLE       S       \$         DEDUCTIBLE       UMBRELLA<br>FORM       NOT APPLICABLE       \$       \$         WORKERS COMPENSATION AND<br>EMPLOYERS' LIABILITY       NOT APPLICABLE       \$       \$         WORKERS COMPENSATION AND       NOT APPLICABLE       \$       \$         OTHER       L. DISEASE - POLICY LIMITS       ER       \$         ELL DISEASE - FORM       ELL DISEASE - POLICY LIMITS       \$         ELL DISEASE - POLICY LIMIT       \$       \$       \$         MORKERS COMPENSATION AND       DI A 008213085       \$       \$         MORE ALS - POLICY LIMITS       ER       \$       \$         ELL DISEASE - POLICY LIMITS       E       \$       \$         ALTO ONLY       DI A 008213085       \$       \$ <td>XXXXXXX</td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | XXXXXXX                                                                                                                                                                                                              |  |  |  |  |  |  |
| NON-OWNED AUTOS       Image: Constraint of the constraint of t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | XXXXXXX                                                                                                                                                                                                              |  |  |  |  |  |  |
| GARAGE LIABILITY       NOT APPLICABLE       AUTO ONLY: - EA ACCIDENT \$         ANY AUTO       NOT APPLICABLE       OTHER THAN       EAACC \$         ANY AUTO       NOT APPLICABLE       OTHER THAN       EAACC \$         OCCUR       CLAIMS MADE       NOT APPLICABLE       EACH OCCURRENCE       \$         OCCUR       CLAIMS MADE       NOT APPLICABLE       EACH OCCURRENCE       \$         DEDUCTIBLE       UMBRELIA<br>FORM       NOT APPLICABLE       AGGREGATE       \$         WORKERS COMPENSATION AND       NOT APPLICABLE       WORKERS COMPENSATION AND       NOT APPLICABLE       UNC STATULION         WORKERS COMPENSATION AND       NOT APPLICABLE       UNC APPLICABLE       ICL DISEASE - EA EMPLOYEE \$         ELL DISEASE - POLICY LIMIT \$       DI A 008213085       E/1/02       E/1/02       E/1/04       \$1 000 000 per claims #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | XXXXXXX                                                                                                                                                                                                              |  |  |  |  |  |  |
| ANY AUTO NOT APPLICABLE OTHER THAN EAACC \$ OTHER THAN AUTO ONLY: AGG \$ EXCESS LIABILITY EXCESS LIABILITY OCCUR CLAIMS MADE NOT APPLICABLE  DEDUCTIBLE UMBRELLA FORM RETENTION \$ NOT APPLICABLE  WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  NOT APPLICABLE  NOT APPLICABLE  NOT APPLICABLE  S CL DISEASE - EA EMPLOYEE \$ CL DISEASE - POLICY LIMIT \$ CL DISEASE - POLICY LI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | XXXXXXX                                                                                                                                                                                                              |  |  |  |  |  |  |
| Image: Second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | XXXXXXX                                                                                                                                                                                                              |  |  |  |  |  |  |
| EXCESS LIABILITY       NOT APPLICABLE       EACH OCCURRENCE       \$         OCCUR       CLAIMS MADE       NOT APPLICABLE       AGGREGATE       \$         DEDUCTIBLE       UMBRELLA<br>FORM       FORM       \$       \$         NOT APPLICABLE       WORKERS COMPENSATION AND       NOT APPLICABLE       \$         WORKERS COMPENSATION AND       NOT APPLICABLE       \$       \$         WORKERS COMPENSATION AND       NOT APPLICABLE       \$       \$         WORKERS COMPENSATION AND       NOT APPLICABLE       \$       \$         EMPLOYERS' LIABILITY       OTH-       \$       \$         AGGREGATE       \$       \$       \$         EL. DISEASE - EA EMPLOYEE \$       \$       \$       \$         COTHER       DI A 008213085       \$       \$       \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | XXXXXXX                                                                                                                                                                                                              |  |  |  |  |  |  |
| OCCUR       CLAIMS MADE       NOT APPLICABLE         DEDUCTIBLE       GREGATE       \$         DEDUCTIBLE       FORM         RETENTION       \$         WORKERS COMPENSATION AND       NOT APPLICABLE         WORKERS COMPENSATION AND       NOT APPLICABLE         WORKERS COMPENSATION AND       NOT APPLICABLE         EMPLOYERS' LIABILITY       NOT APPLICABLE         COTHER       DI A 008213085         DI A 008213085       5/1/03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | XXXXXXX                                                                                                                                                                                                              |  |  |  |  |  |  |
| OCOUNT       DEDUCTIBLE       UMBREELLA<br>FORM       \$         DEDUCTIBLE       UMBREELLA<br>FORM       S       \$         RETENTION       \$       \$         WORKERS COMPENSATION AND<br>EMPLOYERS' LIABILITY       NOT APPLICABLE       WC STATU-<br>TORY LIMITS       OTH-<br>ER         EL. DISEASE - EA EMPLOYEE \$       EL. DISEASE - EA EMPLOYEE \$       EL. DISEASE - POLICY LIMIT       \$         VOTHER       DI A 008213095       5/1/03       5/1/04       \$1 000 000 part claims 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | XXXXXXXX                                                                                                                                                                                                             |  |  |  |  |  |  |
| DEDUCTIBLE       UMBRELLA<br>FORM       S         RETENTION       \$         WORKERS COMPENSATION AND<br>EMPLOYERS' LIABILITY       NOT APPLICABLE         WORKERS COMPENSATION AND<br>EMPLOYERS' LIABILITY       NOT APPLICABLE         UNC STATU-<br>EL. DISEASE - EA EMPLOYEES       EL. DISEASE - EA EMPLOYEES         EL. DISEASE - EA EMPLOYEES       EL. DISEASE - POLICY LIMIT         STATURE       Status         OTHER       DI A 008213095                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | XXXXXXX                                                                                                                                                                                                              |  |  |  |  |  |  |
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| WORKERS COMPENSATION AND       NOT APPLICABLE       WC STATU-<br>TORY LIMITS       OTH-<br>ER         WORKERS COMPENSATION AND       NOT APPLICABLE       EL CACH ACCIDENT       \$         ELL DISEASE - EA EMPLOYEE \$       ELL DISEASE - EA EMPLOYEE \$       ELL DISEASE - POLICY LIMIT       \$         A       OTHER       DI A 008213095       5/1/03       5/1/04       \$1 000 000 per claim 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | XXXXXXXX<br>XXXXXXXX                                                                                                                                                                                                 |  |  |  |  |  |  |
| EMPLOYERS' LIABILITY EL. EACH ACCIDENT EL. DISEASE - EA EMPLOYEE EL. DISEASE - FA EMPLOYEE EL. DISEASE - POLICY LIMIT S OTHER DI A 008213095 5/1/03 5/1/04 \$1 000 000 per claim 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ~~~~~                                                                                                                                                                                                                |  |  |  |  |  |  |
| V     OTHER     DI A 008213095     5/1/03     5/1/04     \$1 000 000 per claim 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | xxxxxxx                                                                                                                                                                                                              |  |  |  |  |  |  |
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| OTHER DI & 008213095 5/1/02 5/1/04 \$1.000.000 par claim 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | XXXXXXX                                                                                                                                                                                                              |  |  |  |  |  |  |
| PROFESSIONAL LIABILITY PLACEOUS 13303 37103 37104 41,000,000 per claim a annual aggregate for al                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | the                                                                                                                                                                                                                  |  |  |  |  |  |  |
| ESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS<br>HNTB Job 25768; Arapaho Road Extension - Phase II/III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                      |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                      |  |  |  |  |  |  |
| ERTIFICATE HOLDER ADDITIONAL INSURED; INSURER LETTER: CANCELLATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                      |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION                                                                                                                                        |  |  |  |  |  |  |
| Town of Addison                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                      |  |  |  |  |  |  |
| Public Works Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                      |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | IMPOSE-NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS-OF                                                                                                                                        |  |  |  |  |  |  |
| P.O. B0X 144                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | REPRESENTATIVES.                                                                                                                                                                                                     |  |  |  |  |  |  |

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# Arapaho Road Phase 3 Proposed Sheet List for 65 % plans May 20, 2003

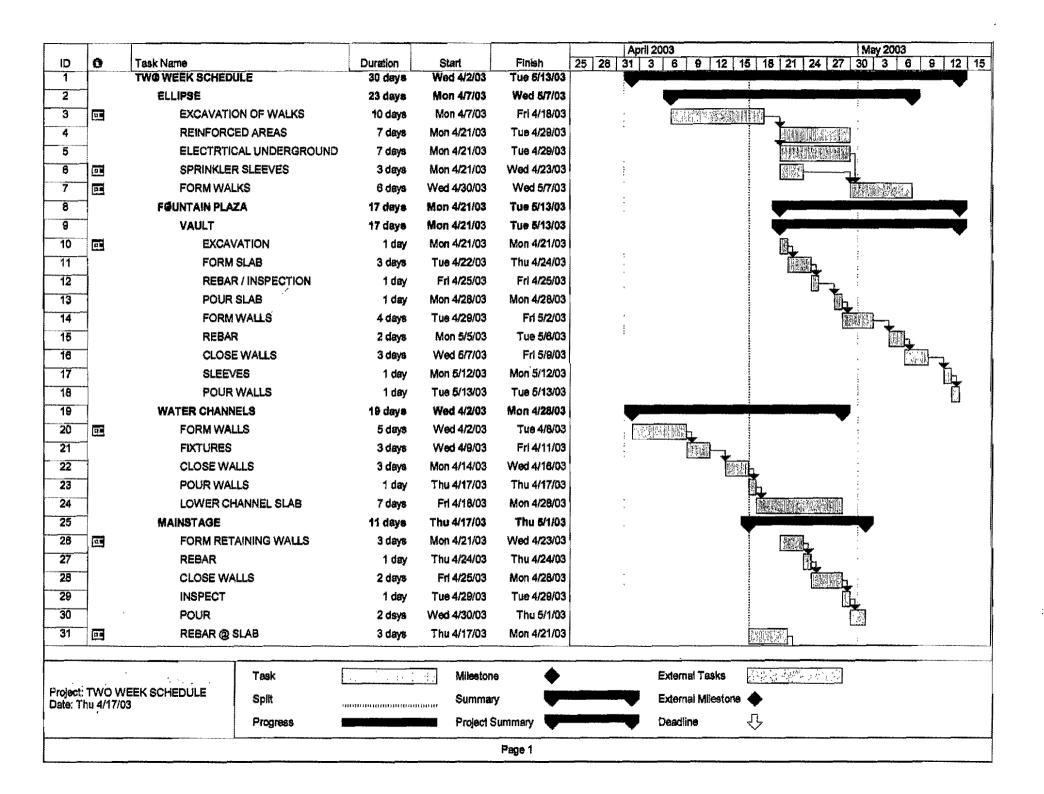
- Title Sheet (65 Percent)
- Notes (65 Percent)
- Quantities (50 Percent)
- Typical Sections (65 Percent)
- Survey/ Horizontal Control Plan (65 Percent)
- ROW plan (65 Percent)
- Removal Plans (65 Percent)
- Sequence of Construction (50 Percent)
  - o Traffic Control at Addison Road and Surveyor Boulevard
  - o No Midway Road, wait on bridge design
- Plan and Profile Sheets (65 Percent)
  - o Horizontal and vertical data
  - o Proposed and existing grades
  - o Right-of-Way lines
  - o Utilities Type, Size and Elevations shown on Plan View
  - o Transition stationing
- Intersection Layout/ Grading (65 Percent)
- Driveway Plan/Profiles (65 Percent)
- Parking Layout/ Grading (65 Percent)
- Paving Details (50 Percent)
- Bridge Layout (30 Percent)
- Retaining Wall Layouts (65 Percent)
- Permanent Signing and Striping (65 Percent)
  - o Proposed striping and buttons
  - o Proposed location of crosswalks
  - o General callouts (more detail with 95%)
- SW3P Plans (65 Percent)
  - o Plan view
  - o General Details / Notes
- Drainage Area Map (65 Percent)
  - o Defined drainage areas
  - o Drainage Area flow calculations
  - o Schematic of Proposed Storm Sewer
  - No bridge drainage areas or inlets
- Drainage/Storm Sewer Design (65 Percent)
  - o No detailed inlet calculations
  - o Plan view
  - o Pipe Sizes, Inlet Sizes
  - o Proposed Slope
  - No bridge drainage design Due to the necessity of coordinating with the bridge foundation locations, proposed profiles will be completed with 65% bridge plans



- Sanitary Sewer Relocation (65 Percent)
  - o Plan view
  - Pipe sizes and slopes
  - General callouts
     Due to the necessity of coordinating with the bridge foundation locations, proposed profiles will be completed with 65% bridge plans
- Lighting Layout (65 Percent)
  - o Pole, conduit, power source locations
- Traffic Signal Plans (65 Percent)
  - o Signal timing/phasing
  - o Traffic signal layouts
- Trail & Paving Layout Plans (65 Percent)
  - Horizontal Layout & Materials (critical dim's & radii only, not coordinate correct)
  - Site & Trail Grading
- Planting Plans (65 Percent)
  - Layout & Materials
    - o Plant Schedule
- Irrigation Plans (65 Percent)
  - Layout (Meter & Controller locations, Power source(s), Mainline Routing including Sleeve locations)
- Earthwork cross-sections (65 Percent)
  - o Annotated w/ ROW line, slopes and elev. grids



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| r        | 1         | 1            |          |                                        |             | ······································ | Ba.B             | 5002                                          |                         | May 2002             |       |
|----------|-----------|--------------|----------|----------------------------------------|-------------|----------------------------------------|------------------|-----------------------------------------------|-------------------------|----------------------|-------|
| ID       | 0         | Task Name    |          | Duration                               | Start       | Finish                                 | April 25 28 31 3 | 3 6 9 12 1                                    | 5 18 21 24 27           | May 2003<br>30 3 6 9 | 12 15 |
| 32       |           | INSPECT      | Hart     | 1 day                                  | Tue 4/22/03 | Tue 4/22/03                            |                  |                                               |                         |                      |       |
| 33       | 1         | POUR         |          | 1 day                                  | Wed 4/23/03 | Wed 4/23/03                            | -                |                                               |                         | -                    |       |
| 34       | -         | FESTIVAL WAY |          | 21 days                                | Mon 4/7/03  | Mon 5/5/03                             |                  |                                               |                         |                      |       |
| 35       |           | UTILITY WOR  | ĸ        | 10 days                                | Mon 4/7/03  | Fri 4/18/03                            | • ¥              |                                               |                         | •                    |       |
| 36       |           | GRADING      |          | 4 days                                 | Mon 4/21/03 | Thu 4/24/03                            |                  |                                               | Tamp                    |                      |       |
| 37       | 1         | FORMING      |          | 4 days                                 | Fri 4/25/03 | Wed 4/30/03                            | ×                |                                               | THE REAL PROPERTY AND A |                      |       |
| 38       | -         | REBAR        |          | 2 days                                 | Thu 5/1/03  | Frl 5/2/03                             | •                |                                               |                         |                      |       |
| 39       | 1         | POUR         |          | 1 day                                  | Mon 5/5/03  | Mon 5/5/03                             | ;                |                                               | 2                       |                      |       |
|          |           |              |          |                                        |             |                                        |                  |                                               |                         |                      |       |
|          |           |              | Taek     |                                        | Mleston     | e 🍐                                    |                  | External Tasks                                |                         |                      |       |
| Project: | TWO W     | EEK SCHEDULE |          | K                                      |             | ·                                      |                  | External Milestone                            |                         |                      |       |
| Date: TI | hu 4/17/0 | 3            | Split    | (26)8)8818149168(986844)88( <u>2</u> 7 |             |                                        |                  |                                               | •                       |                      |       |
| _        |           |              | Progress |                                        | Project S   | Summary                                |                  | Deadline                                      | <b>少</b>                |                      |       |
|          |           |              |          |                                        |             | Page 2                                 |                  | <u>, , , , , , , , , , , , , , , , , , , </u> |                         |                      |       |

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## **Steve Chutchian**

| From:<br>Sent: | Michael Murphy<br>Friday, April 18, 2003 4:25 PM                                                            |
|----------------|-------------------------------------------------------------------------------------------------------------|
| To:            | Randy Moravec                                                                                               |
| Cc:            | Bryan Langley; 'Cowles & Thompson (E-mail)'; Steve Chutchian;                                               |
| Subject:       | 'awashington@cowlesthompson.com'; 'kdipple@cowlesthompson.com'<br>Arapaho Road - Closings and condemnations |
| ounjeen        |                                                                                                             |

Randy,

Recently we have completed condemnation on two properties associated with the extension of Arapaho Road and are planning to close on the acquisition of another. Therefore, this email is to alert you to the needs resulting from these ROW acquisitions:

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We need two checks cut- ASAP- for the following as a result of Commissioners Awards:

- 1. \$27,537.00 made payable to Dallas County, this is for Bullough/Lycos Office Building.
- 2. \$115,000. made payable to Dallas County, this is for 276 Trust/Gary Crouch.

#### I will put necessary paperwork in interoffice mail on Monday.

Secondly, we are planning to close on the Watson Taylor property on June 20, 2003 for the amount of \$1,583,210.

John Hill and I will discuss this with you in more detail at our next staff meeting.

Thanks for your prompt attention, please call with any questions.

### <u>Mike</u>

Michael E. Murphy, PE Director of Public Works (972) 450-2878 Work (214) 215-5280 Mobile (972) 450-2837 Fax *E-Mail: mmurphy@ci.addison.tx.us* 

#### **Michael Murphy**

| From:    | Michael Murphy                                           |
|----------|----------------------------------------------------------|
| Sent:    | Tuesday, January 28, 2003 8:56 AM                        |
| To:      | 'Randy Stainaker'                                        |
| Subject: | RE: FW: Arapaho Road in Addison - DWU 60 inch water main |

Randy,

I will put the info together ASAP and have it delivered to your office.

Thanks...

----Original Message-----From: Randy Stalnaker [mailto:rstalna@mail.ci.dallas.tx.us] Sent: Monday, January 27, 2003.5:03 PM To: mmurphy@ci.addison.tx.us Subject: Re: FW: Arapaho Road in Addison - DWU 60 inch water main

Mike,

Our staff has held several lengthy meetings on the Arapaho Boad project since our meeting in your offices.

We have concluded that we will need a couple of items before we can make a decision. Could you please provide us with:

1. Documentation of the Right of Way that Addison has acquired showing that Addison has the right to use the property for the purpose of the project.

2. A set of plans for the project.

If you have any questions, please call me at 214-670-5887 or just reply to this email. We will work as quickly as possible to develop our response; we recognize the urgency of this project.

Thanks for your patience, Randy Stalnaker

>>> <mmurphy@ci.addison.tx.us> 01/27/03 11:50AM >>>
Randy,

I was in hopes that we would have our project back on track by now. Do you have any new information for me?

Just a recap of our meeting 1/21/03 1.) Our engineers (HNTB and URS) have designed the footings for the bridge to withstand the scouring effects of the 60 inch main in case of a blow out, if DWU engineers would like to see the plans or add to them we would welcome their input. 2.) We have shown the plans to MASTEC Construction and they have assured us, that during a worst case scenario leak on the 60 inch main, knowing the proximity of the water main, roadway and bridge structure, they could have the main repaired and back in service within 12 hours.

Obviously, we are willing to work with DWU to provide assurances and include design concepts that will satisfy your engineering and maintenance staffs, but we can't do this if we don't communicate and get the appropriate parties together. Obviously, the Town has a great deal at stake and this is a time sensitive project so any input or status report you could provide would be

# **Steve Chutchian**

| From:    | Michael Murphy                         |
|----------|----------------------------------------|
| Sent:    | Tuesday, January 28, 2003 3:46 PM      |
| To:      | Randy Moravec                          |
| Cc:      | Bryan Langley; Steve Chutchian         |
| Subject: | Arapaho Road Phase III ROW Acquisition |

Randy,

John Hill has asked that I give you notice that we are very close (about 20 days out) to closing two deals as part of the Arapaho Road Phase III project.

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The settled price for these two deals are: <u>Watson Taylor :</u> \$1,583,210 <u>Charter Furniture:</u> \$ 166,446

Please make the necessary arrangements to make this money available to Mr. Hill.

Thanks.....call with any questions.

# Mike

Michael E. Murphy, PE Director of Public Works (972) 450-2878 Work (214) 215-5280 Mobile (972) 450-2837 Fax *E-Mail: mmurphy@ci.addison.tx.us* 





1919 S. Shiloh Rd., Suite 310, LB S, Garland, TX 75042

Date: January 8, 2003

G&A No. 0320-02

To: Steve Chutchian, P.E.

From: Bruce Grantham, P.E.

# Re: Arapaho Phase III Drainage Calculations

We have performed the preliminary drainage calculations for the Arapaho Road Phase III project. This design memo presents the assumptions and findings of the drainage calculations.

The drainage calculations take into account detention which appears to be occurring on the Addison Airport property just upstream of Lindbergh Drive. A detailed analysis of the detention has not been performed due to lack of detailed topographic information in the area. However, calculations for the culverts under Lindbergh have been performed. The following is a summary of the calculations and findings for the Lindbergh culverts.

- There appears to be significant potential for detention on the Airport property.
- There have been no reports of water overtopping Lindbergh Drive.
- Lindbergh culverts: 4-27"x40" elliptical concrete culverts; 1-24" RCP.
- Calculations show a drainage area upstream of the Lindbergh culverts of 113 acres generating a runoff of 435 cfs.
- Under Inlet Control, the two sets of culverts release approximately 310 cfs assuming a headwater at the Lindbergh Drive top of pavement. Open areas in the immediate vicinity of the culvert outfalls generate an additional 10 cfs of runoff into the Lindbergh Channel.

It is estimated that, based on the time of concentration, a peak runoff reaches the Lindbergh culverts from the airport property at approximately 33 minutes. We believe that, once the peak flow reaches these culverts, detention begins to occur in the grassed swale areas at the south end of the airport.

Using a worst case scenario, in which the headwater at the culvert entrance reaches the Lindbergh pavement elevation, 310 cfs will be released until the storm water level recedes. Consequently, a modified CA (runoff coefficient \* area) was calculated based on the release rate of 310 cfs plus the additional 10 cfs of minor runoff.

Attached to this memo are two summary tables. One shows the calculations without consideration for detention on the airport property and the other with consideration of detention. As can be seen in the attached summary tables, the detention on the airport property reduces the flow rate as follows:

| Location         | Discharge<br>cfs  |                |            |  |  |  |  |  |
|------------------|-------------------|----------------|------------|--|--|--|--|--|
|                  | Without Detention | With Detention | Difference |  |  |  |  |  |
| Surveyor Culvert | 1474              | 1374           | 100        |  |  |  |  |  |
| Midway Culvert   | 1014              | 909            | 105        |  |  |  |  |  |

The attached tables summarize the flows for each drainage area as delineated in the alignment study for Arapaho Road. This study included a conceptual design of the Arapaho Road drainage system which will be finalized with the Arapaho Phase III project.

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# Surveyor Culvert

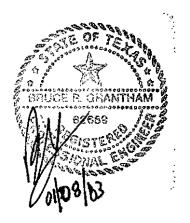
The existing culvert under Surveyor Boulevard consists of 3 - 66" diameter reinforced concrete pipes. The culvert is approximately 255 feet long. According to the surveyed flowlines, the slope is approximately 0.27%. Based on full-flow conditions, these culverts can convey approximately 525 cfs, which is approximately 875 cfs less than the 100-year flow at this location.

With the Arapaho Phase III project, we are proposing to make the culverts the downstream end of a closed storm sewer system. We are currently evaluating several alternatives for upsizing the drainage structure at Surveyor. Once we have completed our evaluation, the alternatives will be presented to the Town.

Mr. Greg Boyd has requested information concerning the discharge at the property immediately downstream of Surveyor Boulevard. He is considering enclosing the existing open drainage channel, which the 3 - 66" pipes at Surveyor discharge into, in order to provide the property with additional parking area. Based on the above preliminary analysis, the discharge at the property will be approximately 1400 cfs, with detention considered at the airport. Based on full-flow conditions and an existing channel slope of approximately  $0.7\% \pm$ , Mr. Boyd should be able to install either 2 - 9' x 6' box culverts or 3 - 8' x 5' box culverts depending on his site limitations.

Should you have any questions regarding this analysis, please contact me.

Regards,



Tel.: (972) 864-2333 / FAX: (972) 864-2334 / E-mail: Info@gra-ce.net

#### Arapaho Road Extension Phase II & III Drainage Calculations

#### THIS SPREADSHEET ASSUMES NO DETENTION ON THE AIRPORT PROPERTY

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| Drainage Area No.    | Area             | C100         | DA CA | ΣCA    | DA Tc                                   | Tc        | I100    | Q100  | Structure          |
|----------------------|------------------|--------------|-------|--------|-----------------------------------------|-----------|---------|-------|--------------------|
|                      | (acres)          |              |       |        | (minutes)                               | (minutes) | (in/hr) | (cfs) |                    |
| East of Midway Road, | North of Ra      | ilroad Track | (     |        |                                         |           |         |       |                    |
| <u>19A</u>           | 113.00           | 0.70         | 79.10 | 79.10  | 33.0                                    | 33.0      | 5.50    | 435   |                    |
| 19B                  | 58.70            | 0.70         | 41.09 | 120.19 | 21.0                                    | 39.5      | 5.05    | 607   |                    |
| East of Midway Road, | South of Ra      | ilroad Tracl | k     |        |                                         |           |         |       |                    |
| 29C                  | 77.10            | 0.65         | 50.12 | 50.12  | 12.9                                    | 12.9      | 8.02    | 402   |                    |
| 27,28                | 3.19             | 0.90         | 2.87  | 52.99  | 3.5                                     | 13.4      | 8.08    | 428   |                    |
| 29B                  | 10.87            | 0.40         | 4.35  | 57.33  | 2.7                                     | 14.7      | 7.60    | 436   |                    |
| 24,25,26,29A         | 6.18             | 0.90         | 5.56  | 62.90  | 2.8                                     | 15.7      | 7.47    | 470   |                    |
| 20,21,22,23          | 19.85            | 0.90         | 17.87 | 80.76  | 4.0                                     | 18.4      | 7.04    | 569   |                    |
| Sum of Property East | _<br>of Midway R | oad          |       | 200.95 |                                         | 39.5      | 5.05    | 1014  | Midway Culvert     |
| West of Midway Road  |                  |              |       |        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |           |         |       |                    |
| 17,18                | 1.88             | 0.90         | 1.69  | 202.64 | 2.3                                     | 41.4      | 4.94    | 1000  |                    |
| 16                   | 17.53            | 0.90         | 15.78 | 218.42 | 4.6                                     | 48.9      | 4.51    | 985   |                    |
| 13,14,15             | 9.55             | 0.90         | 8.60  | 227.02 | 5.3                                     | 42.1      | 4.89    | 1110  |                    |
| 12                   | 67.57            | 0.90         | 60.81 | 287.83 | 7.4                                     | 42.8      | 4.83    | 1390  |                    |
| 10A,11A,11B, 11C     | 8.28             | 0.90         | 7.45  | 295.28 | 2.5                                     | 43.1      | 4.80    | 1416  | T                  |
| 10B,11D              | 2.01             | 0.90         | 1.81  | 297.09 | 2.5                                     | 43.4      | 4.79    | 1422  |                    |
| 8,8B,9               | 12.61            | 0.90         | 11.35 | 308.44 | 3.7                                     | 43.6      | 4.78    | 1474  | Surveyor Culvert   |
| 4,5,6,7              | 9.65             | 0.90         | 8.69  | 317.12 | 3.3                                     | 46.0      | 4.65    | 1475  | Arapaho II Culvert |

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#### Arapaho Road Extension Phase II & III Drainage Calculations

#### THIS SPREADSHEET ASSUMES DETENTION ON THE AIRPORT PROPERTY USING A MODIFIED CA VALUE

| Drainage Area No.    | Агеа         | C100         | DACA  | Mod CA | ΣCA    | DA Tc     | Тс        | 1100    | Q100  | Structure          |
|----------------------|--------------|--------------|-------|--------|--------|-----------|-----------|---------|-------|--------------------|
|                      | (acres)      |              |       |        |        | (minutes) | (minutes) | (in/hr) | (cfs) |                    |
| East of Midway Road  | , North of R | ailroad Tra  | ck'   |        |        |           |           |         |       |                    |
| 19A <sup>2</sup>     | 113.00       | 0.70         | 79.10 | 58.18  | 58.18  | 33.0      | 33.0      | 5.50    | 320   |                    |
| 19B                  | 58.70        | 0.70         | 41.09 |        | 99.27  | 21.0      | 39.5      | 5.05    | 501   |                    |
| East of Midway Road  | , South of F | Railroad Tra | ick   |        |        |           |           |         |       |                    |
| 29C                  | 77.10        | 0.65         | 50.12 |        | 50.12  | 12.9      | 12.9      | 8.02    | 402   |                    |
| 27,28                | 3,19         | 0.90         | 2.87  |        | 52.99  | 3.5       | 13.4      | 8.08    | 428   | 1                  |
| 29B                  | 10.87        | 0.40         | 4.35  |        | 57.33  | 2.7       | 14.7      | 7.60    | 436   |                    |
| 24,25,26,29A         | 6.18         | 0.90         | 5.56  |        | 62.90  | 2.8       | 15.7      | 7.47    | 470   |                    |
| 20,21,22,23          | 19.85        | 0.90         | 17.87 |        | 80.76  | 4.0       | 18.4      | 7.04    | 569   |                    |
| Sum of Property East |              | Road         |       |        | 180.03 |           | 39.5      | 5.05    | 909   | Midway Culvert     |
| West of Midway Road  | 1            |              |       |        |        |           |           |         |       |                    |
| 17,18                | 1.88         | 0.90         | 1.69  |        | 181.72 | 2.3       | 41.4      | 4.94    | 897   |                    |
| 16                   | 17.53        | 0.90         | 15.78 |        | 197.50 | 4.6       | 41.9      | 4.91    | 970   |                    |
| 13,14,15             | 9.55         | 0.90         | 8.60  |        | 206.10 | 5.3       | 42.1      | 4.89    | 1008  |                    |
| 12                   | 67.57        | 0.90         | 60.81 |        | 266.91 | 7.4       | 42.8      | 4.83    | 1289  |                    |
| 10A,11A,11B, 11C     | 8.28         | 0.90         | 7.45  |        | 274,36 | 2.5       | 43.1      | 4.80    | 1316  |                    |
| 10B,11D              | 2.01         | 0.90         | 1.81  |        | 276.17 | 2.5       | 43.4      | 4.79    | 1322  |                    |
| 8,8B,9               | 12.61        | 0.90         | 11.35 |        | 287.52 | 3.7       | 43.6      | 4.78    | 1374  | Surveyor Culvert   |
| 4,5,6,7              | 9.65         | 0.90         | 8.69  |        | 296.20 | 3.3       | 46.0      | 4.65    | 1377  | Arapaho II Cuivert |

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NOTES

<sup>1</sup>Drainage Area 19 has been divided to better analyze the detention occuring on the airport property: 19A is the airport

property, 19B is commercial property. See note 2 about the detention on the airport property.

<sup>2</sup>Drainage Area 19: This area includes the Addison Airport. The culverts under Lindbergh which

drain the airport property are undersized. Calculations show the culverts to be acting under inlet

control. There have been no reports of water over the road; therefore, it is assumed that detention is

occuring on the airport property in the grass areas upstream of Lindbergh. To account

for this detention, a Modified CA was determined using the released Q = 320 cfs from under Lindbergh,

and the weighted C (0.63 in/hr) and the Area of the airport (113 acres); therefore, the modified CA

is 58.18.

FOR ADDITIONAL DETAIL, SEE DESIGN MEMO.

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# Facsimile Transmittal

| Date:       January 9, 2003         Fax To:       Steve Chutchian         Of:       Town of Addison         Fax#       (972) 450-2837 | From: Grantham & Associates, Inc.<br>1919 S. Shiloh Rd.<br>Suite 310, L.B. 8<br>Garland, Texas 75042<br>Tel. (972) 864-2333<br>Fax (972) 864-2334<br>Email: Info@grace.net |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ref: <u>Arapaho Road Ph III Drainage</u><br># of Pages (including this sheet): <u>5</u>                                               | Fax From: <u>Katura Curry</u>                                                                                                                                              |

#### Comments:

Steve,

I am faxing to you a copy of the drainage memo on Arapaho Ph III. If you have any questions or would like to discuss the memo, please contact Bruce or me. An original will be mailed to you.

Thank you,

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This message is intended only for the use of the individual or entity to which it is addressed, and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please polify us immediately by telephone, and return the original message to us at the above address via the U.S. Postal Service. Thank you.





1919 S. Shiloh Rd., Suite 310, LB 8, Garland, TX 75042

Date: January 8, 2003

G&A No. 0320-02

To: Steve Chutchian, P.E.

From: Bruce Grantham, P.E.

### Re: Arapaho Phase III Drainage Calculations

We have performed the preliminary drainage calculations for the Arapaho Road Phase III project. This design memo presents the assumptions and findings of the drainage calculations.

The drainage calculations take into account detention which appears to be occurring on the Addison Airport property just upstream of Lindbergh Drive. A detailed analysis of the detention has not been performed due to lack of detailed topographic information in the area. However, calculations for the culverts under Lindbergh have been performed. The following is a summary of the calculations and findings for the Lindbergh culverts.

- There appears to be significant potential for detention on the Airport property.
- There have been no reports of water overtopping Lindbergh Drive.
- Lindbergh culverts: 4-27"x40" elliptical concrete culverts; 1-24" RCP.
- Calculations show a drainage area upstream of the Lindbergh culverts of 113 acres generating a runoff of 435 cfs.
- Under Inlet Control, the two sets of culverts release approximately 310 cfs assuming a headwater at the Lindbergh Drive top of pavement. Open areas in the immediate vicinity of the culvert outfalls generate an additional 10 cfs of runoff into the Lindbergh Channel.

It is estimated that, based on the time of concentration, a peak runoff reaches the Lindbergh culverts from the airport property at approximately 33 minutes. We believe that, once the peak flow reaches these culverts, detention begins to occur in the grassed swale areas at the south end of the airport.

Using a worst case scenario, in which the headwater at the culvert entrance reaches the Lindbergh pavement elevation, 310 cfs will be released until the storm water level recedes. Consequently, a modified CA (nunoff coefficient \* area) was calculated based on the release rate of 310 cfs plus the additional 10 cfs of minor runoff.

Attached to this memo are two summary tables. One shows the calculations without consideration for detention on the airport property and the other with consideration of detention. As can be seen in the attached summary tables, the detention on the airport property reduces the flow rate as follows:

Tel.: (972) 864-2333 / FAX: (972) 864-2334 / E-mail: Info@gra-ce.net

| Location         | Discharge<br>cfs  |                |            |  |  |  |
|------------------|-------------------|----------------|------------|--|--|--|
|                  | Without Detention | With Detention | Difference |  |  |  |
| Surveyor Culvert | 1474              | 1374           | 100        |  |  |  |
| Midway Culvert   | 1014              | 909            | 105        |  |  |  |

The attached tables summarize the flows for each drainage area as delineated in the alignment study for Arapaho Road. This study included a conceptual design of the Arapaho Road drainage system which will be finalized with the Arapaho Phase III project.

## Surveyor Culvert

The existing culvert under Surveyor Boulevard consists of 3 - 66" diameter reinforced concrete pipes. The culvert is approximately 255 feet long. According to the surveyed flowlines, the slope is approximately 0.27%. Based on full-flow conditions, these culverts can convey approximately 525 cfs, which is approximately 875 cfs less than the 100-year flow at this location.

With the Arapaho Phase III project, we are proposing to make the culverts the downstream end of a closed storm sewer system. We are currently evaluating several alternatives for upsizing the drainage structure at Surveyor. Once we have completed our evaluation, the alternatives will be presented to the Town.

Mr. Greg Boyd has requested information concerning the discharge at the property immediately downstream of Surveyor Boulevard. He is considering enclosing the existing open drainage channel, which the 3 - 66" pipes at Surveyor discharge into, in order to provide the property with additional parking area. Based on the above preliminary analysis, the discharge at the property will be approximately 1400 cfs, with detention considered at the airport. Based on full-flow conditions and an existing channel slope of approximately  $0.7\% \pm$ , Mr. Boyd should be able to install either 2 - 9' x 6' box culverts or 3 - 8' x 5' box culverts depending on his site limitations.

Should you have any questions regarding this analysis, please contact me.

Regards,



Tel.: (972) 864-2333 / FAX: (972) 864-2334 / E-mail: Info@gra-ce.net

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#### Arapaho Road Extension Phase II & III Drainage Calculations

#### THIS SPREADSHEET ASSUMES NO DETENTION ON THE AIRPORT PROPERTY

| Drainage Area No.                            | Area        | C100        | DA CA | ΣCA           | DA To     | Tc        | 1100    | Q100  | Structure          |  |
|----------------------------------------------|-------------|-------------|-------|---------------|-----------|-----------|---------|-------|--------------------|--|
|                                              | (acres)     |             |       |               | (minutes) | (minutes) | (in/hr) | (cfs) |                    |  |
| East of Midway Road, North of Railroad Track |             |             |       |               |           |           |         |       |                    |  |
| 19A                                          | 113.00      | 0.70        | 79,10 | 79,10         | 33,0      | 33.0      | 5,50    | 436   |                    |  |
| 198                                          | 58,70       | 0.70        | 41,09 | 120.19        | 21.0      | 39.5      | 5.05    | 607   |                    |  |
| East of Midway Road,                         | South of Ra | ilroad Trac | <     |               |           |           |         |       |                    |  |
| 29C                                          | 77.10       | 0.65        | 50.12 | 50.12         | 12.9      | 12.9      | 8.02    | 402   |                    |  |
| 27,28                                        | 3.19        | 0,90        | 2,87  | 52.99         | 3.5       | 13.4      | 8.08    | 428   |                    |  |
| 298                                          | 10.87       | 0.40        | 4.35  | 57.33         | 2.7       | 14.7      | 7.60    | 436   |                    |  |
| 24,25,26.29A                                 | 5.18        | 0.90        | 5.56  | <u>62.9</u> 0 | 2.8       | 15.7      | 7.47    | 470   |                    |  |
| 20,21,22,23                                  | _ 19.85     | 0.90        | 17.87 | 80.76         | 4.0       | 18.4      | 7.04    | 669   |                    |  |
| Sum of Property East of                      | of Midway R | oad         |       | 200.95        |           | 39.5      | 5.05    | 1014  | Midway Culvert     |  |
| West of Midway Road                          |             |             |       | _             |           |           |         |       |                    |  |
| 17,18                                        | 1.88        | 0.90        | 1.69  | 202.64        | 2.3       | 41,4      | 4.94    | 1000  |                    |  |
| 16                                           | 17.53       | 0.90        | 15.78 | 218.42        | 4.6       | 48.9      | 4.51    | 985   |                    |  |
| 13,14,15                                     | 9.55        | 0.90        | 8,60  | 227.02        | 5.3       | 42.1      | 4.89    | 1110  |                    |  |
| 12                                           | 67.57       | 0.90        | 60.81 | 287.83        | 7.4       | 42.8      | 4,83    | 1390  |                    |  |
| 10A,11A,11B, 11C                             | 8.28        | 0.90        | 7.45  | 295.28        | 2.5       | 43.1      | 4.80    | 1416  |                    |  |
| 10B,11D                                      | 2.01        | 0.90        | 1.81  | 297.09        | 2.5       | 43.4      | 4.79    | 1422  |                    |  |
| 8.8B.9                                       | 12.61       | 0.90        | 11.35 | 308.44        | 3.7       | 43.6      | 4.78    | 1474  | Surveyor Culvert   |  |
| 4,5,6,7                                      | 9.65        | 0.90        | 8.69  | 317.12        | 3.3       | 46.0      | 4.65    | 1475  | Arapaho II Cuivert |  |

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#### Arapaho Road Extension Phase II & III Drainage Calculations

#### THIS SPREADSHEET ASSUMES DETENTION ON THE AIRPORT PROPERTY USING A MODIFIED CA VALUE

1

| Drainage Area No.                           | Area       | C100         | DA CA | Mod CA | ΣCA              | DA To      | Tc           | 1100    | Q100                | Structure        |
|---------------------------------------------|------------|--------------|-------|--------|------------------|------------|--------------|---------|---------------------|------------------|
|                                             | (acres)    |              |       |        |                  | (minutes)  | (minutes)    | (in/hr) | (cfs)               |                  |
| East of Midway Road                         | North of R | ailroad Tra  | ck'   |        |                  |            |              |         |                     |                  |
| 19A <sup>2</sup>                            | 113.00     | 0,70         | 79.10 | 58.18  | 58.18            | 33.0       | 33.0         | 5.50    | 320                 | 1                |
| 198                                         | 58.70      | 0.70         | 41.09 | ·      | 99.27            | 21.0       | 39.5         | 5.05    | 501                 | 1                |
| ast of Midway Road                          | South of F | Railroad Tra | ick   |        |                  |            |              |         |                     |                  |
| 29C                                         | 77.10      | 0.65         | 50.1Z |        | 50.12            | 12.9       | 12.9         | 8.02    | 402                 |                  |
| 27,28                                       | 3.19       | 0.90         | 2.87  |        | 52.99            | 3.5        | 13,4         | 8.08    | 428                 |                  |
| 29B                                         | 10.87      | 0.40         | 4.35  |        | 57,33            | 2.7        | 14.7         | 7.60    | 436                 |                  |
| 24,25,26,29A                                | 6.18       | 0.90         | 5.56  | _      | 62.90            | 2.8        | 16,7         | 7.47    | 470                 |                  |
| 20,21,22,23                                 | 19,85      | 0.90         | 17.87 |        | 80.76            | 4.0        | 18.4         | 7,04    | 569                 |                  |
| Sum of Property East<br>Vest of Midway Road |            | Road         |       | ÷      | 180.03           |            | 39.5         | 5.05    | 909                 | Midway Cuivert   |
| 17,18                                       | 1.88       | 0.90         | 1.69  | ·      | 181.72           | 2,3        | 41.4         | 4.94    | 897                 | T                |
| 16                                          | 17.53      | 0.90         | 15.78 |        | 197.50           | 4.6        | 41.9         | 4.91    | 970                 |                  |
| 13.14,15                                    | 9.55       | 0.90         | 6.60  | 1      | 206.10           | 5.3        | 42.1         | 4.89    | 1008                |                  |
|                                             | 67.57      | 0,90         | 60.81 | 1      | 266.91           | 7.4        | 42.8         | 4.83    | 1289                | 1                |
| 12                                          |            | wiww j       |       |        |                  |            |              |         |                     |                  |
|                                             | 8.28       | 0.90         | 7,45  |        | 274.36           | 2.5        | 43.1         | 4.80    | 1316                |                  |
|                                             |            |              |       |        | 274.36<br>276.17 | 2.5<br>2.5 | 43.1<br>43.4 | 4.80    | <u>1316</u><br>1322 |                  |
| 10A,11A,11B, 11C                            | 8.28       | 0.90         | 7,45  |        |                  |            |              |         |                     | Surveyor Culvert |

NOTES

<sup>1</sup>Drainage Area 19 has been divided to better analyze the detention occuring on the airport property: 19A is the airport

property, 19B is commercial property. See note 2 about the detention on the airport property.

<sup>2</sup>Drainage Area 19: This area includes the Addison Airport. The culverts under Lindbergh which

drain the airport property are undersized. Calculations show the culverts to be acting under inlet control. There have been no reports of water over the road; therefore, it is assumed that detention is occuring on the airport property in the grass areas upstream of Lindbergh. To account for this detention, a Modified CA was determined using the released Q = 320 cfs from under Lindbergh, and the weighted C (0.63 in/hr) and the Area of the airport (113 acres); therefore, the modified CA is 59.18.

FOR ADDITIONAL DETAIL, SEE DESIGN MEMO.

To:

Firm:

URS

# Facsimile

From: Date:

Facsimile;

Page 1 of ;

Subject:

ALAPAHO RO BRIDGE

STEVE CHUTCHIAN

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ADDISON

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Message:

STEVE -----ON DWU MEETINGS 105 YOUR INFO FOR

CC:

URS Corporation 3010 LBJ Freeway, Suite 1320 Dallas, TX 75234 Tel: 972,406,6950 Fax 972,406,6951 www.urscorp.com

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# Memorandum

Date: January 14, 2003

To: Steve Chutchian, P.E.

From: Cliff R. Hall, P.E.

Subject: Arapaho Road Bridge - Meetings with DWU

The following is a chronology of meetings regarding the discussions we had relative to Arapaho Road, bridge and roadway, with respect to Dallas Water Utilities' (DWU) 60" water main taken from my notes and recollections

| Date:      | November 30, 2002      |     |
|------------|------------------------|-----|
| Location:  | Addison Service Center |     |
| Attendees: | Addison, DWU, HNTB,    | URS |

- HNTB and URS presented to DWU the Arapaho Road project and the issues of the close proximity of the retaining wall and bridge to DWU's 60" water main.
- Discussion ensued regarding the limits that the retaining wall and bridge foundations could be constructed, in relation to the water main.
- DWU advised that drilled shaft foundations needed to maintain a 3 ft clear dimension from the outside of the water main.
- DWU was concerned about the retaining wall being too close to the pipe (about 8 to 10 ft) as it would cause additional pressure on the pipe and a break in the pipe could wash out the retaining wall.
- HNTB discussed the use of soldier piles or a drilled shaft retaining wall to aleviate the above concern. DWU was agreeable to this solution, provided the 3 ft clear limitation was followed.

| Date:      | December 8, 2002       |
|------------|------------------------|
| Location:  | Addison Service Center |
| Attendees: | Addison, HNTB, URS     |

- HNTB and URS presented options for addressing the issue of the 60" water main.
- For the bridge, URS presented straddling the water main with a footing, relocating the water main and moving the sidewalk outside of the arch to push the drilled shaft farther away from the water main. Addison recommended pursuing the latter.



- For the retaining wall, HNTB proposed a cantilevered and removable sidewalk. They also proposed using the box culvert as a "footing" for the retaining wall.
- It was decided that URS and HNTB should meet with DWU to discuss the options and get approval from DWU for an 8 ft sidewalk partially overhanging the pipe 17 to 20 ft above the ground at the arch bridge section and for the removable sidewalk at the retaining wall section.

Date:December 12, 2002Location:HNTB's officeAttendees:HNTB, URS, DWU

- HNTB and URS presented DWU options for the retaining wall and bridge as discussed in the December 8 meeting.
- DWU advised that the retaining wall option with removable sidewalk was acceptable. DWU also advised that the sidewalk on the bridge could overhang the pipe if it was also removable.
- DWU advised that they might just want to relocate the watermain themselves. DWU advised that it could be relocated before Arapaho Road construction commenced. DWU also advised that at an approximate cost of \$1.5 million dollars that they could afford to relocate the main.

Date:January 9, 2003Location:Addison Service CenterAttendees:Addison, HNTB, URS, DWU

- DWU advised that they could not allow vertical construction in their easement.
- DWU proposed two options to Addison: 1) move the roadway to the south outside of their easement or 2) pay for the relocation of their water main.
- DWU estimated the cost of a new water main (not including pavement replacement, easements or ROW cost) at about \$2.5 million.
- DWU advised that this decision was made by management and the DWU representatives at the meeting could not change it. DWU advised that Charlie Stringer and Chuck Mumm were responsible for the decision.
- HNTB questioned why roughly 20 ft of easement would not be sufficient for maintaining the water main. DWU's response was that new construction requires a 60 ft easement for this size pipe and DWU's current requirements will not allow them to accept vertical construction on their current easement.

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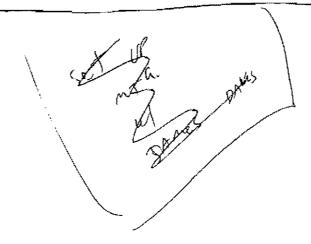
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ALL STREET LIGHTS SHOULD BE ME FEED MITHIN R.O. U. - ARATPATHO & ADDISON RD ! PONT PURCHESSE LIGHTS FROM ONCOR SPECTEUM

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| •     | HNTE Companias                                  | ,                      | Fax                                                 |
|-------|-------------------------------------------------|------------------------|-----------------------------------------------------|
| To    | CLIFFHall, PE Copy to                           | : Steve Chatchian Date | December 12, 2002                                   |
|       | JARS 400/SON                                    | Total Pages            | 5 (Including this cover)                            |
| Fax # | 972- <del>991-7665 -</del><br><b>650 - 2831</b> | Job Number             | 25768-DS-301                                        |
| From  | Jerry Holder                                    |                        | <ul> <li>High Resolution</li> <li>Urgent</li> </ul> |

Please notify sender at 972-661-5626 if pages are missing or if there is any transmission difficulty.

## Message

Cliff, here is the traffic data that we have. I would encourage you to get a copy of the Kimley-Horn traffic study on Beltline for additional information. Also, DFWINFO.COM has existing counts for much of the area. Good Luck.

Jenry

5910 West Plano Parkway, Suite 200 • Plano, Texas 75093 Voice (972) 661-5626 • Fax (972) 661-5614 9726615614

12/12 '02 09:23 NO.054 02/06



Fax Transmittal

| То    | Cliff Hall, PE | Date        | December 12, 2002        |  |  |
|-------|----------------|-------------|--------------------------|--|--|
| Firm  | URS            | Total Pages | 5 (Including this cover) |  |  |
| Fax # | 972-991-7665   | Job Number  | 25768-DS-301             |  |  |
| From  | Jerry Holder   |             | High Resolution Urgent   |  |  |

Please notify sender at 972-661-5626 if pages are missing or if there is any transmission difficulty.

## Message

Cliff, here is the traffic data that we have. I would encourage you to get a copy of the Kimley-Horn traffic study on Beltline for additional information. Also, DFWINFO.COM has existing counts for much of the area. Good Luck.

Jerry

5910 West Plano Parkway, Suite 200 • Plano, Texas 75093 Voice (972) 661-5626 • Fax (972) 661-5614

# Alternative Alignments (cont'd)

The narrowest portion of the alignment is between the MNBA building and the DART rightof-way where 81 feet is available. Although there are no franchise utilities to contend with, a 60-inch Dallas Water Utility (DWU) transmission main is located in a 30-foot easement adjacent to the railroad. A concrete-lined channel is also located along this alignment between Midway Road and the Town of Addison water tower.

Given the potential access and cost benefits associated with the DART railroad alignment, a more in-depth evaluation of its viability was conducted.

#### 2.4 Traffic Analysis

At this point in the study, the project team reviewed traffic assignments for the year 2020 which were prepared by the North Central Texas Council (NTCOG) of Governments for five alternatives for the Arapaho Road Extension. Two of these alternatives included entry and exit ramps at Midway Road, one with entry/exit ramps on the north side only and a second with entry/exit ramps on the south side only. These alternatives are described below.

- xviii) "No Build" Alternative what is the impact on adjacent streets if Arapaho Road is not extended?
- ii) "At-Grade" Alternative Arapaho Road extended with the Midway Road intersection at grade.
- iii) "Grade-Separated" Alternative Arapaho Road extended with a grade separation at Midway Road without entry/exit ramps.
- iv) "Ramps on the North Side" Alternative Arapaho Road extended with a grade separation at Midway Road and entry/exit ramps on the north side of Arapaho Road.
- v) "Ramps on the South Side" Alternative Arapaho Road extended with a grade separation at Midway Road and entry/exit ramps on the south side of Arapaho Road.

#### 2.4.1 Projected Traffic Volumes

The following table presents a summary of projected traffic impacts for the extension of Arapaho Road on Belt Line Road and Midway Road assuming that the Keller Springs tunnel is in service.

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# Alternative Alignments (cont'd)

| 1273 à 78 4 700 EN |          |          | <b>↓</b>           | GRADE SEPARATE              | D GRADE                     |
|--------------------|----------|----------|--------------------|-----------------------------|-----------------------------|
| SEPARATED          | NO BUILD | AT GRADE | GRADE<br>SEPARATED | WITH RAMPS ON<br>North Side | WITH RAMPS ON<br>SOUTH SIDE |
| ARAPAHO ROAD       |          |          |                    |                             |                             |
| Addison to Midway  | *        | 24,000   | 13,000             | 18,000                      | 28,000                      |
| Midway to Surveyor | -        | 6,000    | 13,000             | 17,000                      | 17,000                      |
| BELT LINE ROAD     |          |          |                    |                             |                             |
| Addison to Midway  | 58,000   | 53,000   | 54,000             | 46,000                      | 50,000                      |
| Midway to Surveyor | 47,000   | 46,000   | 42,000             | 42,000                      | 45,000                      |
| MIDWAY ROAD        |          |          |                    |                             |                             |
| North of Arapaho   | 52,000   | 36,000   | 44,000             | 44,000                      | 32,000                      |
| South of Arapaho   | 58,000   | 57,000   | 44,000             | <b>50</b> ,000              | 60,000                      |
| South of Belt Line | -        | 52,000   | 46,000             | 47,000                      | \$2,000                     |

#### TRAFFIC VOLUME COMPARISON (PROJECTED DAILY TRAFFIC VOLUMES BY YEAR 2020)

#### 2.4.2 Evaluation of Traffic Volumes

The existing congestion on Belt Line Road and Midway Road supports an extension of Arapaho Road. Traffic already backs up on Midway Road from Belt Line Road to north of the DART railroad much of the day; consequently, an at-grade crossing of Arapaho Road at Midway Road may not be feasible without providing dualcoordination of the traffic signals along Midway and Belt Line Roads. The grade separated scenarios, with or without ramps, all reduce traffic on Belt Line and Midway Roads with the exception of the section of Midway Road between proposed Arapaho Road and Belt Line Road with ramps on the south side.

For the grade separated scenario without ramps, year 2020 volumes on Belt Line Road are projected to be approximately 5,000 vehicles per day (vpd) less with Arapaho Road extended. Volumes on Midway Road are projected to be reduced by 8,000 to 12,000 vpd. Arapaho Road is projected to carry 13,000 vpd from Addison Road to Marsh Lane if no entry or exit ramps are installed at Midway Road.

According to the projected traffic volumes, the extention of Arapaho Road can be constructed as a four-lane undivided roadway if no entry or exit ramps are installed at Midway Road. It should be noted that even though these traffic studies contain a large margin for error, they do serve to support the grade separated configuration with no ramps at Midway Road. Very stiff to hard clay was encountered in the borings to depths ranging from approximately 2 to 9 feet. The clays were highly plastic, with liquid limits ranging between 52 and 73 percent, and plasticity indices ranging between 30 and 44 percent. The clays were underlain by tan weathered limestone. In Borings B-1, B-4, and B-6 the tan weathered limestone extended to the boring termination depths. In Borings B-2, B-3, and B-5 the tan weathered limestone extended to depths ranging from 7 to 10 feet, and was underlain by gray unweathered limestone below that depth range.

#### 4.2 GROUNDWATER CONDITIONS

The borings were advanced using continuous flight augers. This method of boring advancement allows the observation of the initial zones of seepage. Seepage water was not encountered during drilling or at drilling completion. It is not possible to accurately predict the magnitude of subsurface water fluctuations that might occur based upon short-term observations. The subsurface water conditions are subject to change with variations in climatic conditions and are functions of the subsurface soil conditions.

### 5.0 PAVEMENT RECOMMENDATIONS

#### 5.1 PAVEMENT DESIGN

A pavement analysis was performed using the Pavement Analysis Software (Version 5.0) of the American Concrete Pavement Association. This computer program is based on the AASHTO Guide for Design of Pavement Structures, published by the American Association of State Highway and Transportation Officials. A description of the traffic loading, design parameters used in the analysis, and the resulting recommended pavement section is presented in the following sections.

#### 5.2 DESIGN TRAFFIC LOADING

It is understood that an Average Daily Traffic (ADT) of 20,000 vehicles per day (vpd) is anticipated for the proposed roadway and that up to 15 percent of this traffic will be from trucks. It is also understood that the Average Daily Traffic is an average for the life of the pavement and that it includes any anticipated traffic growth. The design period for the pavement is 30 years.

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The design lane was designed using 50 percent of the estimated daily traffic. The design lane traffic loading was calculated using a directional distribution factor of 0.5 and a lane distribution factor of 1.0. The resulting ADT for the design lane was 10,000 vpd.

Information regarding the type and distribution of the heavily loaded vehicles was not available. Truck distribution for use in design was therefore based upon data supplied by the Highway Statistics Division of the Federal Highway Administration. The following traffic distribution was assumed for design. The project traffic engineer should review the assumed truck distribution to confirm that it is representative of the anticipated loading.

| VEHICLE TYPE                               | PERCENT OF ADT | DESIGN LANE TRAFFIC<br>VOLUME |
|--------------------------------------------|----------------|-------------------------------|
| Automobile                                 | , 85.0         | 8,500 vpd                     |
| Single-unit Trucks; 2 axles<br>and 4 tires | 12.9           | 1,290 vpd                     |
| Single-Unit Trucks; 2 axles<br>and 6 tires | 1.65           | 165 vpd                       |
| Multi-Unit Trucks; 4-axle                  | 0.15           | 15 vpd                        |
| Multi-Unit Trucks; 5-axle                  | 0.3            | 30 vpd                        |

#### TABLE 1 - DESIGN LANE TRAFFIC VOLUME

#### 5.3 PAVEMENT DESIGN PARAMETERS

Pavement design parameters used to develop the recommended concrete pavement sections are presented in Table 2. Design parameters are presented for Portland cement concrete pavement over a (1) cement treated permeable base with drains, (2) cement treated base, and (3) lime stabilized subgrade.

TERRA-MAR

# **Steve Chutchian**

# To:dmcswain@dallascounty.orgSubject:Araphao Rd., Ph. III Schedule

David - the following is our anticipated schedule for the Arapaho Rd., Phase III project. The project limits are Surveyor Blvd. to Addison Rd.

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| Initiate demolition of several structures within project limits | May 2002     |
|-----------------------------------------------------------------|--------------|
| Bid letting for construction                                    | July 2002    |
| Begin construction                                              | August 2002  |
| End construction                                                | January 2004 |

Should you require any additional information, pleae let me know.

Steve Chutchian

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SIGN IN SHEET Arapaho Road Phase III Coordination Meeting with DWU 10-30-02 Name Agency H Jim Pierce Town of Addison Phone 972-450-2879 DAN BECKER HNTB Gorp. 972-661-5626 JENNY ALKEWANDER HANTB CORP 972-86-628 3164 Liz Meffing HNTB 972 628-3109 Rand Welson DW 214 948 4643 214 948-4622 Shane CRAFF DWW 214-670.8963 Steve Hardy DWU CLIFF HALL URS 214) 948-4248 912.406.6950 Steve CHUTCHIAN TOWN OF ADDISON 972-450-2886 Jemy Holder HNTB 972-661-5626

SIGN IN SHEET Arapaho Road Phase III Coordination Meeting with DWU 10-30-02 Name Agency Jim Pierce Town of Addison Phone 972-450-2879 DAN BECKER HNTB Gorp. 972-661-5626 JENNY ALKEWANDER HATTE CORP 972-86,628 3164 Liz Moffing HNTB 972628-3109 ERICK STEITLE DWU 214 948 4643 Rand Nelsm DW 214 948-4622 Share CRAFF DUU 214-670.8963 Steve Hardy DWU LIFF HALL URS 214) 948-4248 972.406.6950 Steve CHUTCHIAN TOWN OF ADDISON 972-450-2886 Jemy Holder HNTB 972-661-5626

| TO:   | Mike Murphy, Director<br>Department of Public Works |
|-------|-----------------------------------------------------|
| FROM: | Angela K. Washington                                |
| RE:   | Arapaho and Addison Road Projects                   |
| DATE: | September 5, 2002                                   |

We discussed this morning altering the process for acquiring the various tracts involved in the Arapaho and Addison Road Projects. To confirm, the proposed process is as follows:

- If a counter-offer is received for a parcel, staff would examine the offer to determine its acceptability and feasibility.
- If the offer is not acceptable or is not feasible, staff would then negotiate with the property owner and attempt to reach an agreement that is acceptable.
- If an agreement cannot be reached, our office would prepare a condemnation resolution to be scheduled for Council consideration.
- If an agreement is reached, our office will prepare a contract setting forth the terms of the agreement.
- The contract would then be forwarded to the owner for review with a statement informing the owner that the agreement is subject to Council approval.
- If the owner disagrees with any wording contained in the contract, our office would discuss with staff, or the owner if necessary, wording changes that are acceptable to both parties.
- Once the owner signs off on the contract, staff would schedule the agreement for Council consideration.
- If the Council makes changes to the terms of the contract, the contract would be amended as directed by Council and presented to the owner for acceptance or rejection.

If you have any additional thoughts or comments, please let us know.

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c: Steve Chutchian Ken Dippel John Hill .

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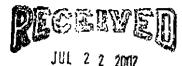
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| City of Da<br>Property                                                | allas<br>Management                                                               | FAX COVE<br>Date: July 22, 2                    |                                                      |                                                                                                                                                               |                                                 |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| If there are any prob                                                 | lems with the receipt o                                                           | of the documen                                  | ts, call the s                                       | ender directly at the number b                                                                                                                                | elow or (214) 948-4100.                         |
|                                                                       | Numt                                                                              | er of total                                     | pages i                                              | n this transmission:                                                                                                                                          | 6                                               |
| TO;                                                                   | Luke Jalbert<br>Public Works<br>Town of Add                                       |                                                 | ent                                                  | FAX #:                                                                                                                                                        | 972 450 2837                                    |
| FROM:                                                                 | Senior Real E                                                                     | state Speci                                     |                                                      | FAX #:<br>ALTERNATE #:                                                                                                                                        | 214-948- <u>4083</u><br>214-948-                |
| e                                                                     | email: <u>oalame</u>                                                              | d@ci.dalla                                      | as.tx.us                                             | – PHONE #:                                                                                                                                                    | 214-948-4159                                    |
| SUBJECT:                                                              | Arapaho Roa<br>Log # 25877<br>Fleid Note Re                                       |                                                 | on                                                   |                                                                                                                                                               |                                                 |
| COMMENTS:                                                             |                                                                                   |                                                 |                                                      | •••••••••••••••••••••••••••••••••••••••                                                                                                                       |                                                 |
| copies at y                                                           | our earliest con                                                                  | venience. I                                     | Please le                                            | d revisions and forwar<br>t me know if you have                                                                                                               | any questions.                                  |
| 320 E. JEFFERSO                                                       | N BLVD.                                                                           | DALLAS, T                                       |                                                      | 75203                                                                                                                                                         | 214-948-4100                                    |
| is legally privileged.<br>received this fax in<br>documents to this c | The information i<br>error, please imn<br>office. You are he<br>ance on the conte | s intended or<br>nediately not<br>reby notified | accompar<br>nly for the<br>ify us by t<br>that any c | NOTICE ***<br>nying it, contain confiden<br>use of the recipient name<br>elephone to arrange for<br>tisclosures, copying, dist<br>ion is strictly prohibited! | ed above. If you have<br>return of the original |

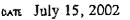
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CITY OF DALLAS

Memorandum



PROPERTY MANAGEMENT



ro Orlando Alameda Property Management Department

subject Arapaho Street Dedication of Roadway Easement Log No. 25877 Block No. A Lot 1

We have reviewed the one (1) set of revised field notes for the subject project and find the following revisions need to be made prior to approval:

The second THENCE paragraph on page 1 of 2 and the first THENCE paragraph on page 2 of 3 "...5/8 inch iron rod set in the proposed South right-ofway line of Arapaho Road;" Cite in the metes and bounds description as NEW right-of-way line.

The Locator Map should be cited as the metes and bounds description "NEW".

The survey plat should be on plain 8 1/2" X 11" white bond paper, signed, sealed and dated by a Registered Professional Land Surveyor.

We are forwarding a RED-UP copy of the field notes to assist with the revisions.

Please make these changes and all necessary changes to the field notes.

We will need to review two (2) original copies of revised field notes and accompanying survey plat submitted on plain 8 ½" X 11" white bond paper, signed, sealed and dated by a Registered Professional Land Surveyor.

If you have any questions or need further assistance, please contact Patrick Pippin or Terry D. King at 214-948-4144 in Room 318 of the Oak Cliff Municipal Center.

Chief City Survey

TDKNK Memos/25877DC2.

"Dallas, The City That Works: Diverse, Vilurant, and Programsive"

Parcel 4 Field Note Description Arapaho Road Roadway Easement Town of Addison Dallas County, Texas

BEING a description of a 0.0256 acre (1,114 square foot) tract of land situated in the Edward Cook Survey, Abstract Number 326, Town of Addison, Dallas County, Texas, and being a portion of a called 19.01 acre tract of land conveyed to the City of Dallas as evidenced by deed dated August 5, 1958 and recorded in Volume 4942, Page 629 of the Deed Records of Dallas County, Texas, also being a portion of Lot 1, Block A of Beltwood Reservoir, an addition to the Town of Addison as evidenced by plat dated August 2, 1989 and recorded in Volume 90012, Page 3386 of said Deed Records, said 0.0256 acre tract of land being more particularly described by metes and bounds as follows;

BEGINNING at a 5/8 inch iron rod found for the common Northwest corner of said Lot 1, Southwest corner of a roadway easement dedicated by said plat of Beltwood Reservoir, and Southeast corner of a 60 foot wide right of way dedication as evidenced by the plat of Addison Restaurant Park, an addition to the Town of Addison, dated March 9, 1988 and recorded in Volume 88066, Page 4219 of said Deed Records, said point also being in the East line of said Addison Restaurant Park, and the East line of a called 4.1525 acre tract conveyed to Heritage Inn Number XIII dated January 24, 1997 and recorded in Volume 97018, Page 00073 of said Deed Records;

THENCE, NORTH 80°11'36" EAST (called SOUTH 80°49'50" WEST); departing said lines and along the common North line of said Lot 1 and South line of said roadway easement, a distance of 10.82 feet (called 10.57 feet) to a 5/8 inch iron rod set for the beginning of a tangent curve to the left;

THENCE, NORTHEASTERLY, continuing along said common line and along the arc of said curve having a radius of 1,270.00 feet, a central angle of  $4^{\circ}22'46''$ , a chord bearing North  $78^{\circ}00'13''$  East for 97.05 feet, for an arc distance of 97.07 feet to a 5/8 inch iron rod set in the proposed South right of way line of Arapaho Road;

NEW



PARCEL 4 - ARAPAHO ROAD ROADWAY EASMENT

THENCE, SOUTH  $^{66^{\circ}22'04''}$  WEST, departing said common line and along said proposed South right of way line of Arapaho Road, a distance of 30.71 feet to a 5/8 inch iron rod set for the point of curvature of a tangent curve to the right;

THENCE, SOUTHWESTERLY, continuing along said line and the arc of said curve having a radius of 1,177.92 feet, a central angle of  $4^{\circ}03'26''$ , a chord bearing South  $68^{\circ}23'47'$  West for 83.39 feet, for an arc distance of 83.41 to a 5/8 inch iron rod set in the common West lines of said Lot 1 and said called 19.01 acre tractand East lines of said Addison Restaurant Park and said called 4.1525 acre tract;

THENCE, NORTH 00°12'19" EAST (called SOUTH 00°49'37" WEST), along said common line, a distance of 21.00 feet to the POINT OF BEGINNING;

CONTAINING an area of 0.0256 acres or 1,114 square feet of land within the metes recited.

All bearings are referenced to the North Right of Way line of Centurion Way, called S 89°51'55" E, according to the final plat of Lot 3, Surveyor Addition, Addison West Industrial Park, recorded in Vol. 77173, Page 135, Deed Records of Dallas County, Texas.

A plat of even survey date herewith accompanies this description.

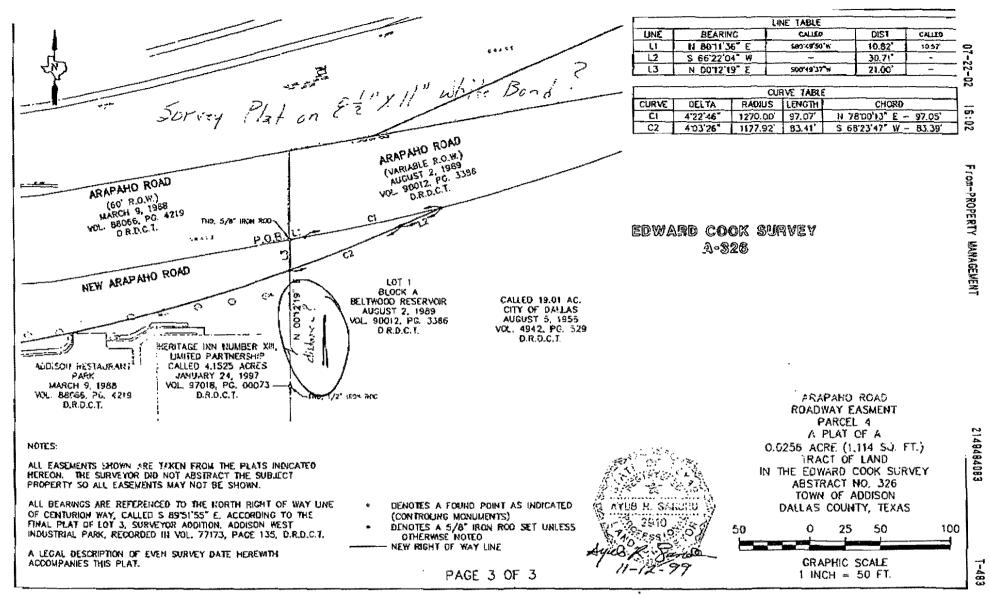
I, Ayub R. Sandhu, a Registered Professional Land Surveyor, hereby certify that the legal description hereon and the accompanying plat represent an actual survey made on the ground under my supervision.

per R. Samo 11-12-99

Ayub R. Sandhu, R.P.L.S. Texas Registration No. 2910

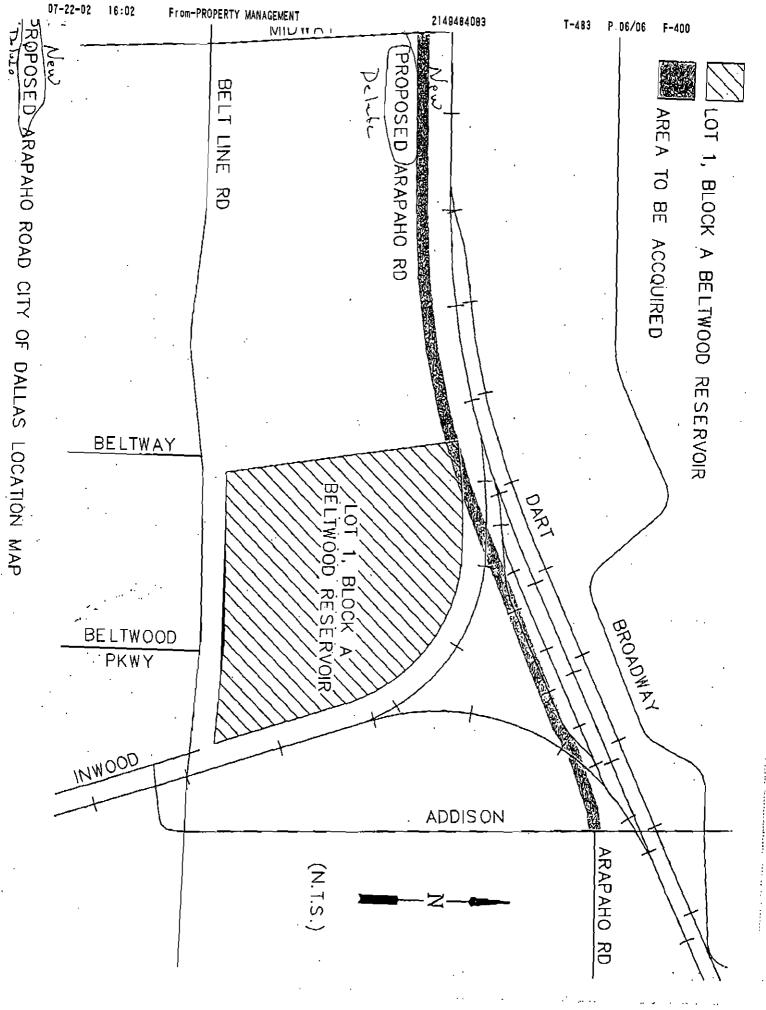


Page 2 of 3



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### PARCELI - METRO BRICK

Council authorized an offer to Metro Brick Co., in the amount of \$103,032.00, on 6/26/01, for acquisition of entire parcel 1.

Offer letter sent from Ron Whitehead to Metro Brick Co., dated 7/16/01, in the amount of \$103,032.00.

Council authorized the City Attorney to enter into Eminent Domain Proceedings with Metro Brick Co. on 2/12/02.

A court hearing date has not been established at this time.

FILED SUT & CAMYER FOR Demis CACEDON An An 13 TO HELP Select commissionees.

Hegena DAt Not get - 60-90 DAys out.

### PARCEL 2 - JOE'S ALTO BODY

Council authorized an offer to owner (Kim Forsythe), in the amount of \$147,618, on 2/26/02, based on appraised value for r.o.w. taking on Arapaho Rd.

Attorney for Mr. Forsythe sent correspondence, dated 2/28/02, to Town and stated the actual valuation of the property is much higher.

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In late March, 2002, Mark Hipes was asked to appraise 15211 Addison Road Joint Venture site (Kim Forsythe) with the proposed 20 ft. easement acquisition along Addison Road considered with the Arapaho Rd. taking. He responded with a revision to the total value of both takings in the amount of \$117,984.00.

A letter was prepared on April 2, 2002 to Kim Forsyth and it was forwarded to the City Attorney for review. The letter has not been sent to the owner.

Public Works staff is in the process of finding a third appraiser to perform an appraisal of the site.

Revisions to the legal description and map for the 20 ft. easement on Addison Rd., at Kim Forsythe and Oasis Car Wash properties, have been completed and are ready for submittal to the third appaiser.

ASK JM to go new new APPARASEC and - que Jm 30 pays to DO IT.' one Bellow MREAGY in R.O.W.

### PARCEL 3

### Property Acquired

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### PARCEL 4 - DALLAS WATER UTILITES

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Jim Pierce sent correspondence to Dallas Water Utilities, requesting their consideration of granting r.o.w. dedication or a permanent access easement. This request was forwarded to their Real Property Management Division for evaluation.

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### PARCELS -HERITAGE INN

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Property owner (Rick Larsen, @ 701-235-1167) contacted Steve C. and informed him that he lives in Fargo, North Dakota, and that he would not be available to meet with our staff.

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Owner requested that property descriptions, maps, etc. be faxed to him for consideration. Pat Haggerty and Public Works staff have not initiated negotiations with owner at this time. POT MANO OF BUSINESS on EACH PARCY ( PARCEL 6 2 MOTEL 6

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An introductory meeting held with property owner (Randy Lee), Ron Whitehead, and Public Works staff.

Pat Haggerty met with property owner and initiated negotiations for r.o.w. acquisition.

WAITING 2 neeks for response

### PARCEL 7 - CHARTER FURNITURE

Property owner (Bill Crepeau) served on Arapaho Rd. bridge committee, on 4/11/02, to select firm for design of bridge.

Pat Haggerty met with Mr. Crepeau and initiated discussions for r.o.w. acquisition, including discussion of appraised value of taking at \$450,000.

Mr. Crepeau responded to Town with correspondence, dated 4/29/02, and included his evaluation of the property value. He also submitted a counter offer of \$700,000 and several other provisions.

COUNTER OFFICE TO BE DISCUSSED AT

CULLER RELIER { RESPOND; to C HATE TER'S JIM Lette. HAGE 70 His QUES Ross on APPRASE

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### PARCEL 8 - THORE PURCHUR

Council authorized an offer to Gary Crouch, in the amount of \$225,000, based on appraised value.

An offer letter was sent to Mr. Crouch, dated 3/4/02, in the amount of \$225,000, with no offer for construction of a parking lot.

Mr. Crouch responded to the offer letter with correspondence, dated 3/12/02, that included numerous issues.

The attorney for Mr. Crouch sent letter to Ken Dippel, dated 3/26/02, and requested a meeting with Ron Whitehead, our appraiser, and Public Works staff.

Mr. Crouch sent letter to Ron Whitehead, dated 4/10/02, requesting meeting to discuss issues involving setback requirements and parking.

Mr. Crouch met with Ron Whitehead, Chris Terry and Public Works staff on 4/17/02 to discuss these issues.

City Attorney reviewed ordinances pertaining to setback requirements and determined that Mr. Crouch's property would not be damaged as a result of the bridge construction. Final offer letter sent to Mr. Crouch, from Ron Whitehead, dated 4/24/02, with a revised offer of \$62,381.00.

~ 4/26/02 As Cuss 1ssie WALTING

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APPEARED

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# PARCEL 9 - INTERVEST

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Introductory meeting held with property owner (John Wilson), Ron Whitehead and Public Works staff on 4/09/02.

Pat Haggerty met with property owner and initiated negotiations for r.o.w. acquisition.

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PARCEL 10 - HATE BER GRAND!

Introductory meeting held with property owner (Dennis Coe), Ron Whitehead, and Public Works staff on 1/03/02.

Pat Haggerty met with owner and initiated negotiations for r.o.w. acquisition. Public Works staff, HNTB staff, and Pat Haggerty met with owner on 4/30/02 to discuss acquisition of r.o.w. and promised to provide 2 alternatives for providing adequate parking to the site after the r.o.w. is acquired.

> pero Reuseo APPRASEZ FROM JIM + TAKE DAMPLES OFF FUR WALL OF PARENA !

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### PARCEL 11 - retro CREST

Introductory meeting held with the property owner (Dale Bollough), and Public Works staff on 1/28/02.

Pat Haggerty met with owner and initiated negotiations for property acquisition.

Public Works staff, HNTB staff, and Pat Haggerty met with owner on 4/30/02 to discuss acquisition of r.o.w. and promised to provide a schematic of potential parking capabilities in the back of the property.

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#### PARCELS 12 & 13

Introductory meeting held with Tracy Taylor, Ron Whitehead and Public Works staff. Pat Haggerty met with owners and forwarded the following comments to Ron Whitehead and Public Works staff: - - - -

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- a. Ron Whitehead allegedly promised to provide multiple curb cuts at site, extend adjacent street to the north, and rebuild security wall around site.
- b. Stated a price to approximately \$3 million for property acquisition.

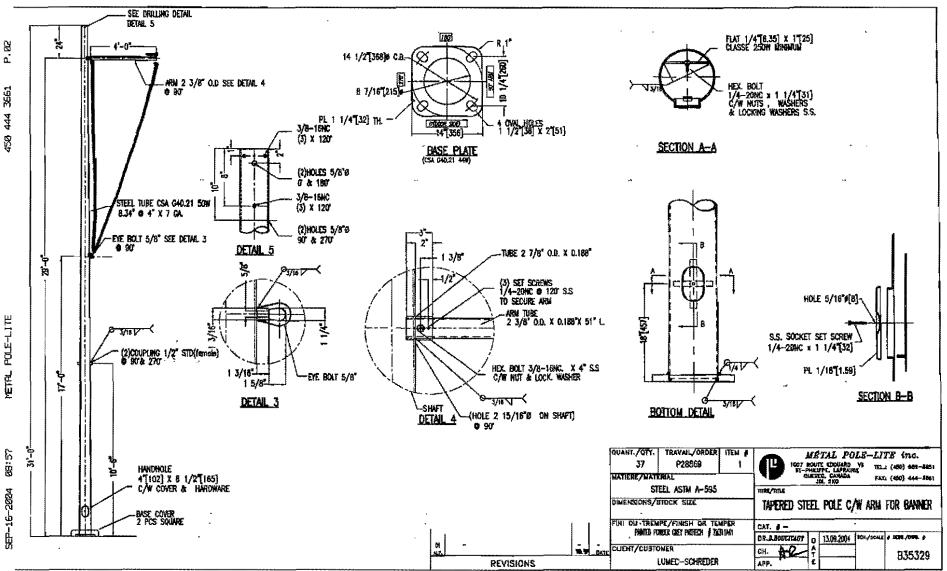
Council authorized an offer to Watson & Taylor, based on the appraised value. Public Works staff prepared a "final offer" letter and submitted it for review by City Attorney.

City Attorney is in the process of revising letter prior to submittal to Watson & Taylor.

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JIL CULLE CELL: 214-906-2323 - ATTORNey PREAMENTS OFFER Lette to WATSON & TAY COR II SUP - FOR MINI STORAGE TITLE CONNITMENT NEEDED APPRAISER WILL REUSE APPAISEL • 11 1. State of the state of the

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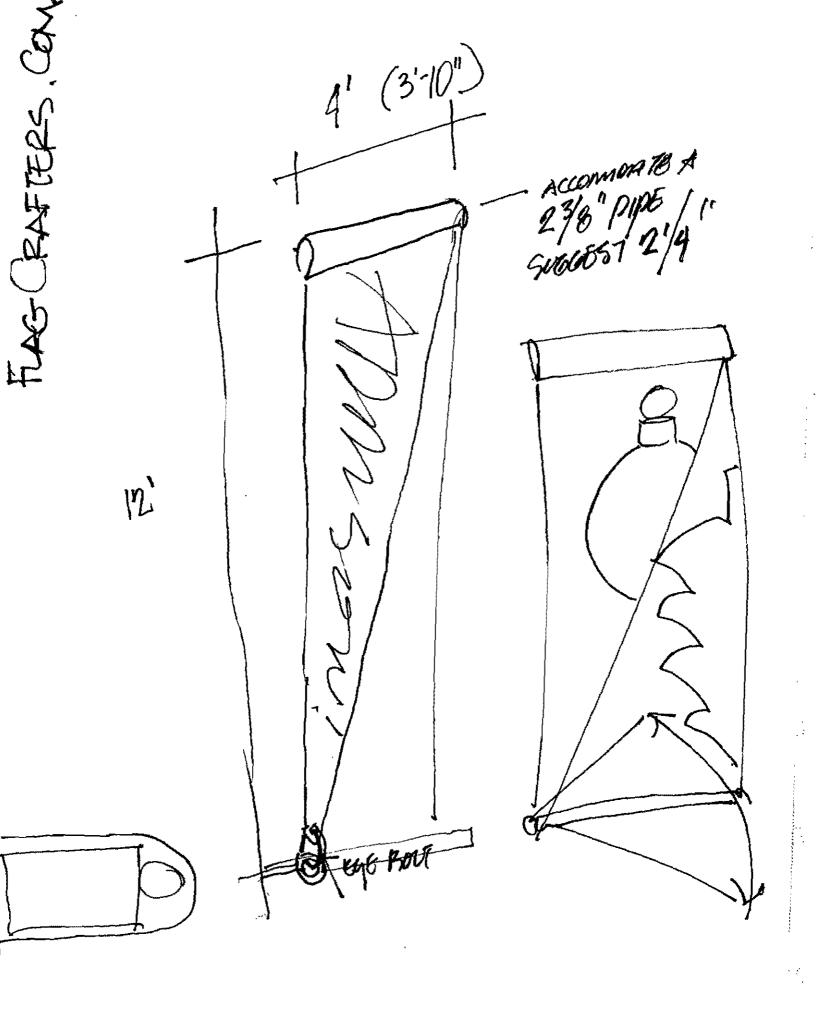
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TOTAL P. 82





(714) 436-0705 (714) 436-0612 Fax www.dekra-lite.com

3102 W. Alton Ave. Santa Ana, CA 92704

### FAX TRANSMISSION

FROM: George Livermore Dekra-Lite Phone: (714) 436-0705 Fax: (714) 436-0612 georgel@dekra-lite.com

TO: Jenny Nicewander Town of Addison P.O. Box 901016801 Westgrove Phone: (972)450-6221 Fax: 972-450-2837

| DATE: | 1 <b>1</b> /12/04 |
|-------|-------------------|
| PAGES |                   |

Thank you for your interest in our banner products, just to give you a little background on us:

#### OUR FIRM

Dekra-Lite is entering its 16th year of business in the Holiday Décor and Banner industry. We are a full-service firm offering a combination of an experienced sales staff, design team, and professional installation services. Dekra-Lite services over 1,200 shopping centers, 500 cities, and several major theme parks (including Disney, Sea World, and Universal Studios) each year.

#### BANNER PROGRAM

Our digitally banners are printed on a industrial grade 13 oz vinyl fabric then they are double stitched back to back to give the banner a total fabric weight of 26oz. We also include re-enforced brass grommets and double stitched rod pockets. Our process uses inks specifically designed for banner use. This ink contains UV stabilizers and incorporates a polymeric base for longer fade resistance.

Please feel free to contact me with any questions about your banner program at 800-436-3627 or e-mail at georgel@dekra-lite.com.

Have a banner day,

George Livermore Sales/Design Dekro-Lite

PRP006757

11/12/2004

## DEKRA-LITE

3102 W. Alton Ave. Santa Ana, CA 92704

Phone: (714) 436-0705 Fax: (714) 436-0612

"The Light Before Christmas"

www.dekra-lite.com

BILL TO: TOWN OF ADDISON PO BOX 9010 ADDISON TX 75001-9010

BARBARA COVASAVICH PHONE (972) 450-6221 Ext. 0000 FAX (972) 450-2837 Ext. 0000 SHIP TO: TOWN OF ADDISON 16801 WESTGROVE ADDISON TX 75001-9010

PROPOSAL.

DATE

#### INSTALL DATE REMOVAL DATE

| PO Num   | ber Customer ID<br>ADD001 | Salesperson ID<br>GL                           | Shipping Method<br>UPS GROUND                                                                                         | Payment<br>50/50 | : Terms | Reg Ship Date<br>12/7/2004 | Master No.<br>8,023 |
|----------|---------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------|---------|----------------------------|---------------------|
| Quantity | Item Number               | Description                                    | 1                                                                                                                     |                  | UOM     | Unit Price                 | Extended Price      |
| 35       | BNCUSTOM                  | 4 color process digit<br>Industrial grade , Mi | x144" Triangle DBL<br>al banner printed on 1<br>atte finish, block out v<br>back for a total fabric v<br>de warranty. | vinyl.           | Set     | \$511.00                   | \$17,885.00         |

See attached Picture for example

| Please sign and fax to 714-436-0612                                                | Subtotal<br>Tax                             | \$17,885.00<br>\$0.00   |
|------------------------------------------------------------------------------------|---------------------------------------------|-------------------------|
| We propose hereby to furnish product and/or labor-completely in accordance with ab | Freight                                     | \$210.00<br>\$18,095.00 |
| 50% DEPOSIT DUE UPON ACCEPTANCE OF PROPOSAL                                        | Amount Due Upon Acceptance of Proposal 3    | \$9,152.50              |
| BALANCE AMOUNT DUE UPON INSTALLATION OR DELIVERY                                   | Balance Due Upon Installation or Delivery 5 | \$8,942.50              |

General Terms: The partise agree to the following additional terms of this Contract.

A deposit of 50% is due upon execution of this Contract with the balance due on the installation date or delivery fate unless specified above. All requested changes to the above-described work will be subject to a dolitonal charges. Cancellations and reductions are subject to a 30% restocking fee. Any amount not paid when due is subject to a late charge of 1.5% per month (16% per annum). Owner is responsible for providing and maintaining adequate electrical outlats adjacent to the proposed locations for it econotic to a building lights. Dekra-Lile is not responsible for any products damaged or lot due to vandatism, extreme weather conditions, or acts of God and will make efforts to replace such product for an additional charge. All dates specified are subject to change, due to informat weather. Dekra-Lile is not responsible for any products damaged or lot due to vandatism, extreme weather conditions, or acts of God and will make efforts to replace such product for an additional charge. All dates specified are subject to change, due to informative weather contract beitween the parties. In the event of a dispute attaling out of this Contract, the partice shall arbitrate to Otable for a addition shall be entited to its reasonable. J.A.M.S./ENDISPUTE. Any judgment upon the award rendered by the arbitrator may be entered in any court having jurisdiction thereof. The prevention shall be entitied to its reasonable attorneys' tess and costs.

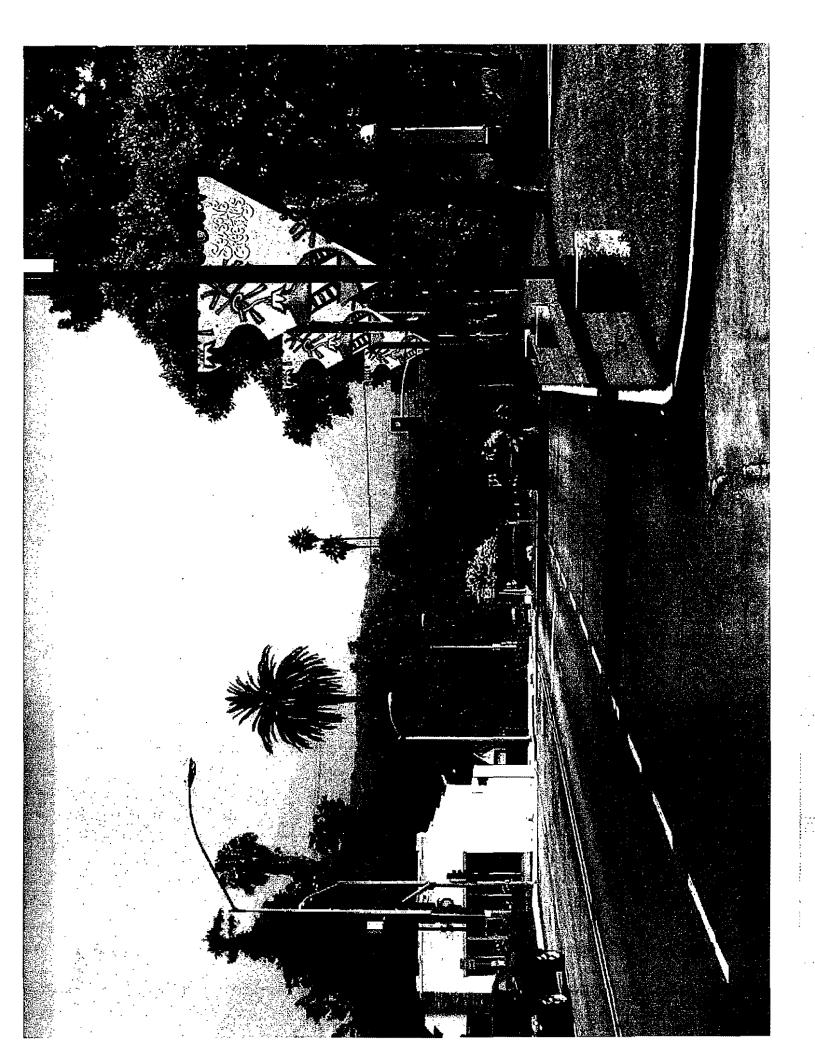
Acceptance of Propossi: The individual signing this Contract accepts the above Proposal and cartilist to Dakra-Lito that he or she is authorized to only into this Contract on behalf of Owner.

Property Owner: ... Authorized Agen1:

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#### Jenny Nicewander

| From:<br>Sent:<br>To:<br>Cc:<br>Subject:                                         | Barbara Kovacevich<br>Thursday, November 11, 20<br>Jenny Nicewander<br>Liz Oliphant (E-mail)<br>RE: banners |        |        | MID DI  | ECEMBER     |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------|--------|---------|-------------|
| Dixie Flag; Kay                                                                  | y Wolf; 800-356-4085; www.dixieflag.com                                                                     | JX ID  |        |         |             |
| Arnette Marke                                                                    | ting; Betty Arnette; (210) 826-9700                                                                         | 4'     | x12 7  | Thiond  | 10          |
| Dekra-Lite; ww                                                                   | w.dekra-lite.com; 800-436-3627                                                                              | •      | J J    | ·       | ^           |
| Display Sales;                                                                   | 800-328-6195                                                                                                | 12A    | en     | narl =  |             |
| Barbara                                                                          |                                                                                                             | *      | JENHAR | T@DIX   | ie flah.com |
| Original<br>From:<br>Sent:<br>To:<br>Subject:                                    | Message<br>Jenny Nicewander<br>Thursday, November 11, 2004 8:49 AM<br>Barbara Kovacevich<br>banners         |        | 2      | 4' × 12 | \$          |
| ougeen                                                                           | Definition                                                                                                  |        | RECTAN | ME      | TRIANG      |
| Project Ma<br>Town of A<br>Phone - 9)<br>Fax - 972-<br>Cell - 214-<br>Pager - 97 | nnager<br>ddison<br>72-450-2860<br>450-2837                                                                 | n flag |        |         |             |

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PROPOSAL#

3539

### ARNETT MARKETING, LLC

### **PROPOSAL/CONTRACT**

DATE

11/17/2004

2137 Zercher Road San Antonio, Texas 78209 (210) 826-9700 Office (210) 826-9084 Fax

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NAME / ADDRESS

City of Addison Ms. Jenny Nicewander 16801 West Grove Addison, Texas 75001 972-450-2860 972-450-2837 FAX

|              | SHIPPING ADDRESS                                                                                                                                                 | P.O. NO.   | TERMS   |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|
| QTY          | DESCRIPTION                                                                                                                                                      | PRICE EACH | TOTAL   |
| 35           | OPTION III<br>4' X 12' Custom Triangular Banners, Sunbrella Fabric,<br>(color of your choice), Prints (1) Side, Prints (1) Color,<br>With Imprint of Your Choice | 187.55     | 6,564.2 |
| 1            | Screen Prep Ink Set Up Charges per Color                                                                                                                         | 184.00     | 184.0   |
|              | TOTAL OPTION III                                                                                                                                                 |            | 6,748.2 |
| 35           | OPTION IV<br>4' X 12' Custom Triangular Banners, Sunbrella Fabric,<br>(color of your choice, Prints (1) Side, Prints (2) Colors,<br>With Imprint of Your Choice  | 238.37     | 8,342.9 |
| 2            | Screen Prep Ink Set Up Charges per Color                                                                                                                         | 184.00     | 368.0   |
|              | TOTAL OPTION IV                                                                                                                                                  |            | 8,710.9 |
|              | **Prices Do Not Include Tax, Shipping, Installation,<br>Electrical Requirements, etc.**                                                                          |            |         |
| review and a | prove by signing below and return via fax # 210-826-9084                                                                                                         | TOTAL      | •       |

SIGNATURE

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### **PROPOSAL/CONTRACT**

DATE

11/17/2004

2137 Zercher Road San Antonio, Texas 78209 (210) 826-9700 Office (210) 826-9084 Fax

NAME / ADDRESS

City of Addison Ms. Jenny Nicewander 16801 West Grove Addison, Texas 75001 972-450-2860 972-450-2837 FAX

| Minne <u></u>      | SHIPPING ADDRESS                                                                                                                                                  | P.O. NO.   | TERMS     |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
| ατγ                | DESCRIPTION                                                                                                                                                       | PRICE EACH | TOTAL     |
| • F                | SPECIAL DISCOUNT PRICE                                                                                                                                            |            |           |
| 70                 | OPTION I<br>4' X 12' Custom Triangular Banners, Sunbrella Fabric<br>(color of your choice), Prints (1) Side, Prints (1) Color,<br>With Imprint of Your Choice.    | 165.00     | 11,550.00 |
| 1                  | Screen Prep Ink Set Up Charges per Color                                                                                                                          | 184.00     | 184.0     |
|                    | TOTAL OPTION I                                                                                                                                                    |            | 11,734.0  |
| 70                 | OPTION II<br>4' X 12' Custom Triangular Banners, Sunbrella Fabric,<br>(color of your choice), Prints (1) Side, Prints (2) Colors,<br>With Imprint of Your Choice. | 193.60     | 13,552.00 |
| 2                  | Screen Prep Ink Set Up Charges per Color                                                                                                                          | 184.00     | 368.00    |
|                    | TOTAL OPTION II                                                                                                                                                   |            | 13,920.00 |
| ease review and ap | prove by signing below and return via fax # 210-826-9084                                                                                                          | TOTAL      |           |

SIGNATURE

PROPOSAL #

3539

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| FAX         |                          |                    |
|-------------|--------------------------|--------------------|
| Date:       | 11/17/04 N               | umber of Pages (3) |
| <b>ത</b> ം: | City of Addison          |                    |
|             | Ms. Jenny Nicewander     |                    |
|             | Phone: 972-450-2860      |                    |
|             | Fax: 972-450-2837        |                    |
| From        | Arnett Marketing LLC.    | <u></u>            |
|             | Ms. Betty Arnett, Owner  |                    |
|             | 2137 Zercher Rd.         |                    |
|             | San Antonio, Texas 78209 |                    |
|             | Phone: 210-826-9700      |                    |
|             | Fax: 210-826-9084        |                    |

We have quoted your banners in Sunbrella fabric as per your request. If you should have any questions/or suggestions, please feel free to call us at anytime.

Thank you so very much for giving us the opportunity to bid.

Submitted by: Sylvia Willbourn-Salas

Sylais Turellon St

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#### **Jenny Nicewander**

From: Sent: To: Subject: Jennifer Hartley [jenhart@dixieflag.com] Friday, November 12, 2004 3:59 PM Jenny Nicewander RE:

Jenny,

Here is the info you requested.

The Sunbrella fabric has a 5 year color fast quarantee. I have also quoted it on regular nylon. I quoted it with both one and two colors.

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Please feel free to call or e-mail if you have any questions.

Than you,

Jennifer

QUOTE: 12' x 4' triangular avenue banners

OPTION 1:

| <ul> <li>Single-ply Sunbrella background w</li> </ul> | ith printing 2-sides correct (light pri | int on d | ark ground) |
|-------------------------------------------------------|-----------------------------------------|----------|-------------|
| 1 - color imprint (common to all)                     | 35 banners @ \$120.00 each, net         |          | 4200        |
|                                                       | 70 banners @ \$110.40 each, net         |          | 7728        |
| 2 - color imprint (common to all)                     | 35 banners @ \$159.60 each, net         |          | • • • •     |
|                                                       | 70 banners @ \$143.60 each, net         |          |             |
|                                                       |                                         |          |             |

+ 1-time screen setup @ \$272.00 per color, net

Double-ply Sunbrella background (required if a light or white background), as above: ADD \$51.00 net per banner to the prices listed above.

OPTION 2:

3-ply Nylon background with printing 2-sides correct (light OR dark ground)
1 - color imprint (common to all)
35 banners @ \$131.20 each, net 70 banners @ \$124.8 each, net
2 - color imprint (common to all)
35 banners @ \$166.40 each, net 70 banners @ \$ 155.20 each, net
+ 1-time screen setup @ \$272.00 per color, net

-----Original Message-----From: Jenny Nicewander [mailto:jnicewander@ci.addison.tx.us] Sent: Thursday, November 11, 2004 10:23 AM To: jenhart@dixieflag.com Subject: FW:

here's what I have ...

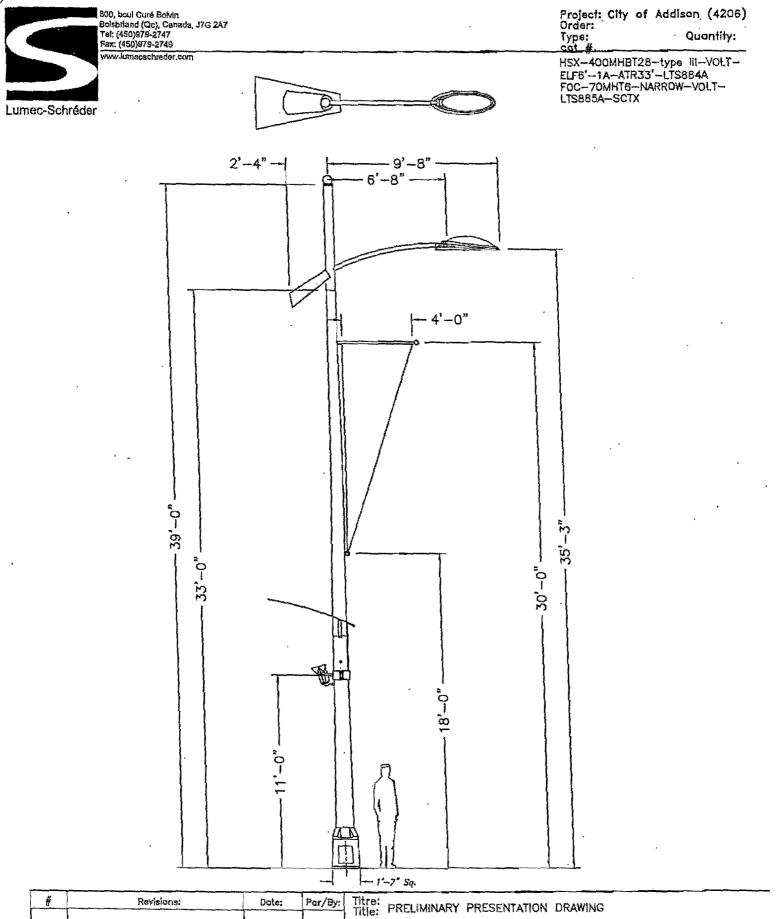
Jenny Nicewander, P.E. Project Manager Town of Addison Phone - 972-450-2860 Fax - 972-450-2837 Cell - 214-850-3645 Pager - 972-500-3192 Text Page 9725003192@page.metrocall.com

This e-mail and any files or attachments transmitted with it contains Information that is confidential and privileged. This document may contain Protected Health Information (PHI) or other information that is intended only for the use of the individual(s) and entity(les) to whom it is addressed. If you are the intended recipient, further disclosures are prohibited without proper authorization. If you are not the intended recipient, any disclosure, copying, printing, or use of this information is strictly prohibited and possibly a violation of federal or state law and regulations. If you have received this information in error, please delete it and notify Hamid Khaleghipour at 972-450-2868 immediately. Thank you.

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|---|--------------------|-----------|-----|---------------------------|-----|----------------------------|------------|--------------------|------------|
|   |                    |           |     | Dessiné par:<br>Drawn by: | f.b | Echelle:<br>Scale:         | 3/16" = 1' | Date:<br>NOV.20/03 | 3          |
| 1 | pola size modified | JAN.28/04 | f.b | Vérifié<br>Verified       |     | No. dessin:<br>Dwg, Nurn.: | 4206hsx-r1 | Page; 1/           | /1         |

#### **APPROBATION DRAWING**

800, Curé Boivin Bolsbriand, (Qué), Canada J7G 2A7 Tet.: (450) 979-2747 (800) 498-8587 Fax: (450) 979-2749 www.lumecschreder.com

#### Addison City (4206)

Lumec-Schréder

| AL. I. I. I. IIAX CAALINGMA                         |    |
|-----------------------------------------------------|----|
| Qty Luminaire HSX-400MHBT28-type III-VOLT-SCTX-LTS8 | 4A |

HOUSING: Made of cast A383 aluminum alloy (as per Aluminum Association) 0.200 (5mm) minimum thickness c/w mounting provision for hardware.

**LOCKING SYSTEM:** Two spring loaded latches made of die cast aluminum and die cast zinc, permits tool free access to lamp and electrical component servicing.

LENS FRAME: Made of die cast A383 aluminum alloy.

**REFLECTOR:** Made of hydroformed 3002-0 aluminium alloy chemically brightened and anozided (5 micron min). The Sealsafe optical system is rated IP66 and offer a resistance of R>600.

SLEEVE: Die cast glass-reinforced resin, mechanically fastened to reflector and fully silicone gasket.

**SHUTTER:** Injection molded glass fiber reinforced polymer. Removable with a quarter turn c/w Porcelain body lampholder, 4kV Mogul Base c/w a injection molded silicone gasket (duro 60 shore A). Adjustment to obtain the various IES distribution is tool-less. Distribution type: (type III), type III distribution, as per IESNA.

LAMP HOLDER: Porcelain thermo-resistant pulse rated 4 Kv mogul base.

LAMP: (400MHBT28), 400 Watt Metal Halide, lamp format BT28 (not included).

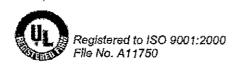
BALLAST: 400 Watt Metal Halide, lamp format BT28, VOLTAGE TO BE CONFIRMED \_\_\_\_\_\_, high power factor, -20°F (-30°C) lamp starting capacity, c/w polarized quick disconnect plugs with positive lock.

TERMINAL BLOCK: Receives wires (#8 max.) on primary circuit c/w ground lug.

ADJUSTMENT: An integral part of the housing permits an adjustment of ± 5°.

**MOUNTING MEAN:** Two brackets, formed in a single-piece, made of stamped galvanized-steel (12ga.). Accommodates tenon ranging between 1½" (38mm) to 2 3/8" (60mm) OD, fixed by 3/8 -16 UNC steel zinc plated. Bracket-tenon accommodates tenon ranging between 1½" (38mm) to 2 3/8" (60mm) OD.

**FINISH:** (SCTX), Special Textured Color: (set-up charge for use of special color already developed and use RAL). Hot dip chemical etching preparation with minimum 3 mils (75 microns) polyester powder coat finish. Durable exterior finish, resistant to UV, salt spray and humidity as per ASTM G7, ASTM B117 and ASTM D2247 testing procedures.



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#### **APPROBATION DRAWING**

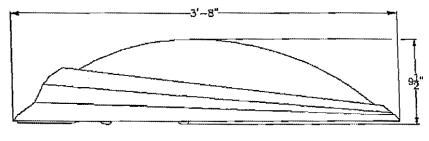


800, Curé Boivin Boisbriand, (Qué), Canada J7G 2A7 Tei.: (450) 979-2747 (800) 498-8587 Fax: (450) 979-2749 www.lumecschreder.com

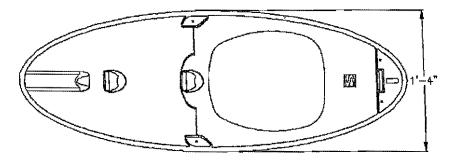
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#### Addison City (4206)

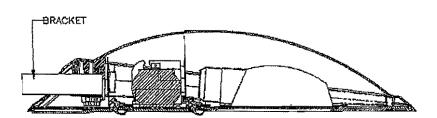
Lumec-Schréder



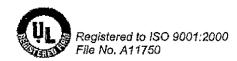
SIDE VIEW



BOTTOM VIEW



SECTION VIEW

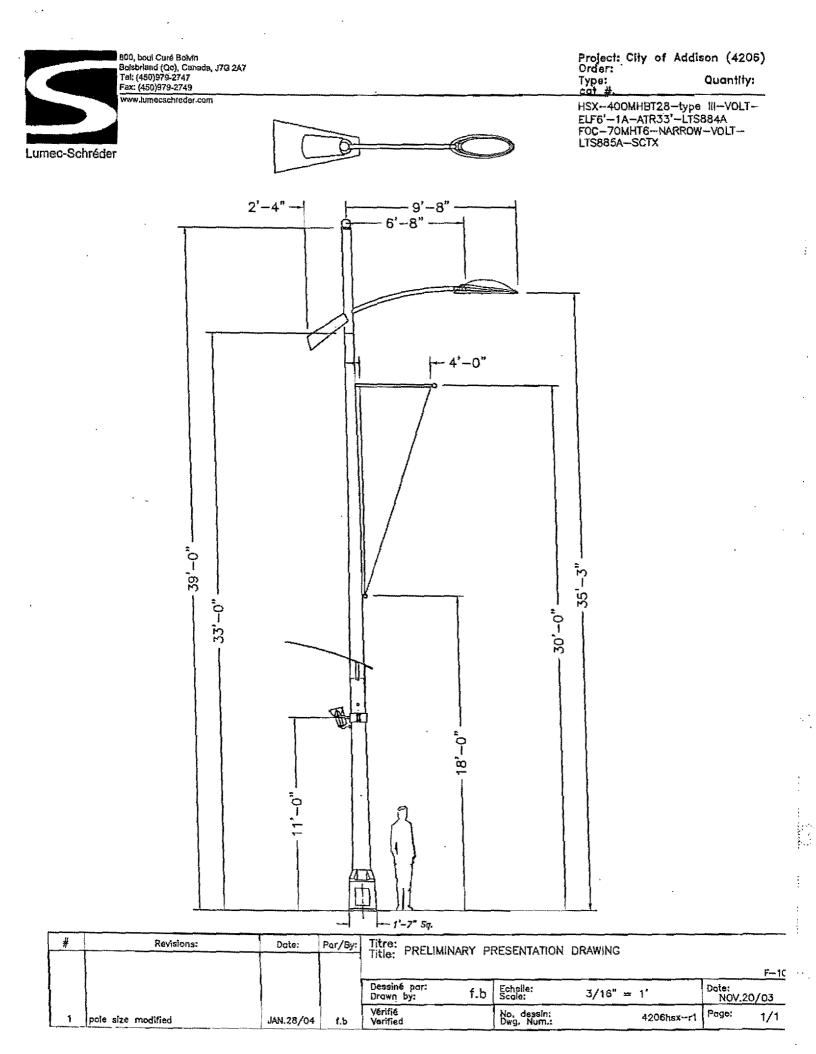


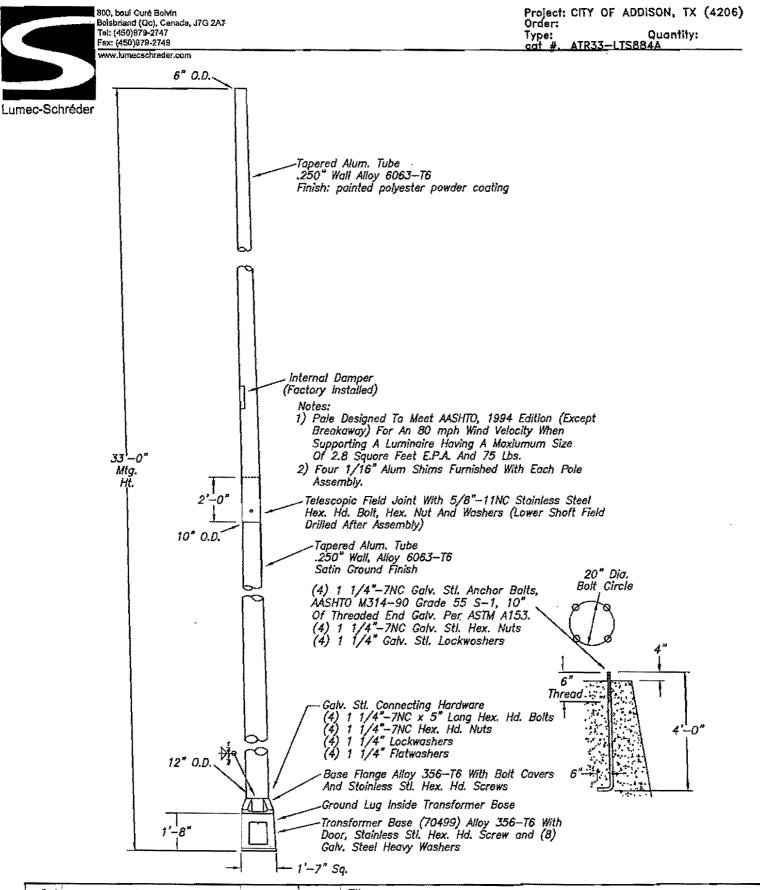
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|         | 800, boul Curé Bolvin<br>Bolsbriand (Qc), Canada, J7G 2A7<br>Tel: (450)979-2747<br>Fax: (450)979-2749 |       |         |                                        |        |                              | Project: City of Add<br>Order:<br>Type:<br>cat #: ELF=6=1A | llson, Tx (4206)<br>Quantity: |
|---------|-------------------------------------------------------------------------------------------------------|-------|---------|----------------------------------------|--------|------------------------------|------------------------------------------------------------|-------------------------------|
|         | www.lumecschreder.com                                                                                 |       |         |                                        |        |                              | <u>cur #: Etr-0-1A</u> _                                   |                               |
| nec-Sch | réder                                                                                                 |       |         |                                        |        |                              |                                                            |                               |
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Addison City (4206)

Lumec-Schréder

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Type **Pedestian** Qty Luminaire FOCAL-70MHT6-NARROW-VOLT-SCTX-LTS885A

**HOUSING:** Made of die cast A383 aluminum alloy (as per Aluminum Association) 0.090" (2.2mm) minimum thickness c/w mounting provision for hardware. Front of housing is especially designed for mounting of accessories for beam modification and glare control.

GASKETING: Silicone gasket to insure IP66 rating for dust and water ingress protection as per IEC 598 standard.

LOCKING SYSTEM: Closing captive 4mm allen head stainless steel screws. One allen key is provided with the order.

**REFLECTOR:** Formed in 3002 aluminum alloy, polished, electro-chemically brightened, and anodized to provide a precise controlled light beam. Modification of light center position with focus adjustable device allow for field adjustment of beam angle to frame precisely the zones to be lighted. Distribution type: (NARROW), Narrow Beam Distribution.

**LENS:** Flat protector made of clear tempered glass, 0.24" (6mm) thickness and shock resistant. The lens is permanently seal to the housing by a bead of RTV silicone applied by a robot.

LAMP HOLDER: Porcelain thermo-resistant pulse rated 4 Kv G12 base.

LAMP: (70MHT6), 70 Watt Metal Halide, lamp format T6 (not included).

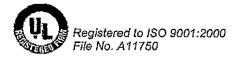
**BALLAST:** 70 Watt Metal Halide, lamp format T6, VOLTAGE TO BE CONFIRMED \_\_\_\_\_\_, high power factor, -20°F (-30°C) lamp starting capacity, c/w polarized quick disconnect plugs with positive lock.

**BALLAST TRAY:** Integrated electronic control gear is to be mounted onto an injection molded polymer structure, fixed into the housing.

**ELECTRICAL FEEDING:** A pressure gland will insure tightness level at the wire entry for flexible conduit 0.310" to 0.560".

**MOUNTING MEAN:** The yoke is made of a single cast aluminum part, with a minimum thickness of 1/4" (6mm). Three (3) mounting holes 7/16"ø available for 3/8"-16 anchor bolts. (bolts and anchoring devices by installing contractor). The yoke allows 180 degree rotation. Position adjustment is allowed by tightening the yoke's support screws.

**FINISH:** (SCTX), Special Textured Color: (set-up charge for use of special color already developed and use RAL). Hot dip chemical etching preparation with minimum 3 mils (75 microns) polyester powder coat finish. Durable exterior finish, resistant to UV, salt spray and humidity as per ASTM G7, ASTM B117 and ASTM D2247 testing procedures.



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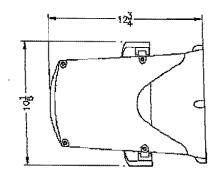
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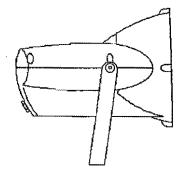
### APPROBATION DRAWING

Addison City (4206)

Lumec-Schréder



PLAN VIEW



SIDE VIEW

800, Curé Bolvin Bolsbriand, (Qué), Canada J7G 2A7 Tet.: (450) 979-2747 (800) 498-8587 Fax: (450) 979-2749 www.lumecschreder.com

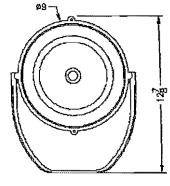
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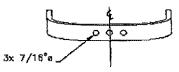
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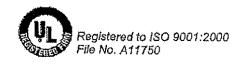
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FRONT VIEW





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Project: City of Addison (4206) Order: Type: Quantity: cat #. 800, boul Curá Bolvin Boisbriand (Cc), Canada, J7G 2A7 Tel: (450)979-2747 Fax: (450)979-2749 www.lumecschreder.com Lumec-Schréder  $\bigcirc$ () 6 

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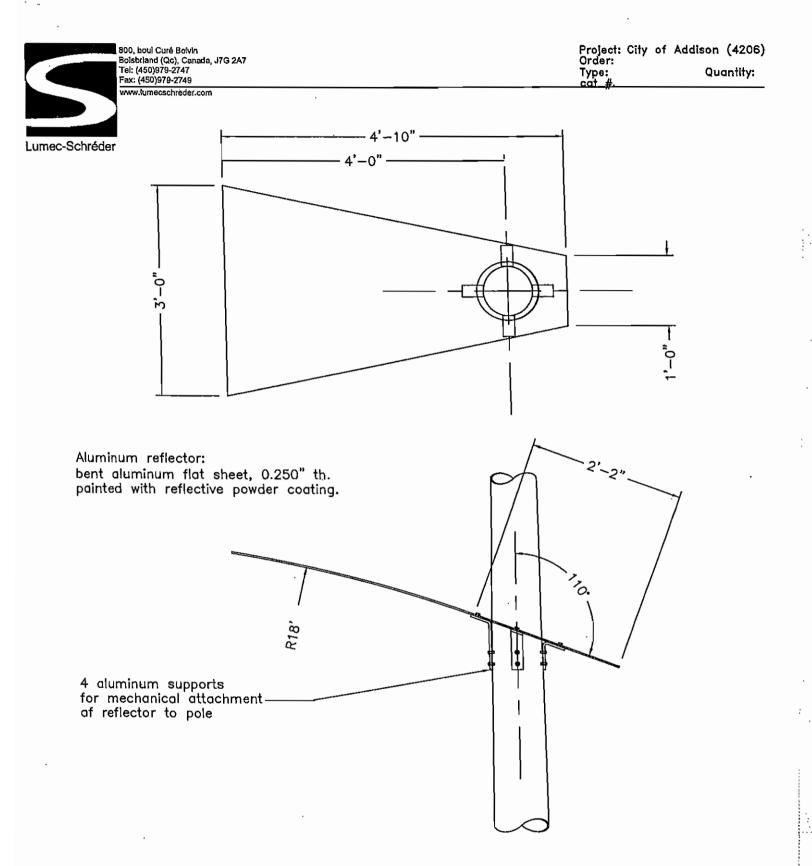
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|   |            |       |         |                                   |       |                           |                 |                    | F-10 |
|   |            |       |         | Dessin <b>é par:</b><br>Drawn by: | f.b   | Echelle:<br>Scale:        | 3/16" = 1'      | Dote:<br>JAN.29/04 |      |
|   |            |       |         | Vérifié<br>Verified               |       | No. dessin:<br>Dwg. Num.: | 4206fosal-clomp | Poge:              | 1/1  |



| #   | Revisions: | Date: | Por/By: | Titre:<br>Title: REFLECTOR FOR INDIRECT LIGHTING |     |                           |                    |                   |      |  |
|-----|------------|-------|---------|--------------------------------------------------|-----|---------------------------|--------------------|-------------------|------|--|
| l l |            |       |         |                                                  |     |                           |                    | í                 | F—1C |  |
|     |            |       |         | Dessiné par:<br>Drawn by:                        | f.b | Echelle:<br>Scole:        | 1/16" = 1"         | Date:<br>JAN.29/0 | )4   |  |
| ł . |            |       |         | Vérifié<br>Verified                              |     | No. dessin:<br>Dwg. Num.: | 42D6-FOCAL-REFLEC  | Page: 1           | /1   |  |
| Ι.  | I          | I     |         | Verified                                         |     | Dwg. Num.:                | 4200-100AL-NEI LEO |                   |      |  |

