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SUMMARY GLATUS REPORT: 43470

 PUNDS PROGRAMMED
 \$2,257,562.00

 Punds Allocated for PYs 97 and 96
 \$2,256,276.00

 (less) Total Pulid to Date
 \$9,156,276.00

 Account Balance
 \$1,356,357.50

 (less) Programmed Punds Not Vet Pald
 \$1,356,357.50

 Unprogrammed Balance (correctly syntlable)
 \$5,656,373.60

| Post-IP Fax Note 7671 | 11 Date D-24-97 1 12 2 |
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| To James Flerce       | From Tulie Rodriquez   |
| Co./Dept.             | S. DART                |
| Prone #               | Phone #                |
| Fax -450-2837         | Fax #                  |

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| \$250<br>\$250<br>\$250<br>\$250<br>\$250<br>\$250<br>\$250<br>\$250 |  | (a) 12<br>(a) 2<br>(a) 2<br>(a) 2<br>(a) 3<br>(a) 3<br>(a) 3<br>(a) 4<br>(a) 4 | 80.08  | Confidence of the control of the con | \$ 53.50 Sept. 1.50 Sept. 12.50<br>5.50 Sept. 1.50 Sept. 1.50 Sept. 12.50<br>5.50 Sept. 1.50 Sept. 1.50 Sept. 12.50<br>5.50 Sept. 1.50 Sept. 1.50 Sept. 1.50 Sept. 12.50<br>5.50 Sept. 1.50 | のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>ので。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>のできる。<br>ので。<br>ので。<br>ので。<br>ので。<br>ので。<br>ので。<br>ので。<br>ので  | は、1000円では、100円円の<br>100円では、100円円、100円の場合がある。<br>100円円では、100円円の場合がある。   | TO A SECURIOR SERVICE   |  | 334<br>200<br>400<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>1   |
| e  | Mitway Road & D<br>Intersection Impro<br>Resolution #9700<br>Payment   | 03/25/97   | \$135,000.00   |  | \$135,000.00  |  |  |   | \$135,000.00   |  |
| 200<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>200<br>200   | SUBTOTAL THIS PROJECT  | A Company of the Comp   | \$135,000,00   |  |   |  | and Androper surface shall be  |   |  | <b>20'05</b>   |
| <b>N</b>   | Kairoed Undshing Keptelbement 10/23/96 \$100 on Surveyor Rd, 10/23/96 \$100 Technical Assistance Program 10/23/96 \$34 | 102396<br>102396   | 00000  |  | \$100,000.00<br>\$34,000.00   |  |  | \$100,000.00  \$100,000.00  \$34, | \$100,000.00<br>\$34,000.00  | 000\$  |
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|  | TOTAL  |  | \$2,297,592.00   | \$0.00   | \$941,918.40  |  |  |   | \$941,918.40   | \$1,365,673.60   |

Sandra The DART Cheek for \$ 672,918.40 Should be allocated to the following Projects! arapaho Rd. \$ 168,918.40 Keller Springs/Quorum Intersection \$ 250,000.00 Belt Line / Quorum and Belt Line / Midway Intersections \$ 170,000,00 Beltline/Tollway Single Point Urban Interchange \$ 50,000 Technical ASSIStance Program (Engineering Dept. Salaries) \$ 34,000 672, 918,40

\* Split evenly between the two projects cc John B.

DART

Dallas Area Rapid Transif P.O. Box 660163 Dollas, Texas 75266-0163 214/749-3278

October 21, 1997

Mr. James C. Pierce, Jr., P.E. Assistant City Engineer Town of Addison P. O. Box 144 Addison, TX 75001

Re: LAP/CMS

Dear Mr. Pierce:

Attached are the LAP and LAP/CMS applications which the DART Board approved on September 9, 1997. Also enclosed is a check in the amount of \$672,918.40 representing payment for five new LAP/CMS projects; with two projects being paid at 20% and three projects being paid at 100% according to the new LAP/CMS guidelines (attached). We now show that you have a balance of \$29,821.96 left for programming.

If you have any questions, please feel free to call me at 749-2913 or Julie Rodriguez, my secretary at 749-2831.

Sincerely,

Tom K. Ryden, P.E.

Sr. Manager Project Development

m Kholen

TKR:jr

Attachments

CC Boulton Goforth
10-27-97

Pllaselandra 10-27-97 John - Re Dart/arapaho Sandra Goforth called and asked if the \$ 168 918. 40 payment we got from DART on Apapalo Troad was a "reinstursement" for money spent or was a payment to the for future expenditure. The august we applied on 844,592 LAP/CMS
Money and DART gave no 20% of that = · General Ledges Trust Balance of 10-13-17 Shows that taking Dart payments and our expenditures.

into account, the town has spent \$308,887.86

out of its porket, \$78,056,32 came out of its portet in FY97 Sandra will "acrue" the amount I think the answer is one of the following: · Reintursement 0 878,056.32 for FY 97 expenditures with remainder applied to FY98 (future) expenditures · all of the \$ 168,918.40 is for FY 98 (futur)

I'm not sure - please call her

expenditures

Mostlandra gum 10-27-97 Re Dart/arapaho John -Sandra Goforth called and asked if the \$168,918.40 payment we got from DART on Apapaho troad was a "reinstansement" for money spent or was a payment to the for future expenditure. Here what I know.
In august we applied for 844,592 LAP/CMS
Money and DART gave no 20% of that = Ceneral Ledges Trial Balance of 10-13-97 Shows that taking Dart payments and our expenditures. into account, the town has spent \$308,887.86 out of its porket \$ 78,056,32 came out of its pocket in FY 97 I think the answer is one of the following: Reintursement of \$78,056.32 for FY97 expenditures with remainder applied to FY98 (future) expenditures expenditures all of the \$ 168,918.40 is for FY 98 (futur) expenditures Im not sure - please call ha

| VENDOR 100   | 371 TOWN           | OF ADDISON                 |         | C                                       | DATE 10/14/97 | 00279326 | 0279326   |
|--|--------------------|----------------------------|---------|---|---------------|----------|-----------|
| INVOICE NO.  | DATE               | DESCRIPTION                |         |   | GROSS AMOUNT  | DISCOUNT | NET       |
| 092497   | 9/24/97            | LAP/CMS                    | РАУ     | 5 P                                     | 672918.40     |          | 672918.40 |
| Dallas Area Rapid T<br>P.O. Box \$60 F53 • 1<br>214/749-3278 | ransit<br>8518.9 R | 3-722 <b>&amp;72918.40</b> | T OT AL | *************************************** | 672918.40     |          | 672918-40 |



Dallas Area Rapid Transit P.O. Box 660163 Dailas, Texas 75266-7222 214/749-3278

NationsBank NationsBank of Texas, N A 0279326

**VOID AFTER 60 DAYS** 

DATE

**AMOUNT** 

EXACTLY \$\*\*672,918 DOLLARS AND 40 CENTS PAY

10/14/97

\$\*\*672,918.40

TOWN OF ADDISON

PO BOX 144

TO THE ORDER QF

**ADDISON** 

75001 TX

100371

#D279326# #11119D1551# #4840?98#



#### RESOLUTION

970172

### RESOLUTION

of the

## DALLAS AREA RAPID TRANSIT (Executive Committee)

FY 1997 and FY 1998 Local Assistance Program (LAP)/Congestion Management System (CMS) Programming Requests from the Town of Addison

WHEREAS, the Town of Addison is eligible for participation in DART LAP/CMS projects; and

WHEREAS, the activities requested are consistent with the intent of the LAP/CMS program guidelines; and

WHEREAS, funding for the activities requested is within current Budget and Financial Plan allocations.

NOW, THEREFORE, BE IT RESOLVED by the Dallas Area Rapid Transit Board of Directors that the FY 1997/98 LAP/CMS programming requests for the Town of Addison, as contained in Attachment 1, are approved.

| They filet                     | - Belly Sefately             |
|--------------------------------|------------------------------|
| Philip J. Ritter               | Billy/. Ratcliff             |
| Secretary                      | Chairman                     |
| APPROVED AS TO FORM:           | ATTEST:                      |
| Reland Castanelo— DART Counsel | Oog                          |
| DART Counsel                   | Roger Snoble                 |
|                                | President/Executive Director |

Date

September 9, 1997

### DART 970172 RECEIVED FUNDING APPLICATION FOR DART: LAP/CMS PROGRAM

SEP 0 2 1997

LAP/CMS Project No. (for DART use only)

009.

city no.

001

project type

-97001 project so.

PROJECT DEVELOR .....

| GENERAL INFORMATION                                   | Date Submitted August 27, 1997     |
|---|------------------------------------|
| Applicant City: Addison                               | City CIP No                        |
| Project Eligibility Type: (see list, reverse side) 1. | Roadway Improvements               |
| Project Name: Arapaho Realignment/Exten               | sion                               |
| Boundaries/short description Realign Arapa            | ho Road from Tollway to Marsh Lane |
| - Approx. Begin/End Dates: from Underway              | to <u>2004</u>                     |

| FUNDING  |                     | PROJECTED COST DISTRIBU         | TION \$400     |
|--|---------------------|---------------------------------|----------------|
| Current LAP/CMS Request                                      | \$844,592.00        | Planning /Environmental Studies | 5              |
| Previously Approved LAP/CMS Date(s) 2/94, 9/94, 10/94, 10/95 | <b>\$</b> 3,523,559 | Engineering/Design              | \$<br>30,000   |
| Federal (if applicable)                                      | S                   | Right-of-Way                    | \$1,000,000    |
| State (if applicable)  | \$                  | Construction                    | \$ 183,530.43  |
| Local (if applicable)  | \$                  | Testing/Inspection              | 5              |
| Other (if applicable)  | \$638,938.43        | Operations/Maintenance          | \$             |
| TOTAL  | \$5,007,089.43      | TOTAL                           | \$1,483,530.43 |

### DETAILED PROJECT DESCRIPTION

(List/Explain bus routes affected, intersections to improve, project scope, phases, etc. Attach project justification as needed.)
(List/explain fund transfers, reprogramming requested if applicable.)

Arapaho Road realignment will relieve traffic on Belt Line Road and will also serve the new Transit Center on the realigned Arapaho Road. The first phase of the project runs from the Tollway to Addison Road. The second phase runs from Addison Road to Marsh Lane. \$28,000 is requested from 1997/98 CMS funds. The remainder is requested from reprogrammed funds as per the attached list. Total cost of this project is estimated to be approximately \$18,000,000. Funds not provided by DART CMS will be provided from local sources. The project will affect all bus routes that will feed into the new Transit Center.

\* Pending LAP applications attached

| Lah Barearta                         | Director of Public Works  | August 27, 1997 |
|--------------------------------------|---------------------------|-----------------|
| Authorized City Staff Representative | Title                     | Date            |
| Jan K Malen                          | Sr. Manager Project Devel | opment 9-3-97   |
| DART Staff Concurrence               | Title                     | Date            |

FUNDING APPLICATION FOR DART'S LAPICMS PROGRAM RECEIVED

NAMI

\*,AP/CMS Project No. (for DART use only)

city no.

project type

-97002 project no.

PHONEUL DEVELOPMENT

| GENERAL INFORMATION  | Date Submitted August 27, 1997 |  |  |  |  |
|--|--------------------------------|--|--|--|--|
| Applicant City: Addison  | City CIP No                    |  |  |  |  |
| Project Eligibility Type: (see list, reverse side) 1. Roadway Improvements |                                |  |  |  |  |
| Project Name: Keller Springs/Quorum intersection                           |                                |  |  |  |  |
| Boundaries/short description   |                                |  |  |  |  |
| Approx. Begin/End Dates: from  | <u> </u>                       |  |  |  |  |

| FUNDING                             |            | PROJECTED COST DISTRIBUTION     |              |  |
|-------------------------------------|------------|---------------------------------|--------------|--|
| Current LAP/CMS Request             | \$ 250,000 | Planning /Environmental Studies | \$           |  |
| Previously Approved LAP/CMS Date(s) | \$         | Engineering/Design              | \$<br>40,000 |  |
| Federal (if applicable)             | S          | Right-of-Way                    | \$           |  |
| State (if applicable)               | \$         | Construction                    | \$ 210,000   |  |
| Local (if applicable)               | \$         | Testing/Inspection              | \$           |  |
| Other (if applicable)               | \$         | Operations/Maintenance          | \$           |  |
| TOTAL                               | \$ 250,000 | TOTAL                           | \$ 250,000   |  |

### DETAILED PROJECT DESCRIPTION

(List/Explain bus routes affected, intersections to improve, project scope, phases, etc. Attach project justification as needed.) (List/explain fund transfers, reprogramming requested if applicable.)

This project will provide for widening the Keller Springs roadway at Quorum Drive to allow construction of left turn lanes from the east-west direction on Keller The project will ease traffic congestion at this intersection. Springs. funds be allocated from 1997/98 CMS funds.

Bus route affected: 341

| Jah Bongerte                         | Director of Public Works        | August 27, <u>1997</u> |  |
|--------------------------------------|---------------------------------|------------------------|--|
| Authorized City Staff Representative | Title                           | Date                   |  |
| Jan A Miller                         | Sr. Kanager Project Development | t 9–3–97               |  |
| DART Staff Concurrence               | 's Title                        | Date                   |  |

### DART 970172 FUNDING APPLICATION FOR DART'S LAP/CMS PROGRAM RECEIVED

LAP/CMS Project No. (for DART use only)

SEP 0 2 1997

project type

project no.

Phwey verenime.

| GENERAL INFORMATION                                | Date Submitted August 27, 1997 |
|--|--------------------------------|
| Applicant City: Addison                            | City CIP No                    |
| Project Eligibility Type: (see list, reverse side) | 1. Roadway Improvements        |
| Project Name: Belt Line - Ouorum/Mic               | Tway Intersections             |
| Boundaries/short description Same as al            | ove.                           |
| - Approx. Begin/End Dates: from Underwa            | to 1/1/99                      |

| FUNDING  |               | PROJECTED COST DISTRIBU         | TION         |
|--|---------------|---------------------------------|--------------|
| Current LAP/CMS Request                                | \$ 850,000    | Planning /Environmental Studies | \$           |
| Previously Approved LAP/CMS  Date(s) 10/23/90, 4/11/95 | \$<br>773,606 | Engineering/Design              | \$<br>50,000 |
| Federal (if applicable)                                | \$            | Right-of-Way                    | \$           |
| State (if applicable)                                  | \$            | Construction                    | \$ 800,000   |
| Local (if applicable)                                  | \$            | Testing/Inspection              | \$           |
| Other (if applicable)                                  | S             | Operations/Maintenance          | \$           |
| TOTAL  | \$1,623,606   | TOTAL                           | \$ 850,000   |

### DETAILED PROJECT DESCRIPTION

List/Explain bus routes affected, intersections to improve, project scope, phases, etc. Attach project justification as needed.) (List/explain fund transfers, reprogramming requested if applicable.)

Affects bus route along Belt Line Road. Improves intersections of Quorum and Midway with Belt Line Road. Project adds dual left turn lanes and free right turn lanes at both intersections. Source of funds - 1997/98 CMS funds.

Bus routes affected: 83, 172, 205, 322, 333, 363, and 400

Director of Public Works August 27, 1997 Authorized City Staff Representative Title Date Sr. Manager Project Development DART Staff Concurrence Title Date

970172 RECEIVED

FUNDING APPLICATION FOR DART'S LAP/CMS PROGRAM SEP 0 2 1997

LAP/CMS Project No. (for DART use only)

project type

-91004 PROJECT UL.

| GENERAL INFORMATION                              | Date Submitted August 27, 1997 |  |
|--|--------------------------------|--|
| - Applicant City: Addison                        | City CIP No                    |  |
| Project Eligibility Type: (see list, reverse sid | e) 1. Roadway Improvements     |  |
| Project Name: Belt Line/Tollvay Si               | ingle Point Urban Interchange  |  |
| Boundaries/short description Same as             | above.                         |  |
| Approx. Begin/End Dates: from 10/1/97            | 7 to 6/1/98                    |  |

| <b>FUNDING</b>                      |           | PROJECTED COST DISTRIBUTION     |              |
|-------------------------------------|-----------|---------------------------------|--------------|
| Current LAP/CMS Request             | \$ 50,000 | Planning /Environmental Studies | \$           |
| Previously Approved LAP/CMS Date(s) | S         | Engineering/Design              | \$<br>50,000 |
| Federal (if applicable)             | 5         | Right-of-Way                    | \$           |
| State (if applicable)               | 5         | Construction                    | \$           |
| Local (if applicable)               | \$        | Testing/Inspection              | \$           |
| Other (if applicable)               | S         | Operations/Maintenance          | \$           |
| TOTAL                               | \$ 50,000 | TOTAL                           | \$ 50,000    |

### DETAILED PROJECT DESCRIPTION

(List/Explain bus routes affected, intersections to improve, project scope, phases, etc. Attach project justification as needed.) (List/explain fund transfers, reprogramming requested if applicable.)

Belt Line Road bus routes 363 & 400 are affected. This project is for preliminary engineering to reconfigure the existing Belt Line Road/Tollway interchange to act as a single interchange instead of two. This will allow the simultaneous operation of left turns, east/west traffic and northi/south traffic. This should improve the efficiency of this intersection 15 to 204. Funding from unprogrammed 1996/97 LAP funds.

| Joh Breats                           | Director of | Public Works August 27, 19 | 97 |
|--------------------------------------|-------------|----------------------------|----|
| Authorized City Staff Representative | Title       | Date                       |    |
| Jan & Nolan                          |             | roject Development 9-3-97  |    |
| DART Staff Concurrence               | Title       | Date                       |    |

## FUNDING APPLICATION FOR DART'S LAPICMS PROGRAM RECEIVED

DART

LAP/CMS Project No. (for DART use only)

021

-97002

SEP 0 2 1997

city no.

project type

project no.

PROJECT DEVI---

| GENERAL INFORMATION   | Date Submitted August 27, 1997 |
|---|--------------------------------|
| Applicant City: Addison   | City CIP No                    |
| Project Eligibility Type: (see list, reverse side) 21. Project Name: Technical Assistance | Technical Assistance Program   |
| Boundaries/short description Engineering De   | partment Salaries              |
| Approx. Begin/End Dates: from 10/1/97   | to 9/30/98                     |

| FUNDING                             |            | PROJECTED COST DISTRIBUTION     |    |
|-------------------------------------|------------|---------------------------------|----|
| Current LAP/CMS Request             | \$ 34,000  | Planning /Environmental Studies | \$ |
| Previously Approved LAP/CMS Date(s) | S          | Engineering/Design              | \$ |
| Federal (if applicable)             | \$         | Right-of-Way                    | \$ |
| State (if applicable)               | \$         | Construction Construction       | \$ |
| Local (if applicable)               | \$ 86,000  | Testing/Inspection              | S  |
| Other (if applicable)               | \$         | Operations/Maintenance          | \$ |
| TOTAL                               | \$ 120,000 | TOTAL                           | 5  |

|                                  | <u>:</u>                  |  | 4 / 2  |             |
|----------------------------------|---------------------------|--|--|-------------|
| DETAILED PROJECT DESCRIPTION     |                           |  | <br>421  |             |
| avetan en prinel i ural kirilur. | to a trace and the second |  | the state of the s | J. S. J. T. |
| DCIMILLY INCOME.                 |                           | The Paris of the Control of the Cont |  | · · · · · · |

(List/Explain bus routes affected, intersections to improve, project scope, phases, etc. Attach project justification as needed.) (List/explain fund transfers, reprogramming requested if applicable.)

> Partial reimbursement for Engineering Department Salaries dedicated to the Town's traffic and transportation program. Funded from 1997/98 CMS funds.

| 01-1                                 |                     |                       |
|--------------------------------------|---------------------|-----------------------|
| 19h Songah                           | Director of Public  | Works August 27, 1997 |
| Kuthorized City Staff Representative | Title               | Date                  |
| Jan 79 John                          | Sr. Manager Project | Development 9-3-97    |
| DART Staff Concurrence               | Title               | Date                  |

APPLICATION FOR LOCAL ASSISTANCE PROGRAM SEP 0 2 1997

| <u> </u>   |   |
|--|---|
| TYPE OF SUBMISSION (1)   | DATE SUBMITTED (2) PROJECT DE           |
| Capital (C)  | CATEGORY CODE (see reverse)             |
| Technical (T)  | (3) (4) (5)                             |
| Revision (R)   | (6) (7) (8)                             |
| APPLICANT INFORMATION  |   |
| LEGAL NAME (9)   | ORGANIZATIONAL UNIT (10)                |
| Town of Addison  | Department of Public Works              |
| ADDRESS  | CONTACT PERSON                          |
| City Addison (11)  |   |
| County Dallas (12)   | Name: Jim Pierce                        |
| State <u>Texas</u> (13)  |   |
| Zip Code (14)  | Telephone: ( 972 ) 450-2879             |
| PROJECT TITLE (15) Arapaho Road Realignment  | Extension                               |
| PROJECT DESCRIPTION AND JUSTIFICATION (16  |   |
| The state of the s | 96/197 LAP funds be programmed forthbis |
| project.   |   |
|  |   |
|  | •                                       |
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|  | •                                       |
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| •  | · .                                     |
| PROPOSED PROJECT   |   |
| Start Date (17)  | Ending Date (16)                        |
| ESTIMATED FISCAL YEAR FUNDING  | CONSTRUCTION COST DISTRIBUTION          |
| Federal \$ (19)  | Engineering/Design \$ (26)              |
| City \$ (20)   | Right-of-Way \$ (27)                    |
| State \$ [21]  | Construction \$ (28)                    |
| ocal \$ (22)   | Other \$ - (29)                         |
| Other \$ (23)  | Total \$ (30)                           |
| DART \$ (24)   | •                                       |
| TOTAL \$ (25)  |   |
| SIGNATURE OF AUTHORIZED RÉPRESENTATIVE   | TITLE DATE SIGNED                       |
|  | Discourage of Dublic Number 22000       |
| You Bongato  | Director of Public Works 3-25.97        |
| FOR DART USE ONLY  |   |
| Date   | Date                                    |
| To DART Staff  | To P&D Committee                        |
| To TASC  | P&D Review                              |
| TASC Review  | Approved by P&D                         |

# 970172 APPLICATION FOR LOCAL ASSISTANCE PROGRAM SEP 0 2 1997

| TYPE OF SUBMISSION (1)  | DATE SUBMITTED (2) PROJECT UEVEL-         |
|---|---|
| Capital (C)   | CATEGORY CODE (see reverse)               |
| Technical (T)   | (2) (4) (5)                               |
| X Revision (A)  | (6) (7) (8)                               |
| APPLICANT INFORMATION   |   |
| ·   |   |
| LEGAL NAME (9)  | ORGANIZATIONAL UNIT (10)                  |
| Town of Addison   | Department of Public Works                |
| ADDRESS   | CONTACT PERSON                            |
| City Addison (11)   | Jim Pierce                                |
| County Dallas (12) State Texas (13)   | Name: Oliv Pictor                         |
|   | Telephone: [ 972 ] 450-2879               |
| Zp Code   | Total Indiana                             |
| PROJECT TITLE (15) Midway/Lindbergh Inter   | rsection .                                |
| PROJECT DESCRIPTION AND JUSTIFICATION ( The remainder of this project will be  \$139,170.00 be reprogrammed into Arap | funded by Dallas County. Request          |
| See companion CMS application for jus   | •   |
| Quozeit 10  | 731-97                                    |
| PROPOSED PROJECT  |   |
| Start Date (17)   | Ending Date (18)                          |
|   |   |
| ESTIMATED FISCAL YEAR FUNDING   | CONSTRUCTION COST DISTRIBUTION            |
| Federal \$ [19]   | Engineering/Design \$ (26)                |
| <u>City \$ (20)</u><br>State \$ (21)  | Right-of-Way \$ (27) Construction \$ (28) |
|   | Other \$ (29)                             |
| <u>Local</u> S (22)<br>Other S (23)   | Total \$ (30)                             |
| DART \$ (24)  |   |
| TOTAL \$  | 7   |
| SIGNATURE OF AUTHORIZED REPRESENTATIVE  | TITLE DATE SIGNED                         |
|   |   |
| 19/1/20 - 3x1-  | Director of Public Works 3. 25.7)         |
| FOR DART USE ONLY   |   |
| Date  | Date                                      |
| To DART Staff   | To P&D Committee                          |
| To TASC   | P&D Review                                |
| TASC Review   | Approved by P&D                           |

|                                  |             | PROJECT L                        | II. Y    |
|----------------------------------|-------------|----------------------------------|----------|
| TYPE OF SUBMISSION (1)           |             | DATE SUBMITTED (2) 8/27/97       |          |
| Capital (C)                      |             | CATEGORY CODE (see (everse)      |          |
| Technical (T)                    |             | (3) (4) (5)                      |          |
| X Revision (R)                   |             |                                  |          |
| APPLICANT INFORMATION            |             |                                  |          |
| LEGAL NAME (9)                   |             | ORGANIZATIONAL UNIT (10)         |          |
| Town of Addison                  |             | Department of Public Works       | _        |
| ADDRESS                          | u           | CONTACT PERSON                   |          |
| City Addison                     | (11)        | Í                                |          |
| County Dallas                    | (12)        | Name: Jim Pierce                 |          |
| Siate Texas                      | _ (13)      | *-1                              |          |
| 7p Code 75001                    | (14)        | Telephone: ( 972 ) 450-2879      |          |
| PROJECT TITLE (15) Midway/Belts  | way Inter   | section                          | •        |
| PROJECT DESCRIPTION AND JUSTIFIC | ATION (16   | )                                |          |
| The remainder of this project    | t will be   | funded by Dallas County. Request |          |
|                                  |             |                                  |          |
| \$42,075.00 be reprogrammed 11   | nto Arapa   | ho Road Realignment Extension    |          |
|                                  | _           |                                  |          |
| See companion CMS application f  | for justif  | fication and construction costs. |          |
| •                                |             |                                  |          |
|                                  |             | ^ /                              |          |
|                                  | . <b>.</b>  | Closed<br>10-31-97               |          |
| ()                               | neit        | 1-97                             |          |
| *//                              | W/          | 10-31                            |          |
| •                                | *           | 1-                               | •        |
|                                  |             |                                  |          |
|                                  |             |                                  |          |
| PROPOSED PROJECT                 | <u> </u>    |                                  |          |
| Start Date                       | (17)        | Ending Date                      | (18)     |
| STIMATED FISCAL YEAR FUNDING     |             | CONSTRUCTION COST DISTRIBUTION   |          |
| ederal \$                        | (19)        | Engineering/Design \$            | [26]     |
| City\$                           | _(20)       | Right-of-Way \$                  | (27)     |
| State \$                         | [21]        | Construction \$                  | (20)     |
| ocai \$                          | (22)        | Other s ·                        | <u> </u> |
| Diher \$                         | (23)        | Total 5                          | (30)     |
| DART\$                           | [24]        |                                  |          |
| OTAL \$ ?                        | <u>(25)</u> |                                  |          |
| SIGNATURE OF AUTHORIZED REPRESEN |             | TITLE DATE S                     |          |
|                                  | IIVIIAE     | to be a                          | GNED     |
|                                  | IIAIIYE     |                                  | IGNED    |
| OR DART USE ONLY                 | ITAIIYE     | Director of Public Works         | IGNED    |
|                                  |             |                                  | IGNED    |
| OR DART USE ONLY Date            |             | Director of Public Works         | IGNED    |
| OR DART USE ONLY                 |             | Director of Public Works  Date   | IGNED    |

### 970172

SEP 0 2 1997

| APPLICATION FO                           | TH LOCAL ASSISTANCE PROGRAM SET       |
|--|---------------------------------------|
| TYPE OF SUBMISSION (1)                   | DATE SUBMITTED (2) PROJECT DEVE       |
| Capital (C)                              | CATEGORY CODE (see reverse)           |
| Technical (T)                            |                                       |
| X Revision (R)                           | (*) (*) (*)                           |
| APPLICANT INFORMATION                    |                                       |
| LEGAL NAME (9)                           | ORGANIZATIONAL UNIT (10)              |
| Town of Addison                          | Department of Public Works            |
| ADDRESS                                  | CONTACT PERSON                        |
| City Addison (11                         |                                       |
| County Dallas (12                        |                                       |
| State <u>Texas</u> (13<br>70 Code 75001  |                                       |
| Zp Code (14                              | 1 186prione: (3/2   45/-2015          |
| PROJECT TITLE (15) Midway/Greenhil:      | l Intersection                        |
| PROJECT DESCRIPTION AND JUSTIFICATION    |                                       |
| LUCTED! REGALISE STATE STATE AMADEMISTED |                                       |
|  | ·                                     |
| The remainder of this project will be    | funded by Dallas County. Request      |
| The tendermon as a second into branch    | o Boad Poalignment Extension          |
| \$70,720.00 be reprogrammed into Arapah  | O KONG KentiAimeire mreeiseres        |
|  | justification and construction costs. |
|  | . Project Cloud.<br>10-31-97          |
| PROPOSED PROJECT                         |                                       |
| Start Date (17                           | ) Ending Date (18)                    |
| ESTIMATED FISCAL YEAR FUNDING            | CONSTRUCTION COST DISTRIBUTION        |
| Federal \$ [19]                          |                                       |
| City \$ [20]                             |                                       |
| State \$ [21)                            |                                       |
| Local \$ (22)                            |                                       |
| Other \$(23)                             |                                       |
| DART \$ (24)                             |                                       |
| TOTAL \$ 2 (25)                          |                                       |
| SIGNATURE OF AUTHORIZED REPRESENTATIV    |                                       |
|  | Director of Public Works 3-25 %       |
| JAN Laurent                              | DITECTOR OF LOTTIC HOUSE 23 C7        |
| FOR DART USE ONLY/                       |                                       |
| Date                                     | Date                                  |
| To DART Staff                            | To P&D Committee                      |
| roTASC                                   | P&D Review                            |
| TASC Review                              | Approved by P&D                       |

### APPLICATION FOR LOCAL ASSISTANCE PROGRAM

SEP 0 2 1997

| TYPE OF SUBMISSION (1)                     | DATE SUBMITTED (2) 8/27/97 PROJECT UCV  |
|--|---|
| Capital (C)                                | CATEGORY CODE (see reverse)             |
| Technical (T)                              | (3) (4) (5)                             |
| X Revision (R)                             | (6) (7) (8)                             |
| *  |   |
| APPLICANT INFORMATION                      |   |
| LEGAL NAME (9)                             | ORGANIZATIONAL UNIT (10)                |
| Town of Addison                            | Department of Public Works              |
| ADDRESS .                                  | CONTACT PERSON .                        |
| City Addison (11)                          |   |
| County Dallas (12)                         | Name: Jim Pierce                        |
| State <u>Texas</u> (13)                    |   |
| Zip Code                                   | Telephone: 972   450-2879               |
|  |   |
| PROJECT TITLE (15) Sidewalk/Bus Bench Pade | • · · · · · · · · · · · · · · · · · · · |
| PROJECT DESCRIPTION AND JUSTIFICATION (16) |   |
| This project is complete. Request \$3,     | 211.70 be reprogrammed into the Arapaho |
| Road Realignment Extension.                | •                                       |
| ,  | *                                       |
|  | fightion and construction costs         |
| See companion CMS application for justing  | tractor and experiences code:           |
|  | •                                       |
| •  | ·                                       |
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|  | •                                       |
|  | •                                       |
|  |   |
| •  |   |
| PROPOSED PROJECT                           |   |
| Start Date (17)                            | Ending Date(18)                         |
|  |   |
| ESTIMATED FISCAL YEAR FUNDING              | CONSTRUCTION COST DISTRIBUTION          |
| Federal \$ (19)                            | Engineering/Design \$ (26)              |
| City \$ [20]                               | Right-of-Way \$ (27)                    |
| State \$ (21)                              | Construction \$ (28)                    |
| Local \$ (22)                              | Other \$ - (29)                         |
| Other S (23)                               | Total \$ (30)                           |
| DART \$ (24)                               | •                                       |
| DART \$ (24)<br>TOTAL \$ (25)              |   |
| SIGNATURE OF AUTHORIZED REPRESENTATIVE     | TITLE DATE SIGNED                       |
|  | Discourse of Dublic Works (2 3 / 0/)    |
| 1 Dogestis                                 | Director of Public Works 8-25-97        |
| FOR DART USE ONLY                          |   |
| Date                                       | Date                                    |
| o DART Staff                               | To P&D Committee                        |
| ío TASC                                    | DAD D. 1.                               |
|  | P&D Review                              |
| TASC Review                                | Approved by P&D                         |

### APPLICATION FOR LOCAL ASSISTANCE PROGRAM

SEP 0 2 1997

| TYPE OF SUBMISSION (1)                    | DATE SUBMITTED (2) PROJECT DEVELO  |
|---|--|
| * * * * * * * * * * * * * * * * * * *     | 8/27/97  |
| Capital (C)                               | CATEGORY CODE (see reverse)  |
| Technical (T)                             | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$  |
| X Revision (R)                            | (8) (7) (8)  |
| APPLICANT INFORMATION                     |  |
| LEGAL NAME (9)                            | ORGANIZATIONAL UNIT (10)   |
| Town of Addison                           | Department of Public Works   |
| ADDRESS                                   | CONTACT PERSON   |
| City Addison (11)                         |  |
| County Dallas (12)                        | Name: Jim Pierce   |
| State Texas (13)                          |  |
| Tp Code 75001 (14)                        | Telephone: (972 ) 450-2879   |
|   |  |
| PROJECT TITLE (15) Addison/Westgrove Inte | rsection   |
| PROJECT DESCRIPTION AND JUSTIFICATION (1  | 6)   |
|   | •  |
| made contract to summit the Charge of the | 2 407 64 ha management 3 later the first   |
| This project is complete. Request \$1     | 3,407.64 be reprogrammed into the Arapaho  |
| Road Realignment Extension                |  |
| •   | •  |
| See companion CMS application for just    | tification and construction costs.   |
|   | ·  |
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|   |  |
|   |  |
| •   | ·  |
|   | •  |
| •   |  |
| ROPOSED PROJECT                           |  |
| Start Date(17)                            | Ending Date (18)   |
| ^   |  |
| STIMATED FISCAL YEAR FUNDING              | CONSTRUCTION COST DISTRIBUTION   |
| ederal \$ (19)                            | Engineering/Design \$ (26)   |
| ity \$ (20)                               | Right-of-Way \$ (27)   |
| 1810 \$ (21)                              | Construction \$ (28)   |
| ocal \$ (22)                              | Other \$ . (29)  |
| iher \$ (23)                              | Total s (30)   |
| ART \$ (24)                               |  |
| OTAL \$ (25)                              |  |
| IGNATURE OF AUTHORIZED REPRESENTATIVE     | TITLE DATE SIGNED  |
| Sob Bangata                               | Director of Public Works   |
|   | The state of the s |
| OÁ DAÁT USE ONLÝ Dale                     | ,<br>Dala  |
|   | To P&D Committee   |
| TASC                                      | P&D Review   |
| ASC Review                                | Approved by P&D  |
|   |  |

### ALATIN BECE

## APPLICATION FOR LOCAL ASSISTANCE PROGRAM SET U 3 ---

| TYPE OF SUBMISSION (1)                  |              | DATE SUBMITTED (2) 8/27/97                          |             |
|---|--------------|---|-------------|
| _ Capital (C)                           |              | CATEGORY CODE (see reverse)                         | •           |
| Technical (T)                           |              | (3) (4)   | (5)         |
| X Revision (R)                          |              | (6)   | (8)         |
| APPLICANT INFORMATION                   |              | <del></del>   |             |
| LEGAL NAME (9) Town of Addiso           | n.           | ORGANIZATIONAL UNIT (10) Department of Public Works | ,           |
| ADDRESS                                 |              | CONTACT PERSON                                      |             |
| City <u>Addison</u>                     | (11)         | Jim Pierce  |             |
| County <u>Dallas</u>                    |              | Name:   | <u> </u>    |
| State <u>Texas</u> Zp Code <u>75001</u> | (13)<br>(14) | Telephone: ( 972 ) 450-28                           | 79          |
| PROJECT TITLE (15) Belt Line            | e/Marsh Lane | Intersection .                                      | <del></del> |
| PROJECT DESCRIPTION AND JUST            | IFICATION (1 | 6)  |             |
|   | Da           | . 250 06 he represented into the                    | ha          |
|   |              | .,359.86 be reprogrammed into t                     | ne          |
| Arapaho Road Realignment Ex             | ktention.    | -   |             |
| •                                       |              | •   |             |
| and analian                             | bios for du  |   | •<br>-b-    |
| See companion CMS applicat              | ctou for Ja  | stification and construction co                     | acs.        |
| • •                                     |              |   |             |
|   |              |   |             |
|   |              |   |             |
|   |              |   |             |
|   | •            |   | •           |
|   |              | ·   |             |
|   |              |   |             |
| DOODOGED DEOLECT                        |              | <del></del>   |             |
| PROPOSED PROJECT Start Date             | (17)         | Ending Date   | (18)        |
| Sizit Date                              | \'''         |   | (18)        |
| ESTIMATED FISCAL YEAR FUNDING           | <u>.</u>     | CONSTRUCTION COST DISTRIBU                          | TION        |
| Federal \$                              | (19)         | Engineering/Design \$                               | (26)        |
| City \$                                 | (20)         | Right-of-Way S                                      | (27)        |
| State                                   | (21)         | Construction \$                                     | (28)        |
| Local \$                                | (22)         | Other S   | · (29)      |
| <u> </u>                                | (23)         | Total S   | <u>(30)</u> |
| DART \$                                 | 124)         | <del>'</del>  |             |
| TOTAL \$                                | (25)         | <del> </del>  |             |
| SIGNATURE OF AUTHORIZED REPRE           | SENTATIVE    | TITLE   | DATE SIGNED |
| Jan Barastin                            | 2            | Director of Public Works                            | 3.75 1      |
| FOR DART USE ONLY                       |              |   |             |
| Date                                    |              | Dat   | e           |
| To DART Staff                           |              | To P&D Committee                                    |             |
| rotasc                                  |              | P&D Review  | [           |
| TASC Review                             |              | Approved by P&D                                     |             |
| •                                       |              |   |             |

# 970172 SEP 0 2 1997 APPLICATION FOR LOCAL ASSISTANCE PROGRAM ORCLIFCI DEVELO

|   | NHOWEN DEACTOR                    |
|---|-----------------------------------|
| TYPE OF SUBMISSION (1)                        | DATE SUBMITTED (2) 8/27/97        |
| Capital (C)                                   | CATEGORY CODE (see (everse)       |
| Technical (T)                                 | (2) (4) (5)                       |
| A Revision (R)                                | (6) (7) (6)                       |
| •   |                                   |
| APPLICANT INFORMATION                         |                                   |
| LEGAL NAME (9)                                | ORGANIZATIONAL UNIT (10)          |
| Town of Addison                               | Department of Public works        |
| ADDRESS                                       | CONTACT PERSON                    |
| City <u>Addison</u> (11)                      | Department of Public Works        |
| County Dallas (12)                            | Name:                             |
| State <u>Texas</u> (13)<br>Zp Code 75001 (14) | Telephone: ( 972 ) 450-2879       |
| Zip Code                                      | Telephone: (9/2   450-28/9        |
| PROJECT TITLE (15) Westgrove/Sojourn Inter    | rsection Improvements             |
| PROJECT DESCRIPTION AND JUSTIFICATION (18     |                                   |
| •   |                                   |
| man the complete December 645                 | ass of he represented into        |
| This project is complete. Request \$45.       | 656.01 be reprogrammed files      |
| Arapaho Road Realignment Extension.           |                                   |
|   | ,                                 |
| See companion CMS application for justi       | fication and construction costs.  |
| ,   |                                   |
|   |                                   |
|   |                                   |
|   |                                   |
| •   | •                                 |
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|   | · ·                               |
|   |                                   |
| PROPOSED PROJECT                              |                                   |
| Start Date (17)                               | Ending Date (18)                  |
| ESTIMATED FISCAL YEAR FUNDING                 | CONSTRUCTION COST DISTRIBUTION    |
| Federal \$ (19)                               | Engineering/Design \$ (26)        |
| City \$ (20)                                  | Right-of-Way \$ (27)              |
| State \$ (21)                                 | Construction \$ (28)              |
| ocal \$ (22)                                  | Other \$ . (29)                   |
| Other \$ (23)                                 | Total \$ (30)                     |
| DART \$ (24)                                  | •                                 |
| TOTAL \$ (25)                                 |                                   |
| SIGNATURE OF AUTHORIZED REPRESENTATIVE        | TITLE DATE SIGNED                 |
| 0/2 4   | nim stam of public thanks (7 = C) |
| FOR PART HEE OWN                              | Director of Public Works 3-75-9   |
| FOR DART USE ONLY Date                        | Note:                             |
| To DART Staff                                 | To P&D Committee                  |
| io TASC                                       | P&D Review                        |
| TASC Review                                   | Approved by P&D                   |
|   | Absorber of 1 de                  |