

DEMOLITION - NILES PROPERTY

**TOWN OF ADDISON
PAYMENT AUTHORIZATION MEMO**

DATE: 3/28/02 Claim # _____ Check \$ 51,000.00

Vendor No. _____
 Vendor Name LINDAMOOD CONSTRUCTION CO., INC.
 Address 2020 SOUTH NURSERY ROAD
 Address IRVING, TEXAS 75060.
 Address _____
 Zip Code _____

INVOICE # OR DESCRIPTION	FUND	DEPT	OBJ	PROJ	SAC	AMOUNT
	(00)	(000)	(00000)	(00000)	(000)	(\$000,000.00)
	46	000	58210	83300		51,000.00

TOTAL 51,000.00

EXPLANATION FINAL PAYMENT TO LINDAMOOD CONSTRUCTION
CO., INC. FOR NILE PROPERTIES DEMOLITION,
AS PART OF ARAPAHO RD., PH. II PROJECT

Steve Chute
 Authorized Signature

 Finance

LINDAMOOD CONSTRUCTION CO., INC.

2020 SOUTH NURSERY ROAD
IRVING, 75060

Invoice

DATE	INVOICE #
1/28/2002	3308

BILL TO
ATTN: LUKE JALBERT TOWN OF ADDISON PO BOX 9010 ADDISON TX 75001-9010

P.O. NO.	TERMS	PROJECT

QUANTITY	DESCRIPTION	RATE	AMOUNT
	Contract price for Niles Property Demolition Bid 02-09	42,500.00	42,500.00
	Change order to clean out warehouse and haul off trash	7,500.00	7,500.00
	Change order to remove shelving and deliver to owner	1,000.00	1,000.00
		Total	\$51,000.00

D.K.
52
3/15/02

APPLICATION AND CERTIFICATE FOR PAYMENT AIA DOCUMENT G702 (Instructions on reverse side) PAGE 1 OF 1

TO OWNER: **Town of Addison**
 16801 Westgrove Drive
 Addison, Texas 75001-9019

PROJECT: **Nile Properties Demolition**

APPLICATION NO.: **1** Distribution to: OWNER ARCHITECT CONTRACTOR

PERIOD TO: **3/7/02**

PROJECT NOS.: _____

CONTRACT DATE: **12/11/01**

FROM CONTRACTOR: **Lindamood Construction**
 2020 S. Nursery
 Irving, Texas 75060

VIA ARCHITECT: _____

CONTRACT FOR: _____

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

- 1. ORIGINAL CONTRACT SUM \$ 42,500.00
- 2. Net change by Change Orders \$ 8,500.00
- 3. CONTRACT SUM TO DATE (Line 1 + 2) \$ 51,000.00
- 4. TOTAL COMPLETED & STORED TO DATE \$ 51,000.00
 (Column G on G703)

5. RETAINAGE:
- a. _____ % of Completed Work
 (Columns D + E on G703) \$ _____
 - b. _____ % of Stored Material
 (Column F on G703) \$ _____
 - Total Retainage (Line 5a + 5b or Total in Column I of G703) \$ 0.00

- 6. TOTAL EARNED LESS RETAINAGE \$ 51,000.00
 (Line 4 less Line 5 Total)
- 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT
 (Line 6 from prior Certificate) \$ 0.00
- 8. CURRENT PAYMENT DUE \$ 51,000.00
- 9. BALANCE TO FINISH, INCLUDING RETAINAGE
 (Line 8 less Line 6) \$ 0.00

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner		
Total approved this Month	<u>8,500.00</u>	
TOTALS		
NET CHANGES by Change Order	<u>8,500.00</u>	

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: *Kyle Anderson* Date: 3/7/02

By: _____

State of: Texas

County of: Dallas

Subscribed and sworn to before me this, 7th day of March, 2002

Notary Public: _____
 My Commission expires: 03-25-04

ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ _____

(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.)

ARCHITECT: _____

By: _____ Date: _____

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

APPLICATION AND CERTIFICATE FOR PAYMENT

APPLICATION NUMBER: 1
 APPLICATION DATE: 3/7/2002
 PERIOD TO: 3/7/2002

ARCHITECT'S PROJECT NO:

ITEM NO.	DESCRIPTION OF WORK	C SCHEDULED VALUE	D WORK COMPLETED		E THIS PERIOD	F MATERIALS PRESENTLY STORED (NOT IN D OR E)	G TOTAL COMPLETED AND STORED TO DATE (D+E+F)		H BALANCE TO FINISH (C-G)	I RETAINAGE
			FROM PREVIOUS APPLICATION (D+E)	THIS PERIOD			0% G/C			
1	Building Demolition, Pavement Removal and Grading	42,500.00	0.00	42,500.00	42,500.00	0.00	42,500.00	100%	0.00	0.00
2	Change Order for cleaning out warehouse and removal of sheathing	8,500.00	0.00	8,500.00	8,500.00	0.00	8,500.00	100%	0.00	0.00
TOTAL		51,000.00	0.00	51,000.00	51,000.00	0.00	51,000.00		0.00	0.00

#2b-1

Passed

Council Agenda Item: #26

SUMMARY:

This item is for final payment and acceptance of construction performed by Lindamood Construction Co., Inc., for the Niles Properties Demolition Project.

FINANCIAL IMPACT:

Budgeted Amount: Not specifically budgeted, but funds are available as part of the Arapaho Road, Phase II/III project totaling \$20.5 million.

Cost: \$51,000.00

BACKGROUND:

In conjunction with the proposed construction of Phase II of Arapaho Road, from Marsh Lane to Surveyor Blvd., it was necessary to perform demolition of an existing office/warehouse structure on property that was recently acquired by the Town from Niles Properties through the eminent domain process. A contract was awarded to Lindamood Construction Co., Inc., in the amount of \$42,500.00, to demolish the building. Due to necessary on-site field changes, including removal and hauling off an excessive amount of trash and debris from the structure, the total project cost was increased by \$8,500.00. This resulted in a final contract cost of \$51,000.00.

The contractor has submitted his Affidavit of Bills Paid, Maintenance Bond, and Consent of Surety Company to Final Payment.

RECOMMENDATION:

Staff recommends that Council authorize the final payment to Lindamood Construction Co., Inc., in the amount of \$51,000, and accept the Niles Properties Demolition.

#20-2
P.2

LINDAMOOD CONSTRUCTION CO., INC.

Invoice

2020 SOUTH NURSERY ROAD
IRVING, 75060

DATE	INVOICE #
1/28/2002	3308

BILL TO
ATTN: LUKE JALBERT TOWN OF ADDISON PO BOX 9010 ADDISON TX 75001-9010

P.O. NO.	TERMS	PROJECT

QUANTITY	DESCRIPTION	RATE	AMOUNT
	Contract price for Niles Property Demolition Bid 02-09	42,500.00	42,500.00
	Change order to clean out warehouse and haul off trash	7,500.00	7,500.00
	Change order to remove shelving and deliver to owner	1,000.00	1,000.00
		Total	\$51,000.00

J.Kr
926
3/15/02

APPLICATION AND CERTIFICATE FOR PAYMENT AIA DOCUMENT G702 (Instructions on reverse side)

TO OWNER: PROJECT: **Nile Properties Demolition** APPLICATION NO: **1** Distribution to: OWNER ARCHITECT CONTRACTOR

Town of Addison 16801 Westgrove Drive Addison, Texas 75001-9019

VIA ARCHITECT: FROM CONTRACTOR: **Lindamood Construction** 2020 S. Nursery Irving, Texas 75060

CONTRACT FOR: CONTRACT DATE: **12/11/01**

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract, Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM \$ **42,500.00**

2. Net change by Change Orders \$ **8,500.00**

3. CONTRACT SUM TO DATE (Line 1 + 2) \$ **51,000.00**

4. TOTAL COMPLETED & STORED TO DATE \$ **51,000.00** (Column G on G703)

5. RETAINAGE:

a. _____% of Completed Work \$ _____ (Columns D + E on G703)

b. _____% of Stored Material \$ _____ (Column F on G703)

Total Retainage (Line 5a + 5b or Total in Column I of G703) \$ **0.00**

6. TOTAL EARNED LESS RETAINAGE \$ **51,000.00** (Line 4 less Line 5 Total)

7. LESS PREVIOUS CERTIFICATES FOR PAYMENT \$ **0.00** (Line 6 from prior Certificate)

8. CURRENT PAYMENT DUE \$ **51,000.00**

9. BALANCE TO FINISH, INCLUDING RETAINAGE \$ **0.00** (Line 8 less Line 6)

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner		
Total approved this Month	8,500.00	
TOTALS	8,500.00	
NET CHANGES by Change Order	8,500.00	

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: *John Lindamood* Date: 3/7/02

By: _____

State of: Texas

County of: Dallas

Subscribed and sworn to before me this 7th day of March, 2002

Notary Public: _____

My Commission expires: 03-25-04

ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ _____

(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.)

ARCHITECT: _____ Date: _____

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

APPLICATION AND CERTIFICATE FOR PAYMENT

APPLICATION NUMBER: 1

APPLICATION DATE: 3/7/2002

PERIOD TO: 3/7/2002

ARCHITECT'S PROJECT NO:

ITEM NO.	B DESCRIPTION OF WORK	C SCHEDULED VALUE	D WORK COMPLETED		E THIS PERIOD	F MATERIALS PRESENTLY STORED (NOT IN D OR E)	G TOTAL COMPLETED AND STORED TO DATE (D+E+F)	H BALANCE TO FINISH (C-G)	I RETAINAGE
			FROM PREVIOUS APPLICATION (D+E)						
1	Building Demolition, Pavement Removal and Grading	42,500.00	0.00	42,500.00	42,500.00	0.00	42,500.00	0.00	0.00
2	Change Order for cleaning out warehouse and removal of shelving	8,500.00	0.00	8,500.00	8,500.00	0.00	8,500.00	0.00	0.00
TOTAL		51,000.00	0.00	51,000.00	51,000.00	0.00	51,000.00	0.00	0.00

DATE SUBMITTED: March 15, 2002
FOR COUNCIL MEETING: March 26, 2002

Council Agenda Item:

SUMMARY:

This item is for final payment and acceptance of construction performed by Lindamood Construction Co., Inc., for the Niles Properties Demolition Project.

FINANCIAL IMPACT:

Budgeted Amount: Not specifically budgeted, but funds are available as part of the Arapaho Road, Phase II/III project totaling \$20.5 million.

Cost: \$51,000.00

BACKGROUND:

In conjunction with the proposed construction of Phase II of Arapaho Road, from Marsh Lane to Surveyor Blvd., it was necessary to perform demolition of an existing office/warehouse structure on property that was recently acquired by the Town from Niles Properties through the eminent domain process. A contract was awarded to Lindamood Construction Co., Inc., in the amount of \$42,500.00, to demolish the building. Due to necessary on-site field changes, including removal and hauling off an excessive amount of trash and debris from the structure, the total project cost was increased by \$8,500.00. This resulted in a final contract cost of \$51,000.00.

The contractor has submitted his Affidavit of Bills Paid, Maintenance Bond, and Consent of Surety Company to Final Payment.

RECOMMENDATION:

Staff recommends that Council authorize the final payment to Lindamood Construction Co., Inc., in the amount of \$51,000, and accept the Niles Properties Demolition.

LINDAMOOD CONSTRUCTION CO., INC.

2020 SOUTH NURSERY ROAD
 IRVING, 75060

Invoice

DATE	INVOICE #
1/28/2002	3308

BILL TO
ATTN: LUKE JALBERT TOWN OF ADDISON PO BOX 9010 ADDISON TX 75001-9010

P.O. NO.	TERMS	PROJECT

QUANTITY	DESCRIPTION	RATE	AMOUNT
	Contract price for Niles Property Demolition Bid 02-09	42,500.00	42,500.00
	Change order to clean out warehouse and haul off trash	7,500.00	7,500.00
	Change order to remove shelving and deliver to owner	1,000.00	1,000.00
Total			\$51,000.00

*J.K.
 526
 3/15/02*

TO OWNER: PROJECT: Nile Properties Demolition APPLICATION NO.: 1 Distribution to:
 Town of Addison 16801 Westgrove Drive Addison, Texas 75001-9019 VIA ARCHITECT: Lindamood Construction 2020 S. Nursery Irving, Texas 75060
 FROM CONTRACTOR: CONTRACT NO.: 12/11/01
 PROJECT NOS.: 3/7/02
 OWNER ARCHITECT CONTRACTOR

CONTRACTOR'S APPLICATION FOR PAYMENT
 Application is made for payment, as shown below, in connection with the Contract, Confirmation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM \$ 42,500.00
 2. Net change by Change Orders \$ 8,500.00
 3. CONTRACT SUM TO DATE (Line 1 + 2) \$ 51,000.00
 4. TOTAL COMPLETED & STORED TO DATE \$ 51,000.00 (Column G on G703)

5. RETAINAGE:
 a. _____% of Completed Work (Columns D + E on G703) \$ _____
 b. _____% of Stored Material (Column F on G703) \$ _____
 Total Retainage (Line 5a + 5b or Total in Column I of G703) \$ 0.00

6. TOTAL EARNED LESS RETAINAGE \$ 51,000.00 (Line 4 less Line 5 Total)

7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) \$ 0.00
 8. CURRENT PAYMENT DUE \$ 51,000.00
 9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 8 less Line 6) \$ 0.00

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner		
Total approved this Month	8,500.00	
TOTALS		
NET CHANGES by Change Order	8,500.00	

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: *Rafael Ochoa*
 By: _____ Date: 3/7/02

State of: Texas
 County of: Dallas
 Subscribed and sworn to before me this, 7th. day of March, 2002

Notary Public:
 My Commission expires: 03-25-04

ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ _____
 (Attach explanation if amount certified differs from the amount applied for. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.)

By: _____ Date: _____
 ARCHITECT:
 This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

APPLICATION AND CERTIFICATE FOR PAYMENT
 APPLICATION NUMBER: 1
 APPLICATION DATE: 3/7/2002
 PERIOD TO: 3/7/2002
 ARCHITECT'S PROJECT NO:

ITEM NO.	DESCRIPTION OF WORK	C SCHEDULED VALUE	D WORK COMPLETED		E THIS PERIOD	F MATERIALS PRESENTLY STORED (NOT IN DORE)	G TOTAL COMPLETED AND STORED TO DATE (D+E+F)	H BALANCE TO FINISH (C-G)	I RETAINAGE
			FROM PREVIOUS APPLICATION (D+E)	THIS PERIOD					
1	Building Demolition, Pavement Removal and Grading	42,500.00	0.00	42,500.00	42,500.00	0.00	42,500.00	0.00	0.00
2	Change Order for cleaning out warehouse and removal of shelving	8,500.00	0.00	8,500.00	8,500.00	0.00	8,500.00	0.00	0.00
	TOTAL	51,000.00	0.00	51,000.00	51,000.00	0.00	51,000.00	0.00	0.00

LINDAMOOD CONSTRUCTION CO., INC.

Invoice

2020 SOUTH NURSERY ROAD
IRVING, 75060

DATE	INVOICE #
1/28/2002	3308

BILL TO
ATTN: LUKE JALBERT TOWN OF ADDISON PO BOX 9010 ADDISON TX 75001-9010

P.O. NO.	TERMS	PROJECT

QUANTITY	DESCRIPTION	RATE	AMOUNT
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	Change order to remove shelving and deliver to owner	1,000.00	1,000.00
		Total	\$51,000.00

JOHN BIRD PHOTOGRAPHY

"A PROFESSIONAL SERVICE FOR THE CONSTRUCTION INDUSTRY"

P.O. BOX 1148, MIDLOTHIAN, TX 76065

PHONE 972/775-8604

TOLL FREE 1-800/661-8604

FAX 972/775-7860

2.25.02

~~02/19/02~~

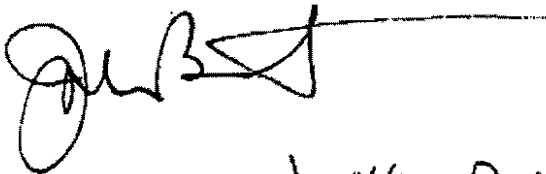
PHOTO FAX

TO: LUKE JALBERT
PROJECT MANAGER
TOWN OF ADDISON

NUMBER OF PAGES: 4, INCLUDING COVER SHEET

YOUR ASSISTANCE IN PROCESSING THE ENCLOSED INVOICES WOULD
BE APPRECIATED!

JOHN BIRD



LUKE - ANY PROBLEMS w/
INVOICE OR PHOTOGRAPHY - ? JB

MEMBER - ASMP - AMERICAN SOCIETY OF MEDIA PHOTOGRAPHERS
SPECIALIZING IN AERIAL, INDUSTRIAL, PUBLIC RELATIONS & CONSTRUCTION PROGRESS PHOTOGRAPHY

JOHN BIRD PHOTOGRAPHY
 PO BOX 1148
 MIDLOTHIAN, TX. 76065
 Phone (972) 775-8604

Invoice

DATE	INVOICE NO.
12/31/'01	2722

BILL TO
Town of Addison Luke Jalbert Project Manager PO Box 9010 Addison, TX 75001-9010

SHIP TO
Town of Addison Luke Jalbert Project Manager PO Box 9010 Addison, TX 75001-9010

TERMS	ORDER NUMBER	PERIOD
On Receipt	Verbal	

DESCRIPTION	DATE	QTY	RATE	AMOUNT
Interior Photography, All Expenses and labor	12/19/'01		370.00	370.00
15113&15111 Surveyor, Addison, TX			Total	\$370.00

JOHN BIRD PHOTOGRAPHY
 PO BOX 1148
 MIDLOTHIAN, TX. 76065
 Phone (972) 775-8604

Invoice

DATE	INVOICE NO.
12/31/'01	2721

BILL TO
Town of Addison Luke Jalbert Project Manager PO Box 9010 Addison, TX 75001-9010

SHIP TO
Town of Addison Luke Jalbert Project Manager PO Box 9010 Addison, TX 75001-9010

TERMS	ORDER NUMBER	PERIOD
On Receipt	Verbal	

DESCRIPTION	DATE	QTY	RATE	AMOUNT
Exterior Photography, including all expenses and labor	12/14/'01		165.00	165.00
15115, 15113, 15111, 15109 Surveyor, Addison, TX.			Total	\$165.00

JOHN BIRD PHOTOGRAPHY
 PO BOX 1148
 MIDLOTHIAN, TX. 76065
 Phone (972) 775-8604

Invoice

DATE	INVOICE NO.
12/31/'01	2720

BILL TO
Town of Addison Luke Jalbert Project Manager PO Box 9010 Addison, TX 75001-9010

SHIP TO
Town of Addison Luke Jalbert Project Manager PO Box 9010 Addison, TX 75001-9010

TERMS	ORDER NUMBER	PERIOD
On Receipt	Verbal	

DESCRIPTION	DATE	QTY	RATE	AMOUNT
Interior Photography/All expenses and labor	12/11/'01		370.00	370.00
15115 & 15109 Surveyor, Addison, TX			Total	\$370.00

STATEWIDE SURETY - 1825 MARKET CENTER BLVD., STE. 385,
DALLAS, TX 75207

FAX

TO: STEVE CHUTCHIAN

COMPANY: TOWN OF ADDISON

FAX: 972-450-2837

PHONE:

RE: LINDAMOOD CONST. CO., INC./BOND NO. 118920

March 14, 2002

FROM: GWENN HALL

**NUMBER OF PAGES
INCLUDING COVER**

-----2-----

MESSAGE:

PLEASE COMPLETE THE FOLLOWING STATUS INQUIRY AND RETURN (FAX -214-746-2933) TO STATEWIDE AT YOUR EARLIEST CONVENIENCE. YOUR PROMPT RESPONSE IS APPRECIATED. THANK YOU.

PHONE (214) 746-2901-----FAX (214) 746-2933

EVERGREEN NATIONAL INDEMNITY COMPANY

STATUS INQUIRY

OWNER:

TOWN OF ADDISON
5350 BELTLINE ROAD
ADDISON, TX 75240

DATE: 03/14/2002

ATTN: STEVE CHUTCHIAN

BOND NO: 118920

FAX: 972-450-2837

CONTRACTOR: LINDAMOOD CONSTRUCTION COMPANY, INC.

ADDRESS: 2020 S. NURSERY ROAD, IRVING, TX 75060

DESCRIPTION OF CONTRACT: NILES PROPERTIES DEMOLITION, BUILDING DEMOLITION, PAVEMENT REMOVAL, GRADING AND RESTORATION

OWNER: TOWN OF ADDISON

CONTRACT PRICE	BOND (\$)	EFFECTIVE DATE
\$42,500.00	\$42,500.00	12/18/01

WITHOUT PREJUDICING YOUR RIGHT OR AFFECTING OUR LIABILITY UNDER OUR BOND(S) DESCRIBED ABOVE, WE WOULD APPRECIATE SUCH OF THE FOLLOWING INFORMATION AS IS NOW AVAILABLE.

SINCERELY,

BY: GWENN J. HALL

1. IF CONTRACT COMPLETED, PLEASE STATE:

APPROXIMATE DATE OF COMPLETION OF WORK (OR FINAL DELIVERY).	APPROXIMATE ACCEPTANCE DATE	FINAL CONTRACT PRICE

2. IF CONTRACT UNCOMPLETED, PLEASE STATE:

APPROXIMATE PERCENTAGE OR DOLLAR AMOUNT OF CONTRACT COMPLETED OR DELIVERED

3. DO YOU KNOW OF ANY UNPAID BILLS FOR LABOR OR MATERIALS? YES _____ NO _____

4. REMARKS: _____

IT IS UNDERSTOOD THAT THE INFORMATION CONTAINED HEREIN IS FURNISHED AS A MATTER OF COURTESY FOR THE CONFIDENTIAL USE OF THE SURETY AND IS MERELY AN EXPRESSION OF OPINION. IT IS ALSO AGREED THAT IN FURNISHING THIS INFORMATION, NO GUARANTY OR WARRANTY OF ACCURACY OR CORRECTNESS IS MADE AND NO RESPONSIBILITY IS ASSUMED AS A RESULT OF RELIANCE BY THE SURETY, WHETHER SUCH INFORMATION IS FURNISHED BY THE OWNER OR ENGINEER AS THE AGENT OF THE OWNER.

PLEASE RETURN THE ORIGINAL OF THIS INQUIRY TO:

GWENN J. HALL
STATEWIDE SURETY
1625 MARKET CENTER BLVD. #385
DALLAS, TX 75027
FAX 214/746-2833

OWNER: _____

BY: _____

TITLE: _____

DATE: _____

2020 SOUTH NURSERY
IRVING, TEXAS 75060
972-721-0898 FAX 972-438-6745



Fax

To: Steve Chutchian	From: Virginia
Fax: 972-450-2837	Pages: 3 (INCLUDING COVER)
Phone:	Date: 3/14/02
Re:	CC:

SECTION BP
CONTRACTOR'S AFFIDAVIT OF BILLS PAID

STATE OF TEXAS

COUNTY OF DALLAS

Personally, before me the undersigned authority, on this day appeared Kayla Lindamood who,
being duly sworn, on oath, says that he is a legal representative of Lindamood Construction Co. Inc
(full name of Contractor as in contract)

and that the contract for the construction of the project, designated as
02-09

(Project No.)

Niles Property Demolition

has been satisfactorily completed and that all bills for materials, apparatus, fixtures, machinery
and labor used in connection with the construction of this project have, to the best of my
knowledge and belief, been fully paid.

Kayla Lindamood

Signature

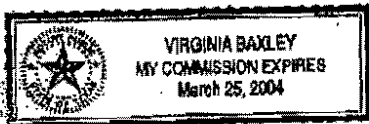
Vice President

Title

Sworn to and subscribed before me this 14th day of March, 2002.

Virginia Bailey
Notary Public in and for

Dallas County, Texas



Instructions:

If the contractor is an individual, he shall sign the affidavit. If the contractor is a partnership, any partner may sign the affidavit. If the contractor is a corporation, a person authorized by the by-laws or by the Board of Directors shall sign the affidavit. If the Contractor is a joint-venture of individuals, any of the individuals may sign the affidavit. If the Contractor is a joint-venture of partnerships, or of individuals and partnerships, the affidavit may be signed by the individual or any partner of any partnership. If the contractor is a joint-venture in which a corporation is a party, separate affidavits must be executed in the name of the joint-venture: one by each corporation and one by each individual or partnership. Signatures for corporations should be by a duly authorized officer. If signature is by another, a showing of authority to sign must accompany the affidavit.

Addison!

STEVEN Z. CHUTCHIAN, P.E.
Assistant City Engineer
(972) 450-2886
(972) 450-2837 FAX
(214) 673-2518 Mobile
schutchian@ci.addison.tx.us E-mail

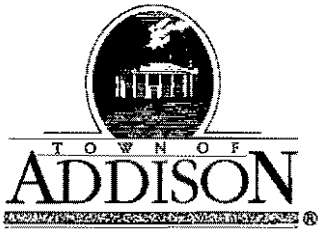
Town of Addison 16801 Westgrove Dr. P.O. Box 9010, Addison, Texas 75001-9010

12/20/01

Tom -

AS WE DISCUSSED, WE ARE FORWARDING
A COPY OF THE CONTRACTOR'S BID
PROPOSAL FOR REMOVING THE CONTENTS
OF THE MILE REAR PARTS BUILDING
& HAULING IT TO A LANDFILL.
YOUR EFFORTS IN RE-COUPING THESE
FUNDS IS APPRECIATED. THANKS!

Steve Chutchian



PUBLIC WORKS DEPARTMENT

Post Office Box 9010 Addison, Texas 75001-9010

(972) 450-2871

16801 Westgrove

December 28, 2001

Mr. Bobby Lindamood
Lindamood Demolition and Excavating
2020 S. Nursery
Irving, Texas 75060

Re: NOTICE TO PROCEED
Niles Property Demolition
Bid 02-09

Dear Mr. Lindamood:

Receipt of this document shall serve as your Notice to Proceed for the above referenced project, effective January 3, 2002. According to the terms and conditions of the contract, the proposed improvements shall be completed within seventy five (75) calendar days from the start of construction, with the original contract price of \$42,5000. Please include the Project name and Bid No. 02-09 on all monthly invoices or other correspondence to the Town of Addison.

Should you have any questions, please contact my office at 972-450-2860.

Sincerely,

Luke Jalbert, Project Manager

Cc: Steven Z. Chutchian, Assistant City Engineer
Chris Terry, Assistant City Manager
Mike Murphy, Director of Public Works
Jim Pierce, Assistant Director of Public Works
Bryan Langley, Assistant Director of Finance

LINDAMOOD CONSTRUCTION CO. INC.
2020 SOUTH NURSERY, IRVING, TX 75060
PH: 972-721-0898 FAX: 972-438-6745

PROPOSAL

DATE: December 19, 2001
COMPANY: Town of Addison
16801 Westgrove Drive
Addison, Texas 75001-9010
JOB NAME: Nile Properties Demolition
SUBMITTED TO: Luke Jalbert
972-450-2860 fax: 972-450-2837

WE HEREBY SUBMIT SPECIFICATIONS AND ESTIMATES FOR:

Clean out warehouse

OUR PRICING INCLUDES THE FOLLOWING:

- 1. Clean out warehouse
- 2. Haul off all trash to a legal landfill

WE PROPOSE HEREBY TO FURNISH MATERIAL AND LABOR - COMPLETE IN ACCORDANCE WITH ABOVE SPECIFICATIONS FOR THE SUM OF:

\$ Seven thousand five hundred dollars and no/100-----\$7,500.00

PAYMENT TO BE MADE AS FOLLOWS: DUE UPON COMPLETION OF PROJECT
ALL WORK TO BE COMPLETED IN A WORKMAN LIKE MANNER ACCORDING TO STANDARD PRACTICES. ANY ALTERATIONS OR DEVIATIONN FROM SPECIFICATIONS INVOLVING EXTRA COSTS WILL BE EXECUTED ONLY UPON WRITTEN ORDERS, AND WILL BECOME AN EXTRA CHARGE OVER AND ABOVE ESTIMATE. ALL AGREEMENTS CONTINGENT UPON STRIKES, ACCIDENTS OR DELAYS BEYOND OUR CONTROL, OWNERS TO CARRY FIRE, TORNADO AND OTHER NECESSARY INSURANCE. OUR WORKERS ARE FULLY COVERED BY WORKMANS COMPENSATION INSURANCE.

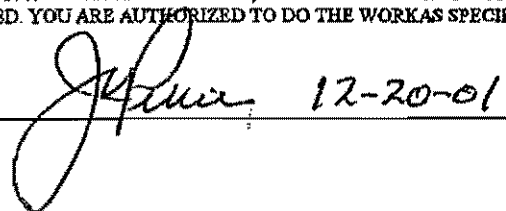
AUTHORIZED SIGNATURE:



NOTE: THIS PROPOSAL MAY BE WITHDRAWN IF NOT ACCEPTED WITHIN 15 DAYS.

ACCEPTENCE OF PROPOSAL -- THE ABOVE PRICES, SPECIFICATIONS AND CONDITIONS ARE SATISFACTORY AND ARE HEREBY ACCEPTED. YOU ARE AUTHORIZED TO DO THE WORKAS SPECIFIED. PAYMENT WILL BE AS OUTLINED ABOVE:

SIGNATURE:



LINDAMOOD CONSTRUCTION CO. INC.

2020 SOUTH NURSERY, IRVING, TX 75060

PH: 972-721-0898 FAX: 972-438-6745

PROPOSAL

DATE: December 19, 2001
COMPANY: Town of Addison
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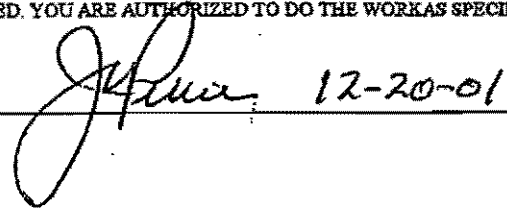
AUTHORIZED SIGNATURE:



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ACCEPTENCE OF PROPOSAL - THE ABOVE PRICES, SPECIFICATIONS AND CONDITIONS ARE SATISFACTORY AND ARE HEREBY ACCEPTED. YOU ARE AUTHORIZED TO DO THE WORKAS SPECIFIED. PAYMENT WILL BE AS OUTLINED ABOVE.

SIGNATURE:



SECTION CA
CONTRACT AGREEMENT

STATE OF TEXAS

COUNTY OF DALLAS

THIS AGREEMENT is made and entered into this 11 day of December, 2001, by and between the Town of Addison, of the County of Dallas and State of Texas, acting through its Mayor, thereunto duly authorized so to do, Party of the First Part, hereinafter termed the OWNER, and Lindamood Construction Co. Inc., of the City of Irving, County of Dallas, State of Texas, Party of the Second Part, hereinafter termed CONTRACTOR.

WITNESSETH: That for and in consideration of the payment and agreement hereinafter mentioned, to be made and performed by the OWNER, the said CONTRACTOR hereby agrees with the said OWNER to commence and complete construction of certain improvements as follows:

Nile Properties Demolition

and all extra work in connection therewith, under the terms as stated in the General and Specific Provisions of the AGREEMENT; and at his own proper cost and expense to furnish all the materials, supplies, machinery, equipment, tools, superintendence, labor, insurance and other accessories and services necessary to complete the said construction, in accordance with the conditions and prices stated in the Proposal attached hereto and in accordance with the Advertisement for Bids. Instructions to Bidders, General Provisions. Special Provisions. Plans, and other drawings and printed or written explanatory matter thereof, and the Technical Specifications and Addenda thereto, as prepared by the OWNER, each of which has been identified by the endorsement of the CONTRACTOR and the OWNER thereon, together with the CONTRACTOR's written Proposal and the General Provisions, all of which are made a part hereof and collectively evidence and constitute the entire AGREEMENT.

The CONTRACTOR hereby agrees to commence work within ten (10) calendar days after the date of written notice to do so shall have been given to him, and to substantially complete the work within 50 days after he commences work, and to complete all work within 75 days after the date of written notice, subject to such extensions of time as are provided by the General Provisions.

The OWNER agrees to pay the CONTRACTOR \$ 42,500.00 in current funds for the performance of the Contract in accordance with the Proposal submitted

ACORD CERTIFICATE OF LIABILITY INSURANCE


DATE (MM/DD/YY)
12/17/01

PRODUCER PCT AGENCY 179 S. WATSON RD. STE. 403 ARLINGTON, TX. 76010 817-695-0086	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.
	INSURERS AFFORDING COVERAGE INSURER A: CENTURY SURETY INSURANCE CO. INSURER B: HANOVER INSURANCE COMPANY INSURER C: UNDERWRITERS LLOYDS LONDON INSURER D: CENTURY SURETY INSURANCE CO. INSURER E: UNION CENTRAL LIFE INSURANCE
INSURED LINDAMOOD CONSTRUCTION CO. INC. BOBBY LINDAMOOD-OWNER P.O. BOX 157007 Irving, TX 75015 972-721-0898	

COVERAGES
 THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

TYPE LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR GENL. AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	CCP202277	08/13/00	08/13/02	EACH OCCURRENCE \$1,000,000 FIRE DAMAGE (Any one fire) \$50,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMPROP AGG \$1,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS	AHZ5711607	06/05/00	06/05/02	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EA ACC \$ AGG \$
A	EXCESS LIABILITY <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE DEDUCTIBLE RETENTION \$	CCP202276	08/13/00	08/13/02	EACH OCCURRENCE \$1,000,000 AGGREGATE \$1,000,000 \$ \$
E	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	SPD59569-5	08/13/00	08/13/02	<input checked="" type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$500,000 E.L. DISEASE - EA EMPLOYEE \$500,000 E.L. DISEASE - POLICY LIMIT \$500,000
C	EQUIP/FLOATER CLU06174		08/13/00	08/13/02	2,428,500
A	PHYS. DAMAGE AHZ589562		06/05/00	06/05/02	984,00.00 1,000. DEDUCT

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENTS/SPECIAL PROVISIONS

CERTIFICATE HOLDER TOWN OF ADDISON P.O. BOX 9010 ADDISON, TX. 75001	ADDITIONAL INSURED; INSURER LETTER:	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE 
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p.2
ORIGINAL
MAILED ON
12/20/01
522

TEXAS DEPARTMENT OF HEALTH



DEMOLITION / RENOVATION
NOTIFICATION FORM

NOTE: CIRCLE ITEMS THAT ARE AMENDED T D H NOTIFICATION# 1

1) Abatement Contractor: N/A TDH License Number: N/A
Address: N/A City: N/A State: N/A Zip: N/A
Office Phone Number: () N/A Job Site Phone Number: () N/A
Site Supervisor: N/A TDH License Number: N/A
Site Supervisor: N/A TDH License Number: N/A
Trained On-Site NESHAP Individual: N/A TDH License Number: N/A

Demolition Contractor: Lindamood Construction Office Phone Number: (972) 721-0898
Address: 2020 South Nursery City: IRVING State: TX Zip: 75060

2) Project Consultant or Operator: N/A TDH License Number: N/A
Mailing Address: N/A City: N/A State: N/A Zip: N/A Office Phone Number: N/A

3) Facility Owner: Town of Addison
Attention: Luke Jalbert
Mailing Address: P.O. Box 8010
City: Addison State: TX Zip: 75001-9010 Owner Phone Number: 972-450-2860

4) Description or Facility Name: Office / Warehouse
Physical Address: 15109, 15111, 15113, 15115 Surveyor County: Dallas
City: Addison Zip: TX Facility Phone Number: N/A
Facility Contact Person: Luke Jalbert
Description of Area/Room Number: Entire building
Prior Use: Office / Warehouse Future Use: N/A
Age of Building/Facility: 23 yrs. Size: 30,000 sq. ft. Number of Floors: 1
School (K-12): YES NO

5) Type of Work: Demolition Renovation (Abatement) Annual Consolidated
Work will be during: Day Evening Night Phased Project
Description of work schedule: 7:00 a.m. to 7:00 p.m.

6) Is this a Public Building? YES NO Federal Facility? YES NO Industrial Site? YES NO
NESHAP-Only Facility? YES NO Is Building/Facility Occupied? YES NO

7) Notification Type CHECK ONLY ONE
 Original (10 Working Days) Cancellation Amendment Emergency/Ordered
If this is an amendment, which amendment number is this? N/A (Enclose copy of original)
If an emergency, who did you talk with at TDH? N/A Emergency# N/A
Date and Hour of Emergency (HH/MM/DD/YY): N/A
Description of the sudden, unexpected event and explanation of how the event caused unsafe conditions or would cause equipment damage (computers, machinery, etc.): N/A

8) Description of procedures to be followed in the event that unexpected asbestos is found or previously non-fragile asbestos material becomes crumbled, pulverized, or reduced to powder: Work will be stopped, area secured and proper authorities notified

9) Was an Asbestos survey performed? YES NO Date: 11/14/01 TDH Inspector License No: 10-5055

10) Analytical Method: PLM TEM Assumed TDH Laboratory License No: 30-0084
(For TAHPA (public building) projects: an assumption must be made by a TDH Licensed Inspector)

11) Description of planned demolition or renovation work, type of material, and method(s) to be used:
Wet Demolition procedure to used

12) Description of work practices and engineering controls to be used to prevent emissions of asbestos at the demolition/renovation site: Keep debris wet during demolition, loading and hauling

12) ALL applicable items in the following table must be completed: **IF NO ASBESTOS PRESENT CHECK HERE**

Asbestos-Containing Building Material Type	Approximate amount of Asbestos		Check unit of measurement					
	Pipes	Surface Area	Ln Ft	Ln M	SQ Ft	SQ M	Cu Ft	Cu M
RACM to be removed								
RACM NOT removed								
Interior Category I non-friable removed								
Exterior Category I non-friable removed								
Category I non-friable NOT removed		158			X			
Interior Category II non-friable removed								
Exterior Category II non-friable removed								
Category II non-friable NOT removed								
RACM Off-Facility Component								

13) Waste Transporter Name: Lindamood Construction Co., Inc. TDH License Number: N/A
 Address: 2020 South Nursery City: Irving State: TX Zip: 75060
 Contact Person: Kayla Lindamood Phone Number: (972)721-0898

14) Waste Disposal Site Name: Lewisville C & D Landfill
 Address: 801 E. College City: Lewisville State: TX Zip: 75057
 Telephone: (972)436-4217 TNRCC Permit Number: 1749A

15) For structurally unsound facilities, attach a copy of demolition order and identify Governmental Official below:
 Name: N/A Registration No: N/A
 Title: N/A
 Date of order (MM/DD/YY) N/A / Date order to begin (MM/DD/YY) N/A /

16) Scheduled Dates of Asbestos Abatement (MM/DD/YY) Start: N/A/ Complete: N/A /

17) Scheduled Dates Demolition/Renovation (MM/DD/YY) Start: 1/7/02 Complete: 2/7/02

**** Note: If the start date on this notification can not be met, the TDH Regional or Local Program office *Must* be contacted by phone prior to the start date. Failure to do so is a violation in accordance to TACHPA, Section 295.61. ****

I hereby certify that all information I have provided is correct, complete, and true to the best of my knowledge. I acknowledge that I am responsible for all aspects of the notification form, including, but not limiting, content and submission dates. The maximum penalty is \$10,000 per day per violation.

Steven Z. Chetchian STEVEN Z. CETCHIAN 12/20/01 (972)450-2860
 (Signature of Building Owner/ Operator or Delegated Consultant/Contractor) (Printed Name) (Date) (Telephone)
(972)450-2837
 (FaxNumber)

ASBESTOS NOTIFICATION SECTION
 TOXIC SUBSTANCES CONTROL DIVISION
 TEXAS DEPARTMENT OF HEALTH
 EXCHANGE BUILDING, SUITE N320
 8407 WALL STREET
 AUSTIN, TX 78754

Faxes are not accepted PH: 512-834-8600, 1-800-572-5548 *Faxes are not accepted*
 Form APB#5, dated 12/08/98. Replaces TDH form dated 09/15/97. For assistance in completing form, call 1-800-572-5548

2020 SOUTH NURSERY
IRVING, TEXAS 75060
972-721-0888 FAX 972-438-6745

**LINDAMOOD
CONSTRUCTION**

Fax

To: <i>Luke Galbreath</i>	From: Virginia
Fax:	Pages: 3 (INCLUDING COVER)
Phone:	Date:
Re:	CC:

DATE SUBMITTED: December 3, 2001
FOR COUNCIL MEETING: December 11, 2001

Council Agenda Item:

SUMMARY:

This item is for the Award of a Contract to Lindamood Construction Co., Inc., for the Nile Properties Demolition Project.

FINANCIAL IMPACT:

Budgeted Amount: Not specifically budgeted, but funds are available as part of the Arapaho Road, Phase II/III project totaling \$20.5 million.

Cost: \$42,500.00

BACKGROUND:

Passed

In conjunction with the proposed construction of Phase II of Arapaho Road, from Marsh Lane to Surveyor Blvd., it is necessary to perform demolition of an existing office/warehouse structure on property that was recently acquired by the Town through the eminent domain process. The previous owner, Nile Properties, vacated the structure that is located on the west side of Surveyor Blvd, and bids were received on December 3, 2001 for demolition and grading of the site.

Five contractors picked up plans and specifications for the project and attended a mandatory pre-bid meeting at the site. These five contractors submitted bids for the project. Attached is a bid tabulation for the proposed improvements. Lindamood Construction Co., Inc., submitted the lowest responsive bid, in the amount of \$42,500.00. Satisfactory references were received regarding the quality of work on this contractor. The demolition and site grading is scheduled for completion within 75 calendar days. The contractor has successfully completed work of similar scope in other municipalities in the area.

RECOMMENDATION:

Staff recommends that Council authorize the City Manager to enter into a contract with Lindamood Construction Co., Inc. for the Nile Properties Demolition project, in the amount of \$42,500.00.

CONSENT AGENDA

#2a - Approval of the Minutes for the November 27, 2001 Council Meeting.

#2b - Consideration of a Resolution to approve a Change Order in the amount of \$52,000.00 to extend project management/construction management services from Building Solutions for the Addison Athletic Club and Outdoor Leisure Pool project, the development of 1.6 acres and construction of the new tennis courts.

Passed
#2c - Consideration of a Resolution authorizing the City Manager to enter into a contract in the amount of \$42,500.00 with Lindamood Construction Co., Inc. for the Nile Properties demolition project.

Passed
#2d - Consideration of a Resolution authorizing the City Manager to enter into a contract in an amount not to exceed \$39,580.00 with Teague Nail and Perkins, Inc. for engineering services associated with the design of an 8-inch water main replacement on Wiley Post Road and Wright Brothers Drive.

#2e - Consideration of an Ordinance amending the Town of Addison Code of Ordinances, Chapter 14, Aviation, by adding a new Division 3 to Article III (Municipal Airport) relating to access to Addison Airport from adjacent property (through-the-fence) and providing for fees and charges.

#2f - Consideration of an Ordinance amending the Town of Addison Code of Ordinances, Chapter 14, Aviation, by adding a new Division 4 to Article III (Municipal Airport) relating to and establishing a lease rate for a fuel tank at the Addison Airport Fuel Facility.

DATE SUBMITTED: December 3, 2001
FOR COUNCIL MEETING: December 11, 2001

Council Agenda Item:

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Niles Properties Demolition

Bid 02-09

Bid Opening: December 3, 2001

10:00 AM

BIDDER	SIGNED	BID BOND	TOTAL	add1
Lindamood Construction Co. Inc	Y	Y	\$42,500.00	Y
Midwest Wrecking Co of Tx	Y	Y	\$82,315.00	Y
Rutland Const Services	Y	Y	\$88,822.40	Y
Walter C Barrett	Y	Y	\$64,600.00	Y
Metro Builders/DML	Y	Y	\$88,000.00	Y

Minok Suh

Minok Suh, Purchasing Coordinator

Corey Gayden

Corey Gayden, Witness



ARCHITECTS ENGINEERS PLANNERS

5910 W. Plano Parkway
Suite 200
Plano, Texas
75093
(972) 661-5626
FAX (972) 661-5614
www.hntb.com

December 7, 2001

Town of Addison
16801 Westgrove Drive
P.O. Box 9010
Addison, Texas 75001-9010

Attn: Mr. Steve Z. Chutchian, P.E.

NILE PROPERTIES DEMOLITION BID

Dear Steve:

We have reviewed the bids for the referenced project and agree with the bid tabulations by Minok Suh of your staff. All five of the bidders attended the required pre-bid conference. We have called four references for the apparent low bidder, Lindamood Construction Co., Inc. We were able to speak with two of them and received very positive comments about this contractor. The record of telephone calls for each of these conversations is attached to this correspondence for your records. Based on this information, we believe the Town of Addison would be justified in awarding the contract for the referenced project to Lindamood Construction Co., Inc.

As a reminder, the specifications require a preconstruction conference to be held. Prior to the meeting the contractor has to deliver a schedule to you that we can discuss at the meeting. The duration of this project is set not to exceed 75 days from the notice to proceed. We will also need to discuss the N.O.I. and N.O.T. forms for the SW3P. We will be glad to set up this meeting if you will provide your available dates.

Very truly yours,

HNTB CORPORATION

Jerry D. Holder, Jr., P.E.
Director of Capital Projects

JDH/dsl

Enclosure

25768

The HNTB Companies

OFFICES: ALEXANDRIA, VA ANNAPOLIS, MD ATLANTA, GA AUSTIN, TX BATON ROUGE, LA BOSTON, MA CHARLESTON, SC CHARLESTON, WV CHICAGO, IL CLEVELAND, OH
COLUMBUS, OH DALLAS, TX DENVER, CO DETROIT, MI ELKINS, WA FT. WORTH, TX HARTFORD, CT HICKSVILLE, NY HOUSTON, TX INDIANAPOLIS, IN KANSAS CITY, MO
KNOXVILLE, TN LANSING, MI LOS ANGELES, CA LOUISVILLE, KY MADISON, WI MIAMI, FL MILWAUKEE, WI MINNEAPOLIS, MN NASHVILLE, TN NEW YORK, NY OAKLAND, CA
ORANGE COUNTY, CA ORLANDO, FL OXFORD PARK, KS PHILADELPHIA, PA PORTLAND, ME PORTLAND, OR RALEIGH, NC ST. LOUIS, MO SALT LAKE CITY, UT SAN ANTONIO, TX
SAN BERNARDINO, CA SAN FRANCISCO, CA SAN JOSE, CA SEATTLE, WA TAMPA, FL TOLEDO, OH WAYNE, MI WASHINGTON, DC



RECORD OF
TELEPHONE CALL

Job No.

25768

Date:

12/03/07

CALL TO Julius Zsornar, Inc OF UNIV. OF NORTH TEXAS
CALL FROM JERRY HOLDER OF HNTB
BY JDA 1-940-565-2396

SUBJECT DISCUSSED

11:07

They did one that ranged from
\$ 92 - \$ 300,000
w/ one bid in the 60's.
Lindwood was at 92 & Julius
was concerned. He said Bobby,
Lindwood employee, did a
great job. Julius said he
wrote a letter of recommendation
for them, which he rarely does.

ACTION TO BE TAKEN

COPY TO:

NOTE: This record to be retained in the master file.



The HNTB Companies

RECORD OF TELEPHONE CALL

Job No.

25768

Date:

12/03/01

CALL TO MICHAEL LEE OF FORT WORTH ISD
 CALL FROM JERRY HOLDER OF HNTB
 BY (30A) 1-817-871-3293

SUBJECT DISCUSSED

11:05 left message w/ secretary for him to call me

11:11 He called me back

Best demo firm out there in his opinion. They were in and out w/o any problems. They left the site clean at the end of each day and did a great job.

ACTION TO BE TAKEN

COPY TO:

NOTE: This record to be retained in the master file.

Niles Properties Demolition

Bid 02-09

Bid Opening: December 3, 2001

10:00 AM

BIDDER	SIGNED	BID BOND	TOTAL	add1
Lindamood Construction Co. Inc	Y	Y	\$42,500.00	Y
Midwest Wrecking Co of Tx	Y	Y	\$82,315.00	Y
Rutland Const Services	Y	Y	\$88,822.40	Y
Walter C Barrett	Y	Y	\$64,600.00	Y
Metro Builders/DML	Y	Y	\$88,000.00	Y

Minok Suh

Minok Suh, Purchasing Coordinator

Corey Gayden

Corey Gayden, Witness

DATE SUBMITTED: December 3, 2001
FOR COUNCIL MEETING: December 11, 2001

Council Agenda Item:

SUMMARY:

This item is for the Award of Contract to _____ for the Nile Properties Demolition Project.

FINANCIAL IMPACT:

Budgeted Amount: Not Budgeted

Cost: \$

Source of Funds: Bond funds are available in Arapaho Road, Phase II/III, Project No. 83300.

BACKGROUND:

In conjunction with the proposed construction of Phase II of Arapaho Road, from Marsh Lane to Surveyor Blvd., it is necessary to perform demolition of an existing office/warehouse structure on property that was recently acquired by the Town through the eminent domain process. The previous owner, Nile Properties, vacated the structure that is located on the west side of Surveyor Blvd, and bids were received on December 3, 2001 for demolition and grading of the site.

Five contractors picked up plans and specifications for the project and attended a mandatory pre-bid meeting at the site. _____ contractors submitted bids for the project. Attached is a bid tabulation for the proposed improvements. _____ submitted the lowest responsive bid, in the amount of \$ _____. ~~The engineering estimate for this project was \$ ____.~~ The demolition and site grading is scheduled for completion within 75 calendar days. The contractor has successfully completed work of similar scope in other municipalities in the area.

I don't think we have this

RECOMMENDATION:

Staff recommends that Council authorize the City Manager to enter into a contract with _____ for the Nile Properties Demolition project, in the amount of \$ _____.

ETI ENVIRONMENTAL SERVICES

**4112 VIA BALLENA
MESQUITE, TEXAS 75150
(972) 279-9751
FAX (972) 279-6063**

November 26, 2001

Town of Addison
Department of Public Works
P. O. Box 9010
Addison, Texas 75001

Attention: Mr. Steve Chutchian, Assistant Engineer

Re: Asbestos Inspection Services
15109-15115 Surveyor Boulevard, Addison, Texas 75001

Dear Mr. Chutchian:

Please find enclosed two (2) copies of the Asbestos Inspection Report for the above-mentioned property and its Invoice number 01-S-507 for payment.

Also, please find a diskette with the Letter Report of the inspection. It is submitted on Microsoft Word. This document does not include cost estimates for demolition.

Please advise us when a demolition contractor has been chosen, so we may coordinate dates and be assured that the 10-day notification has been submitted to the Texas Department of Health. Also, remember that an invoice from the Texas Department of Health will be issued to you for the demolition of this property.

Please sign and return a copy of this transmittal and keep a copy for your files.

Thank you for letting us be of service to the Town of Addison, and please call if you need further information or have any questions.

Respectfully submitted,

ETI ENVIRONMENTAL SERVICES



Dianne K. Woo
Asbestos Consultant

TOWN OF ADDISON

Received by: _____ Date

ETI ENVIRONMENTAL SERVICES
4112 VIA BALLENA
MESQUITE, TEXAS 75150
(972) 279-9751
FAX (972) 279-6063

November 26, 2001

Town of Addison
Department of Public Works
P. O. Box 9010
Addison, Texas 75001

Attention: Mr. Steve Chutchian, Assistant Engineer

Re: Asbestos Inspection Services
15109-15115 Surveyor Boulevard, Addison, Texas 75001

Dear Mr. Chutchian:

Please find enclosed two (2) copies of the Asbestos Inspection Report for the above-mentioned property and its Invoice number 01-S-507 for payment.

Also, please find a diskette with the Letter Report of the inspection. It is submitted on Microsoft Word. This document does not include cost estimates for demolition.

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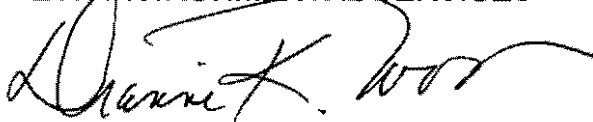
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Thank you for letting us be of service to the Town of Addison, and please call if you need further information or have any questions.

Respectfully submitted,

ETI ENVIRONMENTAL SERVICES

TOWN OF ADDISON


Dianne K. Woo
Asbestos Consultant

Received by: _____ Date

NILE PROPERTIES DEMOLITION

ADDENDUM NO. 1

November 27, 2001

To: All Bidders

This addendum becomes a part of the "NILE PROPERTIES DEMOLITION" plans and specifications. Page PF-2 of the contract documents must be filled out by the bidder acknowledging the receipt of this addendum. **Bids will not be accepted if the above instructions are not followed.**

All provisions of the original "NILE PROPERTIES DEMOLITION" plans and specifications shall remain in full force and effect, except as modified by this addendum No. 1

MODIFICATIONS TO THE SPECIFICATIONS:

1. The date and time of the bid opening has been changed from 2:00 p.m. on Tuesday, November 27, 2001 to **10:00 a.m. on Monday, December 3, 2001.**

MODIFICATIONS TO THE PLANS:

1. Full depth saw cuts are called for on the parking area along the South and West sides of the project. It was noted during the site visit that there are existing cold joints in these areas. The successful bidder will be allowed to remove the existing pavement up to the cold joints in these two locations, therefore negating the need for full depth saw cuts along these two sides. This modification does not change the status of saw cuts at other locations on the project.

ADDITIONAL INFORMATION:

1. Attached to this Addendum No. 1 is the "Summary of Asbestos Findings" as prepared by ETI Environmental Services dated November 26, 2001. The Town of Addison will require the successful bidder to follow the recommendations of the report. The full report may be viewed at the Town of Addison's Service Center, located at 16801 Westgrove Drive, Addison, Texas. Contact Mr. Luke Jalbert at 972-450-2860 to set up an appointment.

ETI Environmental Services

**4112 VIA BALLENA
MESQUITE, TEXAS 75150
(972) 279-9751
Fax (972) 279-6063**

November 26, 2001

Town of Addison
Department of Public Works
P. O. Box 9010
Addison, Texas 75001

Attention: Mr. Steve Chutchian, Assistant Engineer

Re: Asbestos Inspection Services
15109-15115 Surveyor Boulevard, Addison, Texas 75001

Gentlemen:

As authorized, an asbestos inspection was performed on an office warehouse building located at 15109-15115 Surveyor Boulevard in Addison, Texas on November 14, 2001, by Eddie Taw of ETI Environmental Services.

Results of the inspection and laboratory analysis of bulk samples collected during the inspection are presented herein. Asbestos-containing materials (ACM) as defined by State and Federal regulations are any materials with an asbestos content greater than one (>1%) percent. Non-asbestos containing materials are any materials with an asbestos content of less than one (<1%) percent, and is not regulated under any current Federal, State or Local regulations.

SUMMARY OF ASBESTOS FINDINGS

08 - Sheet Floor Covering

Approximately 158 square feet of sheet floor covering located in the Men's and Women's Restrooms of 15111 Surveyor Blvd., as noted on the Location of ACM Drawing, contains about 65% chrysotile asbestos in the backing material. This material is classified as Category I Non-friable Materials under NESHAP regulations, and it is in good condition.

RECOMMENDATIONS

ETI Environmental Services recommends that the 158 square feet of asbestos-containing floor covering located in the Men's and Women's Restrooms in 15111 Surveyor remain in place for planned demolition activities and disposed of as construction debris.

INSPECTION AND SAMPLING PROCEDURES

All areas of the building were accessible for inspection. A Building Description and a Summary of Homogeneous Areas obtained during the inspection are presented herein.

ETI Environmental Services used a random convenience sampling strategy in order to collect all representative samples of suspect materials, both friable and non-friable. Sample locations were marked with paint or markers, and photographs were taken at each sample location. The Approximate Sample Location Drawing shows the location of each sample taken during the inspection process.

Results of the inspection that identifies sample locations, condition of suspect materials, and asbestos-containing materials present are presented on the Sample and Hazard Assessment Summary.

Assessments of each homogeneous area were made using the NESHAP Regulations and definitions under 40 CFR Part 61.

Asbestos bulk samples were submitted to a qualified independent laboratory, Steve Moody Micro services, Inc., for analysis. The results of these analyses are presented herein.

We thank you for this opportunity to be of service to the Town of Addison. Please call us if you have any questions or need further information.

Respectfully submitted,

ETI ENVIRONMENTAL SERVICES

Dianne K. Woo
Asbestos Consultant

**TOWN OF ADDISON
PAYMENT AUTHORIZATION MEMO**

DATE: 11/27/01 Claim # _____ Check \$ 2,140.00

Vendor No. _____
 Vendor Name ETI ENVIRONMENTAL SERVICES
 Address 4112 VIA BALLENA
 Address MESQUITE, TEXAS 75150
 Address _____
 Zip Code _____

INVOICE # OR DESCRIPTION	FUND	DEPT	OBJ	PROJ	SAC	AMOUNT
	(00)	(000)	(00000)	(00000)	(000)	(\$000,000.00)
# 01-S-507	46	000	56570	83300		2,140.00

TOTAL \$ 2,140.00

EXPLANATION ENVIRONMENTAL ASSESSMENT
MILES PROPERTY DEMOLITION - AS PART
OF ARAPAHO RD., PHASE II

Steve Chutehain
 Authorized Signature

 Finance

ETI Environmental Services

4112 VIA BALLENA
MESQUITE, TEXAS 75150
(972) 279-9751

November 26, 2001

Town of Addison
Department of Public Works
P. O. Box 9010
Addison, Texas 75001

Attention: Mr. Steve Chutchian, Assistant Engineer

Re: Asbestos Inspection Services
15109-15115 Surveyor Boulevard, Addison, Texas 75001

Invoice No. 01-S-507

INVOICE

FOR PROFESSIONAL SERVICES RENDERED:

Field Consultant(s): Eddie Taw
Field Date(s): November 14, 2001

DESCRIPTION	TOTAL
Asbestos Inspection and Report Preparation	\$1,600.00
Asbestos Laboratory Services (54 PLM Analysis @ \$10 per Sample)	540.00
TOTAL AMOUNT DUE	\$2,140.00

*o.k. to
PAY!
SZC
11/27/01*

Thank You For Your Business!

NILES PROPERTIES DEMOLITION
PREBID MEETING 2:00 PM NOVEMBER 20, 2001
SIGN IN SHEET

TOWN OF ADDISON

NAME	COMPANY	PHONE #	FAX #	E-MAIL ADDRESS
1. Jerry Holder	HNTB CORPORATION	972-661-5626	972-661-5614	JHOLDER@HNTB.COM
2. W.J. Lander	Rutland Const.	972-998-6091	972-366-8028	
3. Becky Rutherford	T & T Hoisting	972-366-8028	972-366-8028	rabbt2@aol.net
4. Kayla Lindamood	LINDAMOOD DEMO	972-721-0898	972-438-6745	K1925@AOL.COM
5. Anthony Lohden	Dallas Demolition / Southlake Center	972-788-4998	972-788-4994	None
6. WALTER BARRETT	WALTER BARRETT INC	214-998-6223		
7. BRIAN CHOWATE	MIDWEST Wrecking Co.	817-289-7062	817-290-9536	
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				

NILES PROPERTIES DEMOLITION
PREBID MEETING 2:00 PM / NOVEMBER 20, 2001
SIGN IN SHEET

TOWN OF ADDISON

	NAME	COMPANY	PHONE #	FAX #	E-MAIL ADDRESS
1.	JERRY HOLDER	HNTB CORPORATION	972-661-5626	972-661-5614	JHOLDER@HNTB.COM
2.	W.F. LANDER	Rutland Const.	972-998-6091	972-366-8028	
3.	Bucky Rutherford	T & T Hoisting	972-366-8028	972-366-8028	rabbitt2@aolmail.net
4.	KAROL CINDAMOOD	KINDAMOOD DEMO	972-721-0898	972-438-6745	KAC25@AOL.COM
5.	Anthony Lohden	Dallas Demolition / Southlake Const.	972-788-4998	972-788-4994	None
6.	WALTER C. BARRETT	WALTER C. BARRETT INC	214-948-6227		
7.	BRIAN CHONATE	MIDWEST Wrecking Co.	817-589-7067	817-570-9536	
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					

ADVERTISEMENT FOR BIDS
Bid # 02-09

The Town of Addison is requesting bids for the Building Demolition, Pavement Removal, Grading, and Restoration for the NILES PROPERTIES DEMOLITION, Bid No. 02-09. A MANDATORY pre-bid conference will be held at 2:00pm on November 20, 2001 at Town of Addison Service Center, 16801 Westgrove Dr., Addison, TX 75001. Bids will be accepted until November 27, 2001 at 2:00pm, in the office of the Purchasing Coordinator, 5350 Belt Line Rd., Addison, Texas 75254 at which time they will be publicly opened and read aloud. Bids received after the designated time will not be considered and will be returned unopened.

The Town of Addison reserves the right to waive any formalities and to reject any or all bids and to select the bid deemed most advantageous to the City. For information contact the Purchasing Division at 972-450-7091. Specification information can be obtained at www.demandstar.com.

If you are not a member of DemandStar.com and wish to obtain a free copy of the bid specifications, you may pick one up at the Purchasing Division, 5350 Belt Line Road, Addison, Texas 75254.

SECTION AB

ADVERTISEMENT FOR BIDS

SECTION AB
ADVERTISEMENT FOR BIDS

1. Sealed bids addressed to the Town of Addison, Texas, for the Building Demolition, Pavement Removal, Grading, and Restoration for the NILE PROPERTIES DEMOLITION for the Town of Addison, Texas, hereinafter called "Town", in accordance with the plans, specifications and contract documents prepared by HNTB Corporation, will be received at the office of Minok Suh, Purchasing Coordinator, Finance Building, 5350 Belt Line Road, Addison, Texas until **2:00 p.m. on the 27th day of November, 2001**. Bids received by the appointed time will be opened and read aloud. Any bids received after closing time will be returned unopened.
2. The contractor shall identify his bid on the outside of the envelope by writing the words NILE PROPERTIES DEMOLITION.
3. Bids shall be accompanied by a cashier's check or certified check upon a national or state bank in an amount not less than five percent (5%) of the total maximum bid price payable without recourse to the Town of Addison, or a bid bond in the same amount from a reliable surety company licensed by the State of Texas to act as a Surety, or a Binder of Insurance executed by a surety company licensed by the State of Texas to act as a surety or its authorized agent as a guarantee that the bidder will enter into a contract and execute a Performance Bond within ten (10) business days after notice of award of contract to him.
4. Plans, specifications and bidding documents may be secured beginning at **9:00 A.M. on the 9th day of November, 2001** from Minok Suh Purchasing Coordinator; Finance Building, 5350 Belt Line Road, Addison, Texas. The first set will be available at no charge and any additional sets may be obtained for a non-refundable sum of \$20.00 per set.
5. The right is reserved by the Mayor and the Town Council as the interest of the Town may require to reject any or all bids and to waive any informality in bids received.
6. The Bidder (Proposer) must supply all the information required by the Proposal Form.
7. A Performance Bond, Labor and Material Payment Bond, and Maintenance Bond will be required by the Owner; each Bond shall be in the amount of 100% of the total contract amount. Bonds shall be issued by a surety company licensed by the State of Texas to act as a Surety. The performance and payment bonds shall name the Town of Addison as obligee (or such other entities as may be designated at the time a contract is executed).
8. For information on bidding or to secure bid documents, call Minok Suh, (972) 450-7091. For information on the work to be performed, call Steven Z. Chutchian, P.E., Assistant City Engineer, (972) 450-2886 or Jerry D. Holder, Jr., P.E., HNTB Corporation, (972) 661-5626.
9. This project consists of providing Building Demolition, Pavement Removal, Grading, and Restoration as shown on the plans and in accordance with these specifications.
10. A Pre-Bid Meeting will be held at **2:00 p.m. on the 20th day of November, 2001** at the Addison Service Center, 16801 Westgrove Drive, Addison, Texas 75001, 972-450-2871. All bidders are **required** to attend. **A one-hour tour of the building to be demolished will be conducted at this time to allow the contractors to evaluate the structure.**

ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)

12/17/01

PRODUCER
 PCT AGENCY
 179 S. WATSON RD. STE. 403
 ARLINGTON, TX. 76010
 817-695-0086

INSURED
 LINDAMOOD CONSTRUCTION CO. INC.
 BOBBY LINDAMOOD-OWNER
 P.O. BOX 157007
 Irving, TX 75015
 972-721-0898

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE

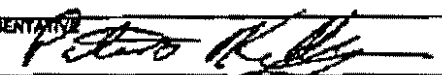
INSURER A: CENTURY SURETY INSURANCE CO.
 INSURER B: HANOVER INSURANCE COMPANY
 INSURER C: UNDERWRITERS LLOYDS LONDON
 INSURER D: CENTURY SURETY INSURANCE CO.
 INSURER E: UNION CENTRAL LIFE INSURANCE

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY	CCP202277	08/13/00	08/13/02	EACH OCCURRENCE \$1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				FIRE DAMAGE (Any one fire) \$50,000
	<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				MED EXP (Any one person) \$5,000
					PERSONAL & ADV INJURY \$1,000,000
					GENERAL AGGREGATE \$2,000,000
					PRODUCTS - COMPROP AGG \$1,000,000
					GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC
B	AUTOMOBILE LIABILITY	AHZ5711607	06/05/00	06/05/02	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000
	<input checked="" type="checkbox"/> ANY AUTO				BODILY INJURY (Per person) \$
	<input checked="" type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident) \$
	<input checked="" type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE (Per accident) \$
	HIRED AUTOS				
	NON-OWNED AUTOS				
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT \$
	ANY AUTO				OTHER THAN EA ACC \$
					AUTO ONLY: AGG \$
A	EXCESS LIABILITY	CCP202276	08/13/00	08/13/02	EACH OCCURRENCE \$1,000,000
	<input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				AGGREGATE \$1,000,000
	<input type="checkbox"/> DEDUCTIBLE				\$
	RETENTION \$				\$
E	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	SPD59569-5	08/13/00	08/13/02	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER
					E.L. EACH ACCIDENT \$500,000
					E.L. DISEASE - EA EMPLOYEE \$500,000
					E.L. DISEASE - POLICY LIMIT \$500,000
C	EQUIP/FLOATER	CLU06174	08/13/00	08/13/02	2,428,500
	PHYS. DAMAGE	AH2589562	06/05/00	06/05/02	984,00.00 1,000. DEDUCT

DESCRIPTION OF OPERATIONS, LOCATIONS, VEHICLES, EXCLUSIONS ADDED BY ENDORSEMENTS/SPECIAL PROVISIONS

CERTIFICATE HOLDER	ADDITIONAL INSURED; INSURER LETTER:	CANCELLATION
TOWN OF ADDISON P.O. BOX 9010 ADDISON, TX. 75001		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.
		AUTHORIZED REPRESENTATIVE: 

SECTION PyB
PAYMENT BOND

BOND NO. 118929

STATE OF TEXAS

COUNTY OF DALLAS

Date Bond Executed: DECEMBER 18, 2001

PRINCIPAL: LINDAMOOD CONSTRUCTION COMPANY, INC.

SURETY: EVERGREEN NATIONAL INDEMNITY COMPANY

PENAL SUM OF BOND (express in words and figures): FORTY TWO THOUSAND FIVE HUNDRED
AND 00/100 DOLLARS (\$42,500.00)

DATE OF CONTRACT: DECEMBER 11, 2001

KNOW ALL MEN BY THESE PRESENTS, that we, the PRINCIPAL and SURETY above named, are held firmly bound unto The Town of Addison, Texas, hereinafter called the OWNER, in the penal sum of the amount stated above, for the payment of which sum and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

THE CONDITIONS OF THIS OBLIGATION ARE SUCH that, whereas the PRINCIPAL entered into a certain Contract with the OWNER, numbered and dated as shown above and attached hereto;

NOW THEREFORE, if the PRINCIPAL shall promptly make payment to all persons supplying labor and materials in the prosecution of the work provided for in said Contract, and any and all duly authorized modifications of said Contract that may hereafter be made, notice of which modifications to the SURETY being hereby waived, then this obligation to be void, otherwise to remain in full force and effect.

IN WITNESS WHEREOF, the above-bounden parties have executed this instrument under their several seals on the date indicated above, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

SEAL

LINDAMOOD CONSTRUCTION COMPANY, INC.
CONTRACTOR

By: Kayla Lindamood

Address: 2020 S. NURSERY ROAD

WITNESS _____

IRVING, TX 75060

SEAL

ATTEST: Gwenyth Hall

EVERGREEN NATIONAL INDEMNITY COMPANY
SURETY

By: Chad W. Land

CHAD W. LAND, ATTORNEY-IN-FACT

Address: P.O. BOX 18295
COLUMBUS, OH 43218

Title: Adm. Asst.

(Surety to Attach Power of Attorney)

CERTIFICATE AS TO CORPORATE PRINCIPAL

I, Virginia Bayley, certify that I am the secretary of the corporation named as PRINCIPAL in the within bond that Kayla Lindamood, who signed the said bond on behalf of the PRINCIPAL, is the Vice President said corporation; that I know his signature, and his signature thereto is genuine; and that said bond was duly signed, sealed and attested for and in behalf of said corporation by authority of its governing body.

Virginia Bayley
(Corporate Seal)

SECTION MB
MAINTENANCE BOND

BOND NO. 118929

STATE OF TEXAS

COUNTY OF DALLAS

That LINDAMOOD CONSTRUCTION CO., INC. as principal and EVERGREEN NATIONAL INDEMNITY COMPANY, a corporation organized under the laws of OHIO and _____ as sureties, said sureties being authorized to do business in the State of Texas, do hereby expressly acknowledge themselves to be held and bound to pay unto the Town of Addison, Texas, a duly incorporated home rule municipal corporation under the laws of the State of Texas, the sum of

FORTY TWO THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$42,500.00)

(\$42,500.00) for the payment of which sum will and truly to be made unto said Town of Addison and its successors, said principal and sureties do hereby bind themselves, their assigns and successors, jointly and severally.

This obligation is conditioned, however, that whereas said:

LINDAMOOD CONSTRUCTION COMPANY, INC.

has this day entered into a written contract with the said Town of Addison to build and construct the

NILES PROPERTIES DEMOLITION BUILDING DEMOLITION, PAVEMENT REMOVAL, GRADING AND RESTORATION

which contract and the Plans and Specifications therein mentioned adopted by the Town of Addison, are hereby expressly made a part hereof as though the same were written and embodied herein.

WHEREAS, under the Plans, Specifications and Contract it is provided that the Contractor will maintain and keep in good repair the work herein contracted to be done and performed for a period of one (1) years from the date of acceptance, and to do all necessary backfilling that may arise on account of sunken conditions in ditches, or otherwise, and to do and perform all necessary work and repair any defective condition growing out of or arising from the improper joining of the same, or on account of any breaking of the same caused by the said Contractor in laying or building the same, or on account of any defect arising in any of said part of said work laid or constructed by the said Contractor, or on account of improper excavation or backfilling; it being understood that the purpose of this section is to cover all defective conditions arising by reason of defective materials, work or labor performed by the said Contractor; and in case the said Contractor shall fail to do, it is agreed that the City may do said work and supply such materials, and charge the same against the said Contractor and sureties on this obligation, and the said Contractor and sureties hereon shall be subject to the liquidated damages mentioned in said contract for each day's failure on its part to comply with the terms of the said provisions of said contract; planting materials (ground cover, and grasses) will be warranted for one (1) year from the time of final completion and acceptance by the Town of Addison.

NOW THEREFORE, if the said Contractor shall keep and perform its said agreement to maintain said work and keep the same in repair for the said maintenance period of one (1) years, as provided, then these presents shall be null and void and have no further effect; but if default shall be made by the said Contractor in the performance of its contract to so maintain and repair said work, then these presents shall have full force and effect, and said Town of Addison shall have and recover from the Contractor and its sureties damages in the premises, as provided, and it is further understood and agreed that this obligation shall be a continuing one against the principal and sureties hereon and that successive recoveries may be had hereon for successive breaches until the full amount shall have been exhausted; and it is further understood that the obligation herein to maintain said work shall continue throughout said maintenance period, and the same shall not be changed, diminished, or in any manner affected from any cause during said time.

IN WITNESS WHEREOF, the said PRINCIPAL has caused these presents to be executed by CHAD W. LAND and the said ATTORNEY-IN-FACT has hereunto set his hand this the 18TH day of DECEMBER, 2001.

SURETY

EVERGREEN NATIONAL INDEMNITY CO.

By: 
Attorney in Fact CHAD W. LAND

PRINCIPAL

LINDAMOOD CONSTRUCTION COMPANY, INC.

By: 

ATTEST

By: 
Surety


Secretary

STATEWIDE SURETY

1825 MARKET CENTER BLVD., #385
DALLAS, TX 75207

Agency and Address

NOTE: Date of Maintenance Bond must not be prior to date of Contract.

IMPORTANT NOTICE

IN ORDER TO OBTAIN INFORMATION OR MAKE A COMPLAINT:

You may call **EVERGREEN NATIONAL INDEMNITY COMPANY'S** toll-free number at:

800-325-9112

or

You may write to **EVERGREEN NATIONAL INDEMNITY COMPANY** at:

Attn: Claims Department
P.O. Box 18295
Columbus, OH 43218

You may also contact the **Texas Department Of Insurance** to obtain information on companies, coverage's, rights or complaints at:

800-252-3439

You may write the **Texas Department Of Insurance** at:

**P.O. Box 149104
Austin, TX 78714-9104**

ATTACH THIS NOTICE TO YOUR BOND. This notice is for information only and does not become a part or a condition of the attached document and is given to comply with Section 2253.048, Government Code, and Section 53.202, Property Code, effective September 1, 2001.

**EVERGREEN NATIONAL INDEMNITY COMPANY
CLEVELAND, OHIO
POWER OF ATTORNEY**

PRINCIPAL Lindamood Construction Co., Inc. EFFECTIVE DATE 12/18/01
 CONTRACT AMOUNT 42,500.00 AMOUNT OF BOND \$ 42,500.00

POWER NO. **118929**

KNOW ALL MEN BY THESE PRESENTS: That the Evergreen National Indemnity Company, a corporation in the State of Ohio does hereby nominate, constitute and appoint:
 ~~~~ Camille Edwards, Gwenn J. Hall, Chad W. Land, Lanny W. Land ~~~~

its true and lawful Attorney(s)-In-Fact to make, execute, attest, seal and deliver for and on its behalf, as Surety, and as its act and deed, where required, any and all bonds, undertakings, recognizances and written obligations in the nature thereof, PROVIDED, however, that the obligation of the Company under this Power of Attorney shall not exceed One Million Five Hundred Thousand Dollars (\$1,500,000.00).

This Power of Attorney is granted and is signed by facsimile pursuant to the following Resolution adopted by its Board of Directors on the 23rd day of February, 1994:

"RESOLVED, That any two officers of the Company shall have the authority to make, execute and deliver a Power of Attorney constituting as Attorney(s)-in-fact of such persons, firms, or corporations as may be selected from time to time.  
 FURTHER RESOLVED, that the signatures of such officers and the Seal of the Company may be affixed to any such Power of Attorney or any certificate relating thereto by facsimile; and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company; and any such powers so executed and certificate by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached."

IN WITNESS WHEREOF, the Evergreen National Indemnity Company has caused its corporate seal to be affixed hereunto, and these presents to be signed by its duly authorized officers this 23rd day of February, 1994.



EVERGREEN NATIONAL INDEMNITY COMPANY  
*Roswell P. Ellis*  
 Roswell P. Ellis, President  
*Glenn D. Southwick*  
 Glenn D. Southwick, Treasurer

Notary Public)  
 State of Ohio) SS:

On this 10th day of May, 2001, before the subscriber, a Notary for the State of Ohio, duly commissioned and qualified, personally came Roswell P. Ellis and Glenn D. Southwick, of the Evergreen National Indemnity Company, to me personally known to be the individuals and officers described herein, and who executed the preceding instrument and acknowledged the execution of the same and being by me duly sworn, deposed and said that they are the officers of said Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and signatures as officers were duly affixed and subscribed to the said instrument by the authority and direction of said Corporation, and that the resolution of said Company, referred to in the preceding instrument, is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at Columbus Ohio, the day and year above written.



**SUE E. DUFFY**  
 NOTARY PUBLIC, STATE OF OHIO  
 MY COMMISSION EXPIRES AUG. 6, 2004

*Sue E. Duffy*  
 Sue E. Duffy  
 Notary Public State of Ohio  
 My Commission expires August 6, 2004

State of Ohio ) SS:

I, the undersigned, Secretary of the Evergreen National Indemnity Company, a stock corporation of the State of Ohio, DO HEREBY CERTIFY that the foregoing Power of Attorney remains in full force and has not been revoked; and furthermore that the Resolution of the Board of Directors, set forth herein above, is now in force.

Signed and sealed in Columbus, Ohio this 18th day of December, 2001



*Kurt H. Weiland*  
 Kurt H. Weiland, Secretary



118929 \*1345313\*

Any reproduction or facsimile of this form is void and invalid.

**SECTION PyB**  
**PAYMENT BOND**

BOND NO. 118929

STATE OF TEXAS

COUNTY OF DALLAS

Date Bond Executed: DECEMBER 18, 2001

PRINCIPAL: LINDAMOOD CONSTRUCTION COMPANY, INC.

SURETY: EVERGREEN NATIONAL INDEMNITY COMPANY

PENAL SUM OF BOND (express in words and figures): FORTY TWO THOUSAND FIVE HUNDRED  
AND 00/100 DOLLARS (\$42,500.00)

DATE OF CONTRACT: DECEMBER 11, 2001

KNOW ALL MEN BY THESE PRESENTS, that we, the PRINCIPAL and SURETY above named, are held firmly bound unto The Town of Addison, Texas, hereinafter called the OWNER, in the penal sum of the amount stated above, for the payment of which sum and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

THE CONDITIONS OF THIS OBLIGATION ARE SUCH that, whereas the PRINCIPAL entered into a certain Contract with the OWNER, numbered and dated as shown above and attached hereto;

NOW THEREFORE, if the PRINCIPAL shall promptly make payment to all persons supplying labor and materials in the prosecution of the work provided for in said Contract, and any and all duly authorized modifications of said Contract that may hereafter be made, notice of which modifications to the SURETY being hereby waived, then this obligation to be void, otherwise to remain in full force and effect.

**EVERGREEN NATIONAL INDEMNITY COMPANY  
CLEVELAND, OHIO  
POWER OF ATTORNEY**

Lindamood Construction Co., Inc. 12/18/01  
PRINCIPAL EFFECTIVE DATE  
42,500.00 42,500.00  
CONTRACT AMOUNT AMOUNT OF BONDS  
POWER NO. **118929**

KNOW ALL MEN BY THESE PRESENTS: That the Evergreen National Indemnity Company, a corporation in the State of Ohio does hereby nominate, constitute and appoint:  
----- Camille Edwards, Gwenn J. Hall, Chad W. Land, Lanny W. Land -----

its true and lawful Attorney(s)-In-Fact to make, execute, attest, seal and deliver for and on its behalf, as Surety, and as its act and deed, where required, any and all bonds, undertakings, recognizances and written obligations in the nature thereof, PROVIDED, however, that the obligation of the Company under this Power of Attorney shall not exceed One Million Five Hundred Thousand Dollars (\$1,500,000.00).

This Power of Attorney is granted and is signed by facsimile pursuant to the following Resolution adopted by its Board of Directors on the 23rd day of February, 1994:

"RESOLVED, That any two officers of the Company shall have the authority to make, execute and deliver a Power of Attorney constituting as Attorney(s)-in-fact of such persons, firms, or corporations as may be selected from time to time.  
FURTHER RESOLVED, that the signatures of such officers and the Seal of the Company may be affixed to any such Power of Attorney or any certificate relating thereto by facsimile; and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company; and any such powers so executed and certificate by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached."

IN WITNESS WHEREOF, the Evergreen National Indemnity Company has caused its corporate seal to be affixed hereunto, and these presents to be signed by its duly authorized officers this 23rd day of February, 1994.



EVERGREEN NATIONAL INDEMNITY COMPANY  
*Roswell P. Ellis*  
Roswell P. Ellis, President  
*Glenn D. Southwick*  
Glenn D. Southwick, Treasurer

Notary Public)  
State of Ohio) SS:

On this 10th day of May, 2001, before the subscriber, a Notary for the State of Ohio, duly commissioned and qualified, personally came Roswell P. Ellis and Glenn D. Southwick, of the Evergreen National Indemnity Company, to me personally known to be the individuals and officers described herein, and who executed the preceding instrument and acknowledged the execution of the same and being by me duly sworn, deposed and said that they are the officers of said Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and signatures as officers were duly affixed and subscribed to the said instrument by the authority and direction of said Corporation, and that the resolution of said Company, referred to in the preceding instrument, is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at Columbus Ohio, the day and year above written.



SUE E. DUFFY  
NOTARY PUBLIC, STATE OF OHIO  
MY COMMISSION EXPIRES AUG. 6, 2004

*Sue E. Duffy*  
Sue E. Duffy  
Notary Public State of Ohio  
My Commission expires August 6, 2004

State of Ohio) SS:

I, the undersigned, Secretary of the Evergreen National Indemnity Company, a stock corporation of the State of Ohio, DO HEREBY CERTIFY that the foregoing Power of Attorney remains in full force and has not been revoked; and furthermore that the Resolution of the Board of Directors, set forth herein above, is now in force.

Signed and sealed in Columbus, Ohio this 18th day of December, 2001



*Kurt H. Weiland*  
Kurt H. Weiland, Secretary



118929 \*1345313\*

Any reproduction or facsimile of this form is void and invalid.

## **IMPORTANT NOTICE**

### **IN ORDER TO OBTAIN INFORMATION OR MAKE A COMPLAINT:**

You may call **EVERGREEN NATIONAL INDEMNITY COMPANY'S** toll-free number at:

**800-325-9112**

**or**

You may write to **EVERGREEN NATIONAL INDEMNITY COMPANY** at:

Attn: Claims Department  
P.O. Box 18295  
Columbus, OH 43218

You may also contact the **Texas Department Of Insurance** to obtain information on companies, coverage's, rights or complaints at:

**800-252-3439**

You may write the **Texas Department Of Insurance** at:

P.O. Box 149104  
Austin, TX 78714-9104

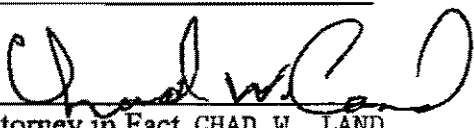
**ATTACH THIS NOTICE TO YOUR BOND. This notice is for information only and does not become a part or a condition of the attached document and is given to comply with Section 2253.048, Government Code, and Section 53.202, Property Code, effective September 1, 2001.**



IN WITNESS WHEREOF, the said PRINCIPAL has caused these presents to be executed by CHAD W. LAND and the said ATTORNEY--IN-FACT has hereunto set his hand this the 18TH day of DECEMBER, 20 01.

SURETY

EVERGREEN NATIONAL INDEMNITY CO.

By:   
Attorney in Fact CHAD W. LAND

PRINCIPAL

LINDAMOOD CONSTRUCTION COMPANY, INC.

By: 

ATTEST

By:   
Surety

  
Secretary

STATEWIDE SURETY

1825 MARKET CENTER BLVD., #385  
DALLAS, TX 75207

Agency and Address

NOTE: Date of Maintenance Bond must not be prior to date of Contract.

which contract and the Plans and Specifications therein mentioned adopted by the Town of Addison, are hereby expressly made a part hereof as though the same were written and embodied herein.

WHEREAS, under the Plans, Specifications and Contract it is provided that the Contractor will maintain and keep in good repair the work herein contracted to be done and performed for a period of one (1) years from the date of acceptance, and to do all necessary backfilling that may arise on account of sunken conditions in ditches, or otherwise, and to do and perform all necessary work and repair any defective condition growing out of or arising from the improper joining of the same, or on account of any breaking of the same caused by the said Contractor in laying or building the same, or on account of any defect arising in any of said part of said work laid or constructed by the said Contractor, or on account of improper excavation or backfilling; it being understood that the purpose of this section is to cover all defective conditions arising by reason of defective materials, work or labor performed by the said Contractor; and in case the said Contractor shall fail to do, it is agreed that the City may do said work and supply such materials, and charge the same against the said Contractor and sureties on this obligation, and the said Contractor and sureties hereon shall be subject to the liquidated damages mentioned in said contract for each day's failure on its part to comply with the terms of the said provisions of said contract; planting materials (ground cover, and grasses) will be warranted for one (1) year from the time of final completion and acceptance by the Town of Addison.

NOW THEREFORE, if the said Contractor shall keep and perform its said agreement to maintain said work and keep the same in repair for the said maintenance period of one (1) years, as provided, then these presents shall be null and void and have no further effect; but if default shall be made by the said Contractor in the performance of its contract to so maintain and repair said work, then these presents shall have full force and effect, and said Town of Addison shall have and recover from the Contractor and its sureties damages in the premises, as provided, and it is further understood and agreed that this obligation shall be a continuing one against the principal and sureties hereon and that successive recoveries may be had hereon for successive breaches until the full amount shall have been exhausted; and it is further understood that the obligation herein to maintain said work shall continue throughout said maintenance period, and the same shall not be changed, diminished, or in any manner affected from any cause during said time.

**SECTION MB**  
**MAINTENANCE BOND**

BOND NO. 118929

STATE OF TEXAS

COUNTY OF DALLAS

That LINDAMOOD CONSTRUCTION CO., INC. as principal and EVERGREEN NATIONAL INDEMNITY COMPANY, a corporation organized under the laws of OHIO and \_\_\_\_\_ as sureties, said sureties being authorized to do business in the State of Texas, do hereby expressly acknowledge themselves to be held and bound to pay unto the Town of Addison, Texas, a duly incorporated home rule municipal corporation under the laws of the State of Texas, the sum of

FORTY TWO THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$42,500.00)

(\$42,500.00) for the payment of which sum will and truly to be made unto said Town of Addison and its successors, said principal and sureties do hereby bind themselves, their assigns and successors, jointly and severally.

This obligation is conditioned, however, that whereas said:

LINDAMOOD CONSTRUCTION COMPANY, INC.

has this day entered into a written contract with the said Town of Addison to build and construct the

NILES PROPERTIES DEMOLITION BUILDING DEMOLITION, PAVEMENT REMOVAL, GRADING AND RESTORATION

IN WITNESS WHEREOF, the above-bounden parties have executed this instrument under their several seals on the date indicated above, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

SEAL

LINDAMOOD CONSTRUCTION COMPANY, INC.  
CONTRACTOR

By: Kayla Lindamood

Address: 2020 S. NURSERY ROAD

WITNESS \_\_\_\_\_

IRVING, TX 75060

SEAL

ATTEST: Gregory Hall

EVERGREEN NATIONAL INDEMNITY COMPANY  
SURETY

By: Chad W. Land

CHAD W. LAND, ATTORNEY-IN-FACT

Address: P.O. BOX 18295  
COLUMBUS, OH 43218

Title: Adm. Asst.

(Surety to Attach Power of Attorney)

CERTIFICATE AS TO CORPORATE PRINCIPAL

I, Virginia Bayley, certify that I am the secretary of the corporation named as PRINCIPAL in the within bond that Kayla Lindamood, who signed the said bond on behalf of the PRINCIPAL, is the Vice President said corporation; that I know his signature, and his signature thereto is genuine; and that said bond was duly signed, sealed and attested for and in behalf of said corporation by authority of its governing body.

Virginia Bayley  
(Corporate Seal)



# TEXAS DEPARTMENT OF HEALTH

---

JOHN LUDEKE, R.S.  
FOOD & DRUG INVESTIGATOR  
BUREAU OF FOOD & DRUG SAFETY

PUBLIC HEALTH REGIONS 2/3  
301 SOUTH BOWEN ROAD, SUITE 200  
IRLINGTON, TEXAS 76013-2262

METRO (817) 264-4682  
VOICE MAIL (817) 264-4704  
FAX (817) 264-4717



**TEXAS DEPARTMENT OF HEALTH  
BUREAU OF FOOD AND DRUG SAFETY  
1100 WEST 49TH STREET  
AUSTIN, TEXAS 78756**

**DISPOSITION OF DETAINED PRODUCTS**

The following merchandise:

| Quantity   | Product                            | Code No | Sample No |
|------------|------------------------------------|---------|-----------|
| 20 Pallets | Dietary Supplements From Akahi.com | NA      | NA        |
|            |                                    |         |           |
|            |                                    |         |           |
|            |                                    |         |           |
|            |                                    |         |           |
|            |                                    |         |           |
|            |                                    |         |           |
|            |                                    |         |           |

in possession of City of Addison, 15111 & 15113 Surveyor, Addison, 75001  
(Dealer, Firm, or Manufacturer) (Street Address) (City) (Zip Code)

and more particularly located at on metal racks in the warehouse  
(Geographic location in warehouse or stockroom)

detained by Seri Lang of the Texas Department of Health  
(Authorized Agent)

on 9/7/00 was Released and destroyed by Lindamood  
(Date of Detention) (Released, Destroyed, Reconditioned, Court Disposition, Etc.)

Demolition by be dumped and destroyed at the City of Lewisville Landfill

J. Lindamood 1/3/02 Date  
Authorized Agent



The HNTB Companies

Suite 830, 14114 Dallas Parkway, Dallas Texas 75240 (972) 661-6626

# LETTER OF TRANSMITTAL

Job No. 25768

Date July 27, 2001

To: ~~Jim Pierce, P.E.~~  
16801 Westgrove Drive  
Addison, Texas 75001-9010

Re: Niles Property Demolition  
Plans and Specs



### WE ARE FORWARDING TO YOU:

| NO. OF COPIES | SHEET NO. | LAST DATED    | DESCRIPTION                            |
|---------------|-----------|---------------|----------------------------------------|
| 1             | 1-6       | July 27, 2001 | Plans for referenced project.          |
| 1             |           | July 27, 2001 | Specifications for referenced project. |
|               |           |               |                                        |
|               |           |               |                                        |
|               |           |               |                                        |
|               |           |               |                                        |
|               |           |               |                                        |
|               |           |               |                                        |
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|               |           |               |                                        |
|               |           |               |                                        |
|               |           |               |                                        |

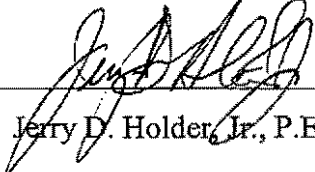
### THESE ARE TRANSMITTED:

- For approval
  For your use
  As requested
  For review & comment

### PLEASE NOTE:

Jim, attached are the revised plans and specs for the referenced project. Also included is a list of comments and actions taken to revise. Thank you for taking the time to meet with me Thursday, have a good weekend.

COPY TO:  
AMS, 25768

By:   
Jerry D. Holder, Jr., P.E.

**PLEASE PRINT (MISS DELICIOUS)**  
**FOR MEETING 2:00 PM NOVEMBER 30, 2011**  
**SIGNISSEER**

TOWN OF ADDRESS

| NAME                       | COMPANY                                      | PHONE #             | FAX #                          | E-MAIL ADDRESS                  |
|----------------------------|----------------------------------------------|---------------------|--------------------------------|---------------------------------|
| 1. <u>Grey House</u>       | <u>HNFB Construction</u>                     | <u>972-661-5626</u> | <u>972-661-5614</u>            | <u>JAHIDEE@HNFB.COM</u>         |
| 2. <u>W.T. Lander</u>      | <u>Rothland Const.</u>                       | <u>972-998-6091</u> | <u>972-366-8028</u>            |                                 |
| 3. <u>Becky Rutherford</u> | <u>T &amp; T Hoisting</u>                    | <u>972-366-8028</u> | <u>972-366-8028</u>            | <u>cabkrt2@airmail.net</u>      |
| 4. <u>Karla Lindemo</u>    | <u>LINDAMOR DEMO</u>                         | <u>972-721-0838</u> | <u>972-438-0745</u>            | <u>KLA25@AOL.COM</u>            |
| 5. <u>Anthony Lobden</u>   | <u>Dallas Demolition / South Lake Contr.</u> | <u>972-788-4998</u> | <u>972-788-4994</u>            | <u>None</u>                     |
| 6. <u>WALTER C. BARGER</u> | <u>WALTER BARGER INC</u>                     | <u>814-948-6327</u> | <u>N/A</u>                     |                                 |
| 7. <u>Brian Choate</u>     | <u>MIDWEST WELDING CO.</u>                   | <u>817-589-7062</u> | <u>817-510-9536</u>            |                                 |
| 8. <u>Cynthia Gracia</u>   | <u>Quantum Contracting</u>                   | <u>972-771-9511</u> | <u><del>817-722-1144</del></u> | <u>771-1145</u>                 |
| 9. <u>Wilfred Atanga</u>   | <u>Metro Builders</u>                        | <u>817-516-7907</u> | <u>817-483-3141</u>            | <u>Metrobuilders@yahoo.com</u>  |
| 10.                        |                                              |                     |                                |                                 |
| 11.                        |                                              |                     |                                |                                 |
| 12.                        |                                              |                     |                                |                                 |
| 13.                        |                                              |                     |                                |                                 |
| 14.                        |                                              |                     |                                |                                 |
| 15.                        |                                              |                     |                                | <u>FAKED TO ALL OUR OFFICES</u> |



**REAL ESTATE APPRAISAL OF**

**Midway Road at Keller Springs**

**CMAQ 12, Parcel 2**

**Project # 91/835**

M&F Development Company, Inc.

15980 Midway Road

Addison, Dallas County, Texas 75001

**PREPARED FOR:**

Dallas County Public Works

Attention: Mr. Craig Marek, SR/WA

411 Elm Street, 3<sup>rd</sup> Floor

Dallas, Texas 75202

**EFFECTIVE DATE OF THE APPRAISAL:**

December 5, 2003

**INTEGRA REALTY RESOURCES DFW, LLP**

**FILE NUMBER: 116-2003-0718**



*LOCAL EXPERTISE...NATIONALLY*



**DALLAS COUNTY  
DEPARTMENT OF PUBLIC WORKS  
APPRAISAL REPORT**

|                                 |                                                                    |             |                               |
|---------------------------------|--------------------------------------------------------------------|-------------|-------------------------------|
| Address of Property:            | 15980 Midway Road<br>Addison, Texas 75001                          | Parcel:     | 2, CMAQ 12                    |
| Property Owner:                 | M&F Development Company, Inc.<br>c/o Fritz Duda Jr. (972-934-2244) | Account:    | -                             |
| Address of Property Owner:      | 13355 Noel Rd., Suite 1315<br>Dallas, Texas 75240                  | CSJ:        | -                             |
| Occupant's Name:                | Vacant land                                                        | Project No: | 91-835                        |
| Whole: <input type="checkbox"/> | Partial: <input checked="" type="checkbox"/>                       | Acquisition | Highway: _____ County: Dallas |

**PURPOSE OF THE APPRAISAL**

The purpose of this appraisal is to estimate adequate compensation, in compliance with the Texas Constitution, Article 1, Section 17, to be paid by Dallas County for the acquisition of Real Property interest as described herein.

**MARKET VALUE**

Market Value may be defined as follows: Market Value is the price which the property would bring when it is offered for sale by one who desires, but is not obliged to sell, and is bought by one who is under no necessity of buying, taking into consideration all of the uses to which it is reasonably adaptable and for which it either is, or in all reasonable probability will become available within the reasonable future.

**AFFIDAVIT OF APPRAISER**

I have personally inspected the property herein appraised and to the best of my knowledge and belief the statements contained in the appraisal hereinabove set forth are true, and the information upon which the opinions expressed therein are based is correct.

That on 12/05/2003 (date)(s), I personally inspected in the field the property herein appraised; and that I afforded Fritz Duda, Jr. the opportunity to accompany me at the time of the inspection.

I have no direct or indirect present or contemplated future personal interest in such property or in any benefit from the acquisition of such property appraised; and that should I or any employee in my service acquire any interest in or to the property appraised prior to the acquisition of the parcel by the County, I will immediately notify the County of such interest or interests;

I have not revealed and will not reveal the findings and results of such appraisal to anyone other than the proper officials of the County of Dallas until authorized by County officials to do so, or until I am required to do so by due process of law, or until I am released from this obligation by having publicly testified as to such findings.

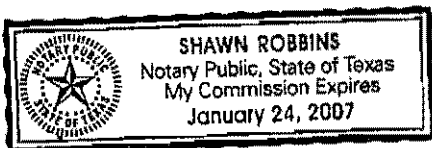
My opinion of the fair market value of the acquisition plus damages, if any as of the 5<sup>th</sup> day of December, 2003, is \$17,420, based upon my independent appraisal and the exercise of my professional judgment.

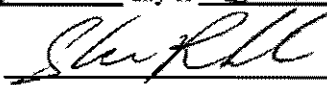
  
 Donald J. Sherwood, MAI 12/06/2003  
Date

THE STATE OF TEXAS)  
COUNTY OF TARANT)

BEFORE ME, the undersigned authority, in and for Tarrant County, Texas, on this day personally appeared Donald J. Sherwood known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purpose and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, This 22<sup>nd</sup> day of December, 2003



  
 Notary Public, Tarrant County, Texas  
 My Commission Expires

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### **ADDENDA:**

CERTIFICATION PAGE, ASSUMPTIONS AND LIMITING CONDITIONS,  
OWNER CONTACT LETTER OR LETTER OF PERMISSION

## Summary of Determination of Compensation

Parcel # 2 Project Name/Number CMAQ 12, Midway Road at Keller Springs  
Project # 91/835

Location or Address 15980 Midway Road, Addison, TX 75001

Character of Acquisition Whole  Bisection I   
Partial  Bisection II

Owner M&F Development Company, Inc.  
Address 13355 Noel Road, Suite 1315, Dallas, TX 75240 Telephone \_\_\_\_\_  
Occupant Vacant Land c/o Fritz Duda Jr. Telephone 972-934-2244

| Whole Property (from 3-1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Area Acquired (from 4-1, 4-2, 4-3)            |        |        |                 |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------|--------|-----------------|-------|----------|--------|-----|--------|-------|--------------------|-----------|-----|---|-------|----------------------|-----------|-----|---|-------|------------------------|-----------|--|--|--|--------------------------|-----------|--|--|--|------------------------|-----------|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|-----|--------|-------------------------------|------------------|---|-----|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---|-----|---|-------|---------------------------------|-------------------------------------|--|--|-----------|--------------------------------|--------------------------|--|--|----------|-------------------------|------------------|--|--|-----------|---------------------|--|--|--|--|-----------------|--|--|--|------|---------------------------|--|--|--|-------------|-------------|--|--|--|--|-----|--|--|--|----------|-------------------|--|--|--|--|--------------------|--|--|--|--|--------------------------------|--|--|--|-----------------|
| <table style="width: 100%;"> <tr> <td>Fee Area</td><td style="text-align: right;">96,021</td><td>SF,</td><td style="text-align: right;">2.2043</td><td>Acres</td> </tr> <tr> <td>DE Area</td><td style="text-align: right;">-</td><td>SF,</td><td style="text-align: right;">-</td><td>Acres</td> </tr> <tr> <td>Highest &amp; Best Use</td><td colspan="4" style="text-align: center;">Com. Dev.</td> </tr> <tr> <td>Value By Market Data</td><td colspan="4" style="text-align: right;">\$864,189</td> </tr> <tr> <td>Value By Cost Approach</td><td colspan="4" style="text-align: center;">N/A</td> </tr> <tr> <td>Value By Income Approach</td><td colspan="4" style="text-align: center;">N/A</td> </tr> <tr> <td>Final Value Conclusion</td><td colspan="4" style="text-align: right;">\$864,189</td> </tr> </table>                                                                                                                                                                                                                             | Fee Area                                      | 96,021 | SF,    | 2.2043          | Acres | DE Area  | -      | SF, | -      | Acres | Highest & Best Use | Com. Dev. |     |   |       | Value By Market Data | \$864,189 |     |   |       | Value By Cost Approach | N/A       |  |  |  | Value By Income Approach | N/A       |  |  |  | Final Value Conclusion | \$864,189 |  |  |  | <table style="width: 100%;"> <tr> <td>Fee Area</td><td style="text-align: right;">1,928</td><td>SF,</td><td style="text-align: right;">0.0443</td><td>Acres</td> </tr> <tr> <td>DE Area</td><td style="text-align: right;">-</td><td>SF,</td><td style="text-align: right;">-</td><td>Acres</td> </tr> <tr> <td>TE New</td><td style="text-align: right;">-</td><td>SF,</td><td style="text-align: right;">-</td><td>Acres</td> </tr> <tr> <td>Value from Information on Whole</td><td colspan="4" style="text-align: center;"><input checked="" type="checkbox"/></td> </tr> <tr> <td>Value Determined Independently</td><td colspan="4" style="text-align: center;"><input type="checkbox"/></td> </tr> <tr> <td>Highest &amp; Best Use</td><td colspan="4" style="text-align: center;">As part of Whole</td> </tr> <tr> <td><i>Improvements</i></td><td colspan="4"></td> </tr> <tr> <td>Concrete Paving</td><td></td><td></td><td></td><td style="text-align: right;">\$68</td> </tr> <tr> <td colspan="4"><b>TOTAL IMPROVEMENTS</b></td><td style="text-align: right;"><b>\$68</b></td> </tr> <tr> <td><i>Land</i></td><td colspan="4"></td> </tr> <tr> <td>Fee</td><td></td><td></td><td></td><td style="text-align: right;">\$17,352</td> </tr> <tr> <td>Drainage Easement</td><td></td><td></td><td></td><td></td> </tr> <tr> <td>Temporary Easement</td><td></td><td></td><td></td><td></td> </tr> <tr> <td><b>TOTAL ACQUISITION VALUE</b></td><td></td><td></td><td></td><td style="text-align: right;"><b>\$17,420</b></td> </tr> </table> | Fee Area | 1,928 | SF, | 0.0443 | Acres                         | DE Area          | - | SF, | - | Acres                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TE New                                      | - | SF, | - | Acres | Value from Information on Whole | <input checked="" type="checkbox"/> |  |  |           | Value Determined Independently | <input type="checkbox"/> |  |  |          | Highest & Best Use      | As part of Whole |  |  |           | <i>Improvements</i> |  |  |  |  | Concrete Paving |  |  |  | \$68 | <b>TOTAL IMPROVEMENTS</b> |  |  |  | <b>\$68</b> | <i>Land</i> |  |  |  |  | Fee |  |  |  | \$17,352 | Drainage Easement |  |  |  |  | Temporary Easement |  |  |  |  | <b>TOTAL ACQUISITION VALUE</b> |  |  |  | <b>\$17,420</b> |
| Fee Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 96,021                                        | SF,    | 2.2043 | Acres           |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| DE Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                                             | SF,    | -      | Acres           |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| Highest & Best Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Com. Dev.                                     |        |        |                 |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| Value By Market Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$864,189                                     |        |        |                 |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| Value By Cost Approach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N/A                                           |        |        |                 |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| Value By Income Approach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N/A                                           |        |        |                 |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| Final Value Conclusion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$864,189                                     |        |        |                 |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| Fee Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,928                                         | SF,    | 0.0443 | Acres           |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| DE Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                                             | SF,    | -      | Acres           |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| TE New                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                             | SF,    | -      | Acres           |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| Value from Information on Whole                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/>           |        |        |                 |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| Value Determined Independently                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/>                      |        |        |                 |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| Highest & Best Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | As part of Whole                              |        |        |                 |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| <i>Improvements</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |        |        |                 |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| Concrete Paving                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                               |        |        | \$68            |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| <b>TOTAL IMPROVEMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |        |        | <b>\$68</b>     |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| <i>Land</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |        |        |                 |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |        |        | \$17,352        |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| Drainage Easement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |        |        |                 |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| Temporary Easement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                               |        |        |                 |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| <b>TOTAL ACQUISITION VALUE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |        |        | <b>\$17,420</b> |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| <table style="width: 100%;"> <tr> <td colspan="5"><b>Remainder After Acquisition (from 6-1)</b></td> </tr> <tr> <td>Fee Area</td><td style="text-align: right;">94,093</td><td>SF,</td><td style="text-align: right;">2.1600</td><td>Acres</td> </tr> <tr> <td>DE Area</td><td style="text-align: right;">-</td><td>SF,</td><td style="text-align: right;">-</td><td>Acres</td> </tr> <tr> <td>TE Area</td><td style="text-align: right;">-</td><td>SF,</td><td style="text-align: right;">-</td><td>Acres</td> </tr> <tr> <td>Highest &amp; Best Use</td><td colspan="4" style="text-align: center;">Com. Dev.</td> </tr> <tr> <td>Value By Market Data</td><td colspan="4" style="text-align: right;">\$846,837</td> </tr> <tr> <td>Value By Cost Approach</td><td colspan="4" style="text-align: center;">N/A</td> </tr> <tr> <td>Value By Income Approach</td><td colspan="4" style="text-align: center;">N/A</td> </tr> <tr> <td><b>FINAL VALUE CONCLUSION</b></td><td colspan="4" style="text-align: right;"><b>\$846,837</b></td> </tr> </table> | <b>Remainder After Acquisition (from 6-1)</b> |        |        |                 |       | Fee Area | 94,093 | SF, | 2.1600 | Acres | DE Area            | -         | SF, | - | Acres | TE Area              | -         | SF, | - | Acres | Highest & Best Use     | Com. Dev. |  |  |  | Value By Market Data     | \$846,837 |  |  |  | Value By Cost Approach | N/A       |  |  |  | Value By Income Approach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | N/A      |       |     |        | <b>FINAL VALUE CONCLUSION</b> | <b>\$846,837</b> |   |     |   | <table style="width: 100%;"> <tr> <td colspan="5"><b>Remainder Before Acquisition (Calc.)</b></td> </tr> <tr> <td>Value of Whole</td><td></td><td></td><td></td><td style="text-align: right;">\$864,189</td> </tr> <tr> <td>LAND Value of Area Acquired</td><td></td><td></td><td></td><td style="text-align: right;">\$17,352</td> </tr> <tr> <td>LAND Value of Remainder</td><td></td><td></td><td></td><td style="text-align: right;">\$846,837</td> </tr> </table> | <b>Remainder Before Acquisition (Calc.)</b> |   |     |   |       | Value of Whole                  |                                     |  |  | \$864,189 | LAND Value of Area Acquired    |                          |  |  | \$17,352 | LAND Value of Remainder |                  |  |  | \$846,837 |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| <b>Remainder After Acquisition (from 6-1)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |        |        |                 |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| Fee Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 94,093                                        | SF,    | 2.1600 | Acres           |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| DE Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                                             | SF,    | -      | Acres           |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| TE Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                                             | SF,    | -      | Acres           |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| Highest & Best Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Com. Dev.                                     |        |        |                 |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| Value By Market Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$846,837                                     |        |        |                 |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| Value By Cost Approach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N/A                                           |        |        |                 |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| Value By Income Approach                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N/A                                           |        |        |                 |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| <b>FINAL VALUE CONCLUSION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>\$846,837</b>                              |        |        |                 |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| <b>Remainder Before Acquisition (Calc.)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |        |        |                 |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| Value of Whole                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                               |        |        | \$864,189       |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| LAND Value of Area Acquired                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               |        |        | \$17,352        |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |
| LAND Value of Remainder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |        |        | \$846,837       |       |          |        |     |        |       |                    |           |     |   |       |                      |           |     |   |       |                        |           |  |  |  |                          |           |  |  |  |                        |           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |       |     |        |                               |                  |   |     |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |   |     |   |       |                                 |                                     |  |  |           |                                |                          |  |  |          |                         |                  |  |  |           |                     |  |  |  |  |                 |  |  |  |      |                           |  |  |  |             |             |  |  |  |  |     |  |  |  |          |                   |  |  |  |  |                    |  |  |  |  |                                |  |  |  |                 |

| Determination of Compensation              |           |                 |
|--------------------------------------------|-----------|-----------------|
| Value of Area Acquired (Land Only).....    |           | \$17,352        |
| Value of Remainder Before Acquisition..... | \$846,837 |                 |
| Value of Remainder After Acquisition.....  | \$846,837 |                 |
| Damages (or Enhancement) .....             |           | \$0             |
| Temporary Easement.....                    |           | \$0             |
| Permanent Easement.....                    |           | \$0             |
| Improvements within ACQUISITION AREA.....  |           | \$68            |
| <b>TOTAL COMPENSATION .....</b>            |           | <b>\$17,420</b> |

Comments: The appraiser's opinion is that there are no permanent damages to the remainder as a result of the acquisition and no compensation is due in this regard.

## **LEGAL DESCRIPTION OF THE SUBJECT PROPERTY**

The subject is legally described as part of Lot 2, Midway Park North II, City of Addison, Dallas County, Texas.

## **PROPERTY RIGHTS APPRAISED**

The property rights being appraised consist of a fee simple estate and/or an easement in the subject property. Fee simple estate is defined in The Dictionary of Real Estate Appraisal, Fourth Edition, copyright 2002, page 113, by the Appraisal Institute as being:

“Absolute ownership unencumbered by any other interest or estate, subject only to the limitations imposed by the governmental powers of taxation, eminent domain, police power, and escheat.”

An easement is defined in The Dictionary of Real Estate Appraisal, Fourth Edition, copyright 2002, page 90, by the Appraisal Institute as being:

“An interest in real property that conveys use, but not ownership of a portion of an owner’s property. Access or right-of-way easements may be acquired by private parties or public utilities.”

## **INTENDED USE OF THE REPORT**

The intended use of this report is to provide an estimate of market value of the subject property land and total compensation due to the owner. The intended user is Dallas County to assist in the acquisition of right-of-way for a public purpose. Any other use of this report is not authorized.

## **SCOPE OF THE APPRAISAL**

The scope of the appraisal means the extent of the process of collecting, confirming and reporting data. An estimate of the total compensation due to the owner of the property as the result of a proposed acquisition from the property is prepared. This will require an appraisal of the Whole Property, the Area Acquired and the value of the Remainder Before and After the Acquisition. The process included collecting data and information concerning the subject property and an inspection of the property. The appraiser has examined public records including plat and map records such as zoning maps, ordinances, and flood plain data.

Upon determination of the subject’s Highest and Best Use, the appraiser researched public records for recent sales of comparable properties. Factual data collected on the comparable sales included characteristics of the site and improvements, if any, consideration of the sale price given, extent of financing made available, if any, and dates of sale.

When applicable, the appraiser also examines and researches rental rates and expenses in the development of the Income Approach. When applicable, the Cost Approach is developed through the Marshall and Swift Cost Calculator Service, file data and/or interviews with developers/builders/contractors. This information has been analyzed and is presented in the following report.

## **JURISDICTIONAL EXCEPTION**

This appraisal is intended to conform to the requirements of the USPAP. Jurisdictional exception provides for severability preserving the balance of USPAP if one or more parts of USPAP are "contrary to law or public policy of a jurisdiction." According to USPAP, "A law means a body of rules with binding legal force established by controlling governmental authority." This includes federal and state constitutions, legislative and court made law, administrative rules, regulations and ordinances. As appraisals performed for eminent domain are subject to certain constraints based on statutory and case law regarding compensability, the issue of jurisdictional exception has been invoked in the preparation of this appraisal and report.

## **DATE OF VALUE ESTIMATE**

The effective date of this appraisal is the date of the inspection December 5, 2003. The date of the report is the date of the signature on the first page of this report.

## **EXPOSURE PERIOD**

A reasonable exposure period for the subject property is considered to be within twelve months, approaching a value, and highest and best use, as stated herein.

## **REPORT TYPE**

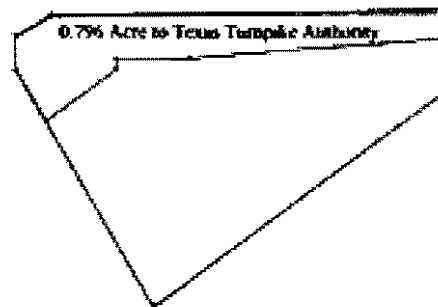
Due to the jurisdictional exception granted to governmental agencies with the power of eminent domain, such as Dallas County, some of the traditional requirements of USPAP are not applicable. As required by Dallas County, standardized forms have been completed and are included herein, along with supplemental comments when appropriate.

In accordance with the USPAP, the appraisal of the subject property is reported in the following text as a summary appraisal report. As such, it represents a summary discussion of the data, reasoning and analyses that were utilized in the appraisal process to develop the appraiser's opinion of value. Supporting documentation concerning the data, reasoning and analyses is retained in the appraiser's file. The depth of discussion contained in this report is specific to the needs of the client and for the intended use stated previously. The appraiser is not responsible for unauthorized use of this report.

## **HISTORY OF SUBJECT PROPERTY**

The Standards of Professional Appraisal Practice require full disclosure of any sales or property transfers occurring within the previous three years of the date of value. According to Deed records, the subject property is currently vested in M & F Development Company, Inc. Deed records indicate that the property was conveyed from Pacific Inland Bank, Accommodator on April 24, 1990.

The original deed records indicate that the subject tract contained 3 acres. However, a portion of the property along the north property line was acquired by the Texas Turnpike Authority in 1997. Deed records indicate that the Texas Turnpike Authority acquired 0.796 acre, or 34,659 square feet. As such, the indicated size of the subject today is about 2.2043 acre, or 96,021 square feet.



Currently, the subject property is listed for sale through the Robert Lynn Company. The asking price quoted was \$10.00 per square foot, or about \$962,676. The site is being marketed as 2.21 acres by Mark Miller, Chris Jackson and Becky Miller. According to Becky Miller, there are no pending contracts or offers on the property as of December 8, 2003.

### **ENVIRONMENTAL DISCLAIMER**

The value estimated in this report is based on the assumption that the property is not negatively affected by the existence of hazardous substances or detrimental environmental conditions. While possible environmental issues were observed, we have assumed that the property is not negatively affected. It is possible that tests and inspections made by a qualified hazardous substance and environmental expert would reveal the existence of hazardous materials and environmental conditions on or around the property that would negatively affect its value.

### **DEFINITION OF MARKET VALUE**

Market Value is defined by City of Austin v. Cannizzo, 267 S.W. 2d 808 (Tex 1954) as being:

“The price the property would bring when offered for sale by one who desires to sell, but is not obliged to sell, and is bought by one who desires to buy, but is under no necessity of buying, taking into consideration all of the uses to which it is reasonably adaptable and for which it either is, or in all reasonable probability, will become available within the reasonable future.”

### **INSPECTION INFORMATION**

On September 25, 2000, a certified owner contact letter was mailed to the property owner, Mr. Fritz Duda Jr. of M & F Development Company, Inc. On October 31, 2000, an initial inspection of the property was made with the property owner. Subsequent to the original inspection and report, the proposed right-of-way was redesigned. The new right-of-way plans were completed in May 2003. Subsequent calls were made to Mr. Fritz Duda Jr. in October and early December 2003. Mr. Duda was reported to be out of the country. A subsequent inspection of the property was made from public right-of-ways on October 23 and December 5, 2003. On December 11, 2003, Mr. Duda called the appraiser and gave permission to inspect the property.

## NEIGHBORHOOD DESCRIPTION

A neighborhood is typically a segment of a community, city or town, which is a homogeneous grouping of individuals, buildings, or business enterprises within the larger community. A neighborhood has three stages of life and possibly a fourth. They are: (1) integration (the development stage), (2) equilibrium (the static stage), (3) disintegration (the declining or decaying stage), and possibly, (4) a redevelopment or rejuvenation state or period and continuance of the neighborhood life cycle. Principal factors which improve neighborhood values are good schools, churches, recreational facilities, homogeneity and civic responsibility, prestige and visual appeal, satisfactory transportation affording good ingress and egress, good planning, adequate utilities, conformity in land use, sensible zoning, and topographical and geographical advantages. Some factors which reduce neighborhood values are: the tendency of inhabitants to think the neighborhood is losing its desirability, movement of undesirable uses into the area, lack of zoning protection, increasing taxes, reduced rental rates and values of surrounding properties, lack of adequate planning, community pride, and nuisances. The revised edition of this book entitled *Real Estate Appraisal Terminology* defines a neighborhood as:

A portion of a larger community or an entire community in which there is a homogeneous grouping of inhabitants, buildings or business enterprises. Inhabitants of a neighborhood usually have more than a casual community of interest. Neighborhood boundaries may consist of well-defined natural or man-made barriers or they may be more or less well defined by a distinct change in land use or in the character of the inhabitants.

### **Boundaries**

The subject is in the western part of the Town of Addison, which is approximately 15 miles to the north of the Dallas Central Business District. For purposes of this report, the neighborhood boundaries are best described as follows.

---

|              |                      |
|--------------|----------------------|
| <b>North</b> | Frankford Road       |
| <b>South</b> | IH-635 (LBJ Freeway) |
| <b>East</b>  | Marsh Lane           |
| <b>West</b>  | Preston Road         |

---

A map highlighting these boundaries follows this section. The neighborhood is primarily influenced by the Dallas North Tollway and Beltline Road corridors.

### **Access**

Primary east/west access to the neighborhood is provided by LBJ Freeway (Interstate Highway 635), Belt Line Road, Arapaho Road, Spring Valley Road, Frankford Road and Trinity Mills. The Dallas North Tollway/Dallas Parkway, Preston Road, Addison Road, Marsh Lane and Midway Road are major arterial roads that traverse the far north Dallas area in a north/south direction. The market area is bisected by the Dallas North Tollway which provides excellent direct access to the Dallas Central Business District, as well as the northernmost suburbs of Dallas.



Interstate 635 is a major highway that loops the northern half of Dallas. President George Bush Turnpike, (SH-190) a six-lane toll road highway, bisects the City of Carrollton east to west along the existing Trinity Mills corridor, providing an additional east-west thoroughfare through far north Dallas. Overall, access from all directions is considered good.

### **Transportation**

Public transportation (bus service) is provided by Dallas Area Rapid Transit (DART) and is considered average.

### **Demand Generators**

Addison's location in the Dallas/Fort Worth Metroplex provides its residents and businesses with access to a region of over 4.0 million people. The market area contains, or is proximate to several major employment centers. The area is located approximately three miles north of the LBJ corridor, which is home to numerous office buildings and retail centers. Other employment centers within a 20-minute driving distance include the "Telecom Corridor" area along North Central Expressway in Richardson and Plano, Medical Center of Plano, and Presbyterian Hospital of Plano. Although the majority of market area residents commute to jobs in other parts of the metro area, the market area contains several significant employers. Employers in the area are located primarily along the Dallas North Tollway and the Legacy Business Park. Some employers in the area include JC Penney, Electronic Data Systems, Frito Lay, AT&T, Hewlett-Packard, Ericson, CompUSA, Network Associates, Tenant Health Care System, and Pizza Hut.

In addition, the Addison Airport (ADS) is located just east of the subject property. The airport was built in 1957 and was sold to the Town of Addison in 1986. It is now the third largest general aviation airport in the country. It has 750 based aircraft and a 7,200 foot runway with numerous private hangers. It is the preferred choice of most owners of private and corporate jets in the Metroplex. We believe that there is no negative impact to the subject property due to the amount of surrounding single-family residential, multi-family, industrial, and commercial/retail uses. Also, there has been continuous new development of apartments, office and commercial product in this area for the last five years.

### **Retail and Public Services**

The nearest commercial area with restaurants, convenience stores and support services are located along all major intersections of the market area, but particularly along the Beltline Road corridor. The nearest fire and police stations are within two miles of the property.

### **Land Use**

The market area land uses include a mix of residential (single-family, multi-family, and townhouse), commercial, retail, and light industrial. The vast majority of the area's land use is residential. Commercial uses (office) are generally located along Marsh Lane, Spring Valley, and Belt Line Road. Retail uses are also generally concentrated along major intersections throughout the market area and most significantly along Beltline Road between Marsh Lane and the Dallas North Tollway. It is heavily developed with shopping centers and restaurants. Land use characteristics are summarized in the following outline format.

**SUMMARY OF LAND USE**

|                                                 |                        |
|-------------------------------------------------|------------------------|
| <b>Type:</b>                                    | Suburban               |
| <b>Property Values</b>                          | Increasing             |
| <b>Approximate Total Percent Built up</b>       | 95%                    |
| <b>Single-family</b>                            | 10%                    |
| <b>Apartments</b>                               | 35%                    |
| <b>Commercial</b>                               | 50%                    |
| <b>Industrial</b>                               | 5%                     |
| <b>Prevailing Single-family Price Range</b>     | \$150,000 to \$250,000 |
| <b>Predominant Single-family Price</b>          | \$175,000              |
| <b>Change in Land Use</b>                       | Not likely             |
| <b>Infrastructure/Planning</b>                  | Average to good        |
| <b>Predominant Age of Improvements</b>          | 15 years               |
| <b>Predominant Quality and Condition</b>        | Average                |
| <b>Predominant Location of Undeveloped Land</b> | North                  |
| <b>Prevailing Direction of Growth</b>           | North                  |

**Demographic Factors**

The market area falls within the 75001 zip code. Although there are zip code overlaps for the subject market area, the following demographic data as extracted from Claritas, Inc. should provide adequate insight on the subject market area. In this analysis, we have provided demographics within a three mile radius of the subject property.

| <b>Three Mile Radius</b> | <b>Population</b> | <b>Median Number of Households</b> | <b>Median Household Income</b> |
|--------------------------|-------------------|------------------------------------|--------------------------------|
| 1990                     | 96,059            | 45,182                             | \$37,792                       |
| 2000                     | 131,492           | 63,325                             | N/A                            |
| 2002                     | 137,797           | 66,583                             | \$62,715                       |
| 2007 (projection)        | 153,563           | 74,613                             | N/A                            |

The subject's market area is considered to be above the middle income range for the State of Texas.

**Development Activity**

During the last five years, the subject's market area has increased its population and number of housing units. However, much of the residential development occurred during the mid 1980's. Recently the rate of development has slowed somewhat. The area is still considered a high growth area and will continue to grow at a faster pace than the PMSA as a whole.

## SITE ANALYSIS

### **DESCRIPTION AND ANALYSIS OF THE LAND**

The subject site is summarized in the following tables. The description is based on our inspection as well as information provided by public sources and the client.

### **LEGAL DESCRIPTION**

|                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------|
| The subject is legally described as part of Lot 2, Midway Park North II, City of Addison, Dallas County, Texas. |
|-----------------------------------------------------------------------------------------------------------------|

### **PHYSICAL FEATURES**

|                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Land Area</b>                                                                                                                                                                                                                                                                                       | Based on deed records, the whole subject property contains approximately 2.2043 acres, or 96,021 square feet.<br><br>The current size estimate of the subject excludes right-of-way that was acquired from the property in 1997 along the northern property line. A current survey of the whole site was not provided. |
| <b>Configuration</b>                                                                                                                                                                                                                                                                                   | Irregular shaped. (See site/plat plan following this section).                                                                                                                                                                                                                                                         |
| <b>Improvements</b>                                                                                                                                                                                                                                                                                    | The subject property is mostly undeveloped. The southeast and east line of the property contains a concrete drive isle.                                                                                                                                                                                                |
| <b>Topography</b>                                                                                                                                                                                                                                                                                      | Near level.                                                                                                                                                                                                                                                                                                            |
| <b>Drainage</b>                                                                                                                                                                                                                                                                                        | Adequate.                                                                                                                                                                                                                                                                                                              |
| <b>Flood Plain</b>                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                        |
| <b>Community Panel #</b>                                                                                                                                                                                                                                                                               | 48113C 0180J Dated August 23, 2001                                                                                                                                                                                                                                                                                     |
| <b>Flood Zone</b>                                                                                                                                                                                                                                                                                      | Zone X – Zone X is the flood insurance rate zone that corresponds to areas outside the 1-percent annual chance of floodplain. No Base Flood Elevations or depths are shown within this zone.                                                                                                                           |
| <b>Flood Insurance</b>                                                                                                                                                                                                                                                                                 | Insurance purchase is not required in this zone.                                                                                                                                                                                                                                                                       |
| The subject and immediate surrounding area is not traversed by a major creek or drainage channel. Hutton Branch Creek is the closest stream, which is located about 2 blocks to the north.                                                                                                             |                                                                                                                                                                                                                                                                                                                        |
| <b>Environmental Hazards</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                        |
| Environmental evaluation is beyond our scope of expertise. A qualified engineer should be consulted on this matter.                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                        |
| <b>Ground Stability</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                        |
| We were not furnished a soil analysis to review. Our value conclusion is based upon the soil's load bearing capacity being sufficient to support the use or uses discussed in the Highest and Best Use section. We did not observe any evidence to the contrary during our inspection of the property. |                                                                                                                                                                                                                                                                                                                        |

|                                                                                                                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Easements, Encumbrances, and Moratoria</b>                                                                                                                                                                                                                                                                                            |
| We were not provided a current survey or title report to review. However, an inspection of the site indicated overhead electrical lines along the perimeter portions of the property. Markers for underground utilities are also indicated in these areas. These easements are considered typical and do not hinder the use of the site. |
| Conveyance documents indicate that the subject property has a shared access easement along the southerly and easterly lot line. This easement is currently developed with a concrete drive isle that is shared with the property owner on the south side of the subject.                                                                 |
| <b>Encroachments</b>                                                                                                                                                                                                                                                                                                                     |
| We were not provided a detailed survey. No apparent encroachments were noted.                                                                                                                                                                                                                                                            |

**STREETS, ACCESS, FRONTAGE**

|                                |                           |
|--------------------------------|---------------------------|
| <b>Street</b>                  | Midway Road               |
| <b>Frontage</b>                | Approximately 272.27 feet |
| <b>Paving</b>                  | Concrete                  |
| <b>Curbs/Gutters</b>           | Yes                       |
| <b>Sidewalks</b>               | No                        |
| <b>Lanes</b>                   | 6                         |
| <b>Direction of Traffic</b>    | North/South               |
| <b>Condition</b>               | Average                   |
| <b>Traffic Levels</b>          | Medium to Heavy           |
| <b>Signals/Traffic Control</b> | Signal near NW corner     |
| <b>Access</b>                  | Average                   |
| <b>Visibility/Exposure</b>     | Good                      |

The subject also has about 567 feet of frontage along Keller Springs Road along the north side of the property. The intersection of Midway Road and Keller Springs Road is considered a major intersection in the neighborhood. However, the subject property has no access along Keller Springs Road. In 1997, the Texas Turnpike Authority (TTA) acquired a portion of the subject along Keller Springs for the construction of the Addison Toll Tunnel. This Tunnel was bored under the Addison Airport and the grade change of the roadway drops significantly along the subject. A retaining wall and fencing prevents access along the northern boundary of the subject to Keller Springs. The TTA also maintains a tollbooth and small parking lot on the north side of the subject. It is also reported that the TTA denied access along the Keller Springs frontage along the subject.

Conversations with Steve Chutchian, P.E. Assistant City Engineer for Addison have indicated that the subject has 100 feet along Midway Road that the City would permit a drive (Before and After the proposed acquisition). This area is 50 northwest of the southeasterly lot line along Midway Road and is depicted in green on Page 1-12.

The latest traffic count (7/2002) on Midway Road at Keller Springs by the City of Carrollton shows 37,734 vehicles in a 24-hour period. On Keller Springs at Midway Road, the City of Carrollton showed 9,927 vehicles in a 24-hour period in 7/2002.

**LEGAL**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Zoning</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                     |
| <b>Designation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PD – Planned Development District 096-033<br>Generally for uses allowed in the I-1 Industrial District.                                                             |
| The subject zoning was changed in July 1996 as a result of a right-of-way acquisition for the Addison Toll Tunnel along the property's northern boundary (Keller Springs Road). As noted in Resolution No. R96-051 by the City Council of the Town of Addison, the acquisition from the subject property in 1996 would result in the remainder property to fail to conform to the City's zoning requirements for building setbacks, landscaping, parking space requirements and guidelines for fire lanes. As such, a zoning change was enacted to achieve conforming status for the remainder property after the right-of-way acquisition for the Addison Toll Tunnel project. In general, the underlying zoning district is the I-1 Industrial District. The I-1 District provides for industrial uses, along with most uses permitted in the C-2 Commercial District. |                                                                                                                                                                     |
| <b>Minimum Yard Setback</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10 Feet along Keller Springs Road<br>25 Feet along Midway Road                                                                                                      |
| <b>Minimum Rear Yard</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0 for adjacent commercial;<br>10 Feet for adjacent residential                                                                                                      |
| <b>Maximum Height</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Six (6) stories                                                                                                                                                     |
| <b>Maximum Lot Coverage</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | As the site existed on July 23, 1996.                                                                                                                               |
| <b>Conformance</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | In essence, the subject is presently zoned with a PD that allows a smaller setback along the Keller Springs Road frontage (10 feet). The prior setback was 50 feet. |

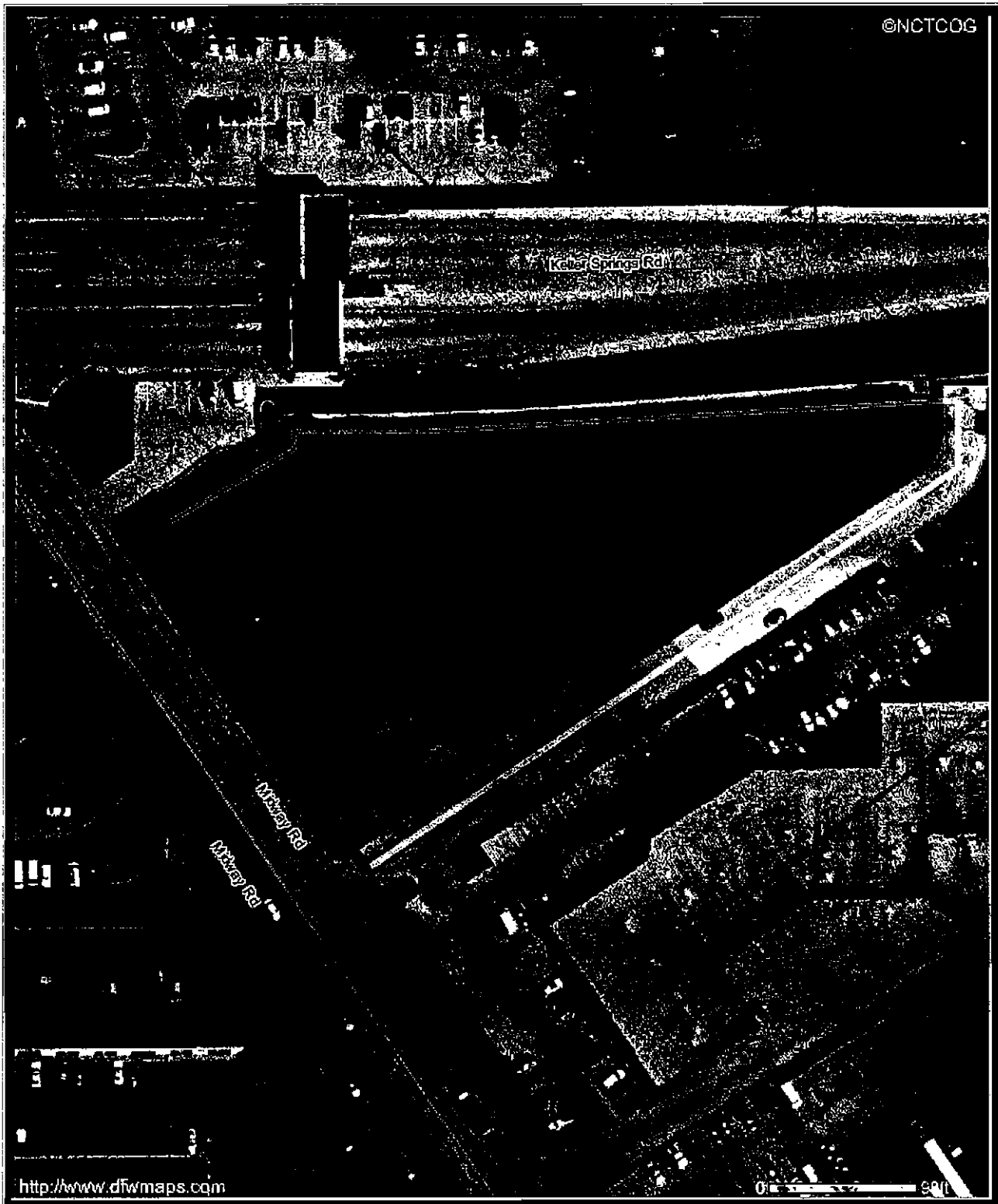
**UTILITIES**

| <b>Utility</b>         | <b>Provider</b>      |
|------------------------|----------------------|
| <b>Water</b>           | City of Addison      |
| <b>Sewer</b>           | City of Addison      |
| <b>Electricity</b>     | TXU Electric (Oncor) |
| <b>Natural Gas</b>     | TXU Gas (Oncor)      |
| <b>Local Telephone</b> | Southwestern Bell    |

**SUMMARY OF LAND DESCRIPTION**

The subject parcel is a 2.2043-acre, or 96,021 square foot site located at the southeast quadrant of Midway Road and Keller Springs Road in Addison, Texas. While the subject has frontage along Keller Springs Road, access is restricted. Flood zone maps indicate that the site is not located within a flood zone. There are no obvious easements or encroachments that adversely impact the property. The zoning of the site is a planned development district, with underlying zoning that permits most industrial and commercial uses.

AERIAL PHOTO (CIRCA 2001)



- Yellow = Property Line.
- Red = Proposed Right-of-Way Acquisition.
- Green = 100 feet along Midway Road that the City would permit a drive before and after the proposed acquisition.

## TAX ANALYSIS

Real estate tax assessments are estimated by jurisdiction on a county basis for the subject. The property is located in Dallas County. Real estate taxes in this state and this jurisdiction represent ad valorem taxes, meaning a tax applied in proportion to value. The real estate taxes for an individual property may be determined by dividing the assessed value for a property by \$100, then multiplying the estimate by the composite rate.

The assessed values are based upon the current conversion assessment rate of 100% of assessor's market value. For reference purposes, the subject has been assigned a property tax identification number as follows:

|                                               |                        |
|-----------------------------------------------|------------------------|
| <b>Property Tax Identification Number (s)</b> | 10-05100-000-002-00-00 |
|-----------------------------------------------|------------------------|

Real estate taxes are due January 31<sup>st</sup> of each year and are considered delinquent on February 1<sup>st</sup>. Tax rates are reviewed once a year. The composite 2003 tax rates and 2003 assessed values for the subject is itemized as follows:

| REAL ESTATE TAXES |                           |                 |                     |
|-------------------|---------------------------|-----------------|---------------------|
| Tax Owner         | Improvement Value         | \$              | -                   |
| M & F Dev.        | Land Value                | \$              | 460,010.00          |
| Co. Inc.          | Total Value               | \$              | 460,010.00          |
|                   | <b>TAX RATE PER \$100</b> |                 | <b>TAXES</b>        |
| Dallas County     | \$                        | 0.541160        | \$ 2,489.39         |
| Addison           | \$                        | 0.422800        | \$ 1,944.92         |
| Dallas ISD        | \$                        | 1.639500        | \$ 7,541.86         |
| <b>TOTAL</b>      | <b>\$</b>                 | <b>2.603460</b> | <b>\$ 11,976.17</b> |

The subject tax records indicate that the whole subject site is comprised of 130,684 square feet, or 3.0001 acres. Presently, the subject tax records indicate that the land is assessed at \$3.52 per square foot.

## **PROJECT DESCRIPTION**

The County of Dallas is proposing to improve the intersection of Midway Road and Keller Springs Road with wider turning radiuses to accommodate longer trailers. This will include widening portions of Midway Road, increasing vehicle turning radii, enhancing accessibility for the disabled and making utility and traffic signal adjustments. This project involves partial acquisitions consisting of both fee acquisitions and temporary easements to allow for the expansion. The overall purpose of the project is to provide the traveling public a good, traversable, and safe public roadway.

For the subject site, Dallas County has proposed to acquire 1,928 square feet of land area in fee interest. The fee area generally consists of a narrow parcel along Midway Road. The proposed acquisition has approximately 272.27 feet of frontage along Midway Road and a depth of about 1.81 feet at the south property line, increasing to a depth of 18.15 feet at the intersection with Keller Springs Road.

It has been noted that the original acquisition proposed for the subject would have allowed for a longer stacking turn lane along Midway Road. However, this would have affected ingress/egress to the property. The proposed acquisition was redesigned in May 2003 and a shorter stack lane was designed. According to Steve Chutchian, P.E. with the city of Addison, the permitted access area before and after the proposed (revised) right-of-way will be the same.

An inspection of the site indicated that the proposed acquisition contains some concrete paving.



## **HIGHEST AND BEST USE**

According to the Appraisal Institute, The Appraisal of Real Estate, 12<sup>th</sup> Edition, the highest and best use of a property is defined as “The reasonably probable and legal use of vacant land or improved property, which is physically possible, appropriately supported, financially feasible, and that results in the highest value.” The highest and best use is estimated based upon two different premises: 1) as if vacant and available for development, and 2) as presently improved. Since the subject property is unimproved, the “as vacant” premise is applicable. In the highest and best use, the following four criteria must be met.

### **ANALYSIS OF SITE “AS VACANT”**

#### **PHYSICALLY POSSIBLE**

Many physical characteristics of a site can affect the uses to which it can be put. These characteristics can include size, location, shape, road frontage, topography, easements, utility availability, flood plain, and surrounding properties. The subject site consists of 2.2043-acres, or 96,021 square feet of land.

As indicated in the site analysis, traffic counts along Midway Road are considered strong. Keller Springs Road has significantly lower levels of traffic. The site does not have access to Keller Springs Road. Keller Springs Road drops below grade at the subject for the Addison Toll Tunnel under the Addison Airport.

An observation of uses along Midway indicates that the majority of properties have either retail or office users. Most office tech space in the area is located on interior parcels.

The topography was found to be about grade level of Midway Road. According to the Flood Insurance Rate Maps, the subject property does not lie within an identified flood hazard area. As previously mentioned, utility easements are present along the perimeter portions of the site. The location of the easements is typical and does not have an adverse affect on the utility of the site.

#### **LEGALLY PERMISSIBLE**

Except for legally non-conforming property, the first step in determining what is legally permissible is to analyze private restrictions, zoning, building codes, historic district controls, and environmental regulations. The subject is presently zoned with a planned development category, which was enacted in anticipation of a prior right-of-way acquisition from the site in 1997. The acquisition was along the Keller Springs frontage for the development of the Addison Toll Tunnel. The underlying zoning of the subject is “I-1” – Industrial District. Permitted uses within the Industrial Districts are intended to establish for a variety of industrial, commercial and office uses. Given the subject’s location on Midway Road, and considering the conformity of use, a commercial or light industrial development would be most likely for the interior portion. Some form of a commercial or light industrial development would have the greatest possibility of being economically viable under the present legal constraints.

### **FINANCIALLY FEASIBLE**

The uses that are physically possible and legally permissible must be analyzed further to determine those that are likely to produce some income or return greater than the combined income needed to satisfy operating expenses, financial expenses, and capital amortization. All uses that are expected to produce a positive return are regarded as financially feasible.

Based on a review of office data for the immediate subject market, office vacancies have increased in the last 18 to 24 months. In addition, rental rates have been on the decrease in the immediate market. Based on the soft economy at this time, as well as prevailing occupancy and rental rates, speculative office development is not financially feasible. Most commercial and industrial developments at present are facing similar trends. As such, investment holding or development for owner occupancy of the subject property would be a possibility.

### **MAXIMALLY PRODUCTIVE**

Among financially feasible uses, the use that provides the highest rate of return or value (given a constant rate of return), is the highest and best use. The soft economy has resulted in increased office, industrial and retail vacancy rates in most suburban areas of the Metroplex. Rental rates and occupancy rates are not sufficient to support speculative commercial or industrial development at present. Therefore, the highest and best use of the site is to hold for investment pending increased demand.

### **HIGHEST AND BEST USE – PART TO BE ACQUIRED**

The Part to be Acquired is a 1,928 square foot parcel in fee interest with frontage on Midway Road. It has been noted that the size of the proposed acquisition would be too small to represent an economic unit within itself. While smaller than the whole site, there is no market evidence that would suggest a unit value of a parcel smaller than the whole subject could command a higher unit value of its contribution to the whole. It is the appraisers' opinion that the comparable land sales used to estimate the market value for the subject property whole land would be applicable to the part to be acquired. Therefore, its highest and best use is as part of the Whole Property.

### **HIGHEST AND BEST USE - REMAINDER**

The highest and best use of the Remainder After the Acquisition is the same as that of the Remainder with the Part to be Acquired. After the acquisition, the Remainder will be essentially the same as the Whole Property, except that it will be slightly smaller with 94,093 square feet. There are no major building improvements bisected or within the proposed area of acquisition.

It has been noted that the original acquisition proposed for the subject would have allowed for a longer stacking turn lane along Midway Road. However, this would have affected ingress/egress to the property. The proposed acquisition was redesigned in May 2003 and a shorter stack lane was designed. According to Steve Chutchian, P.E. with the city of Addison, the permitted access area before and after the proposed (revised) right-of-way will be the same.

Based on the location on constraints of the acquisition, the proposed acquisition does not alter the functional utility of the site.

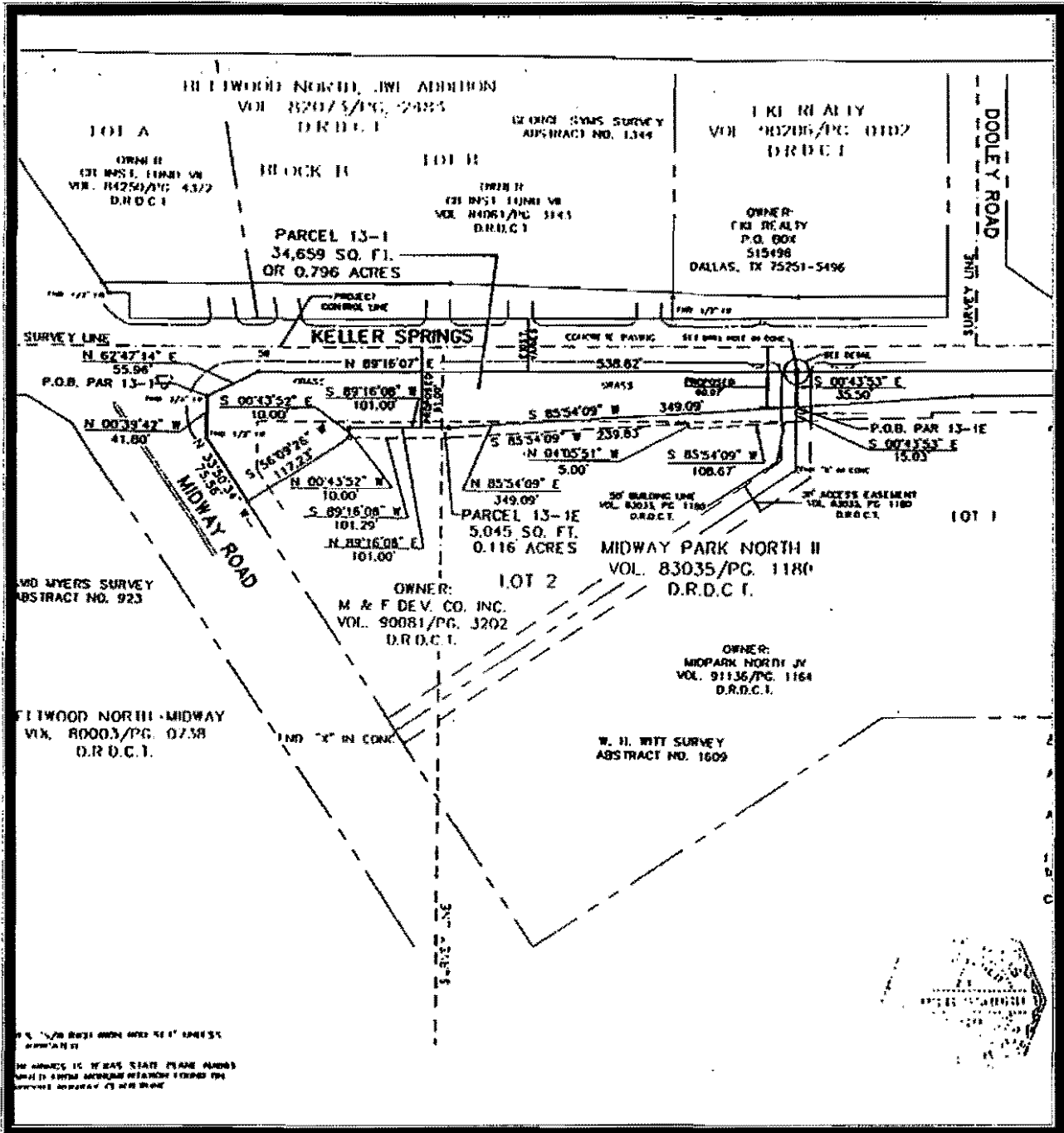
Therefore, it is concluded that the highest and best use of the Remainder After the Acquisition is the same as that of the Whole Property, and that no permanent damages to the Remainder result from the loss of the Part to be Acquired.



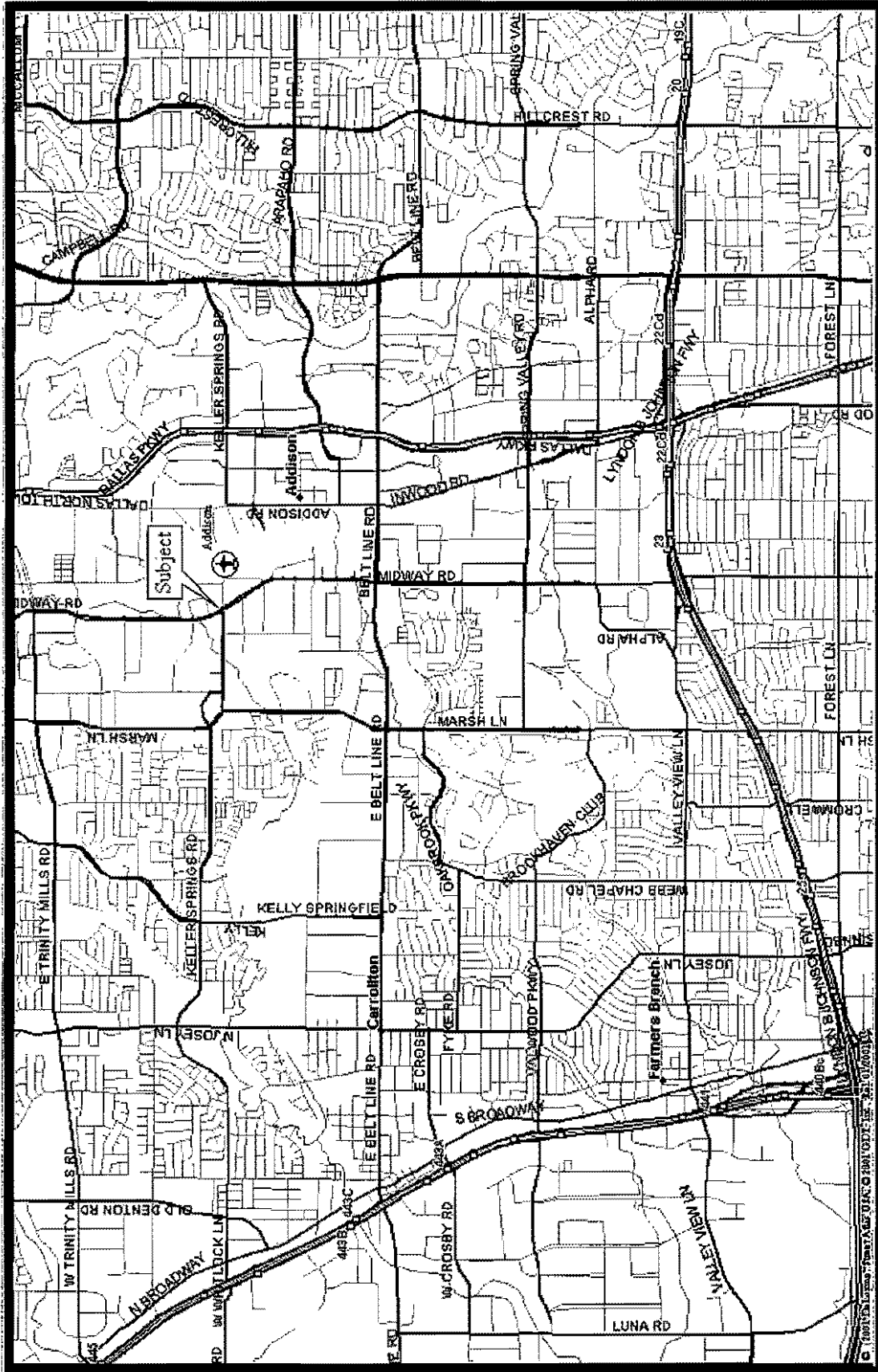
## WHOLE PROPERTY SITE DESCRIPTION & ANALYSIS

|                                                |                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Legal Description:</b>                      | The subject is legally described as part of Lot 2, Midway Park North II, City of Addison, Dallas County, Texas.                                                                                                                                                                                                                                           |
| <b>Mapsco Location:</b>                        | 4-T (Dallas Book)                                                                                                                                                                                                                                                                                                                                         |
| <b>Size:</b>                                   | 96,021 Square Feet or 2.2043 Acres                                                                                                                                                                                                                                                                                                                        |
| <b>Dimensions:</b>                             | 272.27' along Midway Road; 567' along Keller Springs; 62.38' along east property line; 476.31' along southeast property line.                                                                                                                                                                                                                             |
| <b>Present Zoning:</b>                         | PD – Planned Development District (I-1 – Industrial District)                                                                                                                                                                                                                                                                                             |
| <b>Highest and Best Use</b>                    |                                                                                                                                                                                                                                                                                                                                                           |
| <b>As Vacant:</b>                              | Investment holding or commercial development for owner occupancy.                                                                                                                                                                                                                                                                                         |
| <b>As Improved:</b>                            | Undeveloped.                                                                                                                                                                                                                                                                                                                                              |
| <b>Utilities:</b>                              | City of Dallas, TXU Electric & Gas (Oncor), Southwestern Bell                                                                                                                                                                                                                                                                                             |
| <b>Terrain and Topography:</b>                 | Generally level                                                                                                                                                                                                                                                                                                                                           |
| <b>Drainage:</b>                               | Appears Adequate                                                                                                                                                                                                                                                                                                                                          |
| <b>Flood:</b>                                  | Zone X, area between limits of the 100-year flood and 500-year flood.                                                                                                                                                                                                                                                                                     |
| <b>Easements of Record and Effect:</b>         | Based on an inspection of the site, there are no apparent easements adversely affecting this property.                                                                                                                                                                                                                                                    |
| <b>Relationship of Site to Nearby Streets:</b> | The subject is located on Midway Road, which is a major north/south arterial spanning between Loop 12 in Dallas and Parker Road in Plano. Keller Springs Road is considered a secondary arterial providing access between the Dallas North Tollway and Interstate 35E.                                                                                    |
| <b>Describe Adjacent Development:</b>          | Users along Midway Road include mostly retail and office uses, with some industrial buildings. The surrounding area also has a high concentration of office-tech centers on interior collector streets. The Addison Airport is located immediately to the east of the subject. The Addison Airport is surrounded by numerous aviation support businesses. |
| <b>Size of Area Acquired:</b>                  | 0.0443 Acres or 1,928 Square Feet of Fee Acquisition                                                                                                                                                                                                                                                                                                      |
| <b>Size of Remainder:</b>                      | 2.1600 Acres or 94,093 Square Feet                                                                                                                                                                                                                                                                                                                        |

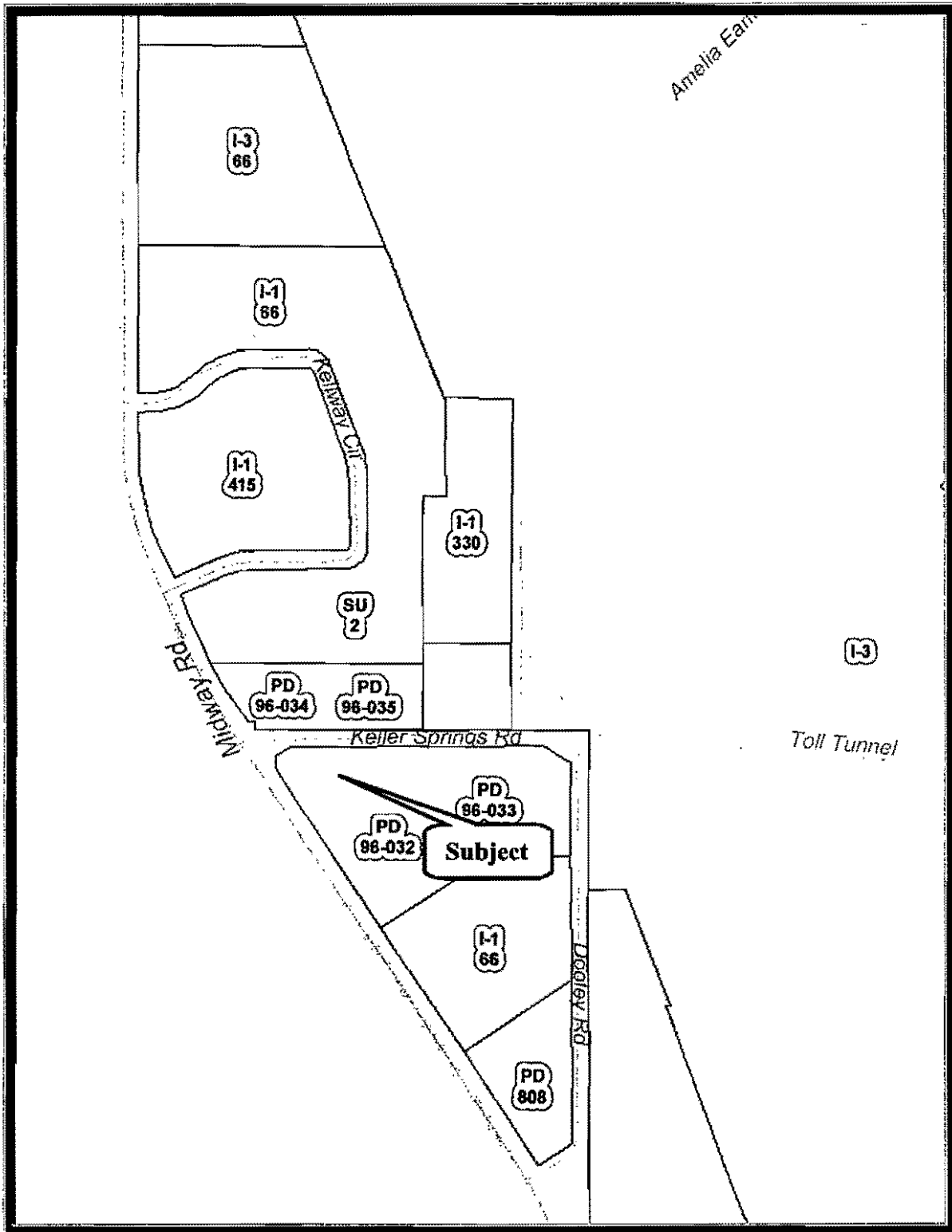
# WHOLE PROPERTY MAP (FROM TTA)



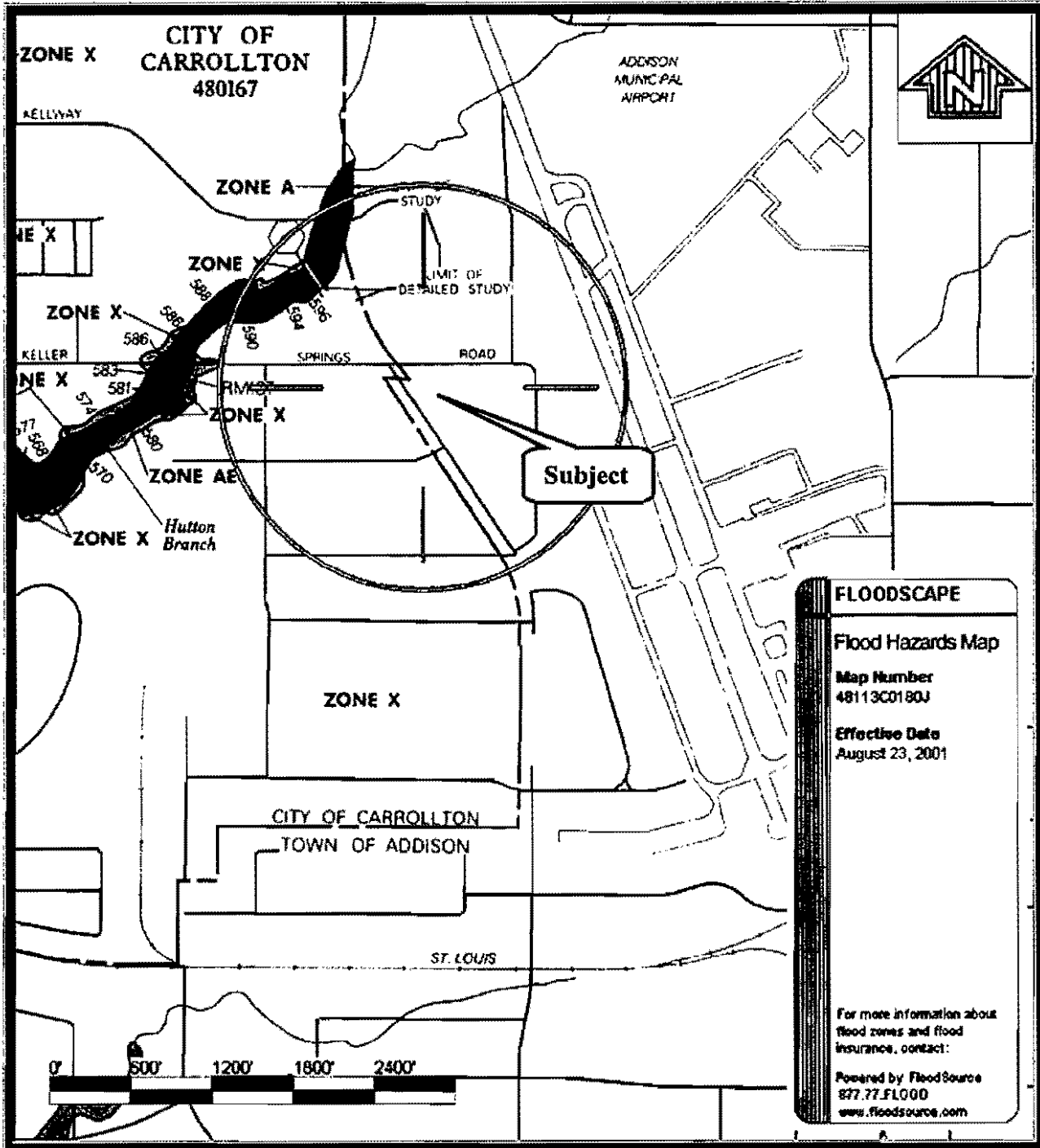
AREA MAP



ZONING MAP



# FLOOD PLAIN MAP





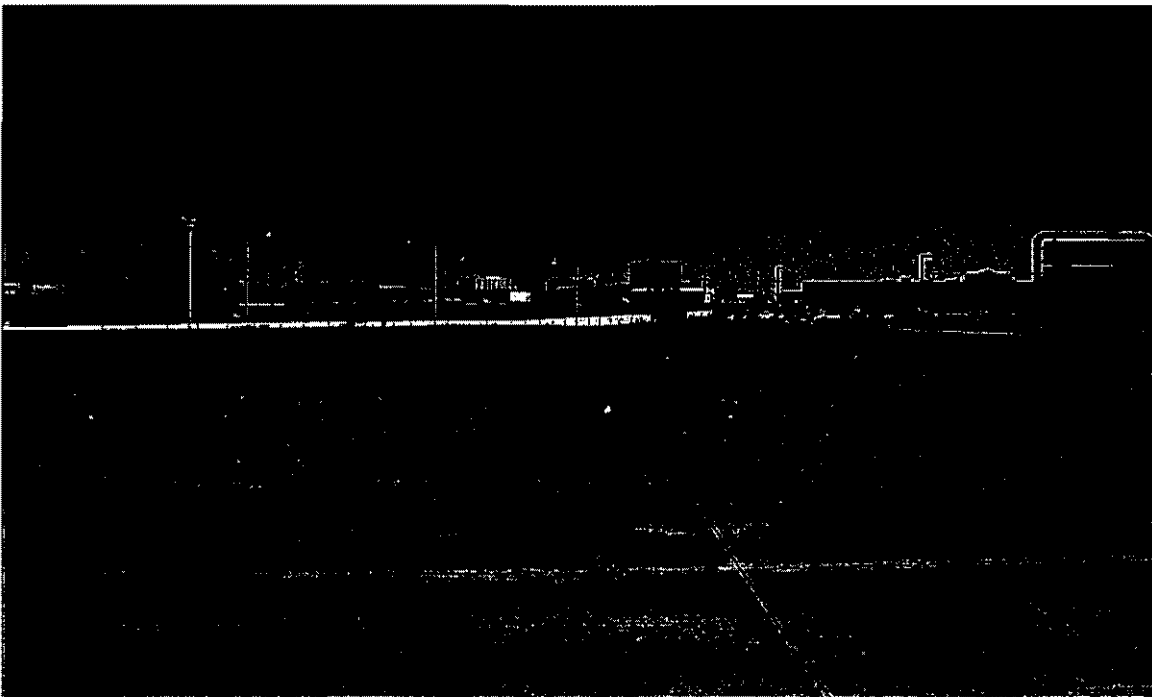


**PHOTOGRAPHS OF SUBJECT PROPERTY**  
**Include Each Major Improvement**

|                            |             |                |                               |
|----------------------------|-------------|----------------|-------------------------------|
| Parcel No.:                | 2           | Local Address: | 15980 Midway Road             |
| Date Taken:                | 12/05/2003  | Taken By:      | Fee Appraiser                 |
| 1. Point from which taken: | Midway Road | Looking:       | E at subject, marketing sign. |



|                            |             |          |               |
|----------------------------|-------------|----------|---------------|
| 2. Point from which taken: | Midway Road | Looking: | NE at subject |
|----------------------------|-------------|----------|---------------|





**PHOTOGRAPHS OF SUBJECT PROPERTY**  
**Include Each Major Improvement**

|                            |                     |                |                   |
|----------------------------|---------------------|----------------|-------------------|
| Parcel No.:                | 2                   | Local Address: | 15980 Midway Road |
| Date Taken:                | 12/05/2003          | Taken By:      | Fee Appraiser     |
| 3. Point from which taken: | Keller Springs Road | Looking:       | E along subject   |



|                            |                |          |                                 |
|----------------------------|----------------|----------|---------------------------------|
| 4. Point from which taken: | Keller Springs | Looking: | S along Midway / Subject (left) |
|----------------------------|----------------|----------|---------------------------------|



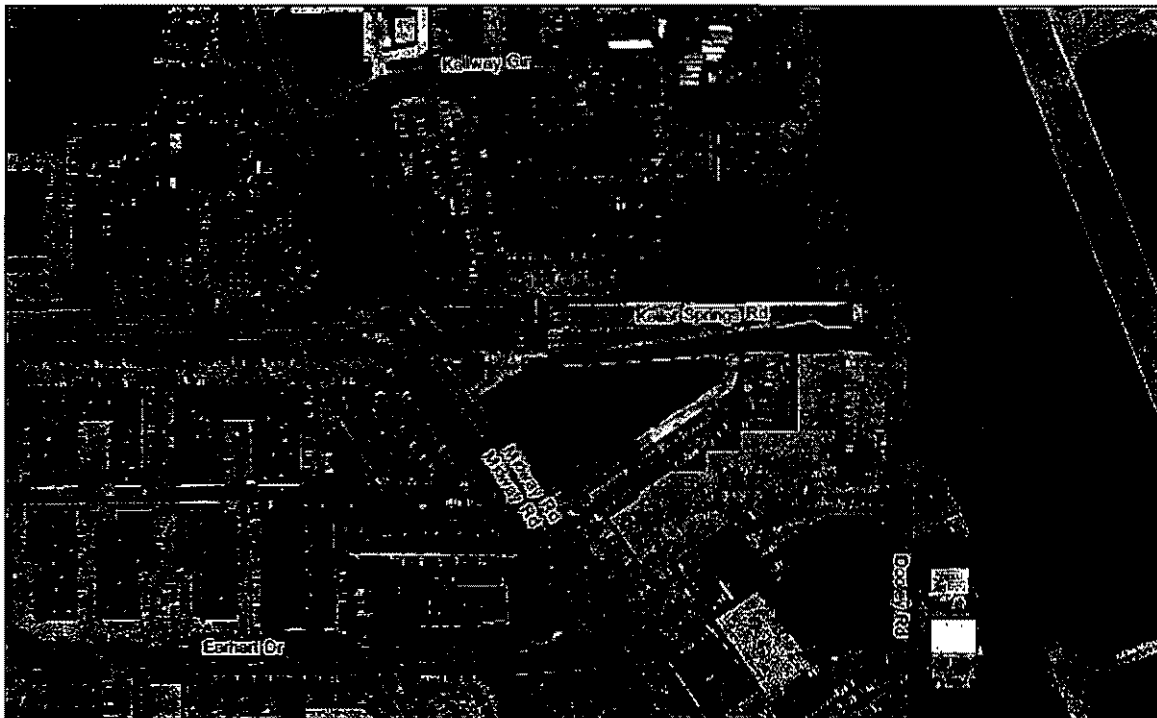


**PHOTOGRAPHS OF SUBJECT PROPERTY**  
**Include Each Major Improvement**

|                            |             |                |                                   |
|----------------------------|-------------|----------------|-----------------------------------|
| Parcel No.:                | 2           | Local Address: | 1702-1710 Singleton Boulevard     |
| Date Taken:                | 09/22/2003  | Taken By:      | Fee Appraiser                     |
| 5. Point from which taken: | Midway Road | Looking:       | NW along Midway / Subject (right) |



|                            |        |          |                         |
|----------------------------|--------|----------|-------------------------|
| 6. Point from which taken: | Aerial | Looking: | Surrounding Development |
|----------------------------|--------|----------|-------------------------|





## VALUE OF WHOLE PROPERTY

### Correlation of Approaches to Value:

|                           |    |                   |         |
|---------------------------|----|-------------------|---------|
| Income Approach.....      | \$ | <u>          </u> | N/A     |
| Cost Approach.....        | \$ | <u>          </u> | N/A     |
| Market Data Approach..... | \$ | <u>          </u> | 864,189 |

### Discussion:

The Market Data Approach is considered the only appropriate method of valuation and indicates that the value of the subject site is \$864,189 for the 18,901 square foot Whole Property.

Estimated Land Value of the Whole Property..... \$           864,189

### BREAKDOWN FOR COMPUTATION PURPOSES:

| Contributory Value of Improvements (Itemized)   | Value       |
|-------------------------------------------------|-------------|
| Site Improvements                               | Not Valued  |
|                                                 |             |
|                                                 |             |
|                                                 |             |
|                                                 |             |
|                                                 |             |
|                                                 |             |
|                                                 |             |
|                                                 |             |
|                                                 |             |
| <b>Total Contributory Value of Improvements</b> | <b>\$ 0</b> |

|                |                   |         |                   |   |    |                          |
|----------------|-------------------|---------|-------------------|---|----|--------------------------|
| Easement Value | <u>          </u> | SF @ \$ | <u>          </u> | = | \$ |                          |
| Land Value     | 96,021            | SF @ \$ | 9.00/SF           | = | \$ | <u>          864,189</u> |

**Total Land Value, Whole Property..... \$           864,189**

### COMPARABLE SALES SUMMARY

|                | LOCATION                                          | SALE DATE  | SALES PRICE | SIZE (SF) | ZONING |
|----------------|---------------------------------------------------|------------|-------------|-----------|--------|
| <b>SUBJECT</b> | 15980 Midway Road<br>Dallas, Texas 75212          | -          | -           | 96,021    | PD     |
| <b>SALE 1</b>  | 6100 Chapel Hill<br>Plano, Texas 75093            | 3/19/2003  | \$622,031   | 59,241    | RC     |
| <b>SALE 2</b>  | 2435 E. Hebron Parkway<br>Carrollton, Texas 75010 | 6/19/2003  | \$706,800   | 91,200    | LC/O   |
| <b>SALE 3</b>  | 4600 Preston Park Boulevard<br>Plano, Texas 75023 | 10/29/2003 | \$1,720,090 | 277,434   | O-M    |
| <b>SALE 4</b>  | 17,3520 Marsh Lane<br>Carrollton, Texas 75007     | 12/04/2002 | \$2,671,284 | 638,327   | PD     |

The adjustments, as discussed starting on page 3-3 of this report, were made to compare each sale to the subject site and are summarized below.

### ADJUSTMENT GRID

| VALUATION GRID           | Representative Comparable Sales |                  |                   |                    |
|--------------------------|---------------------------------|------------------|-------------------|--------------------|
|                          | Comp No. 1                      | Comp No. 2       | Comp No. 3        | Comp No. 4         |
| Grantor                  | Willow Bend                     | Christian        | Dallas Home       | Marsh Partners     |
| Grantee                  | Chapel Hill                     | Marsh            | R & B             | Marsh Office       |
| Date of Sale             | 3/19/2003                       | 6/19/2003        | 10/29/2002        | 12/04/2002         |
| Relative Location        | 6100 Chapel Hill                | 2435 Hebron Pkwy | 4600 Preston Park | 17,3520 Marsh Lane |
| Size (Acres)             | 1.360                           | 2.094            | 6.369             | 14.654             |
| Size (Square Feet)       | 59,241                          | 91,200           | 277,434           | 638,327            |
| Sale Price               | \$622,031                       | \$706,800        | \$1,720,090       | \$2,671,284        |
| Unit Price               | \$10.50                         | \$7.75           | \$6.20            | \$4.18             |
| Financing                |                                 |                  |                   |                    |
| Condition of Sale        |                                 |                  |                   |                    |
| Date of Sale             |                                 |                  |                   |                    |
| Adjusted Price           | \$10.50                         | \$7.75           | \$6.20            | \$4.18             |
| Location                 | -15%                            | +10%             | +10%              | +10%               |
| Physical Characteristics | +10%                            |                  |                   |                    |
| Size                     | -5%                             |                  | +20%              | +50%               |
| Utilities                |                                 |                  |                   |                    |
| Zoning                   |                                 |                  |                   |                    |
| Indicated Unit Value     | \$9.45                          | \$8.52           | \$8.06            | \$6.69             |

The estimated value per square foot for the whole subject site is \$9.00 per square foot, or \$864,189 for the 96,021 square foot whole site.

## DISCUSSION OF ADJUSTMENTS TO COMPARABLE SALES

The adjustment process is typically applied through either quantitative or qualitative analysis. Quantitative adjustments are often developed as dollar or percentage amounts, while qualitative adjustments are simply expressed through relative comparison (i.e. significantly inferior). Quantitative adjustments are most applicable when the quality and quantity of data allows paired sales or statistical analysis. Given the availability of data and imperfect nature of the real estate market, participants most often rely on relative or qualitative comparisons.

Combining the benefits of both qualitative and quantitative analysis, a blended adjustment technique has been used. This is accomplished through pre-assigning quantitative adjustments for relative comparison. The following chart illustrates the blended adjustment technique.

| BLENDED ADJUSTMENTS    |                                      |
|------------------------|--------------------------------------|
| Relative Comparisons   | Pre-Assigned Quantitative Adjustment |
| Slight Adjustment      | 5%                                   |
| Moderate Adjustment    | 10%                                  |
| Fair Adjustment        | 15%                                  |
| Significant Adjustment | 20%                                  |
| Large Adjustment       | 25% plus                             |

Market participants can often identify superior or inferior characteristics when comparing properties. Without paired sales or statistical information, applying quantitative adjustments to reflect the differences is often problematic or subjective. For this analysis, the above listed quantitative adjustments reflect the need for slight, moderate, fair, significant, or large adjustments.

### EXPLANATION OF ADJUSTMENTS FOR WHOLE PROPERTY - LAND

The previous sales have all been analyzed and adjusted to provide a value indication for the subject property. The unadjusted unit sale prices range from \$4.18/SF to \$10.50/SF. The unit prices have been adjusted for the factors indicated in the previous table as follows:

#### FINANCING TERMS

This adjustment is generally applied to a property that transfers with atypical financing such as having assumed an existing mortgage at a favorable interest rate. Conversely, a property may be encumbered with an above-market mortgage, which has no prepayment clause or a very costly prepayment clause. Such atypical financing often plays a role in the negotiated sale price.

All of the sales were cash equivalent to the seller and no adjustment was required.

**CONDITIONS OF SALE**

This category reflects extraordinary motivations of the buyer and seller to complete the sale. Examples include purchase for assemblage involving anticipated incremental value, or a quick sale for cash. This adjustment category may also reflect a distress-related sale, or significant buyer expenditures immediately after purchase. Each of the sales were reported to involve normal market conditions and no adjustment was required.

**DATE OF SALE**

Each of the sales occurred during the last year. Therefore, no adjustments are warranted.

If the previous adjustments are required, they are applied sequentially in the order indicated.

**LOCATION**

The subject property is located on Midway Road at Keller Springs. Sale 1 is located across from a major shopping mall. This location is considered to be superior to the subject and the sale was adjusted downward by 15%.

Sales 2 through 4 are located on roadways that have less traffic than Midway Road. The Midway Road frontage offers superior exposure. Therefore, a positive adjustment of 10% was made to each of these sales.

**PHYSICAL FEATURES**

The subject is rated average with regard to shape, topography, soil characteristics and encumbrances. Each of the sales except Sale 1 has relatively similar features. Sale 1 is an elongated triangular shape, which results in some unusable area. Therefore, a positive adjustment of 10% was made to Sale 1.

**SIZE**

The subject has 2.2043 acres. Based on the size of the sales, the market indicates that a downward adjustment of 5% is appropriate for Sale 1, a positive adjustment of 20% for Sale 3 and a positive adjustment of 50% for Sale 4.

**UTILITIES**

Each of the sales have utilities located in immediate proximity or onsite. No adjustment was required to the sales for utility availability.

**ZONING**

Each of the sales is considered to have reasonably similar use potential based on the zoning of the sites. No adjustments were required.

**CONCLUSION OF VALUE**

Before adjustment, the sales had a unit price ranging from \$4.18/SF to \$10.50/SF. After adjustments, the unit sales price ranged from \$6.69/SF to \$9.45/SF with a mean of \$8.18/SF. Sales 1 and 2 are considered most similar based on size and indicate an adjusted unit price of \$8.52 to \$9.45 per square foot. Based on these sales, it is our opinion that a unit value of \$9.00 per square foot is appropriate for the 2.2043-acre subject property.

Based on these adjustments the Estimated Market Value for the subject site is \$9.00/SF for the 96,021 square foot site, or:

| <b>Area</b>        | <b>Value Estimate</b> | <b>Unit Value Estimate</b> |
|--------------------|-----------------------|----------------------------|
| 96,021 Square Feet | \$864,189             | \$9.00                     |





## COMPARABLE SALES DATA

Sale No. 1

Project : CMAQ 12, Midway at Keller Springs, Project #91/835

**Address/Location:** 6100 Chapel Hill  
Plano, Collin County, Texas 75093

**Mapsco Location:** 655-Q (Dallas Book)

**Legal Description:** Part of Lot 2, Block 2, The Shops at Willow Bend, City of Plano, Collin County, Texas.

**Grantor:** Willow Bend Associates LP

**Grantee:** Chapel Hill Group, L.L.C.

**Recording**

**Recorded:** 03/20/2003

**Deed Date:** 03/19/2003

**Filed Date:** 03/20/2003

**Volume/Page:** 2003-0050764

**Actual Sale Price:** \$622,031 or \$10.50 per square foot

**Special Information on Background of the Sale:** This sale is located across from The Shops at Willow Bend Mall.

**Title Company:** Republic Title Company of Texas

**Type Financing:** Cash to seller, \$479,731 note

**Lender:** First American Bank

**Land Size:** 1.360 acres, or 59,241 square feet

**Improvements:** Being improved with a medical and office complex.

**Highest and Best Use:** Commercial development

**Zoning/Comments:** RC – Regional Commercial

**Date Inspected:** 10/27/2003

**Condition of Improvements At Time of Sale:** No improvements at time of sale

**Type of Street:** Chappel Hill – 6 lane concrete paved

**Utilities Available:**  All  Electric  Gas  Water  Sewer

**Comments:** This site was purchased for the construction of office and medical office space. The zoning also allows for retail use.

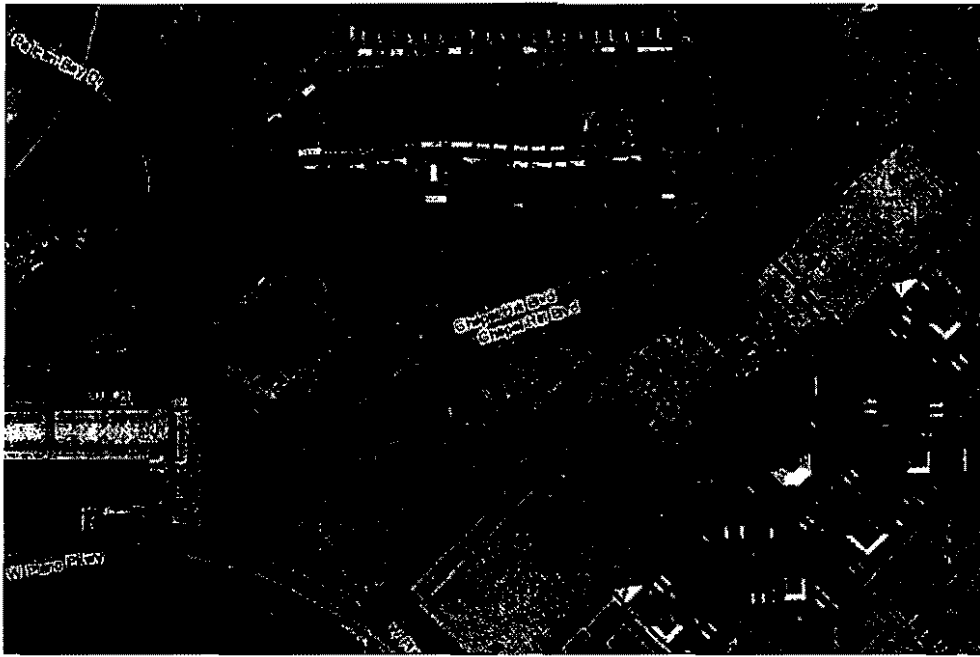
**Land Sale 1**

Photograph



**Land Sale 1**

Plat Map



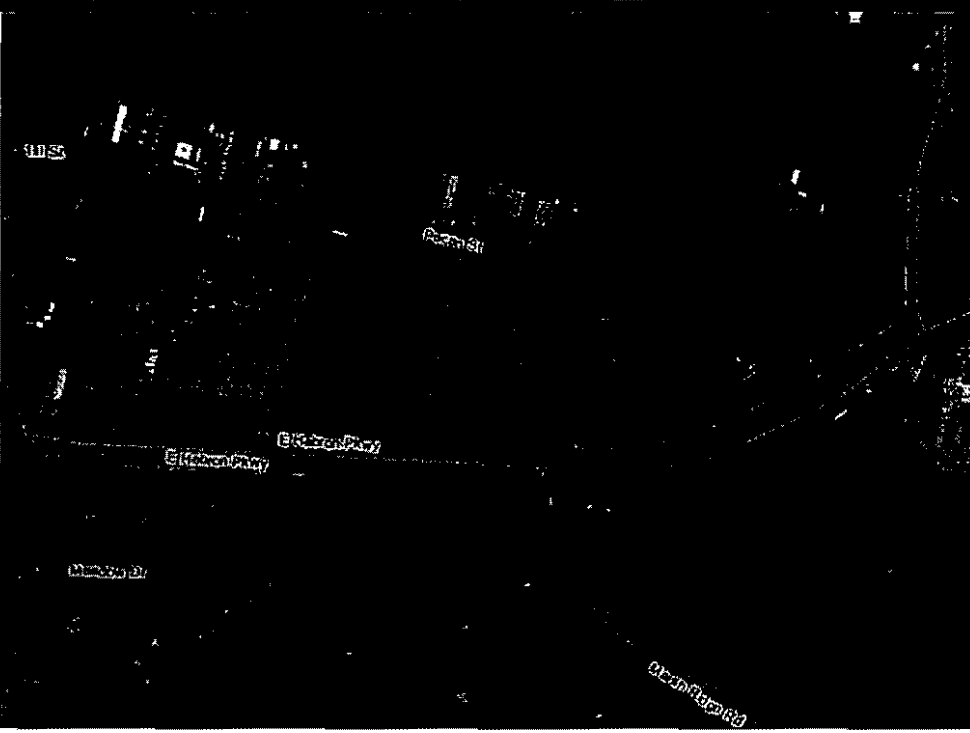
Land Sale 2

Photograph



Land Sale 2

Plat Map





## COMPARABLE SALES DATA

Sale No. 3

Project : CMAQ 12, Midway at Keller Springs, Project #91/835

**Address/Location:** 4600 Preston Park Boulevard  
Plano, Collin County, Texas 75023

**Mapsco Location:** 656-V (Dallas Book)

**Legal Description:** A tract of land in the Denton Darby Survey, Abstract no. 260, City of Plano, Collin County, Texas.

**Grantor:** Dallas Home For The Jewish Aged, Inc.

**Grantee:** R & B Capital Partners, L.L.C.

**Recording**

**Recorded:** 10/30/2002

**Deed Date:** 10/29/2002

**Filed Date:** 10/30/2002

**Volume/Page:** 2002-0158867

**Actual Sale Price:** \$1,720,090, or \$6.20 per square foot

**Special Information on Background of the Sale:** This property has frontage on three streets.

**Title Company:** Republic Title of Texas, inc.

**Type Financing:** Cash to seller, \$2,039,461 note

**Lender:** PNB Financial Bank

**Land Size:** 6.369 Acres, or 277,434 Square Feet.

**Improvements:** None

**Highest and Best Use:** Commercial development.

**Zoning/Comments:** O-2 – General Office

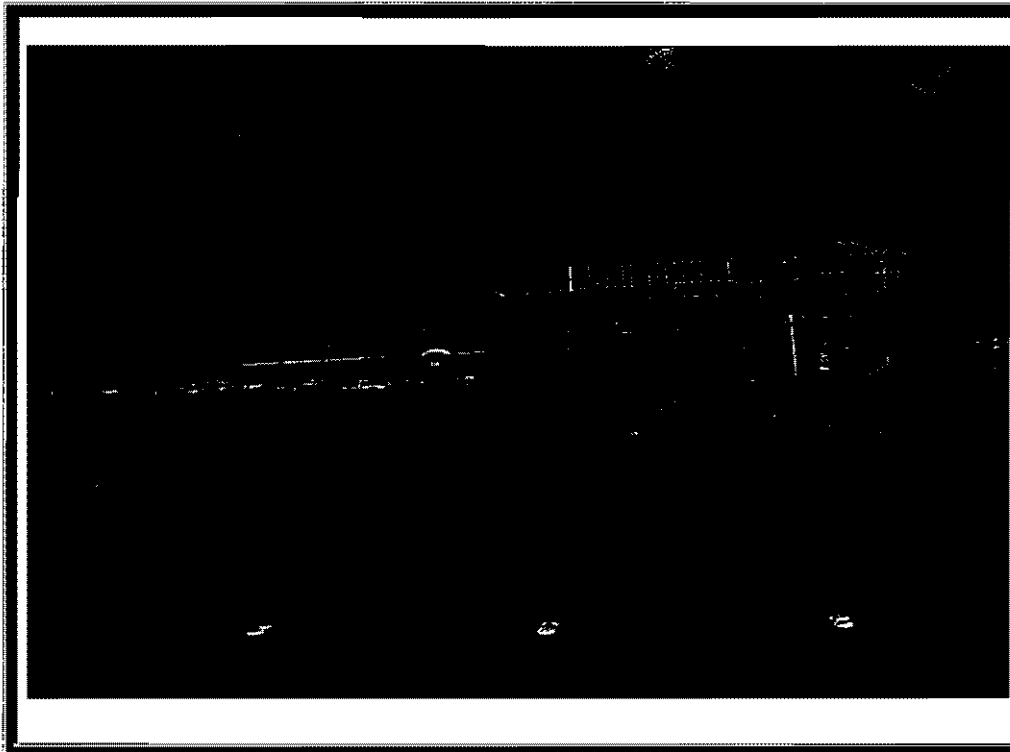
**Date Inspected:** 10/27/2003

**Condition of Improvements At Time of Sale:** Vacant,  
undeveloped land

**Type of Street:** Preston Park Boulevard - 2 lane concrete paved  
Preston Park Court – 2 lane concrete paved  
Old Shepard Place – 4 lane concrete paved

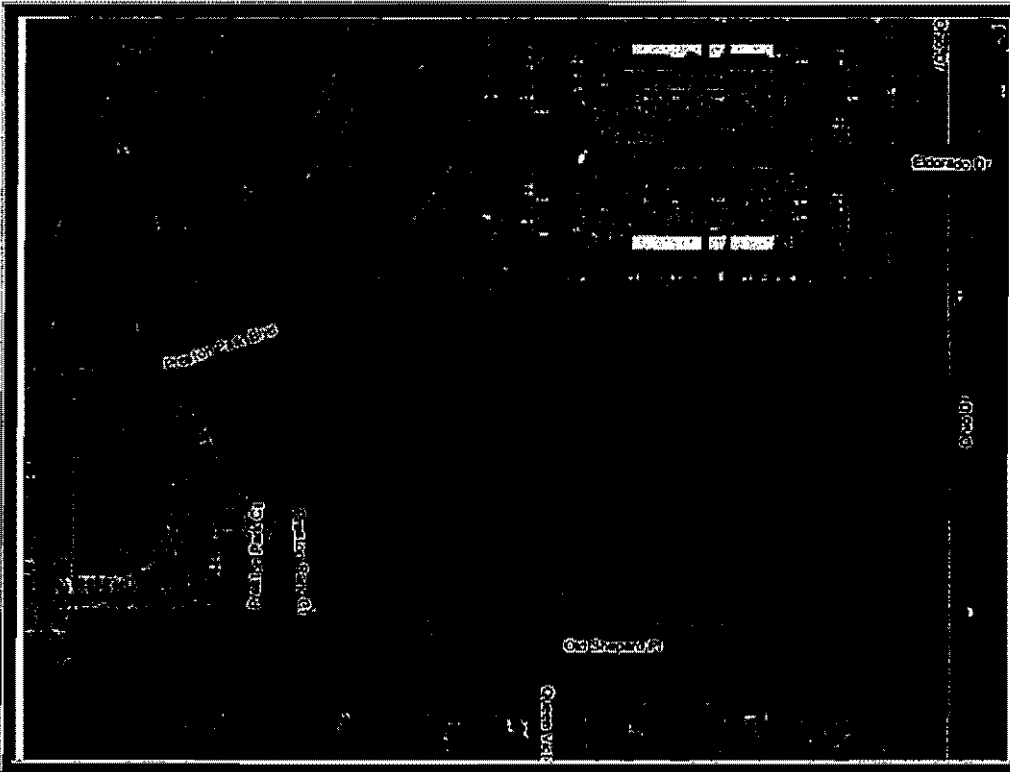
**Utilities Available:**  All  Electric  Gas  Water  Sewer

**Comments:** This site was purchased for the construction of six, 10,000 square foot office buildings.



Land Sale 3

Photograph



Land Sale 3

Plat Map



## COMPARABLE SALES DATA

Sale No. 4

Project : CMAQ 12, Midway at Keller Springs, Project #91/835

**Address/Location:** 17,3520 Marsh Lane  
Carrollton, Denton County, Texas 75007

**Mapsco Location:** 655-S (Dallas Book)

**Legal Description:** Lot 4R and 10, Block 1, Hebron Village Addition, City of Carrollton, Denton County, Texas.

**Grantor:** Marsh Partners, Ltd.

**Grantee:** Marsh Office Partners I, Ltd.

**Recording**  
**Recorded:** 12/09/2002  
**Deed Date:** 12/04/2002  
**Filed Date:** 12/09/2002  
**Volume/Page:** 2002-157710 and 2002-157733

**Actual Sale Price:** \$2,671,284 or \$4.18 per square foot

**Special Information on Background of the Sale:** This property is part of a 26.2267 acre development. A smaller site out of the development with 2.352 acres was also sold to a separate buyer in October 2002 for \$7.32 per square foot. This buyer is constructing two 25,000 SF office buildings.

**Title Company:** Chicago Title Insurance Company

**Type Financing:** \$607,360 note to seller and \$14,800,000 note to Bank of America, N.A.

**Lender:** Seller and Bank of America

**Land Size:** 14.654 acres, or 638,327 square feet

**Improvements:** The office building was nearing completion as of the date of inspection.

**Highest and Best Use:** Commercial development

**Zoning/Comments:** PD – Planned Development

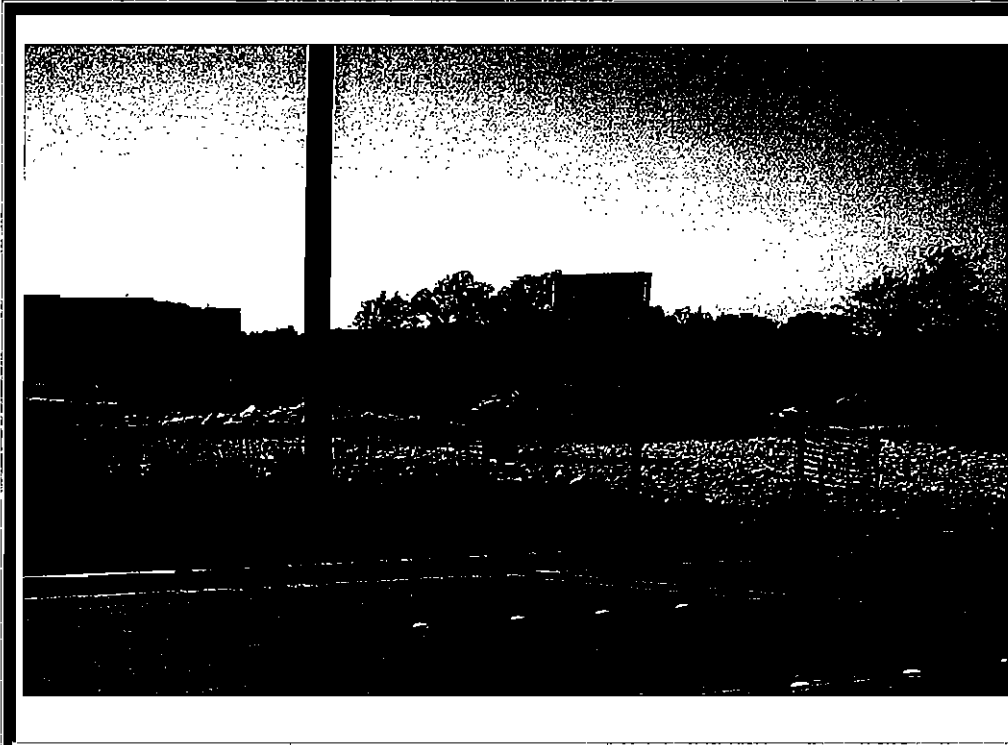
**Date Inspected:** 10/27/2003

**Condition of Improvements At Time of Sale:** No improvements at time of sale

**Type of Street:** Marsh Lane – 6 lane concrete paved

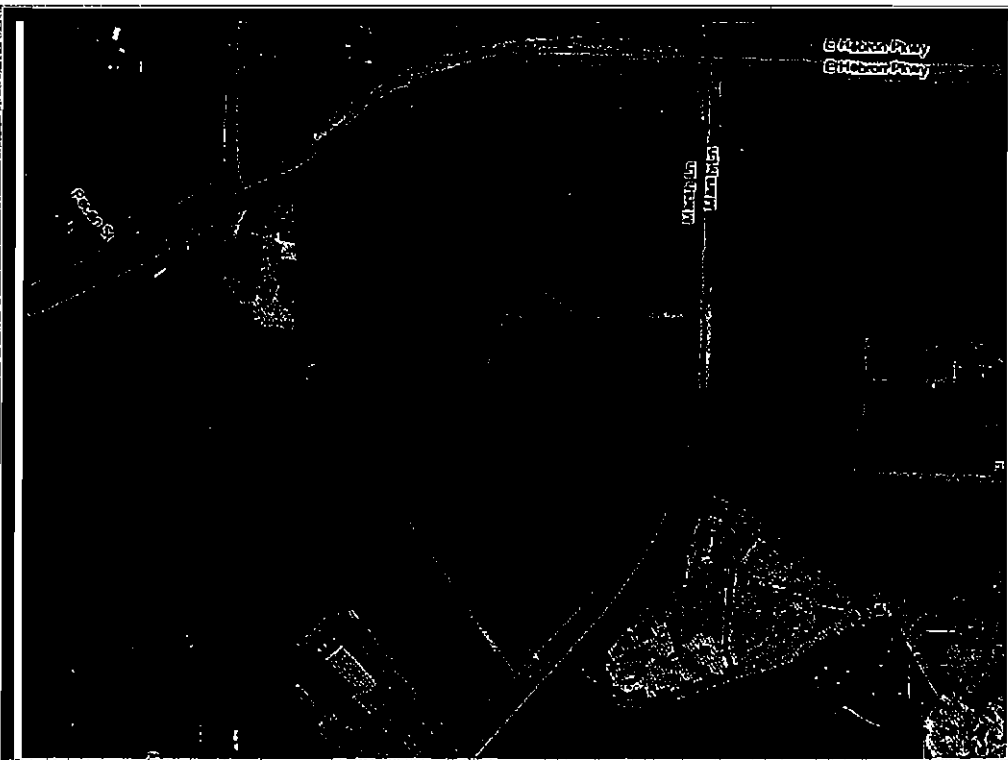
**Utilities Available:**  All  Electric  Gas  Water  Sewer

**Comments:** This site was purchased by an investment group that will construct a 140,000 SF build-to-suit office building for Carlson Restaurants Worldwide. This will be the Corporate Headquarters for Carlson, which is most known for it's T.G.I. Friday's restaurant chain. The buyer purchased each lot in a separate deed transaction on the same date. Lot 10 has 2.708 acres and Lot 4R has 11.946 acres.



**Land Sale 4**

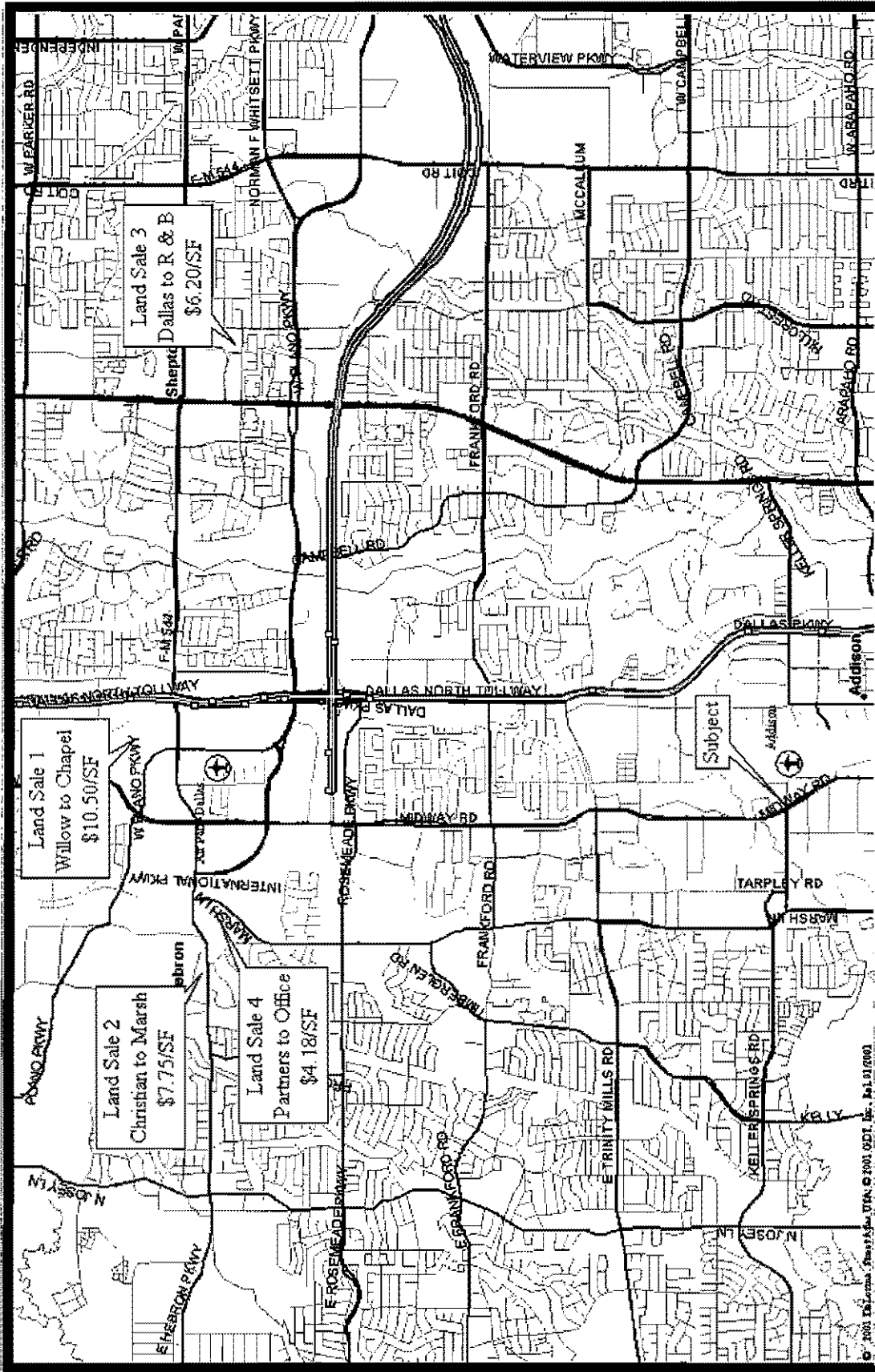
Photograph



**Land Sale 4**

Plat Map

**SALE MAP**



© 2001 ES, Leona, Sheryl, John, © 2001, 9237, Inc., No. 1-91/2001





## VALUE OF AREA ACQUIRED

Considered as severed land, the Market Value of the easement rights and/or fee simple title to the Area Acquired - less oil, gas, and sulphur - is subject to existing easements, if any, which are not to be extinguished.

**Highest and Best Use:**

As a part of the Whole Property

- Value is:
- Based on Value of Whole Property:
  - Independently Derived by Consideration of:
    - Income Approach.....  \$           N/A
    - Cost Approach.....  \$           N/A
    - Market Data Approach.....  \$           N/A

(If independently derived, provide details on the proper forms on the following pages.)

**Discussion:**

The Area Acquired has no self-sustaining use and its estimated value is based on the value of the whole. The area acquired will be used for widening Midway Road, increasing vehicle turning radii and other improvements.

### BREAKDOWN FOR COMPUTATION PURPOSES:

|                                                 |              |
|-------------------------------------------------|--------------|
| Contributory Value of Improvements (Itemized)   |              |
| Concrete Paving                                 | \$68         |
|                                                 |              |
|                                                 |              |
|                                                 |              |
|                                                 |              |
|                                                 |              |
|                                                 |              |
|                                                 |              |
|                                                 |              |
| <b>Total Contributory Value of Improvements</b> | <b>\$ 68</b> |

|            |       |         |         |      |        |
|------------|-------|---------|---------|------|--------|
| Easement   |       | SF @ \$ |         | = \$ |        |
| Land Value | 1,928 | SF @ \$ | 9.00/SF | = \$ | 17,352 |

**Total As A Unit, Part to be Acquired..... \$           17,420**

## VALUE OF AREA ACQUIRED

### Property Description:

The proposed right-of-way acquisition is located along the Midway Road frontage. The acquisition has about 272.27 feet of frontage on Midway Road and a depth of about 1.81 feet at the south corner, increasing to a depth of 18.15 feet at the west corner. The proposed area to be acquired contains approximately 1,928 square feet.

The survey map and legal description of the parts to be acquired is shown later in this report.

### Land Value

It has been noted that the size of the take is too small to support any development by itself; however, there is no market evidence to suggest a unit value of a parcel smaller than the whole subject could command a higher unit value than the whole. For the valuation of the part to be acquired, it is the appraisers' opinion that the comparable land sales used to estimate the market value for the subject property whole land would be applicable to the part to be acquired. In the valuation of the whole, a unit value estimate of \$9.00 per square foot was indicated for the fee area. Based on 1,928 square feet in fee ownership, the land value for the acquisition is estimated at \$17,352 (1,928 Square Feet x \$3.50/SF).

### Improvement Value

The subject property is currently undeveloped with only minor site improvements. The only site improvement located in the proposed acquisition is a portion of a concrete drive isle.

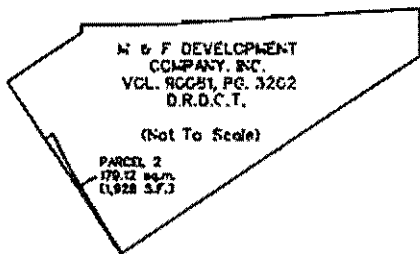
Concrete Paving – The fee area to be acquired includes approximately 30 square feet of concrete paving. According to the Marshall and Swift Valuation Service and conversations with contractors, the depreciated cost of the concrete is estimated at \$2.25 per square foot. Therefore, the estimated cost of the concrete in the acquisition area is estimated at \$68 (30 SF x \$2.25/SF).

A summary of the item in the parts to be acquired follows:

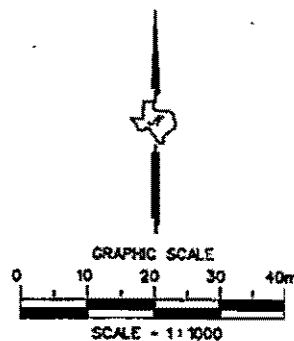
| Item            | Costs        |
|-----------------|--------------|
| Concrete Paving | \$68         |
| <b>Total</b>    | <b>\$ 68</b> |

PARCEL 2 - SURVEY OF PART TO BE ACQUIRED

EXHIBIT "B"



GEORGE SYMS SURVEY  
ABSTRACT NO. 1344



KELLER SPRINGS ROAD

VARIABLE WIDTH R.O.W.

TEXAS TURNPIKE AUTHORITY  
VOL. 87009, PG. 03547  
O.R.O.C.T.

EXISTING R.O.W.

W. H. WITT SURVEY  
ABSTRACT NO. 1609

LOT 2  
MIDWAY PARK NO. 2 ADDITION  
VOL. 83035, PG. 1180  
D.R.D.C.T.

DAVID MYERS SURVEY  
ABSTRACT NO. 923

PARCEL 2  
179.12 sq.m.  
(1,928 S.F.)

M & F DEVELOPMENT  
COMPANY, INC.  
Tract II  
VOL. 90081, PG. 3202  
D.R.D.C.T.

MIDWAY ROAD  
30.492m (100.003 R.O.W.)

N58°37'58"E  
5.533m  
(18.15')

S33°21'18"E  
1.822m(3.88')

S25°05'29"E  
22.379m(73.42')

S31°39'28"E  
59.687m  
(195.82')

P.O.B. S56°47'04"W  
0.553m(1.81')

NOTE:

ALL DIMENSIONS SHOWN ARE IN METERS UNLESS OTHERWISE NOTED.

BASES OF BEARINGS FOR THIS INTERSECTION IS THE NORTH PROPERTY LINE OF VOL. 97251, PG. 2677 D.R.D.C.T.

A LEGAL DESCRIPTION AT EVERY SURVEY DATE HEREWITH ACCOMPANIES THIS PLAT.

ENGLISH UNITS ARE PROVIDED FOR INFORMATION ONLY.

LEGEND

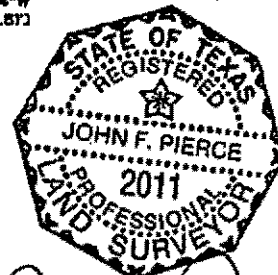
|                            |       |
|----------------------------|-------|
| EXISTING RIGHT-OF-WAY LINE | ----- |
| NEW RIGHT-OF-WAY LINE      | ===== |
| PROPERTY LINE              | ----- |
| COUNTY LINE                | ----- |
| CONTROL OF ACCESS LINE     | ----- |
| SURVEY LINE                | ----- |
| PRICE LINE                 | ----- |
| CITY LIMITS                | ----- |
| RAILROADS                  | ----- |
| RAILROAD                   | ----- |
| STRUCTURE                  | ----- |

1/2" STEEL REBAR SET WITH YELLOW PLASTIC CAP MARKED "ASP", SET UNLESS OTHERWISE NOTED.

SET AS - TIGHT ALUMINUM BAK SET ON TOP OF A 36-INCH TYPH ROD

SET BS - TIGHT BRONZE BAK SET IN CONCRETE

A PLAT OF A SURVEY OF A 179.12 sq.m. [1,928 S.F.] TRACT OF LAND IN THE DAVID MYERS SURVEY ABSTRACT NUMBER 923 AND BEING PART OF LOT 2 OF THE MIDWAY PARK NO.2 ADDITION CITY OF CARROLLTON DALLAS COUNTY, TEXAS



*John F. Pierce*  
05-15-03

JUNE 07, 2011

PARCEL 2 – LEGAL DESCRIPTION OF PART TO BE ACQUIRED

EXHIBIT "A"

County Dallas

Parcel 2

Highway Intersection of Keller Springs Road at Midway Road

CSJ:

Account:

Page 1 of 2

D-15-

June 7, 1999

Revised: May 15, 2003

Field Note Description for Parcel 2

BEING 179.12 square meters [1,928 square feet] of land in the David Myers Survey, Abstract No. 923 in Dallas County, Texas and being a portion of that 1.21646 hectares [3.0060 acres] parcel of land as described as Tract II in a deed to M & F DEVELOPMENT COMPANY, INC. (M & F tract) as recorded in Volume 90081, Page 3202 of the Deed Records of Dallas County Texas (D.R.D.C.T.), said M & F tract being in Lot 2 of the Midway Park No. 2 as recorded in Volume 83035, Page 1180 of the Map Records of Dallas County Texas (M.R.D.C.T.), and being more particularly described by metes and bounds as follows:

**BEGINNING** at an "X" cut on concrete found at the southwest corner of said M & F tract on the existing west right-of-way line of Midway Road,

1. **THENCE**, North 33 degrees 21 minutes 06 seconds West, along the west property line of said M & F tract and said existing east right-of-way line of Midway Road, for a distance of 82.987 meters [272.27 feet] to a one-half inch steel rebar with yellow plastic cap marked "A.Z.B." set for the intersection of said existing east right-of-way line of Midway Road and the existing south right-of-way line of Keller Springs Road as described in Volume 97009, Page 03547 D.R.D.C.T.;
2. **THENCE**, North 56 degrees 37 minutes 56 seconds East, along said existing south right-of-way line of Keller Springs Road, a distance of 5.533 meters [18.15 feet] to an "X" cut on concrete set for corner on the new easterly right-of-way line of Midway Road;
3. **THENCE**, South 33 degrees 21 minutes 18 seconds East, along the new easterly right-of-way line of Midway Road, for a distance of 1.182 meters [3.88 feet] to a one-half inch steel rebar with yellow plastic cap marked "A.Z.B." set for corner;
4. **THENCE**, South 25 degrees 05 minutes 29 seconds East, continuing along said new easterly right-of-way line of Midway Road, a distance of 22.379 meters [73.42 feet] to a one-half inch steel rebar with yellow plastic cap marked "A.Z.B." set for corner;
5. **THENCE**, South 31 degrees 39 minutes 26 seconds East, continuing along said new easterly right-of-way line of Midway Road, a distance of 59.687 meters [195.82 feet] to an "X" cut on concrete set for corner;

PARCEL 2 – LEGAL DESCRIPTION OF PART TO BE ACQUIRED

EXHIBIT "A"

County Dallas

Parcel 2

Highway Intersection of Keller Springs Road at Midway Road

CSJ:

Account:

Page 2 of 2

D-15-

June 7, 1999

Revised: May 15, 2003

Field Note Description for Parcel 2

6. **THENCE**, South 56 degrees 41 minutes 04 seconds West, continuing along said new easterly right-of-way line of Midway Road, a distance of 0.553 meters [1.81 feet] to the **POINT OF BEGINNING**.

The above described tract of land contains 179.12 square meters [1,928 square feet] of land more or less.

A plat of even survey date herewith accompanies this legal description.

The basis of bearings for this intersection is the north property line of Volume 97251, Page 2877 D.R.D.C.T.

All dimensions are in meters unless otherwise noted.

English units are given for information only.

Company Name: Arredondo, Brunz & Associates, Inc.

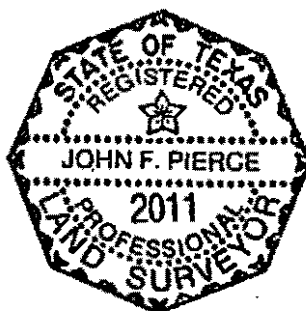
By: 

Date: MAY 15, 2003

Surveyor's Name: John F. Pierce, R.P.L.S.

Registered Professional Land Surveyor

Texas Registration No. 2011





**VALUE OF REMAINDER BEFORE ACQUISITION**

**Highest and Best Use:**

The highest and best use of the remainder before is continued use of the existing improvements.

**BREAKDOWN FOR COMPUTATION PURPOSES:**

|                                               |            |
|-----------------------------------------------|------------|
| Contributory Value of Improvements (Itemized) |            |
| Site Improvements                             | Not Valued |
|                                               |            |
|                                               |            |
|                                               |            |
|                                               |            |
|                                               |            |
|                                               |            |
|                                               |            |
|                                               |            |
|                                               |            |
|                                               |            |
|                                               |            |
| Total Contributory Value of Improvements      | \$ 0       |

Easement Value \_\_\_\_\_ SF @ \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
 Land Value 94,093 SF @ \$ 9.00/SF = \$ 846,837

**Total Land** ..... \$ 846,837

**MARKET VALUE REMAINDER, BEFORE THE ACQUISITION:** **\$846,837**

**Discussion:**

The value of the Remainder Before the Acquisition is the mathematical difference between the land value of the Whole Property and the land value of the Area Acquired.

$$\$864,189 - \$17,352 = \$846,837.$$



## VALUE OF REMAINDER AFTER ACQUISITION

**Highest and Best Use:**

The highest and best use of the remainder after is unchanged. The area to be acquired represents a portion along the frontage and there does not appear to be any impact to the functional utility or future development of the property.

**Correlation of Approaches to Value:**

|                           |                                     |    |         |
|---------------------------|-------------------------------------|----|---------|
| Income Approach.....      | <input type="checkbox"/>            | \$ | N/A     |
| Cost Approach.....        | <input type="checkbox"/>            | \$ | N/A     |
| Market Data Approach..... | <input checked="" type="checkbox"/> | \$ | 846,837 |

**Discussion of Damaging Influences and Method of Valuation:**

The utility of the subject site will not be negatively affected after the acquisition and it is the appraiser's opinion that no permanent damages will have occurred. The same comparable sales used to value the Whole Property were used to value the Remainder After the Acquisition.

Considering the use to which the area acquired is to be subjected, the market value of the remainder immediately after the acquisition is..... \$ 846,837

**BREAKDOWN FOR COMPUTATION PURPOSES:**

| Contributory Value of Improvements (Itemized)   |             |
|-------------------------------------------------|-------------|
| Site Improvements                               | Not Valued  |
|                                                 |             |
|                                                 |             |
|                                                 |             |
|                                                 |             |
|                                                 |             |
|                                                 |             |
|                                                 |             |
|                                                 |             |
|                                                 |             |
| <b>Total Contributory Value of Improvements</b> | <b>\$ 0</b> |

|                |        |         |         |      |         |
|----------------|--------|---------|---------|------|---------|
| Easement Value |        | SF @ \$ |         | = \$ |         |
| Land Value     | 94,093 | SF @ \$ | 9.00/SF | = \$ | 846,837 |

**Total Land Value, Whole Property..... \$ 846,837**

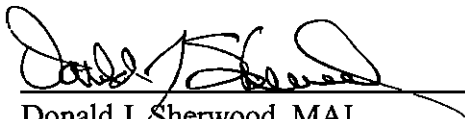
## **ADDENDA**



## CERTIFICATION

We certify that, to the best of our knowledge and belief;

- The statements of fact contained in this report are true and correct.
- The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions, and are our personal, unbiased professional analyses, opinions, and conclusions.
- We have no present or prospective interest in the property that is the subject of this report, and we have no personal interest with respect to the parties involved.
- We have no bias with respect to the property that is the subject of this report or to the parties involved with this assignment.
- Our engagement in this assignment was not contingent upon developing or reporting predetermined results.
- Our compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use if this appraisal.
- Our analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice.
- Donald J. Sherwood, MAI and Daniel Wright have made a personal inspection of the property that is the subject of this report.
- No one has provided significant real property appraisal assistance to the persons signing this report.
- The reported analyses, opinions, and conclusions were developed, and this report has been developed in conformity with the requirements of the Code of Professional Ethics and the Standards of Professional Appraisal Practice of the Appraisal Institute, and the Texas Real Estate License Act.
- The use of this report is subject to the requirements of the Appraisal Institute relating to review by its duly authorized representatives.
- As of the date of this report, we, Donald J. Sherwood, MAI and Daniel Wright have completed the requirements under the continuing education program of the Appraisal Institute.



Donald J. Sherwood, MAI  
State of Texas Certification #TX-1320183-G



Daniel Wright  
State of Texas Certification #TX-1329321-G

## ASSUMPTIONS AND LIMITING CONDITIONS

For the purpose of this appraisal, the following assumptions and contingent conditions are made a part hereof:

1. This appraisal has been assigned to this appraiser with the expressed condition that an appraisal be made of the real property taken and the value of any improvements thereon which are materially affected by the proposed project. It is intended for the sole use of Dallas County. Others may receive a copy of this report due to legal requirements of disclosure, but the appraiser does not intend use of this report by entities other than Dallas County.
2. This appraisal is made for the express purpose of establishing just compensation to the landowner by Dallas County; such compensation being based on fair market value as defined elsewhere in this report.
3. Consideration is given to but no responsibility is assumed by the appraiser for matters of a legal character. The title is assumed to be marketable. The appraiser has not made a survey of the real estate and does not assume responsibility for accuracy thereof.
4. While it is believed the information, estimates and analysis contained herein are correct, the appraiser does not guarantee them and assumes no responsibility for errors in fact, analysis or judgment. Information furnished by others is believed reliable and has been verified where possible but it is not guaranteed to be accurate.
5. Information obtained from the flood prone maps prepared by the U. S. Corp. of Engineers or other appropriate entities is assumed to be accurate.
6. If condemnation proceedings become necessary, this appraiser will testify to an updated opinion reflecting the value of the part taken considered as severed land, the value of the entire remainder prior to the taking and the value of the entire remainder after the taking, reflecting any change in the size or character of the land and/or changes in number and/or conditions of the improvements located thereon.
7. The appraiser has no interest either real or implied in the subject property and his opinion of value was not prejudiced by any influence other than that exerted by the normal procedure of appraisal.
8. The values stated herein are estimates. The appraiser makes no guarantees written or implied, that the subject will sell for the value stated.
9. The supplied information indicates the size of the Whole Property, the Proposed Acquisition and the Remainder Property. The appraiser used this information, which is assumed to be correct, to value the subject property.
10. The appraiser has made no investigations into the presence or absence of hazardous materials. The appraiser is not qualified to detect hazardous material and assumes no liability in such regard. Environmental liability may greatly affect the value of the property and should be determined by a competent environmental professional.
11. The State of Texas does not have full disclosure laws regarding real estate transactions. Therefore the appraiser had to confirm all sales with brokers, property managers, mortgage brokers, grantors, grantees and other parties familiar with the transaction. The appraiser's results are limited by the accuracy of the information supplied by the aforementioned individuals.

12. Appraisers for Dallas County are required to estimate values of fractional portions of ownership and establish compensation for property taken for public use. If any part of the Uniform Standards of Professional Appraisal Practice is contrary to the policy of Dallas County, the policy of Dallas County shall prevail, but only for that part of the USPAP that is directly affected under the Jurisdictional Exception clause.

**PROFESSIONAL QUALIFICATIONS OF  
DONALD J. SHERWOOD, MAI**

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>EXPERIENCE:</b></p>              | <p>Managing Director of the Fort Worth office of Integra Realty Resources DFW, LLP, a full service real estate consulting and appraisal firm. Mr. Sherwood has been an appraiser of all types of real property since December 1978. Mr. Sherwood has performed appraisals on various properties including, but not limited to, shopping centers, apartment complexes, industrial facilities, a nuclear bomb storage site, an air force base, automobile race track, raw and developed land, office complexes, motels, hotels, marinas, cemeteries, bowling alleys, amusement parks and mixed use developments.</p> <p>He is qualified in Federal and Texas State Courts as an expert on real estate values. He was appointed Special Commissioner for County District Court in 1980. He served as a member of the Tarrant Appraisal District Review Board from 1984 to 1986. As a graduate student, he spent one and a half years as a research assistant involved in real estate research for the Texas Real Estate Center at Texas A&amp;M University. He was a staff appraiser with James K. Norwood, Inc. from 1978 to 1986. In 1986, he opened the firm of Sherwood &amp; Associates. In 1996, Mr. Sherwood merged his firm with Loughry Appraisal Company, Inc. to form Appraisal/Data Services, which later merged with Dallas-based LamBis Consulting to form Integra Realty Resources DFW.</p> |
| <p><b>PROFESSIONAL ACTIVITIES:</b></p> | <p>Member: Appraisal Institute – Designated MAI<br/>(Member of Appraisal Institute), Certificate No. 6791<br/>President of Central Texas Chapter, 1989-1990<br/>Member of National Faculty</p> <p>Member: International Right-of-Way Association<br/>President of Chapter 36, 1998<br/>Professional of the Year, 1998<br/>Member of National Faculty</p> <p>Member: Society of Texas A&amp;M Real Estate Professionals<br/>Vice President 1979, 1980</p> <p>Member: Fort Worth Board of Realtors</p> <p>Member: Board of Governors, Society of Commercial Realtors</p> <p>Adjunct Professor: Texas Christian University, Department of Finance</p> <p>Licensed: Texas Certified General Appraiser (TX-1320183-G)</p> <p>Licensed: Texas Real Estate Broker (214402)</p> <p>Certified: Currently certified by the Appraisal Institute's program of continuing education for its designated members.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <p><b>EDUCATION:</b></p>               | <p>Bachelor of Business Administration<br/>Southwestern University, Georgetown, Texas 1976<br/>Master of Agriculture, Specializing in Land Economics &amp; Real Estate<br/>Texas A&amp;M University, College Station, Texas 1978</p> <p>Successfully completed numerous real estate related courses and seminars sponsored by the Appraisal Institute, accredited universities and others.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |



TEXAS APPRAISER LICENSING AND CERTIFICATION BOARD

*BE IT KNOWN THAT*

**DONALD JAMES SHERWOOD**

*HAVING PROVIDED SATISFACTORY EVIDENCE OF THE QUALIFICATIONS REQUIRED BY  
THE TEXAS APPRAISER LICENSING AND CERTIFICATION ACT,  
ARTICLE 6573a.2, VERNON'S TEXAS CIVIL STATUTES,  
IS AUTHORIZED TO USE THE TITLE*

**STATE CERTIFIED  
GENERAL REAL ESTATE APPRAISER**


Number: TX-1320183-G


Date of Issue: March 25, 2003

Date of Expiration: March 31, 2005

*In Witness Whereof*



  
\_\_\_\_\_  
L. W. (Wayne) Mayo, Chair

  
\_\_\_\_\_  
Renil C. Liner, Commissioner

L. W. (Wayne) Mayo, Chair  
Elroy Carson  
Douglas Oldmixon

Ted Whitmer, Vice-Chair  
Patrick H. Cordero, Jr.  
James M. Synatzske

Dona S. Scurry, Secretary  
William A. Faulk, Jr.  
Shirley Ward

**PROFESSIONAL QUALIFICATIONS OF  
DANIEL PAUL WRIGHT**

|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>EXPERIENCE:</b></p>                  | <p>Senior Analyst of the Fort Worth office of <b>Integra Realty Resources DFW</b>, a full service real estate consulting and appraisal firm. Mr. Wright has been an appraiser of all types of real property since September 1995. Mr. Wright has performed appraisals on various properties including, but not limited to, shopping centers, apartment complexes, industrial facilities, raw and developed land, office towers and complexes, motels, hotels, and mixed-use developments.</p> <p>He is qualified in Texas State Courts and an expert on real estate values. He has acted as a broker in real estate transactions, provided consultation and feasibility studies, and has worked extensively on complex eminent domain assignments of all types of properties. Mr. Wright has worked on valuations of utility corridors, easement interest, partial interest, and undivided interest. Mr. Wright is a 1995 graduate from the University of North Texas with a specialization in Real Estate. During college, Mr. Wright worked with the Real Estate and Finance Department as a director of the Real Estate Club. Currently, Mr. Wright is an advanced candidate progressing toward obtaining the MAI designation with the Appraisal Institute.</p> |
| <p><b>PROFESSIONAL ACTIVITIES:</b></p>     | <p>Licensed: Texas State Certified General Real Estate Appraiser<br/>Certificate No. TX-1329321-G</p> <p>Licensed: Texas Real Estate Broker<br/>License No. 0446939</p> <p>Member: International Right-of-Way Association (IRWA)<br/>Chapter 36 Vice President 2003-2004<br/>Chapter 36 Secretary 2002-2003<br/>Chapter 36 Education Chair 2000-2003<br/>Region II Education Chair (TX, LA, OK, AR, NM)</p> <p>Member: Greater Fort Worth Board of REALTORS®</p> <p>Member: Associate member of the Appraisal Institute</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <p><b>EDUCATION:</b></p>                   | <p>Bachelor of Business Administration<br/>University of North Texas, Denton, Texas 1995</p> <p>Master of Business Coursework, Specializing in Real Estate<br/>University of North Texas, Denton, Texas 1997</p> <p>Successfully completed numerous real estate related courses and seminars sponsored by the Appraisal Institute, accredited universities and others.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <p><b>PUBLICATIONS &amp; ARTICLES:</b></p> | <p>Convenience Stores Face Tough Markets – Fort Worth Star Telegram, February 17, 2003.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |



TEXAS APPRAISER LICENSING AND CERTIFICATION BOARD

*BE IT KNOWN THAT*

**DANIEL PAUL WRIGHT**

*HAVING PROVIDED SATISFACTORY EVIDENCE OF THE QUALIFICATIONS REQUIRED BY  
THE TEXAS APPRAISER LICENSING AND CERTIFICATION ACT,  
ARTICLE 6573a.2, VERNON'S TEXAS CIVIL STATUTES,  
IS AUTHORIZED TO USE THE TITLE*

**STATE CERTIFIED  
GENERAL REAL ESTATE APPRAISER**

Number: TX-1329321-G

Date of Issue: February 25, 2002

Date of Expiration: March 31, 2004

*In Witness Whereof*



Handwritten signature of James M. Synatzske in black ink.

James M. Synatzske, Chair

Handwritten signature of Renil C. Liner in black ink.

Renil C. Liner, Commissioner

James M. Synatzske, Chair  
Benjamin E. Barnett  
Debra S. Runyan

L. W. (Wayne) Mayo, Vice-Chair  
Patrick H. Cordero, Jr.  
William A. Faulk, Jr.

Elroy Carson, Secretary  
Douglas Oldmixon  
Dona S. Scurry

**DALLAS COUNTY PUBLIC WORKS  
APPROVED VALUE SHEET REVISED**

|                |                                                |                   |                         |
|----------------|------------------------------------------------|-------------------|-------------------------|
| Project Name/# | CMAQ 12, Midway<br>@ Keller Springs Road       | Review Board Date | 12/19/03                |
| Owner-Name     | M&F Development                                | Appraisal #       | 031207                  |
| Address        | 13355 Noel Road # 1315<br>Dallas, Texas, 75240 | Appraiser         | Donald J. Sherwood, MAI |
|                |                                                | Parcel No.        | 2                       |

**I. General Information - Whole Property:**

|                       |                                    |                 |           |
|-----------------------|------------------------------------|-----------------|-----------|
| Present Zoning:       | PD-096-033                         | Present Use:    | Vacant    |
| Highest and Best Use: | Industrial or Commercial           | Property Shape: | Irregular |
| Size:                 | 2.2043 Acre(s)      96,021 Sq. Ft. |                 |           |

**II. Acquisition in Fee: Is Acquisition a BISECTION?      No      Category**

|       |                 |                      |          |
|-------|-----------------|----------------------|----------|
| Land: | 1,928 Sq. Ft. @ | \$9.00 Per Sq. Ft. = | \$17,352 |
|       | Total Land      | =                    | \$17,352 |

|                    |              |                        |
|--------------------|--------------|------------------------|
| <u>Improvement</u> | <u>Value</u> | <u>Retention Value</u> |
| Concrete           | \$68         | \$1                    |

|                      |      |     |
|----------------------|------|-----|
| Total Improvements = | \$68 | \$1 |
|----------------------|------|-----|

|                                   |   |                 |
|-----------------------------------|---|-----------------|
| <b>Sub Total: Fee Acquisition</b> | = | <b>\$17,420</b> |
|-----------------------------------|---|-----------------|

**III. Permanent Easement**

|       |           |               |     |
|-------|-----------|---------------|-----|
| Land: | Sq. Ft. @ | Per Sq. Ft. = | \$0 |
|-------|-----------|---------------|-----|

|                    |              |                        |
|--------------------|--------------|------------------------|
| <u>Improvement</u> | <u>Value</u> | <u>Retention Value</u> |
|                    | \$0          | \$0                    |

|                      |     |     |
|----------------------|-----|-----|
| Total Improvements = | \$0 | \$0 |
|----------------------|-----|-----|

|                                      |   |            |
|--------------------------------------|---|------------|
| <b>Sub Total: Permanent Easement</b> | = | <b>\$0</b> |
|--------------------------------------|---|------------|

**IV. Temporary Easement**

|       |                                         |     |
|-------|-----------------------------------------|-----|
| Land: | Sq. Ft. @ Present Value of Annual Pymts | \$0 |
|-------|-----------------------------------------|-----|

|                    |              |                        |
|--------------------|--------------|------------------------|
| <u>Improvement</u> | <u>Value</u> | <u>Retention Value</u> |
|                    | \$0          | \$0                    |

|                      |     |     |
|----------------------|-----|-----|
| Total Improvements = | \$0 | \$0 |
|----------------------|-----|-----|

|                                      |   |            |
|--------------------------------------|---|------------|
| <b>Sub Total: Temporary Easement</b> | = | <b>\$0</b> |
|--------------------------------------|---|------------|

**V. Relocation Allowance**

|                    |               |
|--------------------|---------------|
| <u>Improvement</u> | <u>Amount</u> |
|                    | \$0           |

|                    |     |
|--------------------|-----|
| Total Relocation = | \$0 |
|--------------------|-----|

|                                        |   |            |
|----------------------------------------|---|------------|
| <b>Sub Total: Relocation Allowance</b> | = | <b>\$0</b> |
|----------------------------------------|---|------------|

**VI. Damages**

|              |               |
|--------------|---------------|
| Cost to cure | <u>Amount</u> |
|              | \$0           |

|                 |     |
|-----------------|-----|
| Total Damages = | \$0 |
|-----------------|-----|

|                           |   |            |
|---------------------------|---|------------|
| <b>Sub Total: Damages</b> | = | <b>\$0</b> |
|---------------------------|---|------------|

|                                                    |   |                 |
|----------------------------------------------------|---|-----------------|
| <b>TOTAL COMPENSATION (II + III + IV + V + VI)</b> | = | <b>\$17,420</b> |
|----------------------------------------------------|---|-----------------|

**VII. REMARKS:** Approved as written. Revised from last Review Board dated 12/10/01 in the amount of \$141,145 and original appraisal amount of \$304,585.



TRANSMITTAL OF ADDENDUM

\*\*\*\*\*

INSTRUCTIONS:

Acknowledge receipt of Addenda in Proposal, on outer envelope of bid AND WITH THE FORM BELOW FAXED TO (972) 450-7096 upon receipt.

\*\*\*\*\*

Addendum Acknowledgment FAX to (972) 450-7096

I Acknowledge the receipt of Addendum No. 1

Town of: ADDISON, TEXAS

Project Name: 02-09 Nile Properties Deomolition

By Facsimile Transmission on this date: November 27, 2001

\_\_\_\_\_  
Contractor's Signature

\_\_\_\_\_  
Company Name

E-Mail Address: \_\_\_\_\_

**"PLEASE SIGN & FAX THIS PAGE BACK TO TOWN OF ADDISON"**  
**(as verification that you received this Fax)**  
**972-450-7096**

Total Number of Fax Pages: 5

ADDENDUM NO. 1  
**NILE PROPERTIES DEMOLITION**  
Bid 02-09

November 27, 2001

To: All Bidders

This addendum becomes a part of the "NILE PROPERTIES DEMOLITION" plans and specifications. Page PF-2 of the contract documents must be filled out by the bidder acknowledging the receipt of this addendum. **Bids will not be accepted if the above instructions are not followed.**

All provisions of the original "NILE PROPERTIES DEMOLITION" plans and specifications shall remain in full force and effect, except as modified by this addendum No. 1

MODIFICATIONS TO THE SPECIFICATIONS:

- I. The date and time of the bid opening has been changed from 2:00 p.m. on Tuesday, November 27, 2001 to **10:00 a.m. on Monday, December 3, 2001.**

MODIFICATIONS TO THE PLANS:

1. Full depth saw cuts are called for on the parking area along the South and West sides of the project. It was noted during the site visit that there are existing cold joints in these areas. The successful bidder will be allowed to remove the existing pavement up to the cold joints in these two locations, therefore negating the need for full depth saw cuts along these two sides. This modification does not change the status of saw cuts at other locations on the project.

ADDITIONAL INFORMATION:

1. Attached to this Addendum No. 1 is the "Summary of Asbestos Findings" as prepared by ETI Environmental Services dated November 26, 2001. The Town of Addison will require the successful bidder to follow the recommendations of the report. The full report may be viewed at the Town of Addison's Service Center, located at 16801 Westgrove Drive, Addison, Texas. Contact Mr. Luke Jalbert at 972-450-2860 to set up an appointment.

# **ETI Environmental Services**

**4112 VIA BALLENA  
MESQUITE, TEXAS 75150  
(972) 279-9751  
Fax (972) 279-6063**

November 26, 2001

Town of Addison  
Department of Public Works  
P. O. Box 9010  
Addison, Texas 75001

Attention: Mr. Steve Chutchian, Assistant Engineer

Re: Asbestos Inspection Services  
15109-15115 Surveyor Boulevard, Addison, Texas 75001

Gentlemen:

As authorized, an asbestos inspection was performed on an office warehouse building located at 15109-15115 Surveyor Boulevard in Addison, Texas on November 14, 2001, by Eddie Taw of ETI Environmental Services.

Results of the inspection and laboratory analysis of bulk samples collected during the inspection are presented herein. Asbestos-containing materials (ACM) as defined by State and Federal regulations are any materials with an asbestos content greater than one (>1%) percent. Non-asbestos containing materials are any materials with an asbestos content of less than one (<1%) percent, and is not regulated under any current Federal, State or Local regulations.

## **SUMMARY OF ASBESTOS FINDINGS**

### **08 - Sheet Floor Covering**

Approximately 158 square feet of sheet floor covering located in the Men's and Women's Restrooms of 15111 Surveyor Blvd., as noted on the Location of ACM Drawing, contains about 65% chrysotile asbestos in the backing material. This material is classified as Category I Non-friable Materials under NESHAP regulations, and it is in good condition.

### **RECOMMENDATIONS**

ETI Environmental Services recommends that the 158 square feet of asbestos-containing floor covering located in the Men's and Women's Restrooms in 15111 Surveyor remain in place for planned demolition activities and disposed of as construction debris.

## INSPECTION AND SAMPLING PROCEDURES

All areas of the building were accessible for inspection. A Building Description and a Summary of Homogeneous Areas obtained during the inspection are presented herein.

ETI Environmental Services used a random convenience sampling strategy in order to collect all representative samples of suspect materials, both friable and non-friable. Sample locations were marked with paint or markers, and photographs were taken at each sample location. The Approximate Sample Location Drawing shows the location of each sample taken during the inspection process.

Results of the inspection that identifies sample locations, condition of suspect materials, and asbestos-containing materials present are presented on the Sample and Hazard Assessment Summary.

Assessments of each homogeneous area were made using the NESHAP Regulations and definitions under 40 CFR Part 61.

Asbestos bulk samples were submitted to a qualified independent laboratory, Steve Moody Micro services, Inc., for analysis. The results of these analyses are presented herein.

We thank you for this opportunity to be of service to the Town of Addison. Please call us if you have any questions or need further information.

Respectfully submitted,

ETI ENVIRONMENTAL SERVICES

Dianne K. Woo

Asbestos Consultant

**END OF ADDENDUM**

The undersigned bidder hereby certifies the Addendum No. 1 has been incorporated into the contract and if accepted becomes part of the contract.

BY: \_\_\_\_\_

DATE: \_\_\_\_\_

**TOWN OF ADDISON**  
**CONSTRUCTION SPECIFICATIONS  
AND CONTRACT DOCUMENTS**  
**NILE PROPERTIES DEMOLITION**



---

T O W N O F  
**ADDISON**

---

**HNTB Corporation**  
5910 Plano Parkway, Suite 200  
Plano, TX 75093  
November, 2001

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- Stormwater Pollution Prevention Plan
  
- "Standard Specifications for Public Works Construction, Third Edition, North Central Texas Council of Governments, Current Edition (Separate document not furnished).

**SECTION AB**

**ADVERTISEMENT FOR BIDS**



**SECTION AB**  
**ADVERTISEMENT FOR BIDS**

1. Sealed bids addressed to the Town of Addison, Texas, for the Building Demolition, Pavement Removal, Grading, and Restoration for the NILE PROPERTIES DEMOLITION for the Town of Addison, Texas, hereinafter called "Town", in accordance with the plans, specifications and contract documents prepared by HNTB Corporation, will be received at the office of Minok Suh, Purchasing Coordinator, Finance Building, 5350 Belt Line Road, Addison, Texas until **2:00 p.m. on the 27<sup>th</sup> day of November, 2001**. Bids received by the appointed time will be opened and read aloud. Any bids received after closing time will be returned unopened.
2. The contractor shall identify his bid on the outside of the envelope by writing the words NILE PROPERTIES DEMOLITION.
3. Bids shall be accompanied by a cashier's check or certified check upon a national or state bank in an amount not less than five percent (5%) of the total maximum bid price payable without recourse to the Town of Addison, or a bid bond in the same amount from a reliable surety company licensed by the State of Texas to act as a Surety, or a Binder of Insurance executed by a surety company licensed by the State of Texas to act as a surety or its authorized agent as a guarantee that the bidder will enter into a contract and execute a Performance Bond within ten (10) business days after notice of award of contract to him.
4. Plans, specifications and bidding documents may be secured beginning at **9:00 A.M. on the 9<sup>th</sup> day of November, 2001** from Minok Suh Purchasing Coordinator, Finance Building, 5350 Belt Line Road, Addison, Texas. The first set will be available at no charge and any additional sets may be obtained for a non-refundable sum of \$20.00 per set.
5. The right is reserved by the Mayor and the Town Council as the interest of the Town may require to reject any or all bids and to waive any informality in bids received.
6. The Bidder (Proposer) must supply all the information required by the Proposal Form.
7. A Performance Bond, Labor and Material Payment Bond, and Maintenance Bond will be required by the Owner; each Bond shall be in the amount of 100% of the total contract amount. Bonds shall be issued by a surety company licensed by the State of Texas to act as a Surety. The performance and payment bonds shall name the Town of Addison as obligee (or such other entities as may be designated at the time a contract is executed).
8. For information on bidding or to secure bid documents, call Minok Suh, (972) 450-7091. For information on the work to be performed, call Steven Z. Chutchian, P.E., Assistant City Engineer, (972) 450-2886 or Jerry D. Holder, Jr., P.E., HNTB Corporation, (972) 661-5626.
9. This project consists of providing Building Demolition, Pavement Removal, Grading, and Restoration as shown on the plans and in accordance with these specifications.
10. A Pre-Bid Meeting will be held at **2:00 p.m. on the 20<sup>th</sup> day of November, 2001** at the Addison Service Center, 16801 Westgrove Drive, Addison, Texas 75001, 972-450-2871. All bidders are **required** to attend. **A one-hour tour of the building to be demolished will be conducted at this time to allow the contractors to evaluate the structure.**

**SECTION IB**

**INSTRUCTION TO BIDDERS**

**SECTION IB**  
**INSTRUCTIONS TO BIDDERS**

- A. PROJECT:** NILE PROPERTIES DEMOLITION, in the Town of Addison.

The bids will be evaluated as stated in Section "O" of the instructions to Bidders.

- B. PROJECT DESCRIPTION:** This project consists of Building Demolition, Pavement Removal, Grading, and Restoration as shown on the plans and in accordance with these specifications.

- C. PROPOSALS:** Proposals must be in accordance with these instructions in order to receive consideration.

- D. DOCUMENTS:** Documents include the Bidding Requirements, including the Advertisement for Bids, these Instructions to Bidders, Proposal Forms, Contract Agreement, General Provisions, Special Provisions, Technical Specifications, Drawings, and Addenda which may be issued by the Consultant during the bidding period. Bidding Documents may be viewed and/or obtained under the terms and conditions set forth in the Advertisement for Bids, Section AB of this Project Manual.

- E. EXAMINATION OF DOCUMENTS AND SITE:** Bidders shall carefully examine the Bidding Documents and the construction site to obtain first-hand knowledge of the scope and the conditions of the Work. Each Contractor, Subcontractor and Sub-subcontractor, by submitting a proposal to perform any portion of the Work, represents and warrants that he has examined the Drawings, Specifications (Project Manual) and the site of the Work, and from his own investigation has satisfied himself as to the scope, accessibility, nature and location of the Work; the character of the equipment and other facilities needed for the performance of the Work; the character and extent of other work to be performed; the local conditions; labor availability, practices and jurisdictions and other circumstances that may affect the performance of the Work. No additional compensation will be allowed by the Owner for the failure of such Contractor, Subcontractor or Sub-subcontractor to inform himself as to conditions affecting the Work. A Pre-Bid Meeting will be held at 2:00 p.m. on the 9<sup>th</sup> day of November, 2001 at the Addison Service Center, 16801 Westgrove Drive, Addison, Texas 75001, 972-450-2871. All bidders are **required** to attend. **A one-hour tour of the building to be demolished will be conducted at this time to allow the contractors to evaluate the structure.** An asbestos report will be available to bidders at that time.

- F. INTERPRETATION OF DOCUMENTS:** If any person contemplating submitting a bid for the proposed Contract is in doubt as to the meaning of any part of the Drawings, Specifications (Project Manual) or other proposed Contract Documents, he may submit to the Consultant, not later than seven (7) calendar days prior to the date set for opening bids, a written request for an interpretation or clarification. Bidders should act promptly and allow sufficient time for a reply to reach them before preparing their bids. Any interpretation or clarification will be in the form of an Addendum duly issued. No alleged verbal interpretation or ruling will be held binding upon the Owner.

- G. SUBSTITUTIONS:** Conditions governing the submission of substitutions for specific materials, products, equipment and processes are in the Special Provisions. Requests for substitutions must be received by the Consultant seven (7) calendar days prior to the established bid date.

- H. ADDENDA:** Interpretations, clarifications, additions, deletions and modifications to the Documents during the bidding period will be issued in the form of Addenda and a copy of such Addenda will be mailed, faxed or delivered to each person who has been issued a set of the Bidding Documents. Addenda will be a part of the Bidding Documents and the Contract Documents, and receipt of them shall be acknowledged in the Bid Form. All such interpretations and supplemental instructions will be in the form of written addenda to the contract documents which, if issued, will be sent by telegram, certified or registered mail, or hand delivered to all prospective bidders (at the respective addresses furnished for such purposes) not later than three (3) calendar days prior to the date fixed for the opening of bids. If any bidder fails to acknowledge the receipt of such addenda in the space provided in the bid form, his bid will nevertheless be construed as though the receipt of such addenda had been acknowledged.
- I. COMPLETION TIME:** A reasonable completion time has been established by the Owner and is described in more detail in Section 'Q'- CONSTRUCTION SCHEDULE.
- J. PREPARATION OF BIDS:** Prices quoted shall include all items of cost, expense, fees and charges incurred by, or arising out of, the performance of the work to be performed under the Contract. Bids shall be submitted in duplicate and shall be signed in ink. Any bid on other than the required form will be considered informal and may be rejected. Erasures or other changes in a bid must be explained or noted over the initials of the bidder. Bids containing any conditions, omissions, unexplained erasures and alterations, or irregularities of any kind may be rejected as informal. The prices should be expressed in words and figures or they may be deemed informal and may be rejected. In case of discrepancy between the prices written in the bid and those given in the figures, the price in writing will be considered as the bid. Failure to submit all requested information will make a bid irregular and subject to rejection. Bids shall be signed with name typed or printed below signature, and, if a partnership, give full name of all partners. Where bidder is a corporation, bids must be signed with the legal name of the corporation followed by the name of the state of incorporation and the legal signature of an officer authorized to bind the corporation to a contract.
- K. SUBMITTAL OF BIDS:** Sealed proposals will be received at the time, date and place stated in the Advertisement for Bids. Proposals shall be made on unaltered Proposal Forms furnished by the Consultant. Submit proposal in an opaque, sealed envelope addressed to the Owner and plainly mark on the outside of the envelope the project name, and the name and address of the bidder. The envelopes shall be marked with the following project names:

**Nile Properties Demolition**

The Bid Bond must be completed and signed by each bidder and submitted with the bid. Submit Bids by mail or in person prior to the time for receiving bids set forth in the Advertisement for Bids issued by the Town. Demolition Contractor shall provide with his bid, the names, addresses and phone numbers for references associated with at least three building demolitions conducted in the last five years.

**L. MODIFICATION AND WITHDRAWAL OF BIDS:** Prior to the time set for bid opening, bids may be withdrawn or modified. Bids may be modified only on the official bid form and must be signed by a person legally empowered to bind the bidder. No bidder shall modify, withdraw or cancel his bid or any part thereof for sixty (60) calendar days after the time agreed upon for the receipt of bids.

**M. DISQUALIFICATION:** The Owner reserves the right to disqualify proposals, before or after the opening, upon evidence of collusion with intent to defraud or other illegal practices relating to this proposal upon the part of the bidder.

**N. SUBMISSION OF POST-BID INFORMATION:** Upon notification of acceptance, the selected bidder shall, within five (5) calendar days, submit the following:

1. A designation of the portions of the Work proposed to be performed by the bidder with his own force.
2. A list of names of the subcontractors or other persons or organizations, including those who are to furnish materials and equipment fabricated to a special design proposed for such portions of the Work as may be designated in the Bidding Documents or as may be requested by the Consultant. The bidder will be required to establish to the satisfaction of the Owner and the Consultant the reliability and responsibility of the proposed Subcontractors and suppliers to furnish and perform the Work.

**O. AWARD:** The Owner reserves the right to accept any or to reject any bids without compensation to bidders and to waive irregularities and informalities.

The Consultant, in making his recommendation, will consider the following elements:

1. Whether the bidder is a contractor with experience in the type of work involved.
2. Whether the bidder has adequate plant, equipment and personnel to perform the work properly and expeditiously.
3. Whether the bidder has a suitable financial status and reputation for meeting obligations incident to work of the kind specified.

Alternate items may or may not be awarded. Addition or deletion of other items or schedules will be governed by NCTCOG, Item 1.37 "Change or Modification of Contract".

**P. EXECUTION OF THE CONTRACT:** The successful bidder will be required to enter into a contract with the Owner within ten (10) business days of notice by the Owner that his bid has been accepted. Failure to enter into a contract within the established time limit shall be considered grounds for forfeiture of the bid bond.

**Q. CONSTRUCTION SCHEDULE:** It is the Owner's desire to have the project completed in as short a time as possible. The number of calendar days for completion of the project will begin with the date specified in the Notice to Proceed. The Notice to Proceed will be issued in a manner to facilitate a smooth construction of the project. The Contractor shall begin construction within five (5) calendar days of the issuance of the Notice to Proceed."

In no instance shall the number of calendar days for completion of the work measured from the 'Notice To Proceed' exceed 75 calendar days.

- R. LIQUIDATED DAMAGES:** The time of completion is of the essence for this contract. Notwithstanding any other provision of the Documents comprising the construction contract for the Nile Properties Demolition project, for each calendar day that any work shall remain uncompleted after the time specified as described in the "Instruction To Bidders, Section "Q", Construction Schedule", proposal and the contract, or the increased time granted by the Owner, or as equitably increased by additional work or materials ordered after the contract is signed, the sum per day given in the following schedule shall be deducted from the monies due the Contractor:

**\$500 per Calendar Day**

The sum of money thus deducted for such delay, failure or non-completion is not to be considered as a penalty, but shall be deemed, taken and treated as reasonable liquidated damages, per calendar day that the Contractor shall be in default after the time stipulated in the contract for completing the work. The said amounts are fixed and agreed upon by and between Owner and Contractor because of the impracticability and extreme difficulty of fixing and ascertaining the actual damages the Owner in such event would sustain; and said amounts are agreed to be the amounts of damages which the Owner would sustain and which shall be retained from the monies due, or that may become due, the Contractor under this contract; and if said monies be insufficient to cover the amount owing, then the Contractor or his surety shall immediately pay any additional amounts due. If the Contractor finds it impossible, for reasons beyond his control, to complete the work within the contract time as specified, the Contractor may make a written request for an extension of time in accordance with the General Provisions. In the case of any conflict, the terms of this paragraph regarding liquidated damages shall control.

- S. FORM OF CONTRACT:** The contract for the construction of the project will be drawn up by the Owner. A sample form of agreement is included in the Contract Agreement Section.
- T. BONDS:** A Performance Bond, a Labor and Material Payment Bond and a Maintenance Bond will be required by the Owner. The performance and payment bonds shall name the Town of Addison, and others as directed by the Town, as joint obligees. Sample forms have been included in the Performance Bond, Payment Bond and Maintenance Bond sections. (Contractor shall confirm the legal names of obligees prior to execution of Bonds.)
- U. BID SECURITY:** Bids shall be accompanied by a cashier's check or certified check upon a national or state bank in an amount not less than five percent (5%) of the total maximum bid price payable without recourse to the Town of Addison, or a bid bond in the same amount from a reliable surety company licensed to do business in the State of Texas as a guarantee that the bidder will enter into a contract and execute a Performance Bond and Payment Bond within ten (10) calendar days after notice of award of contract to him. Such checks or bid bonds will be returned to all except the three lowest bidders within three (3) days after the opening of bids, and the remaining checks or bid bonds will be returned promptly after the Owner has made an award of contract, or, if no award has been made within thirty (30) calendar days after the date of the opening of bids, upon demand of the bidder at any time thereafter, so long as he has not been notified of the acceptance of his bid.
- V. RESOLUTIONS:** If the bidder is a corporation, a copy of the resolution empowering the person submitting the bid to bind the bidder must be included with the bid.

**W. CONSTRUCTION STAKING:** Construction staking will not be provided by the Owner. Benchmarks and Horizontal Control are shown on the plans. There is no separate bid item for staking, therefore, the contractor must include value for staking in his bid.

**X. FINAL PAYMENT:** The general provisions for Final Payment shall be as stated in Item 1.51.4 of the North Central Texas Standard Specifications for Public Works Construction (3rd Edition) including all Amendments and Additions. Prior to final payment the Contractor shall provide the Owner with the following items:

1. A Contractor's Affidavit of Bills Paid in accordance with Section BP.
2. A Consent of Surety Company to Final Payment.
3. A complete set of record plans which indicate all construction variations from the original construction documents in accordance with Item 5 of the Special Provisions.
4. A one (1) year Maintenance Bond in accordance with Section MB.

**Y. PREVAILING WAGE RATES:** Wage rates paid on this project shall not be less than specified in the schedule of general prevailing rates of per diem wages as attached in the Special Provisions.

**SECTION PF**

**PROPOSAL FORM**



**SECTION PF**  
**PROPOSAL FORM**

\_\_\_\_\_, 20\_\_

TO: The Honorable Mayor and Town Council  
Town of Addison, Texas

Gentlemen:

The undersigned bidder, having examined the plans, specifications and contract documents, and the location of the proposed work, and being fully advised as to the extent and character of the work, proposes to furnish all equipment and to perform labor and work necessary for completion of the work described by and in accordance with the Plans, Specifications and Contract for the following prices, to wit:

Signed By: \_\_\_\_\_

**ACKNOWLEDGEMENT OF ADDENDA:**

The Bidder acknowledges receipt of the following addenda:

Addendum No. 1 Dated: \_\_\_\_\_

Addendum No. 2 Dated: \_\_\_\_\_

Addendum No. 3 Dated: \_\_\_\_\_

Addendum No. 4 Dated: \_\_\_\_\_

Addendum No. 5 Dated: \_\_\_\_\_

Addendum No. 6 Dated: \_\_\_\_\_

**PROPOSAL FORM**

Place \_\_\_\_\_

Date \_\_\_\_\_

Proposal of \_\_\_\_\_, a Corporation  
organized and existing under the laws of the State of \_\_\_\_\_.

OR

Proposal of \_\_\_\_\_,  
a partnership consisting of  
and \_\_\_\_\_.

OR

Proposal of \_\_\_\_\_,  
an individual trading as \_\_\_\_\_.

TO: Town of Addison, Texas

Sealed bids addressed to the Town of Addison, Texas, for the Building Demolition, Pavement Removal, and Grading for the NILE PROPERTIES DEMOLITION for the Town of Addison, Texas, hereinafter called "Town", in accordance with the plans, specifications and contract documents prepared by HNTB Corporation, will be received at the office of Minok Suh, Purchasing Coordinator, Finance Building, 5350 Belt Line Road, Addison, Texas until **2:00 p.m. on the 27<sup>th</sup> day of November, 2001**. Bids received by the appointed time will be opened and read aloud. Any bids received after closing time will be returned unopened.

The undersigned Bidder, having visited the site of the work, having examined the Plans and Specifications, and other Contract Documents, including all Addenda, and being familiar with all of the conditions relating to the proposed project, hereby proposes to furnish all material, supplies, equipment, and appliances specified for the project and to furnish all labor, tools, equipment and incidentals to complete the work in accordance with the Specifications, and other Contract Documents at and for the following lump sum price:

**COMPLETED PROJECT:** \$ \_\_\_\_\_

**WRITTEN IN WORDS:** \_\_\_\_\_

The undersigned Bidder agrees to begin work within ten (10) calendar days after the Notice to Proceed is issued and complete the work within seventy-five (75) calendar days.

The undersigned Bidder agrees that this bid may not be withdrawn for a period of sixty (60) days after the opening of the bids.

In submitting this bid, it is understood by the undersigned Bidder that the right is reserved by the Town of Addison to reject any and all bids.

\_\_\_\_\_  
Name of Bidder

By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Print Name and Title)

Witness: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Office Address of Bidder)

Bidder's Tax I.D. No. or Employer No. \_\_\_\_\_

SEAL (If Bidder is a Corporation)

NOTES: Sign in ink. Do not detach.

**SECTION CA**

**CONTRACT AGREEMENT**

**SECTION CA**  
**CONTRACT AGREEMENT**

STATE OF TEXAS

COUNTY OF DALLAS

THIS AGREEMENT is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_, by and between the Town of Addison, of the County of Dallas and State of Texas, acting through its Mayor, thereunto duly authorized so to do, Party of the First Part, hereinafter termed the OWNER, and \_\_\_\_\_, of the City of \_\_\_\_\_, County of \_\_\_\_\_, State of \_\_\_\_\_, Party of the Second Part, hereinafter termed CONTRACTOR.

WITNESSETH: That for and in consideration of the payment and agreement hereinafter mentioned, to be made and performed by the OWNER, the said CONTRACTOR hereby agrees with the said OWNER to commence and complete construction of certain improvements as follows:

**Nile Properties Demolition**

and all extra work in connection therewith, under the terms as stated in the General and Specific Provisions of the AGREEMENT; and at his own proper cost and expense to furnish all the materials, supplies, machinery, equipment, tools, superintendence, labor, insurance and other accessories and services necessary to complete the said construction, in accordance with the conditions and prices stated in the Proposal attached hereto and in accordance with the Advertisement for Bids. Instructions to Bidders, General Provisions. Special Provisions. Plans, and other drawings and printed or written explanatory matter thereof, and the Technical Specifications and Addenda thereto, as prepared by the OWNER, each of which has been identified by the endorsement of the CONTRACTOR and the OWNER thereon, together with the CONTRACTOR's written Proposal and the General Provisions, all of which are made a part hereof and collectively evidence and constitute the entire AGREEMENT.

The CONTRACTOR hereby agrees to commence work within ten (10) calendar days after the date of written notice to do so shall have been given to him, and to substantially complete the work within 50 days after he commences work, and to complete all work within 75 days after the date of written notice, subject to such extensions of time as are provided by the General Provisions.

The OWNER agrees to pay the CONTRACTOR \$\_\_\_\_\_ in current funds for the performance of the Contract in accordance with the Proposal submitted thereof, subject to additions and deductions, as provided in the General Provisions, and to make payments of account thereof as provided therein.

IN WITNESS THEREOF, the parties of these presents have executed this AGREEMENT in the year and day first above written.

TOWN OF ADDISON  
(OWNER)

ATTEST:

BY: \_\_\_\_\_

\_\_\_\_\_  
City Secretary

\_\_\_\_\_  
Party of the Second Part  
(CONTRACTOR)

ATTEST:

\_\_\_\_\_

By: \_\_\_\_\_

The following to be executed if the CONTRACTOR is a corporation:

I, \_\_\_\_\_, certify that I am the secretary of the corporation named as CONTRACTOR herein; that \_\_\_\_\_, who signed this Contract on behalf of the CONTRACTOR is the \_\_\_\_\_ of said corporation; that said Niles Properties Demolition Contract was duly signed for and in behalf of said corporation by authority of its governing body, and is within the scope of its corporate powers.

Signed: \_\_\_\_\_

Corporate Seal

**SECTION PrB**

**PERFORMANCE BOND**

**SECTION PrB**  
**PERFORMANCE BOND**

STATE OF TEXAS

COUNTY OF DALLAS

Date Bond Executed: \_\_\_\_\_

PRINCIPAL: \_\_\_\_\_

SURETY: \_\_\_\_\_

PENAL SUM OF BOND (express in words and figures): \_\_\_\_\_

\_\_\_\_\_

DATE OF CONTRACT: \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, that we, the PRINCIPAL and SURETY above named, are held firmly bound unto The Town of Addison, Texas, hereinafter called the OWNER, in the penal sum of the amount stated above, for the payment of which sum and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

THE CONDITIONS OF THIS OBLIGATION ARE SUCH that, whereas the PRINCIPAL entered into a certain Contract with the OWNER, numbered and dated as shown above and attached hereto;

NOW THEREFORE, if the PRINCIPAL shall well and truly perform and fulfill all the undertakings, covenants, terms, conditions and agreements of said Contract during the original term of said Contract and any extension thereof that may be granted by the OWNER, with or without notice to the SURETY, and during the life of any guaranty required under the Contract, and shall also well and truly perform and fulfill all the undertakings, covenants, terms, conditions and agreements of any and all duly authorized modifications of said Contract that may hereafter be made, notice of which modifications of said SURETY being hereby waived, then this obligation to be void, otherwise in full force and effect.



IN WITNESS WHEREOF, the above-bounden parties have executed this instrument under their several seals on the date indicated above, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

SEAL

\_\_\_\_\_  
CONTRACTOR

By: \_\_\_\_\_

Address: \_\_\_\_\_

WITNESS \_\_\_\_\_

SEAL

ATTEST: \_\_\_\_\_

\_\_\_\_\_  
SURETY

By: \_\_\_\_\_

Address: \_\_\_\_\_

Title: \_\_\_\_\_

(Surety to Attach Power of Attorney)

CERTIFICATE AS TO CORPORATE PRINCIPAL

I, \_\_\_\_\_, certify that I am the secretary of the corporation named as PRINCIPAL in the within bond that \_\_\_\_\_, who signed the said bond on behalf of the PRINCIPAL, is the \_\_\_\_\_ said corporation; that I know his signature, and his signature thereto is genuine; and that said bond was duly signed, sealed and attested for and in behalf of said corporation by authority of its governing body.

\_\_\_\_\_  
(Corporate Seal)

**SECTION PyB**

**PAYMENT BOND**

**SECTION PyB  
PAYMENT BOND**

STATE OF TEXAS

COUNTY OF DALLAS

Date Bond Executed: \_\_\_\_\_

PRINCIPAL: \_\_\_\_\_

SURETY: \_\_\_\_\_

PENAL SUM OF BOND (express in words and figures): \_\_\_\_\_

\_\_\_\_\_

DATE OF CONTRACT: \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, that we, the PRINCIPAL and SURETY above named, are held firmly bound unto The Town of Addison, Texas, hereinafter called the OWNER, in the penal sum of the amount stated above, for the payment of which sum and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

THE CONDITIONS OF THIS OBLIGATION ARE SUCH that, whereas the PRINCIPAL entered into a certain Contract with the OWNER, numbered and dated as shown above and attached hereto;

NOW THEREFORE, if the PRINCIPAL shall promptly make payment to all persons supplying labor and materials in the prosecution of the work provided for in said Contract, and any and all duly authorized modifications of said Contract that may hereafter be made, notice of which modifications to the SURETY being hereby waived, then this obligation to be void, otherwise to remain in full force and effect.

IN WITNESS WHEREOF, the above-bounden parties have executed this instrument under their several seals on the date indicated above, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

SEAL

\_\_\_\_\_  
CONTRACTOR

By: \_\_\_\_\_

Address: \_\_\_\_\_

WITNESS \_\_\_\_\_

SEAL

ATTEST: \_\_\_\_\_

\_\_\_\_\_  
SURETY

By: \_\_\_\_\_

Address: \_\_\_\_\_

Title: \_\_\_\_\_

(Surety to Attach Power of Attorney)

CERTIFICATE AS TO CORPORATE PRINCIPAL

I, \_\_\_\_\_, certify that I am the secretary of the corporation named as PRINCIPAL in the within bond that \_\_\_\_\_, who signed the said bond on behalf of the PRINCIPAL, is the \_\_\_\_\_ said corporation; that I know his signature, and his signature thereto is genuine; and that said bond was duly signed, sealed and attested for and in behalf of said corporation by authority of its governing body.

\_\_\_\_\_  
(Corporate Seal)

**SECTION MB**

**MAINTENANCE BOND**

**SECTION MB**  
**MAINTENANCE BOND**

STATE OF TEXAS

COUNTY OF DALLAS

That \_\_\_\_\_ as principal and \_\_\_\_\_  
\_\_\_\_\_, a corporation organized under the laws of \_\_\_\_\_ and \_\_\_\_\_  
\_\_\_\_\_ as sureties, said sureties being authorized to do business in the  
State of Texas, do hereby expressly acknowledge themselves to be held and bound to pay unto  
the Town of Addison, Texas, a duly incorporated home rule municipal corporation under the  
laws of the State of Texas, the sum of

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(\$ \_\_\_\_\_) for the payment of which sum will and truly to be made unto said Town of  
Addison and its successors, said principal and sureties do hereby bind themselves, their assigns  
and successors, jointly and severally.

This obligation is conditioned, however, that whereas said:

\_\_\_\_\_

has this day entered into a written contract with the said Town of Addison to build and  
construct the

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

which contract and the Plans and Specifications therein mentioned adopted by the Town of Addison, are hereby expressly made a part hereof as though the same were written and embodied herein.

WHEREAS, under the Plans, Specifications and Contract it is provided that the Contractor will maintain and keep in good repair the work herein contracted to be done and performed for a period of one (1) years from the date of acceptance, and to do all necessary backfilling that may arise on account of sunken conditions in ditches, or otherwise, and to do and perform all necessary work and repair any defective condition growing out of or arising from the improper joining of the same, or on account of any breaking of the same caused by the said Contractor in laying or building the same, or on account of any defect arising in any of said part of said work laid or constructed by the said Contractor, or on account of improper excavation or backfilling; it being understood that the purpose of this section is to cover all defective conditions arising by reason of defective materials, work or labor performed by the said Contractor; and in case the said Contractor shall fail to do, it is agreed that the City may do said work and supply such materials, and charge the same against the said Contractor and sureties on this obligation, and the said Contractor and sureties hereon shall be subject to the liquidated damages mentioned in said contract for each day's failure on its part to comply with the terms of the said provisions of said contract; planting materials (ground cover, and grasses) will be warranted for one (1) year from the time of final completion and acceptance by the Town of Addison.

NOW THEREFORE, if the said Contractor shall keep and perform its said agreement to maintain said work and keep the same in repair for the said maintenance period of one (1) years, as provided, then these presents shall be null and void and have no further effect; but if default shall be made by the said Contractor in the performance of its contract to so maintain and repair said work, then these presents shall have full force and effect, and said Town of Addison shall have and recover from the Contractor and its sureties damages in the premises, as provided, and it is further understood and agreed that this obligation shall be a continuing one against the principal and sureties hereon and that successive recoveries may be had hereon for successive breaches until the full amount shall have been exhausted; and it is further understood that the obligation herein to maintain said work shall continue throughout said maintenance period, and the same shall not be changed, diminished, or in any manner affected from any cause during said time.

IN WITNESS WHEREOF, the said \_\_\_\_\_ has caused these presents to be executed by \_\_\_\_\_ and the said \_\_\_\_\_ has hereunto set his hand this the \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

SURETY

PRINCIPAL

\_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_

By: \_\_\_\_\_  
Attorney in Fact

ATTEST

By: \_\_\_\_\_  
Surety

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
\_\_\_\_\_

Agency and Address

NOTE: Date of Maintenance Bond must not be prior to date of Contract.



**SECTION BP**

**CONTRACTOR'S AFFIDAVIT OF BILLS PAID**

**SECTION BP**  
**CONTRACTOR'S AFFIDAVIT OF BILLS PAID**

STATE OF TEXAS

COUNTY OF DALLAS

Personally, before me the undersigned authority, on this day appeared \_\_\_\_\_ who,  
being duly sworn, on oath, says that he is a legal representative of \_\_\_\_\_  
(full name of Contractor as in contract)

and that the contract for the construction of the project, designated as

\_\_\_\_\_  
(Project No.)  
\_\_\_\_\_  
\_\_\_\_\_

has been satisfactorily completed and that all bills for materials, apparatus, fixtures, machinery and labor used in connection with the construction of this project have, to the best of my knowledge and belief, been fully paid.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

Sworn to and subscribed before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public in and for

\_\_\_\_\_ County, Texas

Instructions:

If the contractor is an individual, he shall sign the affidavit. If the contractor is a partnership, any partner may sign the affidavit. If the contractor is a corporation, a person authorized by the by-laws or by the Board of Directors shall sign the affidavit. If the Contractor is a joint-venture of individuals, any of the individuals may sign the affidavit. If the Contractor is a joint-venture of partnerships, or of individuals and partnerships, the affidavit may be signed by the individual or any partner of any partnership. If the contractor is a joint-venture in which a corporation is a party, separate affidavits must be executed in the name of the joint-venture: one by each corporation and one by each individual or partnership. Signatures for corporations should be by a duly authorized officer. If signature is by another, a showing of authority to sign must accompany the affidavit.

**SECTION GP**

**GENERAL PROVISIONS**

## GENERAL PROVISIONS

1. The General Provisions of the Contract shall be as stated in the Standard Specifications for Public Work Construction, North Central Texas Council of Governments (3<sup>rd</sup> Edition), under Part I, "General Provisions", Items 1.0 through 1.63 inclusive, as amended or supplemented and except as modified by the Special Provisions.

**SECTION SP**

**SPECIAL PROVISIONS**

**SECTION SP**  
**SPECIAL PROVISIONS**

1. **OWNER**

The Town of Addison, herein referred to as Owner, party of the First Part of these Contract Documents, or as may be otherwise established through assignment of the contract.

2. **ENGINEER**

HNTB Corporation, Engineer of the Owner, or other representative as may be authorized by said Owner to act in any particular position.

3. **FORMS, PLANS AND SPECIFICATIONS**

Forms of Proposal, Contract, Bonds and Plans may be obtained from the office of Ms. Minok Suh, Purchasing Coordinator, Finance Building, 5350 Belt Line Road, Addison, Texas.

4. **COPIES OF PLANS FURNISHED**

Three (3) sets of Plans shall be furnished to the Contractor, at no charge, for construction purposes. Additional copies may be obtained at cost of reproduction upon request.

5. **PRODUCT RECORD DOCUMENTS**

Maintenance of Documents. The Contractor shall maintain at the job site one record copy of the Contract Drawings, Specifications, Shop Drawings, Change Orders, other modification to the Contract, field test records and other documents submitted by Contractor in compliance with specification requirements. These documents shall be maintained at the job site apart from documents used for construction. These documents are not to be used for construction purposes. The documents shall be maintained in clean, legible condition. The documents shall be made available at all times for inspection by the Owner.

Recording. Each document shall be labeled Project Record Copy in 2-inch high printed letters. The record documents shall be kept current. No work shall be covered until required information has been recorded.

Contract Drawings. The appropriate drawing shall be legibly marked to record, where applicable:

- a. Horizontal and vertical location of underground utilities and appurtenances referenced to permanent surface improvements.

- b. Field changes of dimension and detail made during construction process.
- c. Changes made by Change Order or Supplemental Agreement.
- d. Details not on original Contract Drawings.
- e. Changes made by Change Order or Supplemental Agreement.
- f. Other matters not originally specified.

Shop Drawing. The Contractor shall maintain the Shop Drawings as record drawings and legibly annotate shop drawings to record changes made after review. A red felt-tip marking pen shall be used for all recording.

Submittal. At the completion of the project, the Contractor shall deliver record drawings to the Owner. The transmittal letter shall be accompanied, in duplicate, with:

- a. Date, project title and number.
- b. Contractor's name and address.
- c. Title and number of each record document.
- d. Certification that each document as submitted is complete and accurate.
- e. Signature of Contractor or his authorized representative.

#### **6. HORIZONTAL AND VERTICAL SURVEY CONTROL**

The Contractor will be responsible for horizontal and vertical survey control for this project. Benchmarks coordinates are provided on the plans.

#### **7. PERMITS, LICENSES, AND REGULATIONS**

Permits and licenses of a temporary nature necessary for the prosecution of the Work shall be secured and paid for by the Contractor. Permits, licenses and easements for permanent structures or permanent changes in existing facilities shall be secured and paid for by the Owner, unless otherwise specified. If the Contractor observes that the Drawings and Specifications are at variance therewith, he shall promptly notify the Engineer in writing, and any necessary changes shall be adjusted as provided in the Contract for changes in Work. The Contractor shall comply with all federal, state and local laws, rules and regulations of every kind and nature applicable to the performance of its Work hereunder, and shall hold the Owner harmless therefrom.

#### **8. REFERENCE SPECIFICATIONS**

Where reference is made to specifications compiled by others, such are hereby made a part of these Specifications.



## **9. REVIEW OF WORK**

The Owner and his representatives shall have the right to review the Work while such Work is in progress to ascertain that the Work is being accomplished in compliance with the standards and requirements set forth in the Contract Documents. It is also contemplated that similar review will be conducted by governmental inspectors. Notwithstanding such review, the Contractor will be held responsible for the finished Work, and any acceptance of the Work by the Owner or governmental agencies will not relieve the Contractor from responsibility for the Work. The Owner reserves the right to place full-time construction observers at the site of the Work.

The Owner and his representatives shall at all times have access to the Work whenever it is in preparation or progress, and the Contractor shall provide proper facilities for such access, and for review.

If the Specifications, the Owner's instructions, laws, ordinances, or any public authority require any Work to be specially tested, the Contractor shall give the Owner timely notice of its readiness for testing, and if the testing is by an authority other than the Owner, of the date fixed for such testing. Tests by the Owner shall be made promptly, and where practicable at the source of supply.

Re-examination of any Work may be ordered by the Owner, and, if so ordered, the Work must be uncovered by the Contractor. If such Work is found to be in accordance with the Contract Documents, the Owner shall pay the cost of re-examination and replacement. If such Work is not in accordance with the Contract Documents, the Contractor shall pay such cost.

## **10. INSPECTION**

Notwithstanding the foregoing, the Town of Addison reserves the right to inspect, test, measure or verify the construction work for this project as the Town deems necessary.

## **11. SCOPE OF WORK**

The Work for this Project consists of furnishing all materials, labor, equipment, tools and incidentals necessary to perform, in accordance with the Plans and Specifications, the proposed Niles Properties Demolition project.

## **12. PROPERTY LINES AND MONUMENTS**

All property corners, control monumentations, construction and survey stakes and marks shall be carefully preserved by the Contractor, and in case of careless destruction or removal by Contractor or his employees, such stakes or marks shall be replaced at the Contractor's expense as required by the Owner.

## **13. DISCREPANCIES**

If the Contractor, in the course of the Work, finds any discrepancy between the Contract Documents and the physical conditions of the locality, or any errors or omissions in drawings or in the layout as given by survey points and instructions, or if it appears that any Plan, Specification or other Contract Document is or may be not in compliance with any building code or other requirement of any governmental body, he shall immediately inform the Owner in writing, and the Owner shall promptly verify the same. Any Work done after such discovery, until authorized, will be done at the Contractor's risk.

#### **14. TIME ALLOTTED FOR COMPLETION**

All items of Work included under these contracts shall be completed within the time stipulated in the Instruction To Bidders. The time shall commence on the date specified in the Notice to Proceed. The Notice to Proceed shall consist of a written request by the Owner for the Contractor to proceed with construction of the Project.

#### **15. EXISTING STRUCTURES**

The Plans show the location of all known surface and subsurface structures. However, the Owner assumes no responsibility for failure to show any or all of these structures on the Plans, or to show them in their exact location. It is mutually agreed that such failure shall not be considered sufficient basis for claims for additional compensation or extra work or for increasing the pay quantities in any manner whatsoever, unless the obstruction encountered is such as to necessitate changes in the lines or grades, or require the building of special work, provisions for which are not made in the Plans and Proposal, in which case the provisions in these Specifications for extra work shall apply.

#### **16. EXISTING UTILITIES AND SERVICE LINES**

The Contractor shall contact all the utility companies which have facilities in the vicinity of the proposed improvements to confirm the horizontal and vertical locations of their respective facilities prior to commencing work. Where a conflict with the proposed improvements is encountered, the Contractor shall notify the Engineer immediately prior to proceeding with the work.

The Contractor shall be responsible for the protection of all existing utilities or service lines crossed or exposed by his construction operation. Where existing utilities or service lines are cut, broken or damaged, the Contractor shall replace the utilities or service lines with the same type of original construction, or better, at his own cost and expense. All replacement, backfill and compaction shall be accomplished in strict accordance with the requirements of the owner of the utility or service line.

#### **17. PUBLIC UTILITIES AND OTHER PROPERTY TO BE CHANGED**

In case it is necessary to change or move the property of any owner or of a public utility, such property shall not be moved or interfered with until authorized by the utility company and approved by the Owner. The right is reserved to the owner of public utilities to enter upon the limits of the Project for the purpose of making such changes or repairs of this contract.

#### **18. LIGHTS AND POWER**

The Contractor shall provide, at his own expense, temporary lighting and power facilities required for the proper execution of the Work.

#### **19. PERMITS AND RIGHTS-OF-WAY**

The Owner will provide rights-of-way for the purpose of construction without cost to the Contractor by securing permits in areas of public dedication or by obtaining easements across privately-owned property. It shall be the responsibility of the Contractor, prior to the initiation of construction on easements through private property, to inform the property

owner of his intent to begin construction. Before beginning construction in areas of public dedication, the Contractor shall inform the agency having jurisdiction in the area forty-eight (48) hours prior to initiation of the Work. The Contractor shall obtain a right-of-way permit from the Town of Addison.

## **20. PRECONSTRUCTION CONFERENCE**

The successful Contractor(s) and Owner shall meet at the call of the Owner on this Project. Prior to the meeting, the Contractor(s) shall prepare schedules showing the sequencing and progress of their work and its effect on others. These schedules shall be delivered to the Owner in advance of the meeting for his review. The general nature of the work, materials used, and methods of construction as well as the schedules will be discussed at the meeting. A final composite schedule will be prepared during this conference to allow an orderly sequence of project construction.

## **21. ADDENDA**

Bidders desiring further information, or interpretation of the Plans and Specifications, must make written request for such information to the Engineer (not later than seven (7) calendar days prior to the date set for the Bid opening). Answers to all such requests will be given in writing to all Bidders in addendum form and all addenda will be bound with and made a part of the Contract Documents. No other explanation or interpretation will be considered official or binding. Should a Bidder find discrepancies in, or omissions from, the Plans, Specifications or Contract Documents, or should he be in doubt as to their meaning, he shall at once notify the Engineer in writing in order that a written addendum may be sent to all Bidders.

## **22. WATER FOR CONSTRUCTION**

The Contractor shall acquire a meter and make the necessary arrangements with the Town of Addison for securing and transporting all water required in the construction, including water required for mixing of concrete, sprinkling, testing or flushing. Water required for construction shall be paid for by the Contractor at the Town of Addison prevailing rates. There will be no separate pay item for connection into the existing water system and quantity of water required for construction purposes.

## **23. EXCAVATION**

The Contractor shall exercise precautions to insure that drainage from adjacent properties is not blocked by his excavations.

## **24. CONTRACTOR'S BID**

The Contractor's Bid shall be on a Lump Sum basis for construction of the Project as shown on the Plans and described in the Specifications.

## **25. OWNER'S STATUS**

The Owner shall perform technical review of the Work. He shall also have authority to reject all Work and materials which do not conform to the Contract and to decide questions which arise in the execution of the Work.

**26. OWNER'S DECISIONS**

The Owner shall, within a reasonable time after their presentation to him, make decisions in writing on all claims of the Contractor and on all other matters relating to the execution and progress of the Work or the interpretation of the Contract Documents.

**27. LANDS FOR WORK**

The Owner shall provide as indicated on the Plans for this Project, the lands upon which the Work under this Contract is to be done, right-of-way for access to same, and such other lands which are designated on the Plans or in the Specifications for the use of the Contractor. Such lands and rights-of-way shall be adequate for the performance of the Contract. Should the Contractor be delayed as the result of lack of access, this shall be cause for an extension of time but not for additional cost.

The Contractor shall provide at his own expense and without liability to the Owner any additional land and access thereto that may be required for temporary construction facilities.

**28. CLEANING UP**

The Contractor shall remove at his own expense all temporary structures, rubbish and waste materials resulting from his operations. These requirements shall not apply to property used for permanent disposal of rubbish or waste materials in accordance with permission of such disposal granted to the Contractor by the Owner thereof.

**29. LIQUIDATED DAMAGES FOR DELAY BY CONTRACTOR**

The time of completion is of the essence in this contract. For each calendar day that any Work shall remain uncompleted after the time specified the contract, liquidated damages shall be deducted from the monies due the Contractor in the amount of \$500.00 per day.

**30. USE OF EXPLOSIVES**

Use of explosives will not be allowed.

**31. PROJECT MAINTENANCE**

The Contractor shall maintain, and keep in good repair, the improvements covered by these Plans and Specifications during the life of his contract.

**32. DISPOSAL OF WASTE AND SURPLUS EXCAVATION**

All asphalt, concrete, rock or excavated material, or other debris or material shall be removed from the property and the Town of Addison. Any required disposal permits shall be the sole responsibility of the Contractor.

**33. REMOVALS, ADJUSTMENTS AND REPLACEMENTS**

Existing pavements, driveways, curbs, gutters, sidewalks, slabs, docks, etc., to be removed shall be broken up and disposed of. Care shall be exercised to leave a neat, uniform edge or joint at the excavation limits or sections removed where only portions are to be removed. The Owner will designate the limits to be removed. Where pavements, driveways, curbs,

gutters, sidewalks, etc., shall be replaced, then said replacements shall be to the standard of the previously removed portion or better.

Existing structures such as manholes, inlets, cleanouts, valve boxes, etc. which are not the property of a private firm or company, or an individual required to move their own property, shall be adjusted, altered or reset to the required elevation and alignment. New materials and workmanship necessary shall conform to the requirements of these Specifications covering the particular Work. Salvaged materials in good condition may be used in rebuilding such structures, provided the materials are thoroughly cleaned before their use.

All private obstructions which are indicated on the Plans to be moved, will be removed and replaced, or moved to new permanent locations by the Contractor, without additional payment to the Contractor. Any such additional item which the Contractor moves or causes to be moved for his own convenience shall be at his own expense.

**34. TOWN OF ADDISON APPROVAL**

This project is subject to final approval and acceptance by Town of Addison.

**35. TRAFFIC CONTROL**

The Contractor shall be responsible for providing traffic control during the construction of this Project consistent with the provisions set forth in the current issue of the "Texas Manual on Uniform Traffic Control Devices for Streets and Highways" issued under the authority of the "State of Texas Uniform Act Regulating Traffic on Highways", codified as Article 6701d Vernon's Civil Statutes, pertinent sections being Section Nos. 27, 29, 30 and 31. The Contractor will not remove any regulatory sign, instructional sign, street name sign, or other sign which has been erected by the City. If it is determined that a sign must be removed to permit required construction, the Contractor shall contact the Town of Addison to remove the sign. In the case of regulatory signs, the Contractor must replace the permanent sign with a temporary sign meeting the requirements of the above-referenced manual, and such a temporary sign must be installed prior to the removal of the existing sign.

**36. NOT USED**

**37. FINAL ACCEPTANCE OF WORK**

Final acceptance of the Work is subject to final testing and approval of the Work by the Town of Addison.

**38. WORK AREA**

Contractor shall restrict his construction activity to the project site.

**39. CONTRACTOR'S AFFIDAVIT OF BILLS PAID**

The Contractor shall be required to execute the form provided in Section BP prior to the acceptance of the project.

**40. PAY ITEMS**

Final payment to the construction contractor shall not be made until all Work has been finally completed and verified in accordance with the construction contract, plans and specifications and have been finally accepted by the Town of Addison.

**41. NOT USED**

**42. NOT USED**

**43. COMPLIANCE WITH GENERAL RULES AND LAWS**

"Contractor shall familiarize himself with the nature and extent of the specifications, site conditions, safety requirements, and comply with all federal, state and local laws, ordinances, rules and regulations. Contractor shall determine how compliance with requirements, laws, rules, and regulations will affect his cost, progress or performance of the Work."

**44. COMPLIANCE WITH IMMIGRATION LAWS**

"Contractor shall take all steps necessary to ensure that all of the Contractor's employees are authorized to work in the United States as required by the Immigration Reform and Control Act of 1986."

**45. RESOLUTION OF DISPUTES**

The parties hereby covenant and agree that in the event of any controversy, dispute, or claim, of whatever nature arising out of, in connection with or in relation to the interpretation, performance or breach of this agreement, including but not limited to any claims based on contract, tort or statute, before filing a lawsuit, the parties agree to submit the matter to Alternative Dispute Resolution pursuant to the laws of the State of Texas. The parties shall select a third party arbitrator or mediator from the current list of neutrals on file with the Alternative Dispute Resolution Administrator of the Dallas County District Courts. All forms of Alternative Dispute Resolution may be used except binding arbitration. The proceedings shall be conducted in accordance with the laws of the State of Texas.

**46. GENERAL SEQUENCE OF CONSTRUCTION**

Prior to the start of work, the contractor shall develop a detailed construction schedule and sequence of construction, to be submitted to the Town of Addison for approval, that shall cause minimum interference with traffic along, across and adjacent to the project during construction. If the schedule or sequence becomes unworkable or unsatisfactory as work proceeds, adjustments shall be made.

Sidewalks and/or clear passage ways must be provided at all times for pedestrian traffic in the area.

Erosion control devices must be properly installed and maintained during all stages of construction.

#### **47. CONTRACTOR'S INSURANCE**

The minimum insurance required will be the types and amounts required in the Standard Specifications for Public Works Construction issued by the North Central Texas Council of Governments. The insurance company issuing policies shall be acceptable to the Town of Addison and shall be licensed and in good standing with the State of Texas. All policies required shall be submitted to the Town prior to beginning work.

#### **48. NOT USED**

#### **49. SEEDING**

Seeding shall be done in accordance with Item 3.10 "Seeding" in the NTCOG Standard Specifications. Grass seed will be Bermuda seed and will conform to Type I or Type III in section 3.10.2 "Planting Season". Construction method shall conform to section 3.10.7 "Hydro Mulching". This will not be a separate pay item.

#### **50. NOT USED**

#### **51. WORKERS' COMPENSATION INSURANCE COVERAGE**

##### **A. Definitions.**

**Certificate of Coverage ("certificate")** - A copy of a certificate of insurance, a certificate of authority to self insure issued by the Texas Workers' Compensation Commission (the "TWCC"), or a coverage agreement (TWCC-81, TWCC-82, TWCC-83 or TWCC-84), showing statutory workers' compensation insurance coverage for the person's or entity's employees providing services on a project, for the duration of the project.

**Duration of the Project** - includes the time from the beginning of the work on the project until the Contractor's/person's work on the project has been completed and accepted by the governmental entity.

**Persons Providing Services on the Project ("subcontractor" in Section 406.096 of the Texas Labor Code)** - includes all persons or entities performing all or part of the services the Contractor has undertaken to perform on the project, regardless of whether that person contracted directly with the Contractor and regardless of whether that person has employees. This includes, without limitation, independent contractors, subcontractors, leasing companies, motor carriers, owner-operators, employees of any such entity or employees of any entity which furnishes persons to provide services on the project. "Services" include, without limitation, providing, hauling, or delivering equipment or materials, or providing labor, transportation, or other service related to a project. "Services" does not include activities unrelated to the project, such as food/beverage vendors, office supply deliveries, and delivery of portable toilets.

- B. The Contractor shall provide coverage, based on property reporting of classification codes and payroll amounts and filing of any coverage agreement, which meets the statutory requirements of Texas Labor Code, 401.011(44) for all employees of the Contractor providing services on the project, for the duration of the project.
- C. The Contractor must provide a certificate of coverage to the Owner prior to being awarded the contract.
- D. If the coverage period shown on the Contractor's current certificate of coverage ends during the duration of the project, the Contractor must, prior to the end of the coverage period, file a new certificate of coverage with the Owner, showing that the coverage has been extended.
- E. The Contractor shall obtain from each person providing services on the project, and provide to the Owner:
  - (1) a certificate of coverage, prior to that person beginning work on the project, so that the Owner will have on file certificates of coverage showing coverage for all persons providing services on the project; and,
  - (2) no later than seven days after receipt by the Contractor, a new certificate of coverage showing extension of coverage, if the coverage period shown on the current certificate of coverage ends during the duration of the project;
- F. The Contractor shall retain all required certificates of coverage on file for the duration of the project and for one year thereafter.
- G. The Contractor shall notify the Owner in writing by certified mail or personal delivery, within 10 days after the Contractor knew or should have known, of any change that materially affects the provision of coverage of any person providing services on the project.
- H. The Contractor shall post on each project site a notice, in the text, form and manner prescribed by the TWCC, informing all persons providing services on the project that they are required to be covered, and stating how a person may verify current coverage and report failure to provide coverage.
- I. The Contractor shall contractually require each person with whom it contracts to provide Services on a project to:
  - (1) provide coverage, based on proper reporting of classification codes and payroll amounts and filing of any coverage agreements, which meets the statutory requirements of Texas Labor Codes 401.011 (44) for all its employees providing services on the project, for the duration of the project;
  - (2) provide to the Contractor, prior to that person beginning work on the project, a certificate of coverage showing that coverage is being provided for all employees of the person providing services on the project, for the duration of the project;
  - (3) provide the Contractor, prior to the end of the coverage period, a new certificate of coverage showing extension of coverage, if the coverage period shown on the current certificate of coverage ends during the duration of the project;



- (4) obtain from each person with whom it contracts, and provide to the Contractor;
    - a. a certificate of coverage, prior to the other person beginning work on the project; and,
    - b. a new certificate of coverage showing extension of the coverage period, prior to the end of the coverage period, if the coverage period shown on the current certificate of coverage ends during the duration of the project.
  - (5) retain all required certificates of coverage on file for the duration of the project and for one year thereafter;
  - (6) notify the Owner in writing by certified mail or personal delivery, within 10 days after the person knew or should have known, of any change that materially affects the provision of coverage of any person providing services on the project; and
  - (7) contractually require each other person with whom it contracts to perform as required by paragraphs (1) - (7) with the certificate of coverage to be provided to the person for whom they are providing services.
- J. By signing this contract or providing or causing to be provided a certificate of coverage, the Contractor is representing to the Owner that all employees of the Contractor who will provide services on the project will be covered by worker's compensation coverage for the duration of the project, that the coverage will be based on proper reporting of classification codes and payroll amounts, and that all coverage agreements will be filed with the appropriate insurance carrier or, in the case of a self-insured, with the TWCC's Division of Self-Insurance Regulation. Providing false or misleading information may subject the Contractor to administrative penalties, criminal penalties, civil penalties or other civil actions.
- K. The Contractor's failure to comply with any of these provisions is a breach of contract by the Contractor which entitles the Owner to declare the contract void if the Contractor does not remedy the breach within ten days after receipt of notice of breach from the Owner.

The following is the form of notice of workers' compensation coverage prescribed by the TWCC. Pursuant to Section 110.110 (d) (7), this notice must be printed with a title in at least 30-point bold type, and text in at least 19-point nominal type, and shall be in both English and Spanish and any other language common to the worker population.

## REQUIRED WORKERS' COMPENSATION COVERAGE

"The law requires that each person working on this site or providing services related to this construction project must be covered by workers' compensation insurance. This includes persons providing, hauling or delivering equipment or materials, or providing labor or transportation or other service related to the project, regardless of the identity of their employer or status as an employee.

"Call the Texas Workers' Compensation Commission (TWCC) at (512) 440-3789 to receive further information on the legal requirements for coverage, to verify whether your employer has provided the required coverage, or to report an employer's failure to provide coverage."

### 53. PROJECT TRAILER

"The Owner will not provide the Contractor with a storage area or project trailer. The Contractor is responsible for providing his own storage at the project site. The Contractor will not be required to provide a job trailer for meetings, phone conversations and other day to day activities. Meetings can be held at the Town of Addison Service Center. Costs for the storage area shall be included in mobilization.

### 54. RESTRICTED WORK HOURS

Per the Town of Addison Building Regulations, "It shall be unlawful for a person, firm or corporation to excavate, erect, build, construct, alter, repair or demolish any building or structure which has been issued or which is required to be issued a building permit by the Town of Addison between the hours of 7:00 p.m. and 7:00 a.m. Monday through Friday, and between the hours of 7:00 p.m. and 8:00 a.m. on Saturday and Sunday, if such activity is performed within a residential, apartment, or townhouse zoned area, or within three hundred (300) feet of an occupied residence, except in cases of urgent necessity or in the interest of public safety and convenience, and then only by permit of the City Manager."

### 55. PREVAILING WAGE RATES

Wage rates paid on this project shall not be less than specified in the schedule of general prevailing rates of per diem wages as attached hereto.

PREVAILING WAGE RATES

GENERAL DECISION TX010045 03/02/2001 TX45

Date: March 2, 2001

General Decision Number TX010045

Superseded General Decision No. TX000045

State: TEXAS

Construction Type:  
HEAVY  
HIGHWAY

County(ies):

|        |         |          |
|--------|---------|----------|
| COLLIN | GRAYSON | ROCKWALL |
| DALLAS | JOHNSON | TARRANT  |
| DENTON | KAUFMAN | WICHITA  |
| ELLIS  | PARKER  |          |

HEAVY AND HIGHWAY CONSTRUCTION PROJECTS IN WICHITA COUNTY ONLY.

HIGHWAY CONSTRUCTION PROJECTS ONLY FOR REMAINING COUNTIES

| <u>Modification Number</u> | <u>Publication Date</u> |
|----------------------------|-------------------------|
| 0                          | 03/02/2001              |

COUNTY(ies):

|        |         |          |
|--------|---------|----------|
| COLLIN | GRAYSON | ROCKWALL |
| DALLAS | JOHNSON | TARRANT  |
| DENTON | KAUFMAN | WICHITA  |
| ELLIS  | PARKER  |          |

SUTX2043A 03/26/1998

| <u>Rates</u>           | <u>Fringes</u> |
|------------------------|----------------|
| AIR TOOL OPERATOR      | \$ 9.00        |
| ASPHALT RAKER          | 9.55           |
| ASPHALT SHOVELER       | 8.80           |
| BATCHING PLANT WEIGHER | 11.51          |
| CARPENTER              | 10.30          |

|                                                         |       |
|---------------------------------------------------------|-------|
| CONCRETE FINISHER-PAVING                                | 10.50 |
| CONCRETE FINISHER-STRUCTURES                            | 9.83  |
| CONCRETE RUBBER                                         | 8.84  |
| ELECTRICIAN                                             | 15.37 |
| FLAGGER                                                 | 7.55  |
| FORM BUILDER-STRUCTURES                                 | 9.82  |
| FORM LINER-PAVING & CURB                                | 9.00  |
| FORM SETTER-PAVING & CURB                               | 9.24  |
| FORM SETTER-STRUCTURES                                  | 9.09  |
| LABORER-COMMON                                          | 7.32  |
| LABORER-UTILITY                                         | 8.94  |
| MECHANIC                                                | 12.68 |
| OILER                                                   | 10.17 |
| SERVICER                                                | 9.41  |
| PAINTER-STRUCTURES                                      | 11.00 |
| PIPE LAYER                                              | 8.98  |
| BLASTER                                                 | 11.50 |
| ASPHALT DISTRIBUTOR OPERATOR                            | 10.29 |
| ASPHALT PAVING MACHINE                                  | 10.30 |
| BROOM OR SWEEPER OPERATOR                               | 8.72  |
| BULLDOZER                                               | 10.74 |
| CONCRETE CURING MACHINE                                 | 9.25  |
| CONCRETE FINISHING MACHINE                              | 11.13 |
| CONCRETE PAVING JOINT MACHINE                           | 10.42 |
| CONCRETE PAVING JOINT SEALER                            | 9.00  |
| CONCRETE PAVING SAW                                     | 10.39 |
| CONCRETE PAVING SPREADER                                | 10.50 |
| SLIPFORM MACHINE OPERATOR                               | 9.92  |
| CRANE, CLAMSHELL, BACKHOE,<br>DERRICK, DRAGLINE, SHOVEL | 11.04 |
| FOUNDATION DRILL OPERATOR<br>CRAWLER MOUNTED            | 10.00 |
| FOUNDATION DRILL OPERATOR<br>TRUCK MOUNTED              | 11.83 |
| FRONT END LOADER                                        | 9.96  |
| MILLING MACHINE OPERATOR                                | 8.62  |
| MIXER                                                   | 10.30 |
| MOTOR GRADER OPERATOR<br>FINE GRADE                     | 11.97 |
| MOTOR GRADE OPERATOR                                    | 10.96 |
| PAVEMENT MARKING MACHINE                                | 7.32  |
| ROLLER, STEEL WHEEL PLANT-MIX<br>PAVEMENTS              | 9.06  |
| ROLLER, STEEL WHEEL OTHER<br>FLATWHEEL OR TAMPING       | 8.59  |

|                                          |       |
|------------------------------------------|-------|
| ROLLER, PNEUMATIC, SELF-PROPELLED        | 8.48  |
| SCRAPER                                  | 9.63  |
| TRACTOR-CRAWLER TYPE                     | 10.58 |
| TRACTOR-PNEUMATIC                        | 9.15  |
| TRAVELING MIXER                          | 8.83  |
| WAGON-DRILL, BORING MACHINE              | 12.00 |
| REINFORCING STEEL SETTER PAVING          | 13.21 |
| REINFORCING STEEL SETTER<br>STRUCTURES   | 13.31 |
| STEEL WORKER-STRUCTURAL                  | 14.80 |
| SPREADER BOX OPERATOR                    | 10.00 |
| WORK ZONE BARRICADE                      | 7.32  |
| TRUCK DRIVER-SINGLE AXLE<br>LIGHT        | 8.965 |
| TRUCK DRIVER-SINGLE AXLE<br>HEAVY        | 9.02  |
| TRUCK DRIVER-TANDEM AXLE<br>SEMI TRAILER | 8.77  |
| TRUCK DRIVER-LOWBOY/FLOAT                | 10.44 |
| TRUCK DRIVER-TRANSIT MIX                 | 9.47  |
| TRUCK DRIVER-WINCH                       | 9.00  |
| VIBRATOR OPERATOR-HAND TYPE              | 7.32  |
| WELDER                                   | 11.57 |

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29 CFR 5.5(a)(1)(v)).

In the listing above, the "SU" designation means that rates listed under that identifier do not reflect collectively bargained wage and fringe benefit rates. Other designations indicate unions whose rates have been determined to be prevailing.

#### WAGE DETERMINATION APPEALS PROCESS

1.) Has there been an initial decision in the matter? This can be:

- an existing published wage determination
- a survey underlying a wage determination
- a Wage and Hour Division letter setting forth a position on a wage determination matter
- a conformance (additional classification and rate)

ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour Regional Office for the area in which the survey was conducted because those Regional Offices have responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations  
Wage and Hour Division  
U. S. Department of Labor  
200 Constitution Avenue, N. W.  
Washington, D. C. 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator  
U.S. Department of Labor  
200 Constitution Avenue, N. W.  
Washington, D. C. 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board  
U. S. Department of Labor  
200 Constitution Avenue, N. W.  
Washington, D. C. 20210

4.) All decisions by the Administrative Review Board are final.

END OF GENERAL DECISION

**SECTION T**  
**TECHNICAL SPECIFICATIONS**

# BUILDING DEMOLITION

## PART 1 - GENERAL

### 1.1 RELATED DOCUMENTS

- A. Drawings and general provisions of the Contract, including Special Provisions.

### 1.2 SUMMARY

- A. This Section includes the following:
  1. Demolition and removal of buildings and structures.
  2. Demolition and removal of site improvements adjacent to a building or structure to be demolished.
  3. Removing below-grade construction.
  4. Disconnecting, capping or sealing, and abandoning in place site utilities.

### 1.3 DEFINITIONS

- A. Remove: Detach items from existing construction and legally dispose of them off-site unless indicated to be removed and salvaged or recycled.
- B. Existing to Remain: Existing items of construction that are not to be removed and that are not otherwise indicated to be removed, removed and salvaged, or recycled.

### 1.4 MATERIALS OWNERSHIP

- A. Contractor shall assume ownership of all building materials on the site. It shall be the Contractor's responsibility to remove building, sign, utility, and paving items from the site.

### 1.5 SUBMITTALS

- A. Proposed Environmental-Protection, Dust-Control and Noise-Control Measures: Submit statement or drawing that indicates the measures proposed for use, proposed locations, and proposed time frame for their operation for approval. Show any measures necessary for protection of trees, foliage or nearby structures.
- B. Schedule of Building Demolition Activities: Indicate the following:
  1. Detailed sequence of demolition and removal work, with starting and ending dates for each activity.
  2. Coordination for shutoff, capping, and continuation of utility services.



- C. Landfill Records: Indicate receipt and acceptance of hazardous wastes by a landfill facility licensed to accept hazardous wastes, if applicable.
- D. Statement of Refrigerant Recovery: Signed by refrigerant recovery technician responsible for recovering refrigerant, stating that all refrigerant that was present was recovered and that recovery was performed according to EPA regulations. Include name and address of technician and date refrigerant was recovered.

#### 1.6 QUALITY ASSURANCE

- A. Demolition Firm Qualifications: An experienced firm that has specialized in demolition work similar in material and extent to that indicated for this Project. A minimum of three successful building demolition projects must have been completed and references for each project must be available.
- B. Refrigerant Recovery Technician Qualifications: Certified by EPA-approved certification program.
- C. Regulatory Requirements: Comply with governing EPA notification regulations before beginning demolition. Comply with hauling and disposal regulations of authorities having jurisdiction. Notification of the Texas Department of Health and other appropriate agencies will be the responsibility of the Contractor. All fees associated with project will be the responsibility of the Contractor.
- D. Standards: Comply with ANSI A10.6 and NFPA 241.
- E. Predemolition Conference: Conduct conference at Project site to demonstrate compliance with requirements in the Plans and Specifications. Review methods and procedures related to building demolition including, but not limited to, the following:
  - 1. Inspect and discuss condition of construction to be demolished.
  - 2. Review and finalize building demolition schedule and verify availability of demolition personnel, equipment, and facilities needed to make progress and avoid delays.
  - 3. Review and finalize protection requirements.

#### 1.7 PROJECT CONDITIONS

- A. Buildings to be demolished will be vacated and their use discontinued before start of Work.
- B. Owner gives no indication as to the thickness of any pavements, slabs, docks, or other structural items. It is the responsibility of the Contractor to make his own determinations based on the pre-bid site visit.
- C. Owner assumes no responsibility for buildings and structures to be demolished.
  - 1. Conditions existing at time of inspection for bidding purpose will be maintained by Owner as far as practical.
- D. Hazardous Materials: It is not expected that hazardous materials will be encountered in the Work.

1. If materials suspected of containing hazardous materials are encountered, do not disturb; immediately notify Owner and Engineer. Hazardous materials will be removed by Owner under a separate contract.
- E. Storage or sale of removed items or materials on-site is not permitted.

## PART 2 - PRODUCTS (Not Used)

## PART 3 - EXECUTION

### 3.1 EXAMINATION

- A. Survey existing conditions and correlate with requirements indicated to determine extent of building demolition required.
- B. Review Project Record Documents of existing construction provided by Owner. Owner does not guarantee that existing conditions are the same as those indicated in Project Record Documents.
- C. When unanticipated mechanical, electrical, or structural elements are encountered, investigate and measure the nature and extent of the element. Promptly submit a written report to Engineer.
- D. Verify that any known hazardous materials have been remediated before proceeding with building demolition operations.

### 3.2 PREPARATION

- A. Refrigerant: Remove and store refrigerant according to 40 CFR 82 and regulations of authorities having jurisdiction.
- B. Existing Utilities: Locate, identify, disconnect, and seal or cap off indicated utilities serving buildings and structures to be demolished.
  1. Arrange to shut off all utilities with utility companies.
  2. If utility services are required to be removed, relocated, or abandoned, before proceeding with building demolition provide temporary utilities that bypass buildings and structures to be demolished and that maintain continuity of service to other buildings and structures.
  3. Cut off pipe or conduit a minimum of four (4) feet below grade, except as noted on the plans. Cap, valve, or plug and seal remaining portion of pipe or conduit after bypassing.
- C. Temporary Shoring: Provide and maintain interior and exterior shoring, bracing, or structural support to preserve stability and prevent unexpected movement or collapse of construction being demolished.
  1. Strengthen or add new supports when required during progress of demolition.

### 3.3 PROTECTION

- A. Existing Facilities: Protect adjacent walkways, loading docks, building entries, and other building facilities during demolition operations.
- B. Existing Utilities: Disconnect existing utility services for the building. Underground lines may be abandoned in place, but none shall be within four (4) feet of finished grade.
  - 1. Do not interrupt existing utilities serving adjacent occupied or operating facilities unless authorized in writing by Owner and authorities having jurisdiction.
  - 2. Provide temporary services during interruptions to existing utilities, as acceptable to Owner and to authorities having jurisdiction.
    - a. Provide at least 72 hours' notice to Owner if shutdown of service is required during changeover.
- C. Temporary Protection: Erect temporary protection, such as walks, fences, railings, canopies, and covered passageways, where required by authorities having jurisdiction and as indicated.
  - 1. Protect existing site improvements, appurtenances, and landscaping to remain.
  - 2. Provide temporary barricades and other protection required to prevent injury to people and damage to adjacent buildings and facilities to remain.
  - 3. Provide protection to ensure safe passage of people around building demolition area and to and from occupied portions of adjacent buildings and structures.
  - 4. Protect walls, windows, roofs, and other adjacent exterior construction that are to remain and that are exposed to building demolition operations.
  - 5. Erect and maintain partitions and temporary enclosures to limit dust and dirt migration and to separate areas from fumes and noise from occupied portions of adjacent buildings.

### 3.4 DEMOLITION, GENERAL

- A. General: Demolish indicated existing buildings, structures and site improvements completely. Use methods required to complete the Work within limitations of governing regulations and as follows:
  - 1. Do not use cutting torches until work area is cleared of flammable materials. Maintain portable fire-suppression devices during flame-cutting operations.
  - 2. Maintain adequate ventilation when using cutting torches.
  - 3. Locate building demolition equipment and remove debris and materials so as not to impose excessive loads on supporting walls, floors, or framing.
- B. Hazard Surveys: Perform surveys as the Work progresses to detect hazards that may result from building demolition activities.
- C. Site Access and Temporary Controls: Conduct building demolition and debris-removal operations to ensure minimum interference with roads, streets, walks, walkways, and other adjacent occupied and used facilities.
  - 1. Do not close or obstruct streets, walks, walkways, or other adjacent occupied or used facilities without permission from Owner. Provide alternate routes around closed or obstructed traffic ways if required by Owner.
  - 2. Use water mist and other suitable methods to limit spread of dust and dirt. Comply with governing environmental-protection regulations. Do not use water when it may damage

adjacent construction or create hazardous or objectionable conditions, such as ice, flooding, and pollution.

### 3.5 MECHANICAL DEMOLITION

- A. Remove buildings and structures, and site improvements intact when permitted by authorities having jurisdiction.
- B. Proceed with demolition of structural framing members systematically, from higher to lower level. Concrete panels shall be lowered systematically to maintain as much structural stability as possible with remaining structure.
- C. Remove debris from elevated portions by chute, hoist, or other device that will convey debris to grade level in a controlled descent.
  - 1. Remove structural framing members and lower to ground by method suitable to minimize ground impact or dust generation.
- D. Concrete: Cut concrete full depth at junctures with construction indicated to remain, using power-driven saw, then remove concrete between saw cuts.
- E. Below-Grade Construction: Demolish and remove foundation walls and other below-grade construction. Remove piers to a depth of at least four (4) feet below final grades indicated.
- F. Existing Utilities: Demolish and remove existing utilities and below-grade utility structures. Remove and salvage meters on the site. Coordinate removal of service lines with applicable utility companies.

### 3.6 EXPLOSIVE DEMOLITION

- A. Explosives: Use of explosives is not permitted.

### 3.7 SITE RESTORATION

- A. Below-Grade Areas: Rough grade below-grade areas ready for further excavation or new construction. Remove all debris over 3" in size. Entire site shall be cleared and grubbed according to NTCOG specification item 3.2. No separate payment will be made for clearing and grubbing.
- B. Site Grading: Site shall be graded according to plans to a tolerance of +/- 0.2 feet. There shall be no ponding or low areas on site. All drainage shall sheet flow to the channel on the north and west sides of the site. All backfill material necessary for bringing the site to the proper grades will be the responsibility of the contractor. At a minimum, the top four (4) inches will be topsoil material. The fill material below the topsoil will be new select fill material. No separate payment will be made for these items. Fill material will be free of root and rock material.
- C. It will be the responsibility of the Contractor to develop his own estimate prior to bidding on the project.

- D. Vegetation: Hydromulch site with Common Bermuda or approved equivalent within seven days of demolition of the building and parking areas. Hydromulch shall be applied at a rate as defined by the manufacturer for uniform grass coverage. Water shall be applied until the grass is well established.

### 3.8 REPAIRS

- A. General: Promptly repair damage to adjacent construction caused by building demolition operations.
- B. Where repairs to existing surfaces are required, patch to produce surfaces suitable for new materials.
- C. Restore exposed finishes of patched areas and extend restoration into adjoining construction in a manner that eliminates evidence of patching and refinishing.

### 3.9 DISPOSAL OF DEMOLISHED MATERIALS

- A. General: Except for items or materials indicated to be recycled, reused, salvaged, reinstalled, or otherwise indicated to remain Owner's property, remove demolished materials from Project site and legally dispose of them in an EPA-approved landfill.
  - 1. Do not allow demolished materials to accumulate on-site.
  - 2. Remove and transport debris in a manner that will prevent spillage on adjacent surfaces and areas.
- B. Burning: Do not burn demolished materials.
- C. Disposal: Transport demolished materials off Owner's property and legally dispose of them.

### 3.10 CLEANING

- A. Clean adjacent structures and improvements of dust, dirt, and debris caused by building demolition operations. Return adjacent areas to condition existing before building demolition operations began.

END OF SECTION

TOWN OF ADDISON  
BUILDING REGULATION SEC. 5-37.5

**Sec. 5-37.5. Excavation, construction or demolition at night prohibited.**

(a) *Intent and purpose.* The city council of the Town of Addison finds and declares that:

- (1) The uncontrolled excavation, erection, construction or demolition at night upon buildings or structures presents an inconvenience or danger to the welfare and safety of those persons residing within or near the buildings or structures worked upon.
- (2) Such nocturnal activity causes inconvenience or danger to those persons residing within or near the buildings or structures worked upon so as to constitute a public nuisance.
- (3) It is a matter of public necessity that the Town of Addison protect those persons residing within or near the buildings

or structures worked upon from the danger posed by such nocturnal activity.

- (4) The provisions and prohibitions hereinafter contained and enacted are in pursuance of and for the morals and general welfare of persons in the Town of Addison.
- (5) There is an immediate and present danger presented by the above described uncontrolled nocturnal activity, creating an emergency.

(b) *Unlawful activity.* It shall be unlawful for a person, firm or corporation to excavate, erect, build, construct, alter, repair or demolish any building or structure which has been issued or which is required to be issued a building permit by the Town of Addison between the hours of 7:00 p.m. and 7:00 a.m. Monday through Friday, and between the hours of 7:00 p.m. and 8:00 a.m. on Saturday and Sunday, if such activity is performed within a residential, apartment or townhouse zoned area, or within three hundred (300) feet of an occupied residence, except in cases of urgent necessity or in the interest of public safety and convenience, and then only by permit of the city manager.

(c) *Exception.* The provisions of this section shall not apply to city and utility company when engaged in the installation or repair of utility lines situated within such buildings or structures.

(d) *Posting of sign.* The owner of the property upon which activity is carried on or the general contractor shall be responsible for the posting of a sign in a clearly visible area at all entrances to construction sites that will state the hours during which construction is allowed. (Ord. No. 084-051, § 1, 7-24-84; Ord. No. 085-040, §§ 1, 2, 6-25-85)

Editor's note—Section 2 of Ord. No. 084-051, adopted July 24, 1984, provided that any person, firm or corporation violating the provisions of this ordinance, codified herein as § 5-37.5, shall upon commission be deemed guilty of a misdemeanor, and shall be subject to a fine not to exceed two hundred dollars (\$200.00). Furthermore, the construction or building permit of a person, firm or corporation may be revoked if said person, firm or corporation continues violating any of the provisions of this § 5-37.5.



**APPENDIX**



# TEXAS SALES AND USE TAX EXEMPTION CERTIFICATE

|                                                     |                              |
|-----------------------------------------------------|------------------------------|
| Name of purchaser, firm or agency                   |                              |
| Address (Street & number, P.O. Box or Route number) | Phone (Area code and number) |
| City, State, ZIP code                               |                              |

I, the purchaser named above, claim an exemption from payment of sales and use taxes for the purchase of taxable items described below or on the attached order or invoice form:

Seller: \_\_\_\_\_

Street address: \_\_\_\_\_ City, State, ZIP code: \_\_\_\_\_

Description of items to be purchased or on the attached order or invoice:

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Purchaser claims this exemption for the following reason:

**TAX EXEMPT USE BY POLITICAL SUBDIVISION OF THE STATE OF TEXAS**

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I understand that I will be liable for payment of sales or use taxes which may become due for failure to comply with the provisions of the Tax Code, Limited Sales, Excise, and Use Tax Act, Municipal Sales and Use Tax Act, Sales and Use Taxes for Special Purpose Taxing Authorities, County Sales and Use Tax Act, County Health Services Sales and Use Tax and the Texas Health and Safety Code: Special Provisions Relating to Hospital Districts, Emergency Services Districts, and Emergency Services Districts in counties with a population of 125,000 or less.

I understand that it is a misdemeanor to give an exemption certificate to the seller for taxable items which I know, at the time of purchase, will be used in a manner other than that expressed in this certificate and that upon conviction may be fined not more than \$500 per offense.

|                        |       |      |
|------------------------|-------|------|
| sign here<br>Purchaser | Title | Date |
|------------------------|-------|------|

Note: This certificate cannot be issued for the purchase, lease or rental of a motor vehicle.

**THIS CERTIFICATE DOES NOT REQUIRE A NUMBER TO BE VALID**

Sales and Use Tax "Exemption Numbers" or "Tax Exempt" Numbers do not exist.

This certificate should be furnished to the supplier. Do not send the completed certificate to the Comptroller of Public Accounts.

Storm Water Pollution Prevention Plan  
 Building Demolition Only  
 Arapaho Road

**Part A – Site Description**

**Type of Project**

The project is the demolition of an existing building and associated parking. This project is necessary due to the alignment of Arapaho Road in Addison, Texas.

**Schedule**

| Milestone                   | Scheduled |        | Revised |        |
|-----------------------------|-----------|--------|---------|--------|
|                             | Start     | Finish | Start   | Finish |
| Set up initial controls     |           |        |         |        |
| Building demolition         |           |        |         |        |
| Demolish west parking       |           |        |         |        |
| Stabilize west parking area |           |        |         |        |
| Install phase B controls    |           |        |         |        |
| Demolish east parking       |           |        |         |        |
| Final Site stabilization    |           |        |         |        |

**Part B – Existing Conditions**

**Existing Foliage**

| Type of Grass / Vegetation | Approximate Density | Site Coverage |
|----------------------------|---------------------|---------------|
| Bermuda Grass              | 90                  | 10            |
| Trees                      | 20                  | 10            |

**Drainage Impacts**

Pre-development Runoff Coefficient (C in Rational Formula)      0.90  
 Post-development Runoff Coefficient      0.40      Addition of roadway will be in a future phase.

**Onsite Systems**

Pipe System Present      No

**Other Systems Present**

There is a substantial drainage channel located on the north and west-side of the property. This channel shall not be significantly impacted by the construction activities. The existing channel lining will remain in place.

**Existing Areas of Erosion**

Since most of the site consists of structure and pavement, there is little evidence of existing erosion.

**Part C – Pollution Prevention Techniques**

**Project Phasing**

| Phase   | Start | Finish |
|---------|-------|--------|
| Phase A |       |        |
| Phase B |       |        |
|         |       |        |

### **Vegetative Techniques**

Bermuda seed shall be applied as described in Section 49 of the Special Conditions and the Vegetation Construction BMP in this Appendix. Grassed areas will be watered until grass is well established.

### **Silt Fence**

Design capacity for silt fence shall be 3.5 cubic feet per second. As shown on the construction plans, silt fence shall be installed in two phases, A and B.

|         | <b>Install Date</b> | <b>Removal Date</b> |
|---------|---------------------|---------------------|
| Phase A |                     |                     |
| Phase B |                     |                     |

### **Stabilized Construction Entrance**

The existing pavement at the entrance to the site shall remain for the majority of the demolition activities. If this entrance is removed before completion of the demolition activities, a stabilized construction entrance shall be installed.

### **Waste Management Practices**

#### **Solid Waste Management**

- Covered, leakproof trash container on-site.
- Dumpster on site.
- Daily site clean up procedures implemented.
- Timely collection of waste from containers.

#### **Hazardous Waste Management**

- Controlled storage facility for paint, thinner and solvents.
- Controlled storage facilities for fertilizer and other chemicals.
- Procedures for handling spills is established and posted on-site.

#### **Hazardous Materials used or found on-site**

- Solvents
- Fuels
- Oils
- Grease
- Roofing Tar
- Pesticides
- Fertilizer

#### **Concrete Waste Management**

- Concrete dust and debris resulting from demolition
- Washout areas
- Runoff Treatment

Part D - Contractor / Sub Contractor Certifications

Any contractor or sub contractor responsible for portions of the SWPPP or impacts the efforts of the SWPPP shall sign the following certification prior to providing services at the site.

I certify under penalty of law that I understand the terms and conditions of the general National Pollutant Discharge Elimination System (NPDES) permit that authorizes the storm water discharges associated with industrial activity from the construction site identified as part of this certification.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Name (Printed): \_\_\_\_\_

Title: \_\_\_\_\_

Name of Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Nature of Firm's Responsibility: \_\_\_\_\_

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Signed: \_\_\_\_\_ Date: \_\_\_\_\_

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Name of Firm: \_\_\_\_\_

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Nature of Firm's Responsibility: \_\_\_\_\_

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Nature of Firm's Responsibility: \_\_\_\_\_

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Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Nature of Firm's Responsibility: \_\_\_\_\_

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Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Name (Printed): \_\_\_\_\_

Title: \_\_\_\_\_

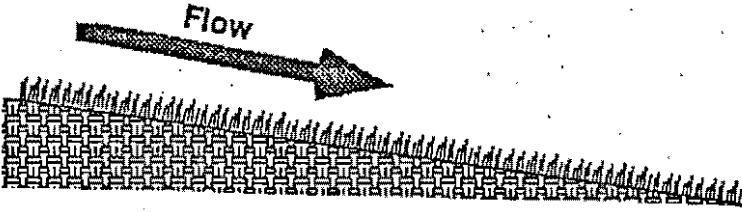

Name of Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Nature of Firm's Responsibility: \_\_\_\_\_

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| <h2 style="text-align: left;">Vegetation</h2>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p><b>Applications</b></p> <ul style="list-style-type: none"> <li>Perimeter Control</li> <li><input checked="" type="checkbox"/> Slope Protection</li> <li>Sediment Trapping</li> <li><input checked="" type="checkbox"/> Channel Protection</li> <li>Temporary Stabilization</li> <li><input checked="" type="checkbox"/> Permanent Stabilization</li> <li>Waste Management</li> <li>Housekeeping Practices</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <p><b>DESCRIPTION</b><br/>Vegetation, as a Best Management Practice, is the sowing of annual grasses, small grains or legumes to provide interim and permanent vegetative stabilization for disturbed areas.</p> <p><b>PRIMARY USE</b><br/>Vegetation is used as a temporary or permanent stabilization technique for areas disturbed by construction but not protected by pavement, building or other structures. As a temporary control, vegetation is used to stabilize stockpiles and barren areas which are inactive for long periods of time. As a permanent control, grasses and other vegetation provide good protection for the soil along with some filtering for overland runoff. Subjected to acceptable runoff velocities, vegetation can provide a good method of permanent storm water management as well as a visual amenity to the site.</p> <p>Other BMPs may be required to assist in the establishment of vegetation. These other techniques include erosion control matting, swales and dikes to direct flow around newly seeded areas and proper grading to limit runoff velocities during construction.</p> <p><b>APPLICATIONS</b><br/>Vegetative techniques can and should apply to every construction project with few exceptions. Vegetation effectively reduces erosion in swales, stock piles, berms, mild to medium slopes and along roadways. Vegetative strips can provide some protection when used as a perimeter control for utility and site development construction.</p> <p>In many cases, the initial cost of temporary seeding may be high compared to tarps or covers for stockpiles or other barren areas subject to erosion yet inactive. This initial cost should be weighed with the amount of time the area is to remain inactive, since maintenance cost for vegetated areas is much less than most structural controls.</p> | <p><b>Targeted Constituents</b></p> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Sediment</li> <li><input checked="" type="checkbox"/> Nutrients<br/>Toxic Materials</li> <li><input type="checkbox"/> Oil &amp; Grease</li> <li><input type="checkbox"/> Floatable Materials</li> <li><input type="checkbox"/> Other Construction Wastes</li> </ul> <p><b>Implementation Requirements</b></p> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Capital Costs</li> <li><input checked="" type="checkbox"/> Maintenance</li> <li><input type="checkbox"/> Training</li> <li><input checked="" type="checkbox"/> Suitability for Slopes &gt;5%</li> </ul> <p><b>Legend</b></p> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Significant Impact</li> <li><input checked="" type="checkbox"/> Medium Impact</li> <li><input type="checkbox"/> Low Impact</li> <li>? Unknown or Questionable Impact</li> </ul> |
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| <p><b>DESIGN CRITERIA</b><br/><i>Surface Preparation</i></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Interim or final grading must be completed prior to seeding, minimizing all steep slopes.</li> <li><input type="checkbox"/> Install all necessary erosion structures such as dikes, swales, diversions, etc., prior to seeding.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  <p style="text-align: center;">North Central Texas<br/>Council of Governments</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

Vegetation

- Groove or furrow slopes steeper than 3:1 on the contour line before seeding.
- Provide 4-6 inches of topsoil over rock, gravel or otherwise unsuitable soils.
- Seed-bed should be well pulverized, loose and uniform.

*Plant Selection, Fertilization and Seeding*


- Use only high quality, USDA certified seed.
- Use an appropriate species or species mixture adapted to local climate, soil conditions and season according to the table on the following page. Consult with the local office of the U.S. Soil Conservation Service (SCS) or Engineering Extension service as necessary for selection of proper species and application technique in this area.
- Seeding rate should be in accordance with the table on the following page or as recommended by the SCS or engineering extension service.
- Fertilizer shall be applied according to the manufacturer's recommendation with proper spreader equipment. Typical application rate for 10-10-10 grade fertilizer is 700-1000 lb/acre. **DO NOT OVER APPLY FERTILIZER.**
- If hydro-seeding is used, do not mix seed and fertilizer more than 30 minutes before application.
- Evenly apply seed using cyclone seeder, seed drill, cultipacker or hydroseeder.
- Provide adequate water to aid in establishment of vegetation.
- Use appropriate mulching techniques where necessary.

**LIMITATIONS**

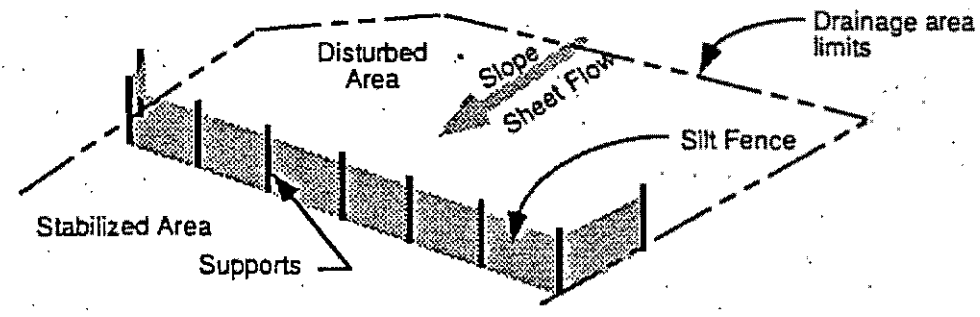

Vegetation is not appropriate for areas subjected to heavy pedestrian or vehicular traffic. As a temporary technique, vegetation may be costly when compared to other techniques.  
 Vegetation is not appropriate for rock, gravel or coarse grained soils unless 4 to 6 inches of topsoil is applied.

**MAINTENANCE REQUIREMENTS**

Protect newly seeded areas from excessive runoff and traffic until vegetation is established. A watering and fertilizing schedule will be required as part of the SWPPP to assist in the establishment of the vegetation.

|                                                                                       |     |
|---------------------------------------------------------------------------------------|-----|
| Specification Section                                                                 | N/A |
| Detail ID                                                                             | N/A |
|  |     |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| <h2 style="text-align: center;">Silt Fence</h2>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <h3 style="text-align: center;">Applications</h3> <ul style="list-style-type: none"> <li style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">Perimeter Control</li> <li style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">Slope Protection</li> <li style="border: 1px solid black; padding: 2px; margin-bottom: 2px;">Sediment Trapping</li> <li>Channel Protection</li> <li>Temporary Stabilization</li> <li>Permanent Stabilization</li> <li>Waste Management</li> <li>Housekeeping Practices</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <p><b>DESCRIPTION</b></p> <p>A silt fence consists of geotextile fabric supported by poultry netting or other backing stretched between either wooden or metal posts with the lower edge of the fabric securely embedded in the soil. The fence is typically located downstream of disturbed areas to intercept runoff in the form of sheet flow. Silt fence provides both filtration and time for sedimentation to reduce sediment and it reduces the velocity of the runoff. Properly designed silt fence is economical since it can be re-located during construction and re-used on other projects.</p> <p><b>PRIMARY USE</b></p> <p>Silt fence is normally used as perimeter control located downstream of disturbed areas. It is only feasible for non-concentrated, sheet flow conditions.</p> <p><b>APPLICATIONS</b></p> <p>Silt fence is an economical means to treat overland, non-concentrated flows for all types of projects. Silt fences are used as perimeter control devices for both site developments and linear (roadway) type projects. They are most effective with coarse to silty soil types. Due to the potential of clogging, silt fence should not be used with clay soil types.</p> <p>In order to reduce the length of silt fence, it should be placed adjacent to the down slope side of the construction activities.</p> <p><b>DESIGN CRITERIA</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Fences are to be constructed along a line of constant elevation (along a contour line) where possible.</li> <li><input type="checkbox"/> Maximum slope adjacent to the fence is 1:1.</li> <li><input type="checkbox"/> Maximum distance of flow to silt fence should be 200 feet or less.</li> <li><input type="checkbox"/> Maximum concentrated flow to silt fence shall be 1 CFS per 20 feet of fence.</li> <li><input type="checkbox"/> If 50% or less of soil, by weight, passes the U.S. Standard sieve No. 200, select the equivalent opening size (E.O.S.) to retain 85% of the soil.</li> <li><input type="checkbox"/> Maximum equivalent opening size shall be 70 (#70 sieve).</li> <li><input type="checkbox"/> Minimum equivalent opening size shall be 100 (#100 sieve).</li> <li><input type="checkbox"/> If 85% or more of soil, by weight, passes the U.S. Standard sieve No. 200, silt fences shall not be used due to potential clogging.</li> </ul> | <p><b>Targeted Constituents</b></p> <ul style="list-style-type: none"> <li><input checked="" type="radio"/> Sediment</li> <li><input type="radio"/> Nutrients</li> <li><input type="radio"/> Toxic Materials</li> <li><input type="radio"/> Oil &amp; Grease</li> <li><input type="radio"/> Floatable Materials</li> <li><input type="radio"/> Other Construction Wastes</li> </ul> <p><b>Implementation Requirements</b></p> <ul style="list-style-type: none"> <li><input checked="" type="radio"/> Capital Costs</li> <li><input checked="" type="radio"/> Maintenance</li> <li><input type="radio"/> Training</li> <li><input checked="" type="radio"/> Suitability for Slopes &gt;5%</li> </ul> <p><b>Legend</b></p> <ul style="list-style-type: none"> <li><input checked="" type="radio"/> Significant Impact</li> <li><input type="radio"/> Medium Impact</li> <li><input type="radio"/> Low Impact</li> <li>? Unknown or Questionable Impact</li> </ul> <p style="text-align: center; border: 1px solid black; padding: 5px;"><b>Fe = 0.75</b></p> <p style="text-align: center; border: 1px solid black; padding: 5px;"><b>S-1</b></p> <div style="text-align: center;">  </div> <p style="text-align: center;">North Central Texas<br/>Council of Governments</p> |

## Silt Fence

- Sufficient room for the operation of sediment removal equipment shall be provided between the silt fence and other obstructions in order to properly maintain the fence.
- The ends of the fence shall be turned upstream to prevent bypass of stormwater.

### LIMITATIONS

Minor ponding will likely occur at the upstream side of the silt fence resulting in minor localized flooding.

Fences which are constructed in swales or low areas subject to concentrated flow may be overtopped resulting in failure of the filter fence. Silt fences subject to areas of concentrated flow (waterways with flows > 1 cfs) are not acceptable.


Silt fence can interfere with construction operations, therefore planning of access routes onto the site is critical.

Silt fence can fail structurally under heavy storm flows, creating maintenance problems and reducing the effectiveness of the system.

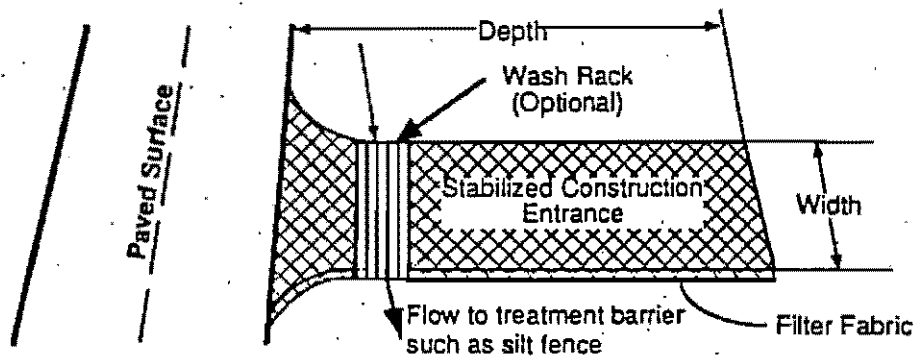
### MAINTENANCE REQUIREMENTS

Inspections should be made on a weekly basis, especially after large storm events. If the fabric becomes clogged, it should be cleaned or if necessary, replaced.

Sediment should be removed when it reaches approximately one-half the height of the fence.

|                                                                                       |             |
|---------------------------------------------------------------------------------------|-------------|
| Specification Section                                                                 | <b>B</b>    |
| Detail ID                                                                             | <b>2020</b> |
|  |             |

## Stabilized Construction Entrance



|                         |
|-------------------------|
| <b>Applications</b>     |
| Perimeter Control       |
| Slope Protection        |
| Sediment Trapping       |
| Channel Protection      |
| Temporary Stabilization |
| Permanent Stabilization |
| Waste Management        |
| Housekeeping Practices  |

### DESCRIPTION

A stabilized construction entrance consists of a pad consisting of gravel, crushed stone, recycled concrete or other rock like material on top of geotextile filter cloth to facilitate the wash down and removal of sediment and other debris from construction equipment prior to exiting the construction site. For added effectiveness, a wash rack area can be incorporated into the design to further reduce sediment tracking. For long term projects, cattle guards or other type of permanent rack system can be used in conjunction with a wash rack. This directly addresses the problem of silt and mud deposition in roadways used for construction site access.

### PRIMARY USE

Stabilized construction entrances are used primarily for sites in which significant truck traffic occurs on a daily basis. It reduces the need to remove sediment from streets. If used properly, it also directs the majority of traffic to a single location, reducing the number and quantity of disturbed areas on the site and providing protection for other structural controls through traffic control.

### APPLICATIONS

Stabilized construction entrances are a required part of the erosion control plan for all site developments larger than 5 acres and a recommended practice for all construction sites. It is not suitable for long, linear projects. If possible, small entrances should be incorporated into small lot construction due to the large percentage of disturbed area on the site and the high potential for offsite tracking of silt and mud.

### DESIGN CRITERIA

- Stabilized construction entrances are to be constructed such that drainage across the entrance is directed to a controlled, stabilized outlet on site with provisions for storage proper filtration and removal of wash water.
- The entrance must be properly graded so that storm water is not allowed to leave the site and enter roadways.
- Minimum width of entrance shall be 15 feet, but in no case shall the width be less than that of the entry way to be used.
- Minimum depth of entrance shall be 8 inches for the entire length of the control.

### Targeted Constituents

- Sediment
- Nutrients
- Toxic Materials
- Oil & Grease
- Floatable Materials
- Other Construction Wastes

### Implementation Requirements

- Capital Costs
- Maintenance
- Training
- Suitability for Slopes >5%

### Legend

- Significant Impact
- Medium Impact
- Low Impact
- ? Unknown or Questionable Impact

Fe = N/A

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## Stabilized Construction Entrance

Minimum dimensions for the entrance shall be as follows:

| Tract Area | Avg. Lot Depth | Min. Width of Entrance | Min. Depth of Entrance |
|------------|----------------|------------------------|------------------------|
| < 1 Acre   | 100 feet       | 15 feet                | 20 feet                |
| < 5 Acres  | 200 feet       | 20 feet                | 30 feet                |
| < 10 Acres | > 200 feet     | 20 feet                | 40 feet                |
| > 10 Acres | > 200 feet     | 25 feet                | 50 feet                |

### LIMITATIONS

Selection of the construction entrance location is critical in that to be effective, it must be used exclusively.


Stabilized entrances are rather expensive considering that it must be installed in combination with one or more other sediment control techniques, but it may be cost effective compared to labor intensive street cleaning.

### MAINTENANCE REQUIREMENTS

Inspections should be made on a regular basis and after large storm events in order to ascertain whether or not sediment and pollution are being effectively detained on site.

When sediment has substantially clogged the void area between the rocks, the aggregate mat must be washed down or replaced.

Periodic re-grading and top dressing with additional stone must be done to keep the efficiency of the entrance from diminishing.

|                                                                                       |
|---------------------------------------------------------------------------------------|
| Specification Section<br><b>G</b>                                                     |
| Detail ID<br><b>2070</b>                                                              |
|  |

# Solid Waste Management

## DESCRIPTION

Large volumes of solid waste are often generated at construction sites including: packaging, pallets, wood waste, concrete waste, soil, electrical wiring, cuttings, and a variety of other materials. The solid waste management practice lists techniques to minimize the potential of storm water contamination from solid waste through appropriate storage and disposal practices.

## PRIMARY USE

These practices should be a part of all construction practices. By limiting the trash and debris on site, storm water quality is improved along with reduced clean up requirements at the completion of the project.

## APPLICATIONS

The solid waste management practice for construction sites is based on proper storage and disposal practices by construction workers and supervisors. Key elements of the program are education and modification of improper disposal habits. Cooperation and vigilance is required on the part of supervisors and workers to ensure that the recommendations and procedures are followed. Following are lists describing the targeted materials and recommended procedures:

- Targeted Solid Waste Materials
  - Paper and cardboard containers
  - Plastic packaging
  - Styrofoam packing and forms
  - Insulation materials (non-hazardous)
  - Wood pallets
  - Wood cuttings
  - Pipe and electrical cuttings
  - Concrete, brick, and mortar waste
  - Shingle cuttings and waste
  - Roofing tar
  - Steel (cuttings, nails, rust residue)
  - Gypsum board cuttings and waste
  - Sheathing cuttings and waste
  - Miscellaneous cutting and waste
  - Food waste
  - Demolition waste

### Storage Procedures

- Wherever possible, minimize production of solid waste materials.
- Designate a foreman or supervisor to oversee and enforce proper solid waste procedures.
- Instruct construction workers in proper solid waste procedures.
- Segregate potentially hazardous waste from non-hazardous construction site debris.
- Keep solid waste materials under cover in either a closed dumpster or other enclosed trash container that limits contact with rain and runoff.
- Store waste materials away from drainage ditches, swales and catch basins.

## Applications

- Perimeter Control
- Slope Protection
- Sediment Trapping
- Channel Protection
- Temporary Stabilization
- Permanent Stabilization

Waste Management

Housekeeping Practices

## Targeted Constituents

- Sediment
- Nutrients
- Toxic Materials
- Oil & Grease
- Floatable Materials
- Other Construction Wastes

## Implementation Requirements

- Capital Costs
- Maintenance
- Training
- Suitability for Slopes >5%

## Legend

- Significant Impact
- Medium Impact
- Low Impact
- ? Unknown or Questionable Impact

W-1



North Central Texas Council of Governments

## Solid Waste Management

- Do not allow trash containers to overflow.
- Do not allow waste materials to accumulate on the ground.
- Prohibit littering by workers and visitors.
- Police site daily for litter and debris.
- Enforce solid waste handling and storage procedures.

**Disposal Procedures**

- If feasible, segregate recyclable wastes from non-recyclable waste materials and dispose of properly.
- General construction debris may be hauled to a licensed construction debris landfill (typically less expensive than a sanitary landfill).
- Use waste facilities approved by local jurisdiction.
- Runoff which comes into contact with unprotected waste shall be directed into structural treatment such as silt fence to remove debris.

**Education**

- Educate all workers on solid waste storage and disposal procedures.
- Instruct workers in identification of solid waste and hazardous waste.
- Have regular meetings to discuss and reinforce disposal procedures (incorporate in regular safety seminars).
- Clearly mark on all solid waste containers which materials are acceptable.

**Quality Control**


- Foreman and/or construction supervisor shall monitor on-site solid waste storage and disposal procedures.
- Discipline workers who repeatedly violate procedures.

**Requirements**

- Job-site waste handling and disposal education and awareness program.
- Commitment by management to implement and enforce Solid Waste Management Program.
- Compliance by workers.
- Sufficient and appropriate waste storage containers.
- Timely removal of stored solid waste materials.
- Possible modest cost impact for additional waste storage containers.
- Small cost impact for training and monitoring
- Minimal overall cost impact.

**LIMITATIONS**

Only addresses non-hazardous solid waste.  
 One part of a comprehensive construction site management program.

|                                                                                       |            |
|---------------------------------------------------------------------------------------|------------|
| Specification Section                                                                 | <b>N/A</b> |
| Detail ID                                                                             | <b>N/A</b> |
|  |            |

# Hazardous Waste Management

## DESCRIPTION

The hazardous waste management BMP addresses the problem of storm water polluted with hazardous waste through spills or other forms of contact. The objective of the Management Program is to minimize the potential of stormwater contamination from common construction site hazardous wastes through appropriate recognition, handling, storage and disposal practices.

It is not the intent of this Management Program to supersede or replace normal site assessment and remediation procedures. Significant spills and/or contamination warrant immediate response by trained professionals. Suspected job-site contamination should be immediately reported to regulatory authorities and protective actions taken. The General Permit requires reporting of significant spills to the National Response Center (NRC) at (800) 424-8802.

## PRIMARY USE

These management practices along with applicable OSHA and EPA guidelines should be incorporated at all construction sites which use or generate hazardous wastes. Many wastes such as fuel, oil, grease, fertilizer and pesticide are present at most construction sites.

## INSTALLATION, APPLICATION AND DISPOSAL CRITERIA

The hazardous waste management techniques presented here are based on proper recognition, handling, and disposal practices by construction workers and supervisors. Key elements of the management program are education, proper disposal practices, as well as provisions for safe storage and disposal. Following are lists describing the targeted materials and recommended procedures:

- Targeted Hazardous Waste Materials
  - Paints
  - Solvents
  - Stains
  - Wood preservatives
  - Cutting oils
  - Greases
  - Roofing tar
  - Pesticides
  - Fuels & lube oils
  - Lead based paints (Demolition)

### Storage Procedures

- Wherever possible, minimize use of hazardous materials.
- Minimize generation of hazardous wastes on the job-site.
- Segregate potentially hazardous waste from non-hazardous construction site debris.
- Designate a foreman or supervisor to oversee hazardous materials handling procedures.
- Keep liquid or semi-liquid hazardous waste in appropriate containers (closed drums or similar) and under cover.
- Store waste materials away from drainage ditches, swales and catch

## Applications

- Perimeter Control
- Slope Protection
- Sediment Trapping
- Channel Protection
- Temporary Stabilization
- Permanent Stabilization

Waste Management

Housekeeping Practices

## Targeted Constituents

- Sediment
- Nutrients
- Toxic Materials
- Oil & Grease
- Floatable Materials
- Other Construction Wastes

## Implementation Requirements

- Capital Costs
- Maintenance
- Training
- Suitability for Slopes >5%

## Legend

- Significant Impact
- Medium Impact
- Low Impact
- ? Unknown or Questionable Impact

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## Hazardous Waste Management

- basins.
- Use containment berms in fueling and maintenance areas and where the potential for spills is high.
  - Ensure that adequate hazardous waste storage volume is available.
  - Ensure that hazardous waste collection containers are conveniently located.
  - Do not allow potentially hazardous waste materials to accumulate on the ground.
  - Enforce hazardous waste handling and disposal procedures.
  - Clearly mark on all hazardous waste containers which materials are acceptable for the container.

**Disposal Procedures**

- Regularly schedule hazardous waste removal to minimize on-site storage.
- Use only reputable, licensed hazardous waste haulers.

**Education**

- Instruct workers in identification of hazardous waste
- Educate workers of potential dangers to humans and the environment from hazardous wastes
- Instruct workers on safety procedures for common construction site hazardous wastes
- Educate all workers on hazardous waste storage and disposal procedures
- Have regular meetings to discuss and reinforce identification, handling and disposal procedures (incorporate in regular safety seminars)
- Establish a continuing education program to indoctrinate new employees.

**Quality Assurance**

- Foreman and/or construction supervisor shall monitor on-site hazardous waste storage and disposal procedures.
- Educate and if necessary, discipline workers who violate procedures.
- Ensure that the hazardous waste disposal contractor is reputable and licensed.

**Requirements**

- Job-site hazardous waste handling and disposal education and awareness program.
- Commitment by management to implement hazardous waste management practices.
- Compliance by workers.
- Sufficient and appropriate hazardous waste storage containers.
- Timely removal of stored hazardous waste materials.

**Costs**

- Possible modest cost impact for additional hazardous storage containers.
- Small cost impact for training and monitoring.
- Potential cost impact for hazardous waste collection and disposal by licensed hauler - actual cost depends on type of material and volume.

**LIMITATIONS**


This practice is not intended to address site-assessments and pre-existing contamination.

Major contamination, large spills and other serious hazardous waste incidents require immediate response from specialists.

Demolition activities and potential pre-existing materials, such as asbestos, are not addressed by this program. Site specific information on plans is necessary.

Contaminated soils are not addressed.

One part of a comprehensive construction site waste management program.

|                                                                                       |            |
|---------------------------------------------------------------------------------------|------------|
| Specification Section                                                                 | <b>N/A</b> |
| Detail ID                                                                             | <b>N/A</b> |
|  |            |



# Concrete Waste Management

## DESCRIPTION

Concrete waste at construction sites comes in two forms; 1) excess fresh concrete mix including truck and equipment washing, and 2) concrete dust and concrete debris resulting from demolition. Both forms have the potential to impact water quality through storm water runoff contact with the waste.

## PRIMARY USE

Concrete waste is present at most construction sites. This BMP should be utilized at sites in which concrete waste is present.

## APPLICATIONS

A number of water quality parameters can be affected by introduction of concrete - especially fresh concrete. Concrete affects the pH of runoff, causing significant chemical changes in water bodies and harming aquatic life. Suspended solids in the form of both cement and aggregate dust are also generated from both fresh and demolished concrete waste.

### Current Unacceptable Waste Concrete Disposal Practices

- Dumping in vacant areas on the job-site
- Illicit dumping off-jobsite
- Dumping into ditches or drainage facilities

### Recommended Disposal Practices

- Avoid unacceptable disposal practices listed above.
- Develop pre-determined, safe concrete disposal areas.
- Provide a washout area with a minimum of 6 cubic feet of containment area volume for every 10 cubic yards of concrete poured.
- Never dump waste concrete illicitly or without property owners knowledge and consent.
- Treat runoff from storage areas through the use of structural controls as required.

### Education

- Drivers and equipment operators should be instructed on proper disposal and equipment washing practices (see above).
- Supervisors must be made aware of the potential environmental consequences of improperly handled concrete waste.

### Enforcement

- The construction site manager or foreman must ensure that employees and pre-mix companies follow proper procedures for concrete disposal and equipment washing.
- Employees violating disposal or equipment cleaning directives must be re-educated or disciplined if necessary.

### Demolition Practices

- Monitor weather and wind direction to ensure concrete dust is not entering drainage structures and surface waters.
- Where appropriate, construct sediment traps or other types of sediment detention devices downstream of demolition activities.

## Applications

- Perimeter Control
- Slope Protection
- Sediment Trapping
- Channel Protection
- Temporary Stabilization
- Permanent Stabilization

Waste Management

Housekeeping Practices

## Targeted Constituents

- Sediment
- Nutrients
- Toxic Materials
- Oil & Grease
- Floatable Materials
- Other Construction Wastes

## Implementation Requirements

- Capital Costs
- Maintenance
- Training
- Suitability for Slopes >5%

## Legend

- Significant Impact
- Medium Impact
- Low Impact
- ? Unknown or Questionable Impact

W-3



North Central Texas Council of Governments

## Concrete Waste Management

### Requirements

- Use pre-determined disposal sites for waste concrete.
- Prohibit dumping waste concrete anywhere but pre-determined areas.
- Assign pre-determined truck and equipment washing areas.
- Educate drivers and operators on proper disposal and equipment cleaning procedures.

### Costs

- Minimal cost impact for training and monitoring.
- Concrete disposal cost depends on availability and distance to suitable disposal areas
- Additional costs involved in equipment washing could be significant.

### LIMITATIONS

This concrete waste management program is one part of a comprehensive construction site waste management program.

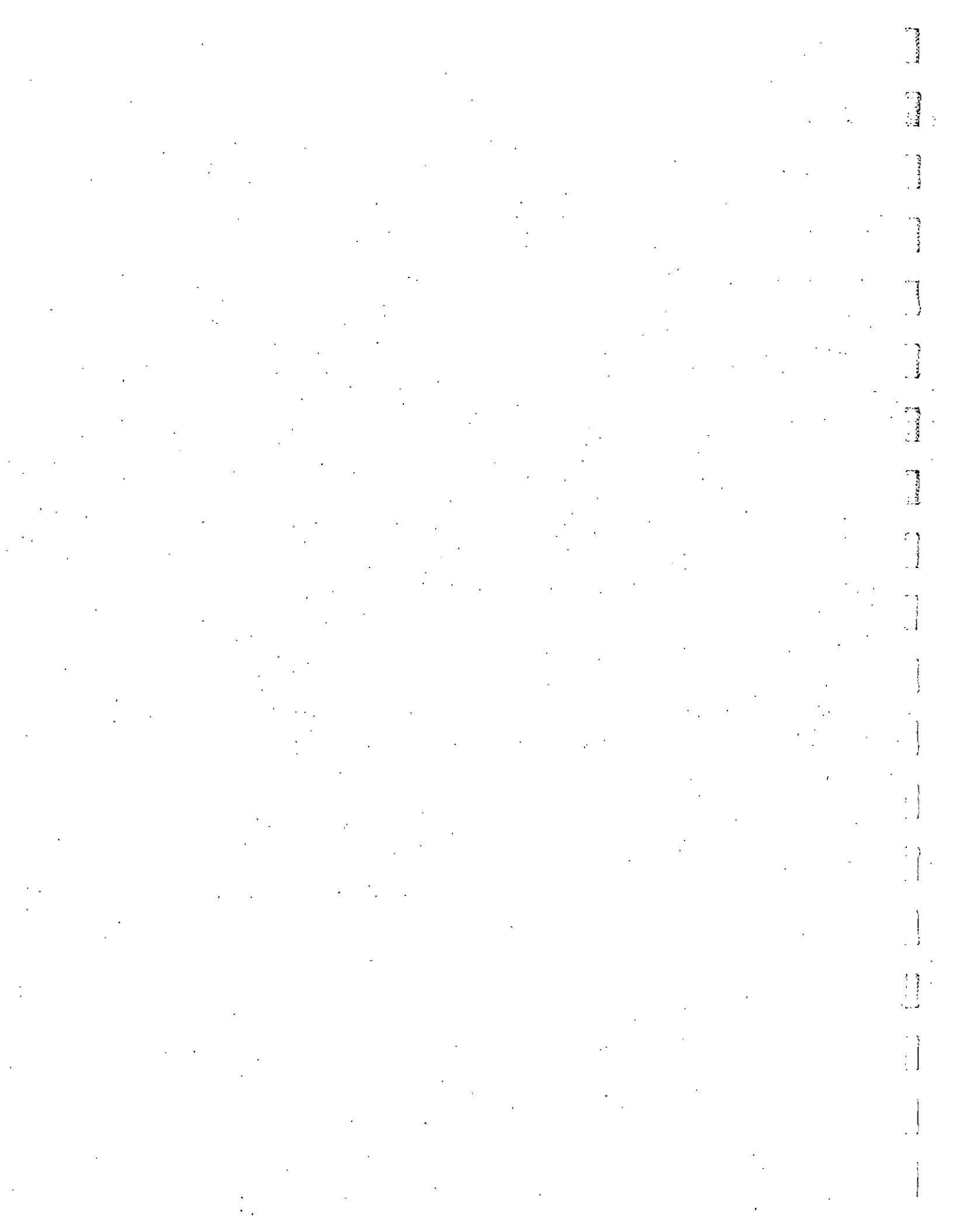
Specification Section

N/A

Detail ID

N/A





**TOWN OF ADDISON**  
**CONSTRUCTION SPECIFICATIONS**  
**AND CONTRACT DOCUMENTS**  
**NILE PROPERTIES DEMOLITION**



*Reviewed  
SZC  
6/27/01  
Reviewed  
7-10-01  
J.P.*

---

T O W N O F  
**ADDISON**

---

**HNTB Corporation**  
14114 Dallas Parkway, Suite 630  
Dallas, TX 75240  
June, 2001

**PRELIMINARY - 95% COMPLETE SET**

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- Stormwater Pollution Prevention Plan
  
- "Standard Specifications for Public Works Construction, Third Edition, North Central Texas Council of Governments (Separate document not furnished).

**SECTION AB**

**ADVERTISEMENT FOR BIDS**

**SECTION AB**  
**ADVERTISEMENT FOR BIDS**

1. Sealed bids addressed to the Town of Addison, Texas, for the Building Demolition, Pavement Removal, ~~and~~ Grading *and restoration* for the NILE PROPERTIES DEMOLITION for the Town of Addison, Texas, hereinafter called "Town", in accordance with the plans, specifications and contract documents prepared by HNTB Corporation, will be received at the office of Minok Suh, Purchasing Coordinator, Finance Building, 5350 Belt Line Road, Addison, Texas until **2:00 p.m.** on the \_\_\_<sup>th</sup> day of \_\_\_\_, 2001. Bids received by the appointed time will be opened and read aloud. Any bids received after closing time will be returned unopened.
2. The contractor shall identify his bid on the outside of the envelope by writing the words NILE PROPERTIES DEMOLITION.
3. Bids shall be accompanied by a cashier's check or certified check upon a national or state bank in an amount not less than five percent (5%) of the total maximum bid price payable without recourse to the Town of Addison, or a bid bond in the same amount from a ~~reliable~~ surety company licensed by the State of Texas to act as a Surety, or a Binder of Insurance executed by a surety company licensed by the State of Texas to act as a surety or its authorized agent as a guarantee that the bidder will enter into a contract and execute a Performance Bond within ~~three~~ *ten (10)* (3) business days after notice of award of contract to him.
4. Plans, specifications and bidding documents may be secured beginning at 9:00 A.M. \_\_\_ day, \_\_\_<sup>th</sup>, 2001 from Minok Suh Purchasing Coordinator; Finance Building, 5350 Belt Line Road, Addison, Texas. The first set will be available at no charge and any additional sets may be obtained for a non-refundable sum of \$20.00 per set.
5. The right is reserved by the Mayor and the Town Council as the interest of the Town may require to reject any or all bids and to waive any informality in bids received.
6. The Bidder (Proposer) must supply all the information required by the Proposal Form.
7. A Performance Bond, Labor and Material Payment Bond, and Maintenance Bond will be required by the Owner; each Bond shall be in the amount of 100% of the total contract amount. Bonds shall be issued by a surety company licensed by the State of Texas to act as a Surety. The performance and payment bonds shall name the Town of Addison as obligee (or such other entities as may be designated at the time a contract is executed).
8. For information on bidding or to secure bid documents, call Minok Suh, (972) 450-7091. For information on the work to be performed, call Steven Z. Chutchian, P.E., Assistant City Engineer, (972) 450-2886 or Jerry D. Holder, Jr., P.E., HNTB Corporation, (972) 661-5626.
9. This project consists of providing Building Demolition, Pavement Removal, ~~and~~ Grading *and restoration* as shown on the plans and in accordance with these specifications.
10. A Pre-Bid Meeting will be held at \_\_\_:00 p.m. on \_\_\_ day, \_\_\_<sup>th</sup>, 2001 at the Addison Service Center, 16801 Westgrove Drive, Addison, Texas 75001, 972-450-2871. All bidders are **required** to attend. **A one-hour tour of the building to be demolished will be conducted at this time to allow the contractors to evaluate the structure.**

**SECTION IB**

**INSTRUCTION TO BIDDERS**



*and  
restoration*

**SECTION IB**  
**INSTRUCTIONS TO BIDDERS**

- A. PROJECT:** NILE PROPERTIES DEMOLITION, in the Town of Addison.

The bids will be evaluated as stated in Section "O" of the instructions to Bidders.

- B. PROJECT DESCRIPTION:** This project consists of Building Demolition, Pavement Removal, ~~and~~ Grading as shown on the plans and in accordance with these specifications.

- C. PROPOSALS:** Proposals must be in accordance with these instructions in order to receive consideration.

- D. DOCUMENTS:** Documents include the Bidding Requirements, including the Advertisement for Bids, these Instructions to Bidders, Proposal Forms, Contract Agreement, General Provisions, Special Provisions, Technical Specifications, Drawings, and Addenda which may be issued by the Consultant during the bidding period. Bidding Documents may be viewed and/or obtained under the terms and conditions set forth in the Advertisement for Bids, Section AB of this Project Manual.

- E. EXAMINATION OF DOCUMENTS AND SITE:** Bidders shall carefully examine the Bidding Documents and the construction site to obtain first-hand knowledge of the scope and the conditions of the Work. Each Contractor, Subcontractor and Sub-subcontractor, by submitting a proposal to perform any portion of the Work, represents and warrants that he has examined the Drawings, Specifications (Project Manual) and the site of the Work, and from his own investigation has satisfied himself as to the scope, accessibility, nature and location of the Work; the character of the equipment and other facilities needed for the performance of the Work; the character and extent of other work to be performed; the local conditions; labor availability, practices and jurisdictions and other circumstances that may affect the performance of the Work. No additional compensation will be allowed by the Owner for the failure of such Contractor, Subcontractor or Sub-subcontractor to inform himself as to conditions affecting the Work.

- F. INTERPRETATION OF DOCUMENTS:** If any person contemplating submitting a bid for the proposed Contract is in doubt as to the meaning of any part of the Drawings, Specifications (Project Manual) or other proposed Contract Documents, he may submit to the Consultant, not later than seven (7) calendar days prior to the date set for opening bids, a written request for an interpretation or clarification. Bidders should act promptly and allow sufficient time for a reply to reach them before preparing their bids. Any interpretation or clarification will be in the form of an Addendum duly issued. No alleged verbal interpretation or ruling will be held binding upon the Owner.

- G. SUBSTITUTIONS:** Conditions governing the submission of substitutions for specific materials, products, equipment and processes are in the Special Provisions. Requests for substitutions must be received by the Consultant seven (7) calendar days prior to the established bid date.

- H. ADDENDA:** Interpretations, clarifications, additions, deletions and modifications to the Documents during the bidding period will be issued in the form of Addenda and a copy of such Addenda will be mailed, faxed or delivered to each person who has been issued a set of the Bidding Documents. Addenda will be a part of the Bidding Documents and the Contract

*Town does not pay taxes -  
"Tax exempt"*

Documents, and receipt of them shall be acknowledged in the Bid Form. All such interpretations and supplemental instructions will be in the form of written addenda to the contract documents which, if issued, will be sent by telegram, certified or registered mail, or hand delivered to all prospective bidders (at the respective addresses furnished for such purposes) not later than three (3) calendar days prior to the date fixed for the opening of bids. If any bidder fails to acknowledge the receipt of such addenda in the space provided in the bid form, his bid will nevertheless be construed as though the receipt of such addenda had been acknowledged.

- I. COMPLETION TIME:** A reasonable completion time has been established by the Owner and is described in more detail in Section 'Q'- CONSTRUCTION SCHEDULE.
- J. PREPARATION OF BIDS:** Prices quoted shall include all items of cost, expense, taxes, fees and charges incurred by, or arising out of, the performance of the work to be performed under the Contract. Bids shall be submitted in duplicate and shall be signed in ink. Any bid on other than the required form will be considered informal and may be rejected. Erasures or other changes in a bid must be explained or noted over the initials of the bidder. Bids containing any conditions, omissions, unexplained erasures and alterations, or irregularities of any kind may be rejected as informal. The prices should be expressed in words and figures or they may be deemed informal and may be rejected. In case of discrepancy between the prices written in the bid and those given in the figures, the price in writing will be considered as the bid. Failure to submit all requested information will make a bid irregular and subject to rejection. Bids shall be signed with name typed or printed below signature, and, if a partnership, give full name of all partners. Where bidder is a corporation, bids must be signed with the legal name of the corporation followed by the name of the state of incorporation and the legal signature of an officer authorized to bind the corporation to a contract.
- K. SUBMITTAL OF BIDS:** Sealed proposals will be received at the time, date and place stated in the Advertisement for Bids. Proposals shall be made on unaltered Proposal Forms furnished by the Consultant. Submit proposal in an opaque, sealed envelope addressed to the Owner and plainly mark on the outside of the envelope the project name, and the name and address of the bidder. The envelopes shall be marked with the following project names:
- Nile Properties Demolition**
- The Bid Bond must be completed and signed by each bidder and submitted with the bid. Submit Bids by mail or in person prior to the time for receiving bids set forth in the Advertisement for Bids issued by the Town.
- L. MODIFICATION AND WITHDRAWAL OF BIDS:** Prior to the time set for bid opening, bids may be withdrawn or modified. Bids may be modified only on the official bid form and must be signed by a person legally empowered to bind the bidder. No bidder shall modify, withdraw or cancel his bid or any part thereof for sixty (60) calendar days after the time agreed upon for the receipt of bids.
- M. DISQUALIFICATION:** The Owner reserves the right to disqualify proposals, before or after the opening, upon evidence of collusion with intent to defraud or other illegal practices relating to this proposal upon the part of the bidder.

3 days not enough  
time to get bonds, etc  
10 days OK

**N. SUBMISSION OF POST-BID INFORMATION:** Upon notification of acceptance, the selected bidder shall, within five (5) calendar days, submit the following:

1. A designation of the portions of the Work proposed to be performed by the bidder with his own force.
2. A list of names of the subcontractors or other persons or organizations, including those who are to furnish materials and equipment fabricated to a special design proposed for such portions of the Work as may be designated in the Bidding Documents or as may be requested by the Consultant. The bidder will be required to establish to the satisfaction of the Owner and the Consultant the reliability and responsibility of the proposed Subcontractors and suppliers to furnish and perform the Work.

**O. AWARD:** The Owner reserves the right to accept any or to reject any bids without compensation to bidders and to waive irregularities and informalities.

The Consultant, in making his recommendation, will consider the following elements:

1. Whether the bidder is a contractor with experience in the type of work involved.
2. Whether the bidder has adequate plant, equipment and personnel to perform the work properly and expeditiously.
3. Whether the bidder has a suitable financial status and reputation for meeting obligations incident to work of the kind specified.

Alternate items may or may not be awarded. Addition or deletion of other items or schedules will be governed by NCTCOG, Item 1.37 "Change or Modification of Contract".

**P. EXECUTION OF THE CONTRACT:** The successful bidder will be required to enter into a contract with the Owner within three (3) business ~~days~~ <sup>Instructions To Bidders Item 1.1 says</sup> ~~10 days~~ days of notice by the Owner that his bid has been accepted. Failure to enter into a contract within the established time limit shall be considered grounds for forfeiture of the bid bond.

**Q. CONSTRUCTION SCHEDULE:** It is the Owner's desire to have the project completed ~~and operational~~ in as short a time as possible. The number of calendar days for completion of the project will begin with the date specified in the Notice to Proceed. The Notice to Proceed will be issued in a manner to facilitate a smooth construction of the project. The Contractor shall begin construction within five (5) calendar days of the issuance of the Notice to Proceed."

In no instance shall the number of calendar days for completion of the work measured from the 'Notice To Proceed' exceed 75 calendar days.

**R. LIQUIDATED DAMAGES:** The time of completion is of the essence for this contract. Notwithstanding any other provision of the Documents comprising the construction contract for the Nile Properties Demolition project, for each calendar day that any work shall remain uncompleted after the time specified as described in the "Instruction To Bidders, Section "Q", Construction Schedule", proposal and the contract, or the increased time granted by the Owner, or as equitably increased by additional work or materials ordered after the contract is

signed, the sum per day given in the following schedule shall be deducted from the monies due the Contractor:

**\$500 per Calendar Day**

The sum of money thus deducted for such delay, failure or non-completion is not to be considered as a penalty, but shall be deemed, taken and treated as reasonable liquidated damages, per calendar day that the Contractor shall be in default after the time stipulated in the contract for completing the work. The said amounts are fixed and agreed upon by and between Owner and Contractor because of the impracticability and extreme difficulty of fixing and ascertaining the actual damages the Owner in such event would sustain; and said amounts are agreed to be the amounts of damages which the Owner would sustain and which shall be retained from the monies due, or that may become due, the Contractor under this contract; and if said monies be insufficient to cover the amount owing, then the Contractor or his surety shall immediately pay any additional amounts due. If the Contractor finds it impossible, for reasons beyond his control, to complete the work within the contract time as specified, the Contractor may make a written request for an extension of time in accordance with the General Provisions. In the case of any conflict, the terms of this paragraph regarding liquidated damages shall control.

- S. FORM OF CONTRACT:** The contract for the construction of the project will be drawn up by the Owner. A sample form of agreement is included in the Contract Agreement Section.
- T. BONDS:** A Performance Bond, a Labor and Material Payment Bond and a Maintenance Bond will be required by the Owner. The performance and payment bonds shall name the Town of Addison, and others as directed by the Town, as joint obligees. Sample forms have been included in the Performance Bond, Payment Bond and Maintenance Bond sections. (Contractor shall confirm the legal names of obligees prior to execution of Bonds.)
- U. BID SECURITY:** Bids shall be accompanied by a cashier's check or certified check upon a national or state bank in an amount not less than five percent (5%) of the total maximum bid price payable without recourse to the Town of Addison, or a bid bond in the same amount from a reliable surety company licensed to do business in the State of Texas as a guarantee that the bidder will enter into a contract and execute a Performance Bond and Payment Bond within ten (10) calendar days after notice of award of contract to him. Such checks or bid bonds will be returned to all except the three lowest bidders within three (3) days after the opening of bids, and the remaining checks or bid bonds will be returned promptly after the Owner has made an award of contract, or, if no award has been made within thirty (30) calendar days after the date of the opening of bids, upon demand of the bidder at any time thereafter, so long as he has not been notified of the acceptance of his bid.
- V. RESOLUTIONS:** If the bidder is a corporation, a copy of the resolution empowering the person submitting the bid to bind the bidder must be included with the bid.
- W. CONSTRUCTION STAKING:** Construction staking will not be provided by the Owner. Benchmarks and Horizontal Control are shown on the plans. There is no separate bid item for staking, therefore, the contractor must include value for staking in his bid.
- X. FINAL PAYMENT:** The general provisions for Final Payment shall be as stated in Item 1.51.4 of the North Central Texas Standard Specifications for Public Works Construction (3rd Edition) including all Amendments and Additions. Prior to final payment the Contractor shall provide the Owner with the following items:

1. A Contractor's Affidavit of Bills Paid in accordance with Section BP.
2. A Consent of Surety Company to Final Payment.
3. A complete set of record plans which indicate all construction variations from the original construction documents in accordance with Item 5 of the Special Provisions.
4. A two (2) year Maintenance Bond in accordance with Section MB.

**Y. PREVAILING WAGE RATES:** Wage rates paid on this project shall not be less than specified in the schedule of general prevailing rates of per diem wages as attached in the Special Provisions.

*1 year OK?*

**SECTION PF**

**PROPOSAL FORM**

**SECTION PF**  
**PROPOSAL FORM**

\_\_\_\_\_, 20\_\_

TO: The Honorable Mayor and Town Council  
Town of Addison, Texas

Gentlemen:

The undersigned bidder, having examined the plans, specifications and contract documents, and the location of the proposed work, and being fully advised as to the extent and character of the work, proposes to furnish all equipment and to perform labor and work necessary for completion of the work described by and in accordance with the Plans, Specifications and Contract for the following prices, to wit:

Signed By: \_\_\_\_\_

**ACKNOWLEDGEMENT OF ADDENDA:**

The Bidder acknowledges receipt of the following addenda:

Addendum No. 1 Dated: \_\_\_\_\_

Addendum No. 2 Dated: \_\_\_\_\_

Addendum No. 3 Dated: \_\_\_\_\_

Addendum No. 4 Dated: \_\_\_\_\_

Addendum No. 5 Dated: \_\_\_\_\_

Addendum No. 6 Dated: \_\_\_\_\_

**PROPOSAL FORM**

Place \_\_\_\_\_

Date \_\_\_\_\_

Proposal of \_\_\_\_\_, a Corporation  
organized and existing under the laws of the State of \_\_\_\_\_.

OR

Proposal of \_\_\_\_\_,  
a partnership consisting of  
and \_\_\_\_\_.

OR

Proposal of \_\_\_\_\_,  
an individual trading as \_\_\_\_\_.

TO: Town of Addison, Texas

Sealed bids addressed to the Town of Addison, Texas, for the Building Demolition, Pavement Removal, and Grading for the NILE PROPERTIES DEMOLITION for the Town of Addison, Texas, hereinafter called "Town", in accordance with the plans, specifications and contract documents prepared by HNTB Corporation, will be received at the office of Minok Suh, Purchasing Coordinator, Finance Building, 5350 Belt Line Road, Addison, Texas until **2:00 p.m.** on the \_\_\_<sup>th</sup> day of \_\_\_\_\_, 2001. Bids received by the appointed time will be opened and read aloud. Any bids received after closing time will be returned unopened.

The undersigned Bidder, having visited the site of the work, having examined the Plans and Specifications, and other Contract Documents, including all Addenda, and being familiar with all of the conditions relating to the proposed project, hereby proposes to furnish all material, supplies, equipment, and appliances specified for the project and to furnish all labor, tools, equipment and incidentals to complete the work in accordance with the Specifications, and other Contract Documents at and for the following lump sum price:

**COMPLETED PROJECT:** \$ \_\_\_\_\_

**WRITTEN IN WORDS:** \_\_\_\_\_

The undersigned Bidder agrees to begin work within five (5) calendar days after the Notice to Proceed is issued and complete the work within seventy-five (75) calendar days.

10



The undersigned Bidder agrees that this bid may not be withdrawn for a period of sixty (60) days after the opening of the bids.

In submitting this bid, it is understood by the undersigned Bidder that the right is reserved by the Town of Addison to reject any and all bids.

\_\_\_\_\_  
Name of Bidder

By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Print Name and Title)

Witness: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Office Address of Bidder)

Bidder's Tax I.D. No. or Employer No. \_\_\_\_\_

SEAL (If Bidder is a Corporation)

NOTES: Sign in ink. Do not detach.

**SECTION CA**

**CONTRACT AGREEMENT**

**SECTION CA**  
**CONTRACT AGREEMENT**

*Remove  
Substantiated  
Per State C.*

STATE OF TEXAS

COUNTY OF DALLAS

THIS AGREEMENT is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 20\_\_, by and between the Town of Addison, of the County of Dallas and State of Texas, acting through its Mayor, thereunto duly authorized so to do, Party of the First Part, hereinafter termed the OWNER, and \_\_\_\_\_, of the City of \_\_\_\_\_, County of \_\_\_\_\_, State of \_\_\_\_\_, Party of the Second Part, hereinafter termed CONTRACTOR.

WITNESSETH: That for and in consideration of the payment and agreement hereinafter mentioned, to be made and performed by the OWNER, the said CONTRACTOR hereby agrees with the said OWNER to commence and complete construction of certain improvements as follows:

**Nile Properties Demolition**

and all extra work in connection therewith, under the terms as stated in the General and Specific Provisions of the AGREEMENT; and at his own proper cost and expense to furnish all the materials, supplies, machinery, equipment, tools, superintendence, labor, insurance and other accessories and services necessary to complete the said construction, in accordance with the conditions and prices stated in the Proposal attached hereto and in accordance with the Advertisement for Bids. Instructions to Bidders, General Provisions. Special Provisions. Plans, and other drawings and printed or written explanatory matter thereof, and the Technical Specifications and Addenda thereto, as prepared by the OWNER, each of which has been identified by the endorsement of the CONTRACTOR and the OWNER thereon, together with the CONTRACTOR's written Proposal and the General Provisions, all of which are made a part hereof and collectively evidence and constitute the entire AGREEMENT.

The CONTRACTOR hereby agrees to commence work within five (5) calendar days after the date of written notice to do so shall have been given to him, and to substantially complete the work within 50 calendar days after he commences work ~~and to complete all work within 75 days after he commences work~~ <sup>10</sup> subject to such extensions of time as are provided by the General Provisions.

The OWNER agrees to pay the CONTRACTOR \$ \_\_\_\_\_ in current funds for the performance of the Contract in accordance with the Proposal submitted thereof, subject to

additions and deductions, as provided in the General Provisions, and to make payments of account thereof as provided therein.

IN WITNESS THEREOF, the parties of these presents have executed this AGREEMENT in the year and day first above written.

TOWN OF ADDISON  
(OWNER)

ATTEST:

BY: \_\_\_\_\_

\_\_\_\_\_  
City Secretary

\_\_\_\_\_  
Party of the Second Part  
(CONTRACTOR)

ATTEST:

\_\_\_\_\_

By: \_\_\_\_\_

The following to be executed if the CONTRACTOR is a corporation:

I, \_\_\_\_\_, certify that I am the secretary of the corporation named as CONTRACTOR herein; that \_\_\_\_\_, who signed this Contract on behalf of the CONTRACTOR is the \_\_\_\_\_ of said corporation; that said Niles Properties Demolition Contract was duly signed for and in behalf of said corporation by authority of its governing body, and is within the scope of its corporate powers.

Signed: \_\_\_\_\_

Corporate Seal

**SECTION PrB**

**PERFORMANCE BOND**

**SECTION PrB**  
**PERFORMANCE BOND**

STATE OF TEXAS

COUNTY OF DALLAS

Date Bond Executed: \_\_\_\_\_

PRINCIPAL: \_\_\_\_\_

SURETY: \_\_\_\_\_

PENAL SUM OF BOND (express in words and figures): \_\_\_\_\_

DATE OF CONTRACT: \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, that we, the PRINCIPAL and SURETY above named, are held firmly bound unto The Town of Addison, Texas, hereinafter called the OWNER, in the penal sum of the amount stated above, for the payment of which sum and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

THE CONDITIONS OF THIS OBLIGATION ARE SUCH that, whereas the PRINCIPAL entered into a certain Contract with the OWNER, numbered and dated as shown above and attached hereto;

NOW THEREFORE, if the PRINCIPAL shall well and truly perform and fulfill all the undertakings, covenants, terms, conditions and agreements of said Contract during the original term of said Contract and any extension thereof that may be granted by the OWNER, with or without notice to the SURETY, and during the life of any guaranty required under the Contract, and shall also well and truly perform and fulfill all the undertakings, covenants, terms, conditions and agreements of any and all duly authorized modifications of said Contract that may hereafter be made, notice of which modifications of said SURETY being hereby waived, then this obligation to be void, otherwise in full force and effect.

IN WITNESS WHEREOF, the above-bounden parties have executed this instrument under their several seals on the date indicated above, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

SEAL

\_\_\_\_\_  
CONTRACTOR

By: \_\_\_\_\_

Address: \_\_\_\_\_

WITNESS \_\_\_\_\_

SEAL

ATTEST: \_\_\_\_\_

\_\_\_\_\_  
SURETY

By: \_\_\_\_\_

Address: \_\_\_\_\_

Title: \_\_\_\_\_

(Surety to Attach Power of Attorney)

CERTIFICATE AS TO CORPORATE PRINCIPAL

I, \_\_\_\_\_, certify that I am the secretary of the corporation named as PRINCIPAL in the within bond that \_\_\_\_\_, who signed the said bond on behalf of the PRINCIPAL, is the \_\_\_\_\_ said corporation; that I know his signature, and his signature thereto is genuine; and that said bond was duly signed, sealed and attested for and in behalf of said corporation by authority of its governing body.

\_\_\_\_\_  
(Corporate Seal)

**SECTION PyB**

**PAYMENT BOND**



**SECTION PyB**  
**PAYMENT BOND**

STATE OF TEXAS

COUNTY OF DALLAS

Date Bond Executed: \_\_\_\_\_

PRINCIPAL: \_\_\_\_\_

SURETY: \_\_\_\_\_

PENAL SUM OF BOND (express in words and figures): \_\_\_\_\_

\_\_\_\_\_

DATE OF CONTRACT: \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, that we, the PRINCIPAL and SURETY above named, are held firmly bound unto The Town of Addison, Texas, hereinafter called the OWNER, in the penal sum of the amount stated above, for the payment of which sum and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents.

THE CONDITIONS OF THIS OBLIGATION ARE SUCH that, whereas the PRINCIPAL entered into a certain Contract with the OWNER, numbered and dated as shown above and attached hereto;

NOW THEREFORE, if the PRINCIPAL shall promptly make payment to all persons supplying labor and materials in the prosecution of the work provided for in said Contract, and any and all duly authorized modifications of said Contract that may hereafter be made, notice of which modifications to the SURETY being hereby waived, then this obligation to be void, otherwise to remain in full force and effect.

IN WITNESS WHEREOF, the above-bounden parties have executed this instrument under their several seals on the date indicated above, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to authority of its governing body.

SEAL

\_\_\_\_\_  
CONTRACTOR

By: \_\_\_\_\_

Address: \_\_\_\_\_

WITNESS \_\_\_\_\_

\_\_\_\_\_

SEAL

ATTEST: \_\_\_\_\_

\_\_\_\_\_  
SURETY

By: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Title: \_\_\_\_\_

(Surety to Attach Power of Attorney)

CERTIFICATE AS TO CORPORATE PRINCIPAL

I, \_\_\_\_\_, certify that I am the secretary of the corporation named as PRINCIPAL in the within bond that \_\_\_\_\_, who signed the said bond on behalf of the PRINCIPAL, is the \_\_\_\_\_ said corporation; that I know his signature, and his signature thereto is genuine; and that said bond was duly signed, sealed and attested for and in behalf of said corporation by authority of its governing body.

\_\_\_\_\_  
(Corporate Seal)

**SECTION MB**

**MAINTENANCE BOND**

**SECTION MB**  
**MAINTENANCE BOND**

STATE OF TEXAS

COUNTY OF DALLAS

That \_\_\_\_\_ as principal and \_\_\_\_\_  
\_\_\_\_\_, a corporation organized under the laws of \_\_\_\_\_ and \_\_\_\_\_  
\_\_\_\_\_ as sureties, said sureties being authorized to do business in the  
State of Texas, do hereby expressly acknowledge themselves to be held and bound to pay unto  
the Town of Addison, Texas, a duly incorporated home rule municipal corporation under the  
laws of the State of Texas, the sum of

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(\$ \_\_\_\_\_) for the payment of which sum will and truly to be made unto said Town of  
Addison and its successors, said principal and sureties do hereby bind themselves, their assigns  
and successors, jointly and severally.

This obligation is conditioned, however, that whereas said:

\_\_\_\_\_  
has this day entered into a written contract with the said Town of Addison to build and  
construct the  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

which contract and the Plans and Specifications therein mentioned adopted by the Town of Addison, are hereby expressly made a part hereof as though the same were written and embodied herein.

WHEREAS, under the Plans, Specifications and Contract it is provided that the Contractor will maintain and keep in good repair the work herein contracted to be done and performed for a period of two (2) years from the date of acceptance, and to do all necessary backfilling that may arise on account of sunken conditions in ditches, or otherwise, and to do and perform all necessary work and repair any defective condition growing out of or arising from the improper joining of the same, or on account of any breaking of the same caused by the said Contractor in laying or building the same, or on account of any defect arising in any of said part of said work laid or constructed by the said Contractor, or on account of improper excavation or backfilling; it being understood that the purpose of this section is to cover all defective conditions arising by reason of defective materials, work or labor performed by the said Contractor; and in case the said Contractor shall fail to do, it is agreed that the City may do said work and supply such materials, and charge the same against the said Contractor and sureties on this obligation. and the said Contractor and sureties hereon shall be subject to the liquidated damages mentioned in said contract for each day's failure on its part to comply with the terms of the said provisions of said contract; planting materials (trees, shrubs, ground cover, grasses and perennials) and the completed irrigation system will be warranted for one (1) year from the time of final completion and acceptance by the Town of Addison.

NOW THEREFORE, if the said Contractor shall keep and perform its said agreement to maintain said work and keep the same in repair for the said maintenance period of two (2) years, as provided, then these presents shall be null and void and have no further effect; but if default shall be made by the said Contractor in the performance of its contract to so maintain and repair said work, then these presents shall have full force and effect, and said Town of Addison shall have and recover from the Contractor and its sureties damages in the premises, as provided, and it is further understood and agreed that this obligation shall be a continuing one against the principal and sureties hereon and that successive recoveries may be had hereon for successive breaches until the full amount shall have been exhausted; and it is further understood that the obligation herein to maintain said work shall continue throughout said maintenance period, and the same shall not be changed, diminished, or in any manner affected from any cause during said time.

IN WITNESS WHEREOF, the said \_\_\_\_\_ has caused these presents to be executed by \_\_\_\_\_ and the said \_\_\_\_\_ has hereunto set his hand this the \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

SURETY

PRINCIPAL

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
By: \_\_\_\_\_

By: \_\_\_\_\_  
Attorney in Fact

ATTEST

By: \_\_\_\_\_  
Surety

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
\_\_\_\_\_

Agency and Address

NOTE: Date of Maintenance Bond must not be prior to date of Contract.

**SECTION BP**

**CONTRACTOR'S AFFIDAVIT OF BILLS PAID**

**SECTION BP**  
**CONTRACTOR'S AFFIDAVIT OF BILLS PAID**

STATE OF TEXAS

COUNTY OF DALLAS

Personally, before me the undersigned authority, on this day appeared \_\_\_\_\_ who,  
being duly sworn, on oath, says that he is a legal representative of \_\_\_\_\_  
(full name of Contractor as in contract)

and that the contract for the construction of the project, designated as

\_\_\_\_\_  
(Project No.)  
\_\_\_\_\_  
\_\_\_\_\_

has been satisfactorily completed and that all bills for materials, apparatus, fixtures, machinery  
and labor used in connection with the construction of this project have, to the best of my  
knowledge and belief, been fully paid.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

Sworn to and subscribed before me this \_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public in and for

\_\_\_\_\_ County, Texas



Instructions:

If the contractor is an individual, he shall sign the affidavit. If the contractor is a partnership, any partner may sign the affidavit. If the contractor is a corporation, a person authorized by the by-laws or by the Board of Directors shall sign the affidavit. If the Contractor is a joint-venture of individuals, any of the individuals may sign the affidavit. If the Contractor is a joint-venture of partnerships, or of individuals and partnerships, the affidavit may be signed by the individual or any partner of any partnership. If the contractor is a joint-venture in which a corporation is a party, separate affidavits must be executed in the name of the joint-venture: one by each corporation and one by each individual or partnership. Signatures for corporations should be by a duly authorized officer. If signature is by another, a showing of authority to sign must accompany the affidavit.

**SECTION GP**

**GENERAL PROVISIONS**

## GENERAL PROVISIONS

1. The General Provisions of the Contract shall be as stated in the Standard Specifications for Public Work Construction, North Central Texas Council of Governments (3<sup>rd</sup> Edition), under Part I, "General Provisions", Items 1.0 through 1.63 inclusive, as amended or supplemented and except as modified by the Special Provisions.

**SECTION SP**

**SPECIAL PROVISIONS**

**SECTION SP**  
**SPECIAL PROVISIONS**

1. **OWNER**

The Town of Addison, herein referred to as Owner, party of the First Part of these Contract Documents, or as may be otherwise established through assignment of the contract.

2. **ENGINEER**

HNTB Corporation, Engineer of the Owner, or other representative as may be authorized by said Owner to act in any particular position.

3. **FORMS, PLANS AND SPECIFICATIONS**

Forms of Proposal, Contract, Bonds and Plans may be obtained from the office of Mr Minok Suh, Purchasing Coordinator, Finance Building, 5350 Belt Line Road, Addison, Texas. MS.

4. **COPIES OF PLANS FURNISHED**

Three (3) sets of Plans shall be furnished to the Contractor, at no charge, for construction purposes. Additional copies may be obtained at cost of reproduction upon request.

5. **PRODUCT RECORD DOCUMENTS**

Maintenance of Documents. The Contractor shall maintain at the job site one record copy of the Contract Drawings, Specifications, Shop Drawings, Change Orders, other modification to the Contract, field test records and other documents submitted by Contractor in compliance with specification requirements. These documents shall be maintained at the job site apart from documents used for construction. These documents are not to be used for construction purposes. The documents shall be maintained in clean, legible condition. The documents shall be made available at all times for inspection by the Owner.

Recording. Each document shall be labeled Project Record Copy in 2-inch high printed letters. The record documents shall be kept current. No work shall be covered until required information has been recorded.

Contract Drawings. The appropriate drawing shall be legibly marked to record, where applicable:

- a. Horizontal and vertical location of underground utilities and appurtenances referenced to permanent surface improvements.

- b. Field changes of dimension and detail made during construction process.
- c. Changes made by Change Order or Supplemental Agreement.
- d. Details not on original Contract Drawings.
- e. Changes made by Change Order or Supplemental Agreement.
- f. Other matters not originally specified.

Shop Drawing. The Contractor shall maintain the Shop Drawings as record drawings and legibly annotate shop drawings to record changes made after review. A red felt-tip marking pen shall be used for all recording.

Submittal. At the completion of the project, the Contractor shall deliver record drawings to the Owner. The transmittal letter shall be accompanied, in duplicate, with:

- a. Date, project title and number.
- b. Contractor's name and address.
- c. Title and number of each record document.
- d. Certification that each document as submitted is complete and accurate.
- e. Signature of Contractor or his authorized representative.

#### **6. HORIZONTAL AND VERTICAL SURVEY CONTROL**

The Contractor will be responsible for horizontal and vertical survey control for this project. Benchmarks coordinates are provided on the plans.

#### **7. PERMITS, LICENSES, AND REGULATIONS**

Permits and licenses of a temporary nature necessary for the prosecution of the Work shall be secured and paid for by the Contractor. Permits, licenses and easements for permanent structures or permanent changes in existing facilities shall be secured and paid for by the Owner, unless otherwise specified. If the Contractor observes that the Drawings and Specifications are at variance therewith, he shall promptly notify the Engineer in writing, and any necessary changes shall be adjusted as provided in the Contract for changes in Work. The Contractor shall comply with all federal, state and local laws, rules and regulations of every kind and nature applicable to the performance of its Work hereunder, and shall hold the Owner harmless therefrom.

#### **8. REFERENCE SPECIFICATIONS**

Where reference is made to specifications compiled by others, such are hereby made a part of these Specifications.

## **9. REVIEW OF WORK**

The Owner and his representatives shall have the right to review the Work while such Work is in progress to ascertain that the Work is being accomplished in compliance with the standards and requirements set forth in the Contract Documents. It is also contemplated that similar review will be conducted by governmental inspectors. Notwithstanding such review, the Contractor will be held responsible for the finished Work, and any acceptance of the Work by the Owner or governmental agencies will not relieve the Contractor from responsibility for the Work. The Owner reserves the right to place full-time construction observers at the site of the Work.

The Owner and his representatives shall at all times have access to the Work whenever it is in preparation or progress, and the Contractor shall provide proper facilities for such access, and for review.

If the Specifications, the Owner's instructions, laws, ordinances, or any public authority require any Work to be specially tested, the Contractor shall give the Owner timely notice of its readiness for testing, and if the testing is by an authority other than the Owner, of the date fixed for such testing. Tests by the Owner shall be made promptly, and where practicable at the source of supply.

Re-examination of any Work may be ordered by the Owner, and, if so ordered, the Work must be uncovered by the Contractor. If such Work is found to be in accordance with the Contract Documents, the Owner shall pay the cost of re-examination and replacement. If such Work is not in accordance with the Contract Documents, the Contractor shall pay such cost.

## **10. INSPECTION**

Notwithstanding the foregoing, the Town of Addison reserves the right to inspect, test, measure or verify the construction work for this project as the Town deems necessary.

## **11. SCOPE OF WORK**

The Work for this Project consists of furnishing all materials, labor, equipment, tools and incidentals necessary to perform, in accordance with the Plans and Specifications, the proposed Niles Properties Demolition project.

## **12. PROPERTY LINES AND MONUMENTS**

All property corners, control monumentations, construction and survey stakes and marks shall be carefully preserved by the Contractor, and in case of careless destruction or removal by Contractor or his employees, such stakes or marks shall be replaced at the Contractor's expense as required by the Owner.

## **13. DISCREPANCIES**

If the Contractor, in the course of the Work, finds any discrepancy between the Contract Documents and the physical conditions of the locality, or any errors or omissions in drawings or in the layout as given by survey points and instructions, or if it appears that any Plan, Specification or other Contract Document is or may be not in compliance with any building code or other requirement of any governmental body, he shall immediately inform the Owner in writing, and the Owner shall promptly verify the same. Any Work done after such discovery, until authorized, will be done at the Contractor's risk.

#### **14. TIME ALLOTTED FOR COMPLETION**

All items of Work included under these contracts shall be completed within the time stipulated in the Instruction To Bidders. The time shall commence on the date specified in the Notice to Proceed. The Notice to Proceed shall consist of a written request by the Owner for the Contractor to proceed with construction of the Project.

#### **15. EXISTING STRUCTURES**

The Plans show the location of all known surface and subsurface structures. However, the Owner assumes no responsibility for failure to show any or all of these structures on the Plans, or to show them in their exact location. It is mutually agreed that such failure shall not be considered sufficient basis for claims for additional compensation or extra work or for increasing the pay quantities in any manner whatsoever, unless the obstruction encountered is such as to necessitate changes in the lines or grades, or require the building of special work, provisions for which are not made in the Plans and Proposal, in which case the provisions in these Specifications for extra work shall apply.

#### **16. EXISTING UTILITIES AND SERVICE LINES**

The Contractor shall contact all the utility companies which have facilities in the vicinity of the proposed improvements to confirm the horizontal and vertical locations of their respective facilities prior to commencing work. Where a conflict with the proposed improvements is encountered, the Contractor shall notify the Engineer immediately prior to proceeding with the work.

The Contractor shall be responsible for the protection of all existing utilities or service lines crossed or exposed by his construction operation. Where existing utilities or service lines are cut, broken or damaged, the Contractor shall replace the utilities or service lines with the same type of original construction, or better, at his own cost and expense. All replacement, backfill and compaction shall be accomplished in strict accordance with the requirements of the owner of the utility or service line.

#### **17. PUBLIC UTILITIES AND OTHER PROPERTY TO BE CHANGED**

In case it is necessary to change or move the property of any owner or of a public utility, such property shall not be moved or interfered with until authorized by the utility company and approved by the Owner. The right is reserved to the owner of public utilities to enter upon the limits of the Project for the purpose of making such changes or repairs of this contract.

#### **18. LIGHTS AND POWER**

The Contractor shall provide, at his own expense, temporary lighting and power facilities required for the proper execution of the Work.

#### **19. PERMITS AND RIGHTS-OF-WAY**

The Owner will provide rights-of-way for the purpose of construction without cost to the Contractor by securing permits in areas of public dedication or by obtaining easements across privately-owned property. It shall be the responsibility of the Contractor, prior to the initiation of construction on easements through private property, to inform the property



owner of his intent to begin construction. Before beginning construction in areas of public dedication, the Contractor shall inform the agency having jurisdiction in the area forty-eight (48) hours prior to initiation of the Work. The Contractor shall obtain a right-of-way permit from the Town of Addison.

## **20. PRECONSTRUCTION CONFERENCE**

The successful Contractor(s) and Owner shall meet at the call of the Owner on this Project. Prior to the meeting, the Contractor(s) shall prepare schedules showing the sequencing and progress of their work and its effect on others. These schedules shall be delivered to the Owner in advance of the meeting for his review. The general nature of the work, materials used, and methods of construction as well as the schedules will be discussed at the meeting. A final composite schedule will be prepared during this conference to allow an orderly sequence of project construction.

## **21. ADDENDA**

Bidders desiring further information, or interpretation of the Plans and Specifications, must make written request for such information to the Engineer (not later than three (3) calendar days prior to the date set for the Bid opening). Answers to all such requests will be given in writing to all Bidders in addendum form and all addenda will be bound with and made a part of the Contract Documents. No other explanation or interpretation will be considered official or binding. Should a Bidder find discrepancies in, or omissions from, the Plans, Specifications or Contract Documents, or should he be in doubt as to their meaning, he shall at once notify the Engineer in writing in order that a written addendum may be sent to all Bidders.

## **22. WATER FOR CONSTRUCTION**

The Contractor shall acquire a meter and make the necessary arrangements with the Town of Addison for securing and transporting all water required in the construction, including water required for mixing of concrete, sprinkling, testing or flushing. Water required for construction shall be paid for by the Contractor at the Town of Addison prevailing rates. There will be no separate pay item for connection into the existing water system and quantity of water required for construction purposes.

## **23. EXCAVATION**

The Contractor shall exercise precautions to insure that drainage from adjacent properties is not blocked by his excavations.

## **24. CONTRACTOR'S BID**

The Contractor's Bid shall be on a Lump Sum basis for construction of the Project as shown on the Plans and described in the Specifications.

## **25. OWNER'S STATUS**

The Owner shall perform technical review of the Work. He shall also have authority to reject all Work and materials which do not conform to the Contract and to decide questions which arise in the execution of the Work.

## **26. OWNER'S DECISIONS**

The Owner shall, within a reasonable time after their presentation to him, make decisions in writing on all claims of the Contractor and on all other matters relating to the execution and progress of the Work or the interpretation of the Contract Documents.

## **27. LANDS FOR WORK**

The Owner shall provide as indicated on the Plans for this Project, the lands upon which the Work under this Contract is to be done, right-of-way for access to same, and such other lands which are designated on the Plans or in the Specifications for the use of the Contractor. Such lands and rights-of-way shall be adequate for the performance of the Contract. Should the Contractor be delayed as the result of lack of access, this shall be cause for an extension of time but not for additional cost.

The Contractor shall provide at his own expense and without liability to the Owner any additional land and access thereto that may be required for temporary construction facilities.

## **28. CLEANING UP**

The Contractor shall remove at his own expense all temporary structures, rubbish and waste materials resulting from his operations. These requirements shall not apply to property used for permanent disposal of rubbish or waste materials in accordance with permission of such disposal granted to the Contractor by the Owner thereof.

## **29. LIQUIDATED DAMAGES FOR DELAY BY CONTRACTOR**

The time of completion is of the essence in this contract. For each calendar day that any Work shall remain uncompleted after the time specified the contract, liquidated damages shall be deducted from the monies due the Contractor in the amount of \$500.00 per day.

## **30. USE OF EXPLOSIVES**

Use of explosives will not be allowed.

## **31. PROJECT MAINTENANCE**

The Contractor shall maintain, and keep in good repair, the improvements covered by these Plans and Specifications during the life of his contract.

## **32. DISPOSAL OF WASTE AND SURPLUS EXCAVATION**

All asphalt, concrete, rock or excavated material, or other debris or material shall be removed from the property and the Town of Addison. Any required disposal permits shall be the sole responsibility of the Contractor.

## **33. REMOVALS, ADJUSTMENTS AND REPLACEMENTS**

Existing pavements, driveways, curbs, gutters, sidewalks, slabs, docks, etc., to be removed shall be broken up and disposed of. Care shall be exercised to leave a neat, uniform edge or joint at the excavation limits or sections removed where only portions are to be removed. The Owner will designate the limits to be removed. Where pavements, driveways, curbs,

gutters, sidewalks, etc., shall be replaced, then said replacements shall be to the standard of the previously removed portion or better.

Existing structures such as manholes, inlets, cleanouts, valve boxes, etc. which are not the property of a private firm or company, or an individual required to move their own property, shall be adjusted, altered or reset to the required elevation and alignment. New materials and workmanship necessary shall conform to the requirements of these Specifications covering the particular Work. Salvaged materials in good condition may be used in rebuilding such structures, provided the materials are thoroughly cleaned before their use.

All private obstructions which are indicated on the Plans to be moved, will be removed and replaced, or moved to new permanent locations by the Contractor, without additional payment to the Contractor. Any such additional item which the Contractor moves or causes to be moved for his own convenience shall be at his own expense.

**34. TOWN OF ADDISON APPROVAL**

This project is subject to final approval and acceptance by Town of Addison.

**35. NOT USED**

**36. NOT USED**

**37. FINAL ACCEPTANCE OF WORK**

Final acceptance of the Work is subject to final testing and approval of the Work by the Town of Addison.

**38. WORK AREA**

Contractor shall restrict his construction activity to the project site.

**39. CONTRACTOR'S AFFIDAVIT OF BILLS PAID**

The Contractor shall be required to execute the form provided in Section BP prior to the acceptance of the project.

**40. PAY ITEMS**

Final payment to the construction contractor shall not be made until all Work has been finally completed and verified in accordance with the construction contract, plans and specifications and have been finally accepted by the Town of Addison.

**41. NOT USED**

**42. NOT USED**

**43. COMPLIANCE WITH GENERAL RULES AND LAWS**

"Contractor shall familiarize himself with the nature and extent of the specifications, site conditions, safety requirements, and comply with all federal, state and local laws, ordinances, rules and regulations. Contractor shall determine how compliance with requirements, laws, rules, and regulations will affect his cost, progress or performance of the Work."

**44. COMPLIANCE WITH IMMIGRATION LAWS**

"Contractor shall take all steps necessary to ensure that all of the Contractor's employees are authorized to work in the United States as required by the Immigration Reform and Control Act of 1986."

**45. RESOLUTION OF DISPUTES**

The parties hereby covenant and agree that in the event of any controversy, dispute, or claim, of whatever nature arising out of, in connection with or in relation to the interpretation, performance or breach of this agreement, including but not limited to any claims based on contract, tort or statute, before filing a lawsuit, the parties agree to submit the matter to Alternative Dispute Resolution pursuant to the laws of the State of Texas. The parties shall select a third party arbitrator or mediator from the current list of neutrals on file with the Alternative Dispute Resolution Administrator of the Dallas County District Courts. All forms of Alternative Dispute Resolution may be used except binding arbitration. The proceedings shall be conducted in accordance with the laws of the State of Texas.

**46. GENERAL SEQUENCE OF CONSTRUCTION**

Prior to the start of work, the contractor shall develop a detailed construction schedule and sequence of construction, to be submitted to the Town of Addison for approval, that shall cause minimum interference with traffic along, across and adjacent to the project during construction. If the schedule or sequence becomes unworkable or unsatisfactory as work proceeds, adjustments shall be made.

Sidewalks and/or clear passage ways must be provided at all times for pedestrian traffic in the area.

Erosion control devices must be properly installed and maintained during all stages of construction.

**47. NOT USED**

**48. NOT USED**

**49. NOT USED**

**50. NOT USED**

*Contractors Insurance ?*

## 51. WORKERS' COMPENSATION INSURANCE COVERAGE

### A. Definitions.

**Certificate of Coverage** ("certificate") - A copy of a certificate of insurance, a certificate of authority to self insure issued by the Texas Workers' Compensation Commission (the "TWCC"), or a coverage agreement (TWCC-81, TWCC-82, TWCC-83 or TWCC-84), showing statutory workers' compensation insurance coverage for the person's or entity's employees providing services on a project, for the duration of the project.

**Duration of the Project** - includes the time from the beginning of the work on the project until the Contractor's/person's work on the project has been completed and accepted by the governmental entity.

**Persons Providing Services on the Project** ("subcontractor" in Section 406.096 of the Texas Labor Code) - includes all persons or entities performing all or part of the services the Contractor has undertaken to perform on the project, regardless of whether that person contracted directly with the Contractor and regardless of whether that person has employees. This includes, without limitation, independent contractors, subcontractors, leasing companies, motor carriers, owner-operators, employees of any such entity or employees of any entity which furnishes persons to provide services on the project. "Services" include, without limitation, providing, hauling, or delivering equipment or materials, or providing labor, transportation, or other service related to a project. "Services" does not include activities unrelated to the project, such as food/beverage vendors, office supply deliveries, and delivery of portable toilets.

- B. The Contractor shall provide coverage, based on property reporting of classification codes and payroll amounts and filing of any coverage agreement, which meets the statutory requirements of Texas Labor Code, 401.011(44) for all employees of the Contractor providing services on the project, for the duration of the project.
- C. The Contractor must provide a certificate of coverage to the Owner prior to being awarded the contract.
- D. If the coverage period shown on the Contractor's current certificate of coverage ends during the duration of the project, the Contractor must, prior to the end of the coverage period, file a new certificate of coverage with the Owner, showing that the coverage has been extended.
- E. The Contractor shall obtain from each person providing services on the project, and provide to the Owner:
  - (1) a certificate of coverage, prior to that person beginning work on the project, so that the Owner will have on file certificates of coverage showing coverage for all persons providing services on the project; and,
  - (2) no later than seven days after receipt by the Contractor, a new certificate of coverage showing extension of coverage, if the coverage period shown on the current certificate of coverage ends during the duration of the project;

- F. The Contractor shall retain all required certificates of coverage on file for the duration of the project and for one year thereafter.
- G. The Contractor shall notify the Owner in writing by certified mail or personal delivery, within 10 days after the Contractor knew or should have known, of any change that materially affects the provision of coverage of any person providing services on the project.
- H. The Contractor shall post on each project site a notice, in the text, form and manner prescribed by the TWCC, informing all persons providing services on the project that they are required to be covered, and stating how a person may verify current coverage and report failure to provide coverage.
- I. The Contractor shall contractually require each person with whom it contracts to provide Services on a project to:
- (1) provide coverage, based on proper reporting of classification codes and payroll amounts and filing of any coverage agreements, which meets the statutory requirements of Texas Labor Codes 401.011 (44) for all its employees providing services on the project, for the duration of the project;
  - (2) provide to the Contractor, prior to that person beginning work on the project, a certificate of coverage showing that coverage is being provided for all employees of the person providing services on the project, for the duration of the project;
  - (3) provide the Contractor, prior to the end of the coverage period, a new certificate of coverage showing extension of coverage, if the coverage period shown on the current certificate of coverage ends during the duration of the project;
  - (4) obtain from each person with whom it contracts, and provide to the Contractor;
    - a. a certificate of coverage, prior to the other person beginning work on the project; and,
    - b. a new certificate of coverage showing extension of the coverage period, prior to the end of the coverage period, if the coverage period shown on the current certificate of coverage ends during the duration of the project.
  - (5) retain all required certificates of coverage on file for the duration of the project and for one year thereafter;
  - (6) notify the Owner in writing by certified mail or personal delivery, within 10 days after the person knew or should have known, of any change that materially affects the provision of coverage of any person providing services on the project; and
  - (7) contractually require each other person with whom it contracts to perform as required by paragraphs (1) - (7) with the certificate of coverage to be provided to the person for whom they are providing services.
- J. By signing this contract or providing or causing to be provided a certificate of coverage, the Contractor is representing to the Owner that all employees of the Contractor who will provide services on the project will be covered by worker's compensation coverage for

the duration of the project, that the coverage will be based on proper reporting of classification codes and payroll amounts, and that all coverage agreements will be filed with the appropriate insurance carrier or, in the case of a self-insured, with the TWCC's Division of Self-Insurance Regulation. Providing false or misleading information may subject the Contractor to administrative penalties, criminal penalties, civil penalties or other civil actions.

- K. The Contractor's failure to comply with any of these provisions is a breach of contract by the Contractor which entitles the Owner to declare the contract void if the Contractor does not remedy the breach within ten days after receipt of notice of breach from the Owner.

The following is the form of notice of workers' compensation coverage prescribed by the TWCC. Pursuant to Section 110.110 (d) (7), this notice must be printed with a title in at least 30-point bold type, and text in at least 19-point nominal type, and shall be in both English and Spanish and any other language common to the worker population.

#### **REQUIRED WORKERS' COMPENSATION COVERAGE**

"The law requires that each person working on this site or providing services related to this construction project must be covered by workers' compensation insurance. This includes persons providing, hauling or delivering equipment or materials, or providing labor or transportation or other service related to the project, regardless of the identity of their employer or status as an employee.

"Call the Texas Workers' Compensation Commission (TWCC) at (512) 440-3789 to receive further information on the legal requirements for coverage, to verify whether your employer has provided the required coverage, or to report an employer's failure to provide coverage."

#### **53. PROJECT TRAILER**

"The Owner will not provide the Contractor with a storage area or project trailer. The Contractor is responsible for providing his own storage at the project site. The Contractor will not be required to provide a job trailer for meetings, phone conversations and other day to day activities. Meetings can be held at the Town of Addison Service Center. Costs for the storage area shall be included in mobilization.

**54. RESTRICTED WORK HOURS**

Per the Town of Addison Building Regulations, "It shall be unlawful for a person, firm or corporation to excavate, erect, build, construct, alter, repair or demolish any building or structure which has been issued or which is required to be issued a building permit by the Town of Addison between the hours of 7:00 p.m. and 7:00 a.m. Monday through Friday, and between the hours of 7:00 p.m. and 8:00 a.m. on Saturday and Sunday, if such activity is performed within a residential, apartment, or townhouse zoned area, or within three hundred (300) feet of an occupied residence, except in cases of urgent necessity or in the interest of public safety and convenience, and then only by permit of the City Manager."

**55. PREVAILING WAGE RATES**

Wage rates paid on this project shall not be less than specified in the schedule of general prevailing rates of per diem wages as attached hereto.



## PREVAILING WAGE RATES

GENERAL DECISION TX010045 03/02/2001 TX45

Date: March 2, 2001  
General Decision Number TX010045

Superseded General Decision No. TX000045

State: TEXAS

Construction Type:  
HEAVY  
HIGHWAY

County(ies):

|        |         |          |
|--------|---------|----------|
| COLLIN | GRAYSON | ROCKWALL |
| DALLAS | JOHNSON | TARRANT  |
| DENTON | KAUFMAN | WICHITA  |
| ELLIS  | PARKER  |          |

HEAVY AND HIGHWAY CONSTRUCTION PROJECTS IN WICHITA COUNTY ONLY.

HIGHWAY CONSTRUCTION PROJECTS ONLY FOR REMAINING COUNTIES

| <u>Modification Number</u> | <u>Publication Date</u> |
|----------------------------|-------------------------|
| 0                          | 03/02/2001              |

COUNTY(ies):

|        |         |          |
|--------|---------|----------|
| COLLIN | GRAYSON | ROCKWALL |
| DALLAS | JOHNSON | TARRANT  |
| DENTON | KAUFMAN | WICHITA  |
| ELLIS  | PARKER  |          |

SUTX2043A 03/26/1998

| <u>Rates</u>           | <u>Fringes</u> |
|------------------------|----------------|
| AIR TOOL OPERATOR      | \$ 9.00        |
| ASPHALT RAKER          | 9.55           |
| ASPHALT SHOVELER       | 8.80           |
| BATCHING PLANT WEIGHER | 11.51          |
| CARPENTER              | 10.30          |

|                                                         |       |
|---------------------------------------------------------|-------|
| CONCRETE FINISHER-PAVING                                | 10.50 |
| CONCRETE FINISHER-STRUCTURES                            | 9.83  |
| CONCRETE RUBBER                                         | 8.84  |
| ELECTRICIAN                                             | 15.37 |
| FLAGGER                                                 | 7.55  |
| FORM BUILDER-STRUCTURES                                 | 9.82  |
| FORM LINER-PAVING & CURB                                | 9.00  |
| FORM SETTER-PAVING & CURB                               | 9.24  |
| FORM SETTER-STRUCTURES                                  | 9.09  |
| LABORER-COMMON                                          | 7.32  |
| LABORER-UTILITY                                         | 8.94  |
| MECHANIC                                                | 12.68 |
| OILER                                                   | 10.17 |
| SERVICER                                                | 9.41  |
| PAINTER-STRUCTURES                                      | 11.00 |
| PIPE LAYER                                              | 8.98  |
| BLASTER                                                 | 11.50 |
| ASPHALT DISTRIBUTOR OPERATOR                            | 10.29 |
| ASPHALT PAVING MACHINE                                  | 10.30 |
| BROOM OR SWEEPER OPERATOR                               | 8.72  |
| BULLDOZER                                               | 10.74 |
| CONCRETE CURING MACHINE                                 | 9.25  |
| CONCRETE FINISHING MACHINE                              | 11.13 |
| CONCRETE PAVING JOINT MACHINE                           | 10.42 |
| CONCRETE PAVING JOINT SEALER                            | 9.00  |
| CONCRETE PAVING SAW                                     | 10.39 |
| CONCRETE PAVING SPREADER                                | 10.50 |
| SLIPFORM MACHINE OPERATOR                               | 9.92  |
| CRANE, CLAMSHELL, BACKHOE,<br>DERRICK, DRAGLINE, SHOVEL | 11.04 |
| FOUNDATION DRILL OPERATOR<br>CRAWLER MOUNTED            | 10.00 |
| FOUNDATION DRILL OPERATOR<br>TRUCK MOUNTED              | 11.83 |
| FRONT END LOADER                                        | 9.96  |
| MILLING MACHINE OPERATOR                                | 8.62  |
| MIXER                                                   | 10.30 |
| MOTOR GRADER OPERATOR<br>FINE GRADE                     | 11.97 |
| MOTOR GRADE OPERATOR                                    | 10.96 |
| PAVEMENT MARKING MACHINE                                | 7.32  |
| ROLLER, STEEL WHEEL PLANT-MIX<br>PAVEMENTS              | 9.06  |
| ROLLER, STEEL WHEEL OTHER<br>FLATWHEEL OR TAMPING       | 8.59  |

|                                   |       |
|-----------------------------------|-------|
| ROLLER, PNEUMATIC, SELF-PROPELLED | 8.48  |
| SCRAPER                           | 9.63  |
| TRACTOR-CRAWLER TYPE              | 10.58 |
| TRACTOR-PNEUMATIC                 | 9.15  |
| TRAVELING MIXER                   | 8.83  |
| WAGON-DRILL, BORING MACHINE       | 12.00 |
| REINFORCING STEEL SETTER PAVING   | 13.21 |
| REINFORCING STEEL SETTER          |       |
| STRUCTURES                        | 13.31 |
| STEEL WORKER-STRUCTURAL           | 14.80 |
| SPREADER BOX OPERATOR             | 10.00 |
| WORK ZONE BARRICADE               | 7.32  |
| TRUCK DRIVER-SINGLE AXLE          |       |
| LIGHT                             | 8.965 |
| TRUCK DRIVER-SINGLE AXLE          |       |
| HEAVY                             | 9.02  |
| TRUCK DRIVER-TANDEM AXLE          |       |
| SEMI TRAILER                      | 8.77  |
| TRUCK DRIVER-LOWBOY/FLOAT         | 10.44 |
| TRUCK DRIVER-TRANSIT MIX          | 9.47  |
| TRUCK DRIVER-WINCH                | 9.00  |
| VIBRATOR OPERATOR-HAND TYPE       | 7.32  |
| WELDER                            | 11.57 |

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29 CFR 5.5(a)(1)(v)).

-----  
 In the listing above, the "SU" designation means that rates listed under that identifier do not reflect collectively bargained wage and fringe benefit rates. Other designations indicate unions whose rates have been determined to be prevailing.

#### WAGE DETERMINATION APPEALS PROCESS

1.) Has there been an initial decision in the matter? This can be:

- an existing published wage determination
- a survey underlying a wage determination
- a Wage and Hour Division letter setting forth a position on a wage determination matter
- a conformance (additional classification and rate)

ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour Regional Office for the area in which the survey was conducted because those Regional Offices have responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations  
Wage and Hour Division  
U. S. Department of Labor  
200 Constitution Avenue, N. W.  
Washington, D. C. 20210

2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator  
U.S. Department of Labor  
200 Constitution Avenue, N. W.  
Washington, D. C. 20210

The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board  
U. S. Department of Labor  
200 Constitution Avenue, N. W.  
Washington, D. C. 20210

4.) All decisions by the Administrative Review Board are final.

END OF GENERAL DECISION

**SECTION T**  
**TECHNICAL SPECIFICATIONS**

*MM*  
SECTION 0221 BUILDING DEMOLITION *BOLD*

*We have General Provisions  
and Special "*

PART 1 - GENERAL

1.1 RELATED DOCUMENTS

- A. Drawings and general provisions of the Contract, including ~~General and Supplementary Conditions and Division 1 Specification Sections~~, apply to this Section. *Special Provisions*

*we don't have this*

1.2 SUMMARY

- A. This Section includes the following:
1. Demolition and removal of buildings and structures.
  2. Demolition and removal of site improvements adjacent to a building or structure to be demolished.
  3. Removing below-grade construction.
  4. Disconnecting, capping or sealing, and abandoning in place site utilities.

1.3 DEFINITIONS

- A. Remove: Detach items from existing construction and legally dispose of them off-site unless indicated to be removed and salvaged or recycled.
- B. Existing to Remain: Existing items of construction that are not to be removed and that are not otherwise indicated to be removed, removed and salvaged, or recycled.

1.4 MATERIALS OWNERSHIP

- A. Contractor shall assume ownership of all building materials on the site. It shall be the Contractor's responsibility to remove building, sign, utility, and paving items from the site.

*should be part of the bidding process*

1.5 SUBMITTALS

- A. Demolition Firm Qualifications: Demolition Contractor shall provide names, addresses and phone numbers for references associated with at least three building demolitions conducted in the last five years.
- B. Proposed Environmental-Protection, Dust-Control and Noise-Control Measures: Submit statement or drawing that indicates the measures proposed for use, proposed locations, and proposed time frame for their operation for approval. Show any measures necessary for protection of trees, foliage or nearby structures.

- C. Schedule of Building Demolition Activities: Indicate the following:
  - 1. Detailed sequence of demolition and removal work, with starting and ending dates for each activity.
  - 2. Coordination for shutoff, capping, and continuation of utility services.
- D. Landfill Records: Indicate receipt and acceptance of hazardous wastes by a landfill facility licensed to accept hazardous wastes, *if applicable.*
- E. Statement of Refrigerant Recovery: Signed by refrigerant recovery technician responsible for recovering refrigerant, stating that all refrigerant that was present was recovered and that recovery was performed according to EPA regulations. Include name and address of technician and date refrigerant was recovered.

#### 1.6 QUALITY ASSURANCE

- A. Demolition Firm Qualifications: An experienced firm that has specialized in demolition work similar in material and extent to that indicated for this Project. A minimum of three successful building demolition projects must have been completed and references for each project must be available.
- B. Refrigerant Recovery Technician Qualifications: Certified by EPA-approved certification program.
- C. Regulatory Requirements: Comply with governing EPA notification regulations before beginning demolition. Comply with hauling and disposal regulations of authorities having jurisdiction.
- D. Standards: Comply with ANSI A10.6 and NFPA 241.
- E. Predemolition Conference: Conduct conference at Project site to demonstrate compliance with requirements in the Plans and Specifications. Review methods and procedures related to building demolition including, but not limited to, the following:
  - 1. Inspect and discuss condition of construction to be demolished.
  - 2. Review and finalize building demolition schedule and verify availability of demolition personnel, equipment, and facilities needed to make progress and avoid delays.
  - 3. Review and finalize protection requirements.

#### 1.7 PROJECT CONDITIONS

- A. Buildings to be demolished will be vacated and their use discontinued before start of Work.
- B. Owner gives no indication as to the thickness of any pavements, slabs, docks, or other structural items. It is the responsibility of the Contractor to make his own determinations based on the pre-bid site visit.
- C. Owner assumes no responsibility for buildings and structures to be demolished.
  - 1. Conditions existing at time of inspection for bidding purpose will be maintained by Owner as far as practical.

- D. Hazardous Materials: It is not expected that hazardous materials will be encountered in the Work.
  1. If materials suspected of containing hazardous materials are encountered, do not disturb; immediately notify Owner and Engineer. Hazardous materials will be removed by Owner under a separate contract.
- E. Storage or sale of removed items or materials on-site is not permitted.

PART 2 - PRODUCTS (Not Used)

PART 3 - EXECUTION

3.1 EXAMINATION

- A. Survey existing conditions and correlate with requirements indicated to determine extent of building demolition required.
- B. Review Project Record Documents of existing construction provided by Owner. Owner does not guarantee that existing conditions are the same as those indicated in Project Record Documents.
- C. When unanticipated mechanical, electrical, or structural elements are encountered, investigate and measure the nature and extent of the element. Promptly submit a written report to Engineer.
- D. Verify that any known hazardous materials have been remediated before proceeding with building demolition operations.

3.2 PREPARATION

- A. Refrigerant: Remove and store refrigerant according to 40 CFR 82 and regulations of authorities having jurisdiction.
- B. Existing Utilities: Locate, identify, disconnect, and seal or cap off indicated utilities serving buildings and structures to be demolished.
  1. Arrange to shut off ~~indicated~~ <sup>all</sup> utilities with utility companies.
  2. If utility services are required to be removed, relocated, or abandoned, before proceeding with building demolition provide temporary utilities that bypass buildings and structures to be demolished and that maintain continuity of service to other buildings and structures.
  3. Cut off pipe or conduit a minimum of ~~24 inches~~ <sup>4 feet</sup> below grade. Cap, valve, or plug and seal remaining portion of pipe or conduit after bypassing.
- C. Temporary Shoring: Provide and maintain interior and exterior shoring, bracing, or structural support to preserve stability and prevent unexpected movement or collapse of construction being demolished.
  1. Strengthen or add new supports when required during progress of demolition.

- D. Removed and Salvaged Items (If any): Comply with the following:
  1. Clean salvaged items of dirt and demolition debris.

*do we have any? YES*

*except as the noted on the plans*



2. Pack or crate items after cleaning. Identify contents of containers.
3. Store items in a secure area until delivery to Owner.
4. Transport items to storage area designated by Owner.
5. Protect items from damage during transport and storage.

*We want any utility within 4' of finished grade removed*

### 3.3 PROTECTION

- A. Existing Facilities: Protect adjacent walkways, loading docks, building entries, and other building facilities during demolition operations.
- B. Existing Utilities: Disconnect existing utility services for the building. Underground lines may be abandoned in place.
  1. Do not interrupt existing utilities serving adjacent occupied or operating facilities unless authorized in writing by Owner and authorities having jurisdiction.
  2. Provide temporary services during interruptions to existing utilities, as acceptable to Owner and to authorities having jurisdiction.
    - a. Provide at least 72 hours' notice to Owner if shutdown of service is required during changeover.
- C. Temporary Protection: Erect temporary protection, such as walks, fences, railings, canopies, and covered passageways, where required by authorities having jurisdiction and as indicated. Comply with requirements in Division 1 Section "Temporary Facilities and Controls."
  1. Protect existing site improvements, appurtenances, and landscaping to remain.
  2. Provide temporary barricades and other protection required to prevent injury to people and damage to adjacent buildings and facilities to remain.
  3. Provide protection to ensure safe passage of people around building demolition area and to and from occupied portions of adjacent buildings and structures.
  4. Protect walls, windows, roofs, and other adjacent exterior construction that are to remain and that are exposed to building demolition operations.
  5. Erect and maintain partitions and temporary enclosures to limit dust and dirt migration and to separate areas from fumes and noise from occupied portions of adjacent buildings.

*don't have*

### 3.4 DEMOLITION, GENERAL

- A. General: Demolish indicated existing buildings, structures and site improvements completely. Use methods required to complete the Work within limitations of governing regulations and as follows:
  1. Do not use cutting torches until work area is cleared of flammable materials. Maintain portable fire-suppression devices during flame-cutting operations.
  2. Maintain adequate ventilation when using cutting torches.
  3. Locate building demolition equipment and remove debris and materials so as not to impose excessive loads on supporting walls, floors, or framing.
- B. ~~Engineering~~ <sup>Hazard</sup> Surveys: Perform surveys as the Work progresses to detect hazards that may result from building demolition activities.

*Somewhere we should have the contractor contact all utilities connected to the building and have them cut off, before work begins*

- C. Site Access and Temporary Controls: Conduct building demolition and debris-removal operations to ensure minimum interference with roads, streets, walks, walkways, and other adjacent occupied and used facilities.
1. Do not close or obstruct streets, walks, walkways, or other adjacent occupied or used facilities without permission from Owner. Provide alternate routes around closed or obstructed traffic ways if required by Owner.
  2. Use water mist and other suitable methods to limit spread of dust and dirt. Comply with governing environmental-protection regulations. Do not use water when it may damage adjacent construction or create hazardous or objectionable conditions, such as ice, flooding, and pollution.

### 3.5 MECHANICAL DEMOLITION

- A. Remove buildings and structures, and site improvements intact when permitted by authorities having jurisdiction.
- B. Proceed with demolition of structural framing members systematically, from higher to lower level. Concrete panels shall be lowered systematically to maintain as much structural stability as possible with remaining structure.
- C. Remove debris from elevated portions by chute, hoist, or other device that will convey debris to grade level in a controlled descent.
1. Remove structural framing members and lower to ground by method suitable to minimize ground impact or dust generation.
- D. Concrete: Cut concrete full depth at junctures with construction indicated to remain, using power-driven saw, then remove concrete between saw cuts.
- E. Below-Grade Construction: Demolish <sup>and remove</sup> foundation walls and other below-grade construction. Remove piers to a depth of at least <sup>4</sup> feet below final grades indicated.
- F. Existing Utilities: Demolish and remove existing utilities and below-grade utility structures. Remove and salvage meters on the site. Coordinate removal of service lines with applicable utility companies.

### 3.6 EXPLOSIVE DEMOLITION

- A. Explosives: Use of explosives is not permitted.

### 3.7 SITE RESTORATION

- A. Below-Grade Areas: Rough grade below-grade areas ready for further excavation or new construction.
- B. Site Grading: Site shall be graded according to plans to a tolerance of +/- 0.2 feet. There shall be no ponding or low areas on site. All drainage shall sheet flow to the channel on the west side of the site. It is estimated that approximately XXX cubic yards of select fill will need to be hauled in from off-site in order to obtain the grades shown on the Plans. No guarantee is made

*remove all debris over 3" in size*

?

as to the accuracy of this estimate. It will be the responsibility of the Contractor to develop his own estimate prior to bidding on the project.

- C. Vegetation: Hydroseed site with Common Bermuda or approved equivalent within seven days of demolition of the building and parking areas. Hydroseed shall be applied at a rate as defined by the manufacturer for uniform grass coverage.

*Water until established.*

### 3.8 REPAIRS

- A. General: Promptly repair damage to adjacent construction caused by building demolition operations.
- B. Where repairs to existing surfaces are required, patch to produce surfaces suitable for new materials.
- C. Restore exposed finishes of patched areas and extend restoration into adjoining construction in a manner that eliminates evidence of patching and refinishing.

### 3.9 DISPOSAL OF DEMOLISHED MATERIALS

- A. General: Except for items or materials indicated to be recycled, reused, salvaged, reinstalled, or otherwise indicated to remain Owner's property, remove demolished materials from Project site and legally dispose of them in an EPA-approved landfill.
  - 1. Do not allow demolished materials to accumulate on-site.
  - 2. Remove and transport debris in a manner that will prevent spillage on adjacent surfaces and areas.
- B. Burning: Do not burn demolished materials.
- C. Disposal: Transport demolished materials off Owner's property and legally dispose of them.

### 3.10 CLEANING

- A. Clean adjacent structures and improvements of dust, dirt, and debris caused by building demolition operations. Return adjacent areas to condition existing before building demolition operations began.

END OF SECTION 02221

TOWN OF ADDISON  
BUILDING REGULATION SEC. 5-37.5

**Sec. 5-37.5. Excavation, construction or demolition at night prohibited.**

(a) *Intent and purpose.* The city council of the Town of Addison finds and declares that:

- (1) The uncontrolled excavation, erection, construction or demolition at night upon buildings or structures presents an inconvenience or danger to the welfare and safety of those persons residing within or near the buildings or structures worked upon.
- (2) Such nocturnal activity causes inconvenience or danger to those persons residing within or near the buildings or structures worked upon so as to constitute a public nuisance.
- (3) It is a matter of public necessity that the Town of Addison protect those persons residing within or near the buildings

or structures worked upon from the danger posed by such nocturnal activity.

- (4) The provisions and prohibitions hereinafter contained and enacted are in pursuance of and for the morals and general welfare of persons in the Town of Addison.
- (5) There is an immediate and present danger presented by the above described uncontrolled nocturnal activity, creating an emergency.

(b) *Unlawful activity.* It shall be unlawful for a person, firm or corporation to excavate, erect, build, construct, alter, repair or demolish any building or structure which has been issued or which is required to be issued a building permit by the Town of Addison between the hours of 7:00 p.m. and 7:00 a.m. Monday through Friday, and between the hours of 7:00 p.m. and 8:00 a.m. on Saturday and Sunday, if such activity is performed within a residential, apartment or townhouse zoned area, or within three hundred (300) feet of an occupied residence, except in cases of urgent necessity or in the interest of public safety and convenience, and then only by permit of the city manager.

(c) *Exception.* The provisions of this section shall not apply to city and utility company when engaged in the installation or repair of utility lines situated within such buildings or structures.

(d) *Posting of sign.* The owner of the property upon which activity is carried on or the general contractor shall be responsible for the posting of a sign in a clearly visible area at all entrances to construction sites that will state the hours during which construction is allowed. (Ord. No. 084-051, § 1, 7-24-84; Ord. No. 085-040, §§ 1, 2, 6-25-85)

Editor's note—Section 2 of Ord. No. 084-051, adopted July 24, 1984, provided that any person, firm or corporation violating the provisions of this ordinance, codified herein as § 5-37.5, shall upon commission be deemed guilty of a misdemeanor, and shall be subject to a fine not to exceed two hundred dollars (\$200.00). Furthermore, the construction or building permit of a person, firm or corporation may be revoked if said person, firm or corporation continues violating any of the provisions of this § 5-37.5.

**APPENDIX**

# TEXAS SALES AND USE TAX EXEMPTION CERTIFICATE

|                                                     |  |                              |
|-----------------------------------------------------|--|------------------------------|
| Name of purchaser, firm or agency                   |  |                              |
| Address (Street & number, P.O. Box or Route number) |  | Phone (Area code and number) |
| City, State, ZIP code                               |  |                              |

I, the purchaser named above, claim an exemption from payment of sales and use taxes for the purchase of taxable items described below or on the attached order or invoice form:

Seller: \_\_\_\_\_

Street address: \_\_\_\_\_ City, State, ZIP code: \_\_\_\_\_

Description of items to be purchased or on the attached order or invoice:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Purchaser claims this exemption for the following reason:

TAX EXEMPT USE BY POLITICAL SUBDIVISION OF THE STATE OF TEXAS

I understand that I will be liable for payment of sales or use taxes which may become due for failure to comply with the provisions of the Tax Code, Limited Sales, Excise, and Use Tax Act, Municipal Sales and Use Tax Act, Sales and Use Taxes for Special Purpose Taxing Authorities, County Sales and Use Tax Act, County Health Services Sales and Use Tax and the Texas Health and Safety Code: Special Provisions Relating to Hospital Districts, Emergency Services Districts, and Emergency Services Districts in counties with a population of 125,000 or less.

I understand that it is a misdemeanor to give an exemption certificate to the seller for taxable items which I know, at the time of purchase, will be used in a manner other than that expressed in this certificate and that upon conviction may be fined not more than \$500 per offense.

|             |           |       |      |
|-------------|-----------|-------|------|
| sign here ) | Purchaser | Title | Date |
|             |           |       |      |

Note: This certificate cannot be issued for the purchase, lease or rental of a motor vehicle.

**THIS CERTIFICATE DOES NOT REQUIRE A NUMBER TO BE VALID**

Sales and Use Tax "Exemption Numbers" or "Tax Exempt" Numbers do not exist.

This certificate should be furnished to the supplier. Do not send the completed certificate to the Comptroller of Public Accounts.



Storm Water Pollution Prevention Plan  
 Building Demolition Only

**Part A – Site Description**

**Type of Project**

The project is the demolition of an existing building and associated parking. This project is necessary due to the ~~new~~ alignment of Arapaho Road in Addison, Texas.

**Schedule**

| Milestone                   | Scheduled |        | Revised |        |
|-----------------------------|-----------|--------|---------|--------|
|                             | Start     | Finish | Start   | Finish |
| Set up initial controls     |           |        |         |        |
| Building demolition         |           |        |         |        |
| Demolish west parking       |           |        |         |        |
| Stabilize west parking area |           |        |         |        |
| Install phase B controls    |           |        |         |        |
| Demolish east parking       |           |        |         |        |
| Final Site stabilization    |           |        |         |        |

**Part B – Existing Conditions**

**Existing Foliage**

| Type of Grass / Vegetation | Approximate Density | Site Coverage |
|----------------------------|---------------------|---------------|
| Bermuda Grass              | 90                  | 10            |
| Trees                      | 20                  | 10            |

**Drainage Impacts**

Pre-development Runoff Coefficient (C in Rational Formula) 0.90

Post-development Runoff Coefficient 0.40

Addition of roadway will be in a future phase.

**Onsite Systems**

Pipe System Present No

**Other Systems Present**

There is a substantial drainage channel located on the west-side of the property. This channel ~~will~~ not be significantly impacted by the construction activities. The existing channel lining will remain in place.

*north and shell*

**Existing Areas of Erosion**

Since most of the site consists of structure and pavement, there is little evidence of existing erosion.

**Part C – Pollution Prevention Techniques**

**Project Phasing**

| Phase   | Start | Finish |
|---------|-------|--------|
| Phase A |       |        |
| Phase B |       |        |
|         |       |        |

*SWSP-1*

Called for hydro mulch  
Refer to BMP Spec?

**Vegetative Techniques**

Bermuda sod and seed will be applied to provide uniform 90% coverage upon completion of the demolition and grading activities. Grassed areas will be watered ~~twice weekly for two weeks after installation of grass~~ until grass is well established

**Silt Fence**

Design capacity for silt fence shall be 3.5 cubic feet per second. As shown on the construction plans, silt fence shall be installed in two phases, A and B.

|         | Install Date | Removal Date |
|---------|--------------|--------------|
| Phase A |              |              |
| Phase B |              |              |

**Stabilized Construction Entrance**

The existing pavement at the entrance to the site shall remain for the majority of the demolition activities. If this entrance is removed before completion of the demolition activities, a stabilized construction entrance shall be installed.

**Waste Management Practices**

**Solid Waste Management**

- Covered, leakproof trash container on-site.
- Covered dumpster on site
- Daily site clean up procedures implemented
- Timely collection of waste from containers

?

**Hazardous Waste Management**

- Controlled storage facility for pain, thinner and solvents
- Controlled storage facilities for fertilizer and other chemicals
- Procedures for handling spills is established and posted on-site.

— paint

**Hazardous Materials used or found on-site**

- Solvents
- Fuels
- Oils
- Grease
- Roofing Tar
- Pesticides
- Fertilizer

**Concrete Waste Management**

?

Part D – Contractor / Sub Contractor Certifications

Any contractor or sub contractor responsible for portions of the SWPPP or impacts the efforts of the SWPPP shall sign the following certification prior to providing services at the site.

I certify under penalty of law that I understand the terms and conditions of the general National Pollutant Discharge Elimination System (NPDES) permit that authorizes the storm water discharges associated with industrial activity from the construction site identified as part of this certification.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Name (Printed): \_\_\_\_\_

Title: \_\_\_\_\_

Name of Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Nature of Firm's Responsibility: \_\_\_\_\_

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Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Name (Printed): \_\_\_\_\_

Title: \_\_\_\_\_

Name of Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Nature of Firm's Responsibility: \_\_\_\_\_

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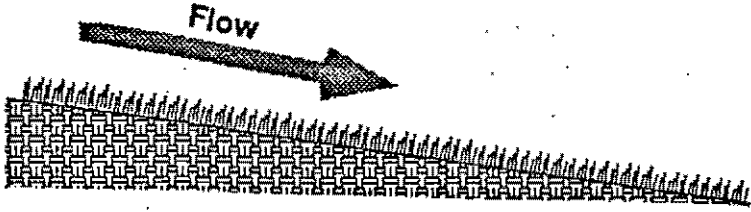

Name of Firm: \_\_\_\_\_

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Nature of Firm's Responsibility: \_\_\_\_\_

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <h2 style="text-align: left;">Vegetation</h2>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p><b>Applications</b></p> <ul style="list-style-type: none"> <li>Perimeter Control</li> <li style="border: 1px solid black; padding: 2px;">Slope Protection</li> <li>Sediment Trapping</li> <li style="border: 1px solid black; padding: 2px;">Channel Protection</li> <li style="border: 1px solid black; padding: 2px;">Temporary Stabilization</li> <li style="border: 1px solid black; padding: 2px;">Permanent Stabilization</li> <li>Waste Management</li> <li>Housekeeping Practices</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <p><b>DESCRIPTION</b><br/>Vegetation, as a Best Management Practice, is the sowing of annual grasses, small grains or legumes to provide interim and permanent vegetative stabilization for disturbed areas.</p> <p><b>PRIMARY USE</b><br/>Vegetation is used as a temporary or permanent stabilization technique for areas disturbed by construction but not protected by pavement, building or other structures. As a temporary control, vegetation is used to stabilize stockpiles and barren areas which are inactive for long periods of time. As a permanent control, grasses and other vegetation provide good protection for the soil along with some filtering for overland runoff. Subjected to acceptable runoff velocities, vegetation can provide a good method of permanent storm water management as well as a visual amenity to the site.</p> <p>Other BMPs may be required to assist in the establishment of vegetation. These other techniques include erosion control matting, swales and dikes to direct flow around newly seeded areas and proper grading to limit runoff velocities during construction.</p> <p><b>APPLICATIONS</b><br/>Vegetative techniques can and should apply to every construction project with few exceptions. Vegetation effectively reduces erosion in swales, stock piles, berms, mild to medium slopes and along roadways. Vegetative strips can provide some protection when used as a perimeter control for utility and site development construction.</p> <p>In many cases, the initial cost of temporary seeding may be high compared to tarps or covers for stockpiles or other barren areas subject to erosion yet inactive. This initial cost should be weighed with the amount of time the area is to remain inactive, since maintenance cost for vegetated areas is much less than most structural controls.</p> <p><b>DESIGN CRITERIA</b><br/><i>Surface Preparation</i></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Interim or final grading must be completed prior to seeding, minimizing all steep slopes.</li> <li><input type="checkbox"/> Install all necessary erosion structures such as dikes, swales, diversions, etc., prior to seeding.</li> </ul> | <p><b>Targeted Constituents</b></p> <ul style="list-style-type: none"> <li>● Sediment</li> <li>○ Nutrients<br/>Toxic Materials</li> <li>○ Oil &amp; Grease</li> <li>○ Floatable Materials</li> <li>○ Other Construction Wastes</li> </ul> <p><b>Implementation Requirements</b></p> <ul style="list-style-type: none"> <li>● Capital Costs</li> <li>● Maintenance</li> <li>○ Training</li> <li>● Suitability for Slopes &gt;5%</li> </ul> <p><b>Legend</b></p> <ul style="list-style-type: none"> <li>● Significant Impact</li> <li>● Medium Impact</li> <li>○ Low Impact</li> <li>? Unknown or Questionable Impact</li> </ul> <p style="text-align: center; font-size: 1.2em;"><b>Fe = 0.90</b></p> <p style="text-align: center; font-size: 1.2em;"><b>E-4</b></p>  <p style="text-align: center;">North Central Texas<br/>Council of Governments</p> |

## Vegetation

- Groove or furrow slopes steeper than 3:1 on the contour line before seeding.
- Provide 4-6 inches of topsoil over rock, gravel or otherwise unsuitable soils.
- Seed-bed should be well pulverized, loose and uniform.

*Plant Selection, Fertilization and Seeding*


- Use only high quality, USDA certified seed.
- Use an appropriate species or species mixture adapted to local climate, soil conditions and season according to the table on the following page. Consult with the local office of the U.S. Soil Conservation Service (SCS) or Engineering Extension service as necessary for selection of proper species and application technique in this area.
- Seeding rate should be in accordance with the table on the following page or as recommended by the SCS or engineering extension service.
- Fertilizer shall be applied according to the manufacturer's recommendation with proper spreader equipment. Typical application rate for 10-10-10 grade fertilizer is 700-1000 lb/acre. **DO NOT OVER APPLY FERTILIZER.**
- If hydro-seeding is used, do not mix seed and fertilizer more than 30 minutes before application.
- Evenly apply seed using cyclone seeder, seed drill, cultipacker or hydroseeder.
- Provide adequate water to aid in establishment of vegetation.
- Use appropriate mulching techniques where necessary.

**LIMITATIONS**

Vegetation is not appropriate for areas subjected to heavy pedestrian or vehicular traffic. As a temporary technique, vegetation may be costly when compared to other techniques. Vegetation is not appropriate for rock, gravel or coarse grained soils unless 4 to 6 inches of topsoil is applied.

**MAINTENANCE REQUIREMENTS**

Protect newly seeded areas from excessive runoff and traffic until vegetation is established. A watering and fertilizing schedule will be required as part of the SWPPP to assist in the establishment of the vegetation.

|                                                                                       |            |
|---------------------------------------------------------------------------------------|------------|
| Specification Section                                                                 | <b>N/A</b> |
| Detail ID                                                                             | <b>N/A</b> |
|  |            |

*We want Permanent Vegetation* *Bermuda*

## Temporary Vegetation Table

Vegetation - The following plants are commonly used for temporary cover in Texas. For optimum planting dates and adaptations for a specific soil or site, contact your local field office of the Soil Conservation Service.

| Species            | Veg. Area Adapt. <sup>1</sup> | Soils | Planting Rate | Planting Date  | Source | Wildlife Food Value |
|--------------------|-------------------------------|-------|---------------|----------------|--------|---------------------|
| Cane, Redtop       | All                           | All   | 30#/ Acre     | 8/15 thru 9/30 | C      | D                   |
| Millet, German     | All                           | All   | 40#/ Acre     | 4/1 thru 5/15  | C      | B                   |
| Oats               | All                           | All   | 3 bu / Acre   | 8/15 thru 9/30 | C      | D                   |
| Panicum, Texas     | All                           | All   | 25#/ Acre     | 3/15 thru 5/15 | C      | B                   |
| Proso millet       | All                           | All   | 40#/ Acre     | 5/1 thru 5/15  | C      | B                   |
| Hye, Elbon         | All                           | All   | 1.5 bu / Acre | 8/15 thru 9/30 | C      | D                   |
| Ryegrass, Annual   | All                           | All   | 30#/ Acre     | 8/15 thru 9/30 | C      | D                   |
| Sprangletop, Green | All                           | All   | 3.4#/ Acre    | 2/1 thru 5/15  | C      | D                   |
| Sudangrass         | All                           | All   | 40#/ Acre     | 4/1 thru 5/15  | C      | B                   |

<sup>1</sup> Vegetative Area Adaptation: As taken from 'Texas Plants - A Checklist and Ecological Summary', MP-585, June 1962, Dr. F. W. Gould

The planting date represents a statewide spread in planting dates. Refer to local guides for specific dates.

Sources: C - Commercial

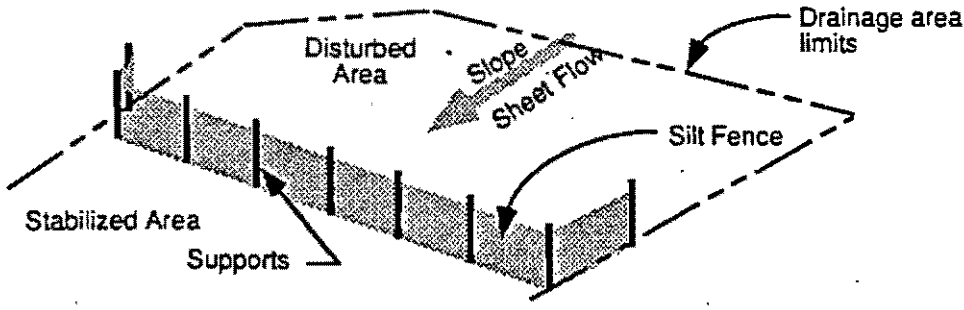

Wildlife Food Value: B - Bird

D - Deer

Adapted from Erosion and Sediment Control Guidelines For Developing Areas in Texas, U.S. Department of Agriculture, Soil Conservation Service, 1976.





| <h1>Silt Fence</h1>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <h2>Applications</h2>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| <p><b>DESCRIPTION</b><br/> A silt fence consists of geotextile fabric supported by poultry netting or other backing stretched between either wooden or metal posts with the lower edge of the fabric securely embedded in the soil. The fence is typically located downstream of disturbed areas to intercept runoff in the form of sheet flow. Silt fence provides both filtration and time for sedimentation to reduce sediment and it reduces the velocity of the runoff. Properly designed silt fence is economical since it can be re-located during construction and re-used on other projects.</p> <p><b>PRIMARY USE</b><br/> Silt fence is normally used as perimeter control located downstream of disturbed areas. It is only feasible for non-concentrated, sheet flow conditions.</p> <p><b>APPLICATIONS</b><br/> Silt fence is an economical means to treat overland, non-concentrated flows for all types of projects. Silt fences are used as perimeter control devices for both site developments and linear (roadway) type projects. They are most effective with coarse to silty soil types. Due to the potential of clogging, silt fence should not be used with clay soil types.</p> <p>In order to reduce the length of silt fence, it should be placed adjacent to the down slope side of the construction activities.</p> <p><b>DESIGN CRITERIA</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Fences are to be constructed along a line of constant elevation (along a contour line) where possible.</li> <li><input type="checkbox"/> Maximum slope adjacent to the fence is 1:1.</li> <li><input type="checkbox"/> Maximum distance of flow to silt fence should be 200 feet or less.</li> <li><input type="checkbox"/> Maximum concentrated flow to silt fence shall be 1 CFS per 20 feet of fence.</li> <li><input type="checkbox"/> If 50% or less of soil, by weight, passes the U.S. Standard sieve No. 200, select the equivalent opening size (E.O.S.) to retain 85% of the soil.</li> <li><input type="checkbox"/> Maximum equivalent opening size shall be 70 (#70 sieve).</li> <li><input type="checkbox"/> Minimum equivalent opening size shall be 100 (#100 sieve).</li> <li><input type="checkbox"/> If 85% or more of soil, by weight, passes the U.S. Standard sieve No. 200, silt fences shall not be used due to potential clogging.</li> </ul> | <p><b>Targeted Constituents</b></p> <ul style="list-style-type: none"> <li><input checked="" type="radio"/> Sediment</li> <li><input type="radio"/> Nutrients</li> <li><input type="radio"/> Toxic Materials</li> <li><input type="radio"/> Oil &amp; Grease</li> <li><input type="radio"/> Floatable Materials</li> <li><input type="radio"/> Other Construction Wastes</li> </ul> <p><b>Implementation Requirements</b></p> <ul style="list-style-type: none"> <li><input checked="" type="radio"/> Capital Costs</li> <li><input checked="" type="radio"/> Maintenance</li> <li><input type="radio"/> Training</li> <li><input checked="" type="radio"/> Suitability for Slopes &gt;5%</li> </ul> <p><b>Legend</b></p> <ul style="list-style-type: none"> <li><input checked="" type="radio"/> Significant Impact</li> <li><input checked="" type="radio"/> Medium Impact</li> <li><input type="radio"/> Low Impact</li> <li>? Unknown or Questionable Impact</li> </ul> <p><b>Fe = 0.75</b></p> <p><b>S-1</b></p>  <p>North Central Texas Council of Governments</p> |

## Silt Fence

- Sufficient room for the operation of sediment removal equipment shall be provided between the silt fence and other obstructions in order to properly maintain the fence.
- The ends of the fence shall be turned upstream to prevent bypass of stormwater.

### LIMITATIONS

Minor ponding will likely occur at the upstream side of the silt fence resulting in minor localized flooding.

Fences which are constructed in swales or low areas subject to concentrated flow may be overtopped resulting in failure of the filter fence. Silt fences subject to areas of concentrated flow (waterways with flows > 1 cfs) are not acceptable.


Silt fence can interfere with construction operations, therefore planning of access routes onto the site is critical.


Silt fence can fail structurally under heavy storm flows, creating maintenance problems and reducing the effectiveness of the system.

### MAINTENANCE REQUIREMENTS

Inspections should be made on a weekly basis, especially after large storm events. If the fabric becomes clogged, it should be cleaned or if necessary, replaced.

Sediment should be removed when it reaches approximately one-half the height of the fence.

|                                                                                       |      |
|---------------------------------------------------------------------------------------|------|
| Specification Section                                                                 | B    |
| Detail ID                                                                             | 2020 |
|  |      |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <h2 style="text-align: center;">Stabilized Construction Entrance</h2>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p><b>Applications</b></p> <ul style="list-style-type: none"> <li>Perimeter Control</li> <li>Slope Protection</li> <li>Sediment Trapping</li> <li>Channel Protection</li> </ul> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">Temporary Stabilization</div> <ul style="list-style-type: none"> <li>Permanent Stabilization</li> <li>Waste Management</li> <li>Housekeeping Practices</li> </ul> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <p><b>Targeted Constituents</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> Sediment</li> <li><input type="radio"/> Nutrients<br/>Toxic Materials</li> <li><input type="radio"/> Oil &amp; Grease</li> <li><input type="radio"/> Floatable Materials</li> <li><input type="radio"/> Other Construction Wastes</li> </ul>                                                                             |
| <p><b>DESCRIPTION</b></p> <p>A stabilized construction entrance consists of a pad consisting of gravel, crushed stone, recycled concrete or other rock like material on top of geotextile filter cloth to facilitate the wash down and removal of sediment and other debris from construction equipment prior to exiting the construction site. For added effectiveness, a wash rack area can be incorporated into the design to further reduce sediment tracking. For long term projects, cattle guards or other type of permanent rack system can be used in conjunction with a wash rack. This directly addresses the problem of silt and mud deposition in roadways used for construction site access.</p>                                                          | <p><b>Implementation Requirements</b></p> <ul style="list-style-type: none"> <li><input checked="" type="radio"/> Capital Costs</li> <li><input checked="" type="radio"/> Maintenance</li> <li><input type="radio"/> Training</li> <li><input type="radio"/> Suitability for Slopes &gt;5%</li> </ul>                                                                                                                     |
| <p><b>PRIMARY USE</b></p> <p>Stabilized construction entrances are used primarily for sites in which significant truck traffic occurs on a daily basis. It reduces the need to remove sediment from streets. If used properly, it also directs the majority of traffic to a single location, reducing the number and quantity of disturbed areas on the site and providing protection for other structural controls through traffic control.</p>                                                                                                                                                                                                                                                                                                                        | <p><b>Legend</b></p> <ul style="list-style-type: none"> <li><input checked="" type="radio"/> Significant Impact</li> <li><input checked="" type="radio"/> Medium Impact</li> <li><input type="radio"/> Low Impact</li> <li>? Unknown or Questionable Impact</li> </ul>                                                                                                                                                    |
| <p><b>APPLICATIONS</b></p> <p>Stabilized construction entrances are a required part of the erosion control plan for all site developments larger than 5 acres and a recommended practice for all construction sites. It is not suitable for long, linear projects. If possible, small entrances should be incorporated into small lot construction due to the large percentage of disturbed area on the site and the high potential for offsite tracking of silt and mud.</p>                                                                                                                                                                                                                                                                                           | <p style="text-align: center; font-size: 1.2em;"><b>Fe = N/A</b></p>                                                                                                                                                                                                                                                                                                                                                      |
| <p><b>DESIGN CRITERIA</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Stabilized construction entrances are to be constructed such that drainage across the entrance is directed to a controlled, stabilized outlet on site with provisions for storage proper filtration and removal of wash water.</li> <li><input type="checkbox"/> The entrance must be properly graded so that storm water is not allowed to leave the site and enter roadways.</li> <li><input type="checkbox"/> Minimum width of entrance shall be 15 feet, but in no case shall the width be less than that of the entry way to be used.</li> <li><input type="checkbox"/> Minimum depth of entrance shall be 8 inches for the entire length of the control.</li> </ul> | <p style="text-align: center; font-size: 1.5em;"><b>S-9</b></p>                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <div style="text-align: center;">  <p>North Central Texas<br/>Council of Governments</p> </div>                                                                                                                                                                                                                                      |

## Stabilized Construction Entrance

Minimum dimensions for the entrance shall be as follows:

| Tract Area | Avg. Lot Depth | Min. Width of Entrance | Min. Depth of Entrance |
|------------|----------------|------------------------|------------------------|
| < 1 Acre   | 100 feet       | 15 feet                | 20 feet                |
| < 5 Acres  | 200 feet       | 20 feet                | 30 feet                |
| < 10 Acres | > 200 feet     | 20 feet                | 40 feet                |
| > 10 Acres | > 200 feet     | 25 feet                | 50 feet                |

### LIMITATIONS

Selection of the construction entrance location is critical in that to be effective, it must be used exclusively.

Stabilized entrances are rather expensive considering that it must be installed in combination with one or more other sediment control techniques, but it may be cost effective compared to labor intensive street cleaning.

### MAINTENANCE REQUIREMENTS

Inspections should be made on a regular basis and after large storm events in order to ascertain whether or not sediment and pollution are being effectively detained on site.

When sediment has substantially clogged the void area between the rocks, the aggregate mat must be washed down or replaced.

Periodic re-grading and top dressing with additional stone must be done to keep the efficiency of the entrance from diminishing.

Specification Section

**G**

Detail ID

**2070**



# Solid Waste Management

## DESCRIPTION

Large volumes of solid waste are often generated at construction sites including: packaging, pallets, wood waste, concrete waste, soil, electrical wiring, cuttings, and a variety of other materials. The solid waste management practice lists techniques to minimize the potential of storm water contamination from solid waste through appropriate storage and disposal practices.

## PRIMARY USE

These practices should be a part of all construction practices. By limiting the trash and debris on site, storm water quality is improved along with reduced clean up requirements at the completion of the project.

## APPLICATIONS

The solid waste management practice for construction sites is based on proper storage and disposal practices by construction workers and supervisors. Key elements of the program are education and modification of improper disposal habits. Cooperation and vigilance is required on the part of supervisors and workers to ensure that the recommendations and procedures are followed. Following are lists describing the targeted materials and recommended procedures:

- Targeted Solid Waste Materials
  - Paper and cardboard containers
  - Plastic packaging
  - Styrofoam packing and forms
  - Insulation materials (non-hazardous)
  - Wood pallets
  - Wood cuttings
  - Pipe and electrical cuttings
  - Concrete, brick, and mortar waste
  - Shingle cuttings and waste
  - Roofing tar
  - Steel (cuttings, nails, rust residue)
  - Gypsum board cuttings and waste
  - Sheathing cuttings and waste
  - Miscellaneous cutting and waste
  - Food waste
  - Demolition waste

### Storage Procedures

- Wherever possible, minimize production of solid waste materials.
- Designate a foreman or supervisor to oversee and enforce proper solid waste procedures.
- Instruct construction workers in proper solid waste procedures.
- Segregate potentially hazardous waste from non-hazardous construction site debris.
- Keep solid waste materials under cover in either a closed dumpster or other enclosed trash container that limits contact with rain and runoff.
- Store waste materials away from drainage ditches, swales and catch basins.

## Applications

- Perimeter Control
- Slope Protection
- Sediment Trapping
- Channel Protection
- Temporary Stabilization
- Permanent Stabilization

Waste Management

Housekeeping Practices

## Targeted Constituents

- Sediment
- Nutrients  
Toxic Materials
- Oil & Grease
- Floatable Materials
- Other Construction Wastes

## Implementation Requirements

- Capital Costs
- Maintenance
- Training
- Suitability for Slopes >5%

## Legend

- Significant Impact
- Medium Impact
- Low Impact
- ? Unknown or Questionable Impact

W-1



North Central Texas  
Council of Governments

## Solid Waste Management

- Do not allow trash containers to overflow.
- Do not allow waste materials to accumulate on the ground.
- Prohibit littering by workers and visitors.
- Police site daily for litter and debris.
- Enforce solid waste handling and storage procedures.

### *Disposal Procedures*

- If feasible, segregate recyclable wastes from non-recyclable waste materials and dispose of properly.
- General construction debris may be hauled to a licensed construction debris landfill (typically less expensive than a sanitary landfill).
- Use waste facilities approved by local jurisdiction.
- Runoff which comes into contact with unprotected waste shall be directed into structural treatment such as silt fence to remove debris.

### *Education*

- Educate all workers on solid waste storage and disposal procedures.
- Instruct workers in identification of solid waste and hazardous waste.
- Have regular meetings to discuss and reinforce disposal procedures (incorporate in regular safety seminars).
- Clearly mark on all solid waste containers which materials are acceptable.

### *Quality Control*


- Foreman and/or construction supervisor shall monitor on-site solid waste storage and disposal procedures.
- Discipline workers who repeatedly violate procedures.

### *Requirements*

- Job-site waste handling and disposal education and awareness program.
- Commitment by management to implement and enforce Solid Waste Management Program.
- Compliance by workers.
- Sufficient and appropriate waste storage containers.
- Timely removal of stored solid waste materials.
- Possible modest cost impact for additional waste storage containers.
- Small cost impact for training and monitoring
- Minimal overall cost impact.

### **LIMITATIONS**

Only addresses non-hazardous solid waste.  
One part of a comprehensive construction site management program.

|                                                                                       |            |
|---------------------------------------------------------------------------------------|------------|
| Specification Section                                                                 | <b>N/A</b> |
| Detail ID                                                                             | <b>N/A</b> |
|  |            |

# Hazardous Waste Management

## DESCRIPTION

The hazardous waste management BMP addresses the problem of storm water polluted with hazardous waste through spills or other forms of contact. The objective of the Management Program is to minimize the potential of stormwater contamination from common construction site hazardous wastes through appropriate recognition, handling, storage and disposal practices.

It is not the intent of this Management Program to supersede or replace normal site assessment and remediation procedures. Significant spills and/or contamination warrant immediate response by trained professionals. Suspected job-site contamination should be immediately reported to regulatory authorities and protective actions taken. The General Permit requires reporting of significant spills to the National Response Center (NRC) at (800) 424-8802.

## PRIMARY USE

These management practices along with applicable OSHA and EPA guidelines should be incorporated at all construction sites which use or generate hazardous wastes. Many wastes such as fuel, oil, grease, fertilizer and pesticide are present at most construction sites.

## INSTALLATION, APPLICATION AND DISPOSAL CRITERIA

The hazardous waste management techniques presented here are based on proper recognition, handling, and disposal practices by construction workers and supervisors. Key elements of the management program are education, proper disposal practices, as well as provisions for safe storage and disposal. Following are lists describing the targeted materials and recommended procedures:

- Targeted Hazardous Waste Materials
  - Paints
  - Solvents
  - Stains
  - Wood preservatives
  - Cutting oils
  - Greases
  - Roofing tar
  - Pesticides
  - Fuels & lube oils
  - Lead based paints (Demolition)

### Storage Procedures

- Wherever possible, minimize use of hazardous materials.
- Minimize generation of hazardous wastes on the job-site.
- Segregate potentially hazardous waste from non-hazardous construction site debris.
- Designate a foreman or supervisor to oversee hazardous materials handling procedures.
- Keep liquid or semi-liquid hazardous waste in appropriate containers (closed drums or similar) and under cover.
- Store waste materials away from drainage ditches, swales and catch

## Applications

- Perimeter Control
- Slope Protection
- Sediment Trapping
- Channel Protection
- Temporary Stabilization
- Permanent Stabilization

Waste Management

Housekeeping Practices

## Targeted Constituents

- Sediment
- Nutrients
- Toxic Materials
- Oil & Grease
- Floatable Materials
- Other Construction Wastes

## Implementation Requirements

- Capital Costs
- Maintenance
- Training
- Suitability for Slopes >5%

## Legend

- Significant Impact
- Medium Impact
- Low Impact
- ? Unknown or Questionable Impact

W-2



North Central Texas  
Council of Governments

## Hazardous Waste Management

- basins.
- Use containment berms in fueling and maintenance areas and where the potential for spills is high.
  - Ensure that adequate hazardous waste storage volume is available.
  - Ensure that hazardous waste collection containers are conveniently located.
  - Do not allow potentially hazardous waste materials to accumulate on the ground.
  - Enforce hazardous waste handling and disposal procedures.
  - Clearly mark on all hazardous waste containers which materials are acceptable for the container.

*Disposal Procedures*

- Regularly schedule hazardous waste removal to minimize on-site storage.
- Use only reputable, licensed hazardous waste haulers.

*Education*

- Instruct workers in identification of hazardous waste
- Educate workers of potential dangers to humans and the environment from hazardous wastes
- Instruct workers on safety procedures for common construction site hazardous wastes
- Educate all workers on hazardous waste storage and disposal procedures
- Have regular meetings to discuss and reinforce identification, handling and disposal procedures (incorporate in regular safety seminars)
- Establish a continuing education program to indoctrinate new employees.

*Quality Assurance*

- Foreman and/or construction supervisor shall monitor on-site hazardous waste storage and disposal procedures.
- Educate and if necessary, discipline workers who violate procedures.
- Ensure that the hazardous waste disposal contractor is reputable and licensed.

*Requirements*

- Job-site hazardous waste handling and disposal education and awareness program.
- Commitment by management to implement hazardous waste management practices.
- Compliance by workers.
- Sufficient and appropriate hazardous waste storage containers.
- Timely removal of stored hazardous waste materials.

*Costs*

- Possible modest cost impact for additional hazardous storage containers.
- Small cost impact for training and monitoring.
- Potential cost impact for hazardous waste collection and disposal by licensed hauler - actual cost depends on type of material and volume.

**LIMITATIONS**


This practice is not intended to address site-assessments and pre-existing contamination.

Major contamination, large spills and other serious hazardous waste incidents require immediate response from specialists.

Demolition activities and potential pre-existing materials, such as asbestos, are not addressed by this program. Site specific information on plans is necessary.

Contaminated soils are not addressed.

One part of a comprehensive construction site waste management program.

|                                                                                       |            |
|---------------------------------------------------------------------------------------|------------|
| Specification Section                                                                 | <b>N/A</b> |
| Detail ID                                                                             | <b>N/A</b> |
|  |            |



# Concrete Waste Management

## DESCRIPTION

Concrete waste at construction sites comes in two forms; 1) excess fresh concrete mix including truck and equipment washing, and 2) concrete dust and concrete debris resulting from demolition. Both forms have the potential to impact water quality through storm water runoff contact with the waste.

## PRIMARY USE

Concrete waste is present at most construction sites. This BMP should be utilized at sites in which concrete waste is present.

## APPLICATIONS

A number of water quality parameters can be affected by introduction of concrete - especially fresh concrete. Concrete affects the pH of runoff, causing significant chemical changes in water bodies and harming aquatic life. Suspended solids in the form of both cement and aggregate dust are also generated from both fresh and demolished concrete waste.

### Current Unacceptable Waste Concrete Disposal Practices

- Dumping in vacant areas on the job-site
- Illicit dumping off-jobsite
- Dumping into ditches or drainage facilities

### Recommended Disposal Practices

- Avoid unacceptable disposal practices listed above.
- Develop pre-determined, safe concrete disposal areas.
- Provide a washout area with a minimum of 6 cubic feet of containment area volume for every 10 cubic yards of concrete poured.
- Never dump waste concrete illicitly or without property owners knowledge and consent.
- Treat runoff from storage areas through the use of structural controls as required.

### Education

- Drivers and equipment operators should be instructed on proper disposal and equipment washing practices (see above).
- Supervisors must be made aware of the potential environmental consequences of improperly handled concrete waste.

### Enforcement

- The construction site manager or foreman must ensure that employees and pre-mix companies follow proper procedures for concrete disposal and equipment washing.
- Employees violating disposal or equipment cleaning directives must be re-educated or disciplined if necessary.

### Demolition Practices

- Monitor weather and wind direction to ensure concrete dust is not entering drainage structures and surface waters.
- Where appropriate, construct sediment traps or other types of sediment detention devices downstream of demolition activities.

## Applications

- Perimeter Control
- Slope Protection
- Sediment Trapping
- Channel Protection
- Temporary Stabilization
- Permanent Stabilization

Waste Management

Housekeeping Practices

## Targeted Constituents

- Sediment
- Nutrients  
Toxic Materials
- Oil & Grease
- Floatable Materials
- Other Construction Wastes

## Implementation Requirements

- Capital Costs
- Maintenance
- Training
- Suitability for Slopes >5%

## Legend

- Significant Impact
- Medium Impact
- Low Impact
- ? Unknown or Questionable Impact

W-3



North Central Texas  
Council of Governments

## Concrete Waste Management

### Requirements


- Use pre-determined disposal sites for waste concrete.
- Prohibit dumping waste concrete anywhere but pre-determined areas.
- Assign pre-determined truck and equipment washing areas.
- Educate drivers and operators on proper disposal and equipment cleaning procedures.

### Costs

- Minimal cost impact for training and monitoring.
- Concrete disposal cost depends on availability and distance to suitable disposal areas.
- Additional costs involved in equipment washing could be significant.

### LIMITATIONS

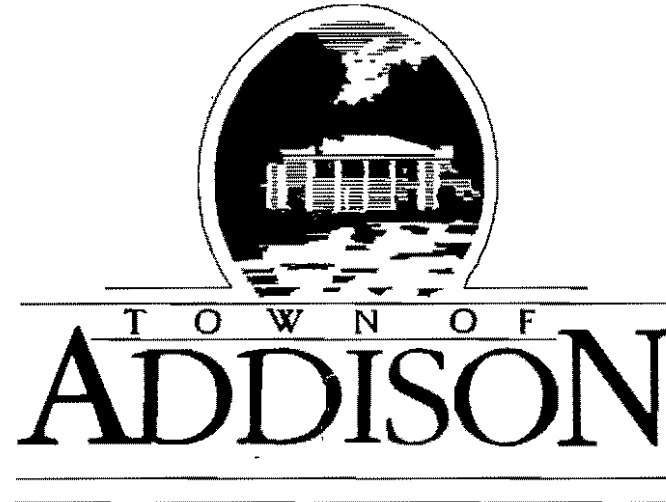
This concrete waste management program is one part of a comprehensive construction site waste management program.

|                                                                                       |     |
|---------------------------------------------------------------------------------------|-----|
| Specification Section                                                                 | N/A |
| Detail ID                                                                             | N/A |
|  |     |

PLANS FOR THE CONSTRUCTION OF  
SITE IMPROVEMENTS INCLUDING:  
DEMOLITION AND SITE GRADING

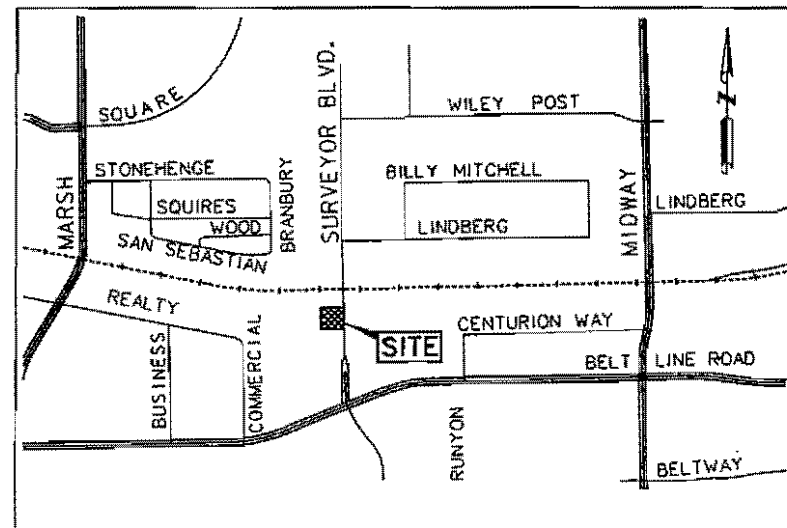
# NILE PROPERTIES DEMOLITION

PROPOSED ARAPAHO ROAD AT SURVEYOR BOULEVARD



SHEET INDEX

- 1 COVER SHEET
- 2 ROW MAP
- 3 REMOVAL PLAN
- 4 GRADING PLAN
- 5 STORM WATER POLLUTION PREVENTION PLAN
- 6 TRAFFIC CONTROL PLAN



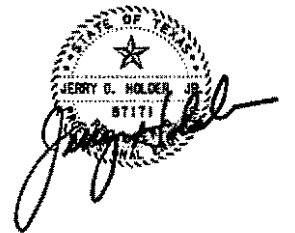
LOCATION MAP

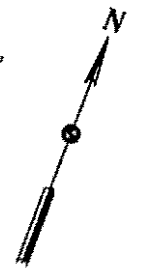
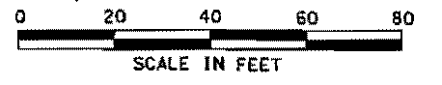
OWNER:

TOWN OF ADDISON  
DEPARTMENT OF PUBLIC WORKS  
16801 WESTGROVE  
P.O. BOX 144  
ADDISON, TEXAS 75001  
(972) 450-2871

ENGINEER:

HNTB CORPORATION  
5910 W. PLANO PARKWAY, SUITE 200  
PLANO, TEXAS 75093  
(972) 661-5526





PRAEDIUM II LONE STAR, L.P.

NILE PROPERTIES, LTD.

NILE PROPERTIES, LTD.

SURVEYOR BOULEVARD

TOWN OF ADDISON

PI STA 30+43.46  
OFF 194.49' LT

PI STA 34+34.50  
OFF 129.44' LT

PI STA 30+50.84  
OFF 52.87' RT

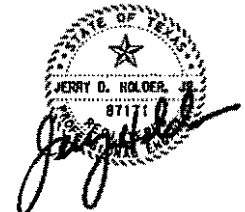
PI STA 33+42.28  
OFF 101.15' RT

N00°15'08"W 247.35'

N89°44'49"E 320.07'

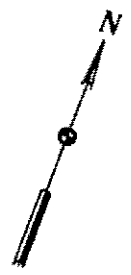
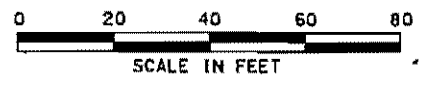
S00°15'02"E 247.16'

N89°44'52"W 320.07'



| NO.                                                                    | DATE     | REVISION    | APPROV.   |
|------------------------------------------------------------------------|----------|-------------|-----------|
| <b>HNTB</b> ARCHITECTS ENGINEERS PLANNERS<br><i>The HNTB Companies</i> |          |             |           |
| DEMOLITION AND SITE GRADING                                            |          |             |           |
| NILE PROPERTIES DEMOLITION                                             |          |             |           |
| ROW MAP                                                                |          |             |           |
| TOWN OF ADDISON, TEXAS                                                 |          |             |           |
| Design                                                                 | AMS      | Drawn       | AGF       |
| DATE                                                                   | SCALE    | PROJECT NO. | SHEET NO. |
| Check                                                                  | JDH      | Check       | AMS       |
|                                                                        | 1" = 20' | 25768       | 2         |

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TOWER  
TRANSFORMER

DO NOT DISTURB EXISTING  
HEADWALL OR RIP-RAP

DO NOT DISTURB EXISTING  
DITCH AND EMBANKMENT

SAWCUT ALONG TOP OF CONCRETE  
CHANNEL IF NECESSARY FOR CLEAN BREAK

REMOVE EXISTING PAVING TO  
FULL DEPTH ENCOUNTERED

REMOVE EXISTING  
RETAINING WALL

REMOVE EXISTING PAVING TO  
FULL DEPTH ENCOUNTERED

15115 SURVEYOR BLVD.

REMOVE EXISTING BUILDING  
AND FOUNDATION

LIMITS OF PAVEMENT  
REMOVAL ALONG THIS  
EDGE IS PROPERTY LINE.  
SAWCUT FULL DEPTH  
PRIOR TO REMOVAL

PROTECT  
EXISTING  
PAVEMENT

(PROTECT)  
1 STORY CONCRETE

TRANSITION CURB  
TO ZERO OVER LAST  
THREE FEET.

SAW CUT AND REMOVE  
PORTION OF EXISTING  
DRIVEWAY. REPLACE PORTION  
ON OUTSIDE OF NEW CURB.

2 STORY CONCRETE  
(15151 SURVEYOR BLVD.)

TELEPHONE MH  
DO NOT DISTURB

SURVEYOR BLVD.

SAW CUT AND REMOVE  
EXISTING DRIVEWAY

INSTALL 6" MONO CURB  
SEE NTCOG STD. DWG. 2120

TELEPHONE MH  
DO NOT DISTURB

REMOVE SS SERVICE LINE.  
IF TAPPING SADDLE IS IN PLACE,  
PLUG AT MAIN LINE. IF NOT, THE  
TOWN OF ADDISON WILL PROVIDE  
A FULL CIRCLE REPAIR CLAMP FOR  
THE CONTRACTOR TO INSTALL.  
POLYWRAP ENTIRE INSTALLATION.

REMOVE EXISTING TREE

REMOVE EXISTING PAVING TO  
FULL DEPTH ENCOUNTERED

REMOVE SIGN

INSTALL 6" MONO CURB

CAUTION - FIBER OPTIC CABLE IN AREA  
DO NOT DISTURB

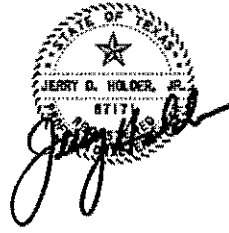
REMOVE WATER SERVICE AT MAIN  
IF TAPPING SADDLE IS IN PLACE,  
PLUG AT MAIN LINE. IF NOT, THE  
TOWN OF ADDISON WILL PROVIDE  
A FULL CIRCLE REPAIR CLAMP FOR  
THE CONTRACTOR TO INSTALL.  
POLYWRAP ENTIRE INSTALLATION.

**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | PAVEMENT TO BE REMOVED                |
|  | BUILDING AND FOUNDATION TO BE REMOVED |

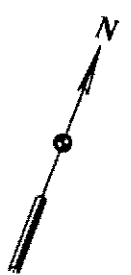
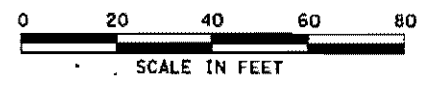
- NOTES:**
- SUBSEQUENT TO EXCAVATION OF SITE, SELECT BACKFILL MATERIAL WILL BE PLACED, AS NECESSARY, TO MEET PROPOSED GRADING PLAN REQUIREMENTS, AT NO EXTRA PAY.
  - THROUGHOUT THE ENTIRE DEMOLITION PROCESS, CONTRACTOR SHALL MAINTAIN A TEMPORARY CONSTRUCTION FENCE AROUND THE PERIMETER OF THE CONSTRUCTION SITE. METAL FENCE POSTS SHALL BE DRIVEN IN ORDER TO ESTABLISH A STRONG SUPPORT TO ATTACH TEMPORARY FENCING MATERIAL. FENCING SHALL BE INSPECTED AT THE END OF EACH DAY'S WORK BY CONTRACTOR.
- SPRINKLER SYSTEM ON EAST SIDE OF SURVEYOR SHALL NOT BE DISTURBED. IF DAMAGED, CONTRACTOR SHALL PUT BACK TO ORIGINAL CONDITION AT HIS OWN COST.

| NO.                                                       | DATE      | REVISION                                          | APPROV.                     |
|-----------------------------------------------------------|-----------|---------------------------------------------------|-----------------------------|
| <b>FNTE</b>                                               |           | ARCHITECTS ENGINEERS PLANNERS<br>The FNTE Company |                             |
| DEMOLITION AND SITE GRADING<br>NILE PROPERTIES DEMOLITION |           |                                                   |                             |
| REMOVAL PLAN                                              |           |                                                   |                             |
| TOWN OF ADDISON, TEXAS                                    |           |                                                   |                             |
| Design AMS                                                | Drawn ACF | DATE                                              | SCALE PROJECT NO. SHEET NO. |
| Check JQH                                                 | Check AMS | 1" = 20'                                          | 25769 3                     |



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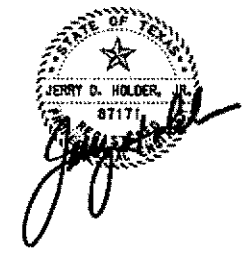
THE INFORMATION SHOWN ON THESE DRAWINGS CONCERNING TYPE AND LOCATION OF UNDERGROUND UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUSIVE. THE CONTRACTOR IS RESPONSIBLE FOR MAKING HIS OR HER OWN DETERMINATION AS TO THE TYPE AND LOCATION OF UNDERGROUND UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE THERETO. THE CONTRACTOR SHALL MAINTAIN THE UTILITY LOCATION MARKINGS UNTIL THEY ARE NO LONGER NECESSARY. CALL 1-800-344-8377 FOR INFORMATION.



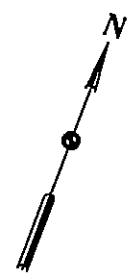
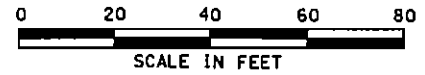
| CONTROL POINT | NORTHING  | EASTING   | ELEVATION | DESCRIPTION   |
|---------------|-----------|-----------|-----------|---------------|
| CP 400        | 9669.1360 | 6371.8781 | 591.44    | 3/8" IRON ROD |
| CP 500        | 9663.9160 | 6722.1451 | 595.32    | 3/8" IRON ROD |

- NOTES:**
- CONTROL POINTS SHALL NOT BE DISTURBED.
  - ALL LOOSE AGGREGATE, DEBRIS, AND OTHER MATERIAL SHALL BE REMOVED AND HAULED AWAY PRIOR TO FINAL DRESSING AND GRADING OF PROPERTY.
  - ENTIRE SITE SHALL BE HYDRO MULCHED PER SPECIFICATIONS AND WATERED UNTIL WELL ESTABLISHED.

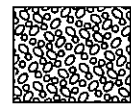
|                                                                                |           |          |                             |
|--------------------------------------------------------------------------------|-----------|----------|-----------------------------|
| NO.                                                                            | DATE      | REVISION | APPROV.                     |
| <b>HNTB</b> ARCHITECTS ENGINEERS PLANNERS<br><small>The HNTB Companies</small> |           |          |                             |
| DEMOLITION AND SITE GRADING                                                    |           |          |                             |
| MILE PROPERTIES DEMOLITION                                                     |           |          |                             |
| <b>GRADING PLAN</b>                                                            |           |          |                             |
| TOWN OF ADDISON, TEXAS                                                         |           |          |                             |
| Design ANS                                                                     | Drawn AGF | DATE     | SCALE PROJECT NO. SHEET NO. |
| Check JCH                                                                      | Check ANS |          | 1" = 20' 25768 4            |



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**LEGEND**

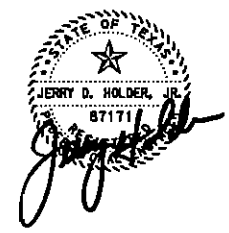
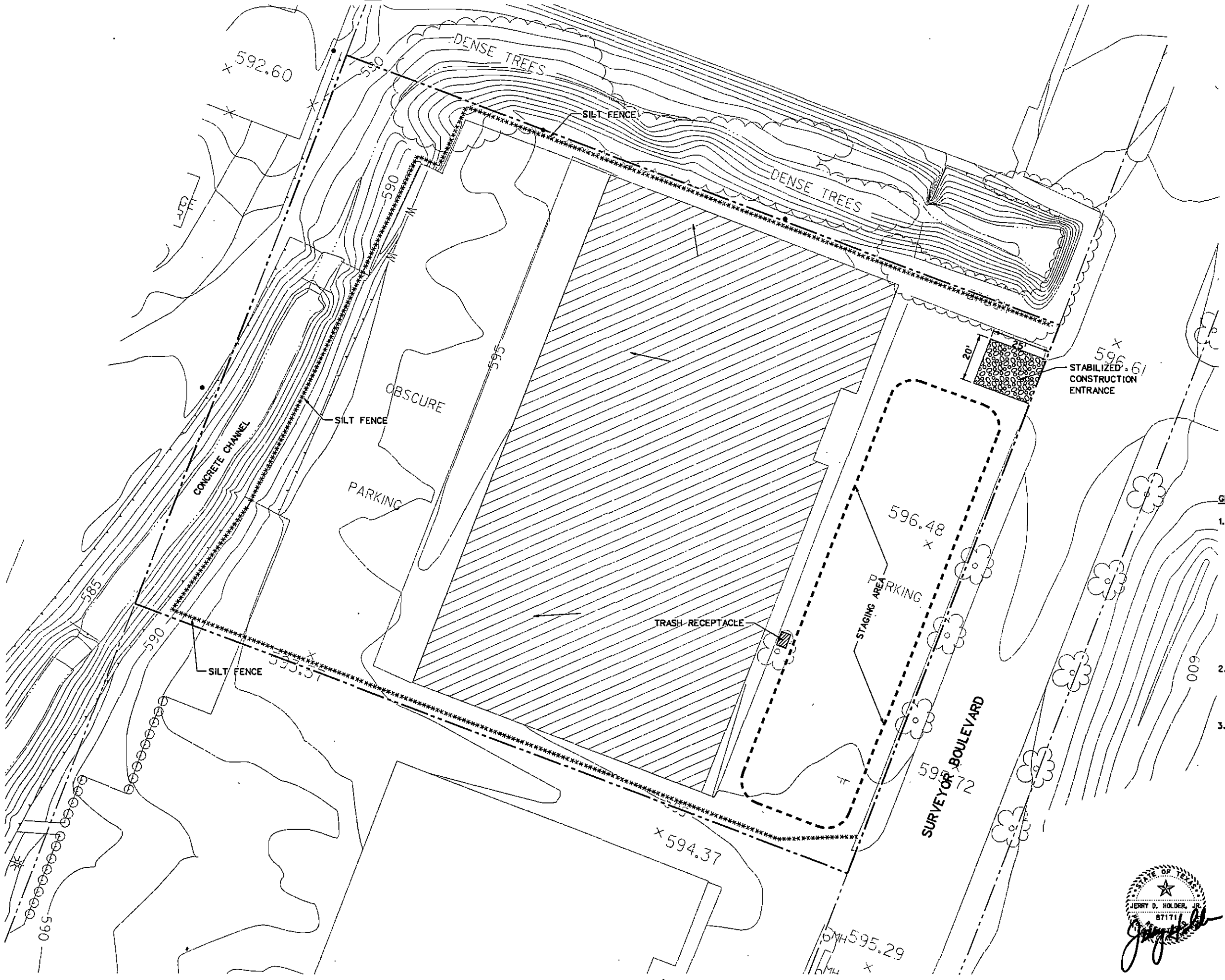


STABILIZED CONSTRUCTION ENTRANCE

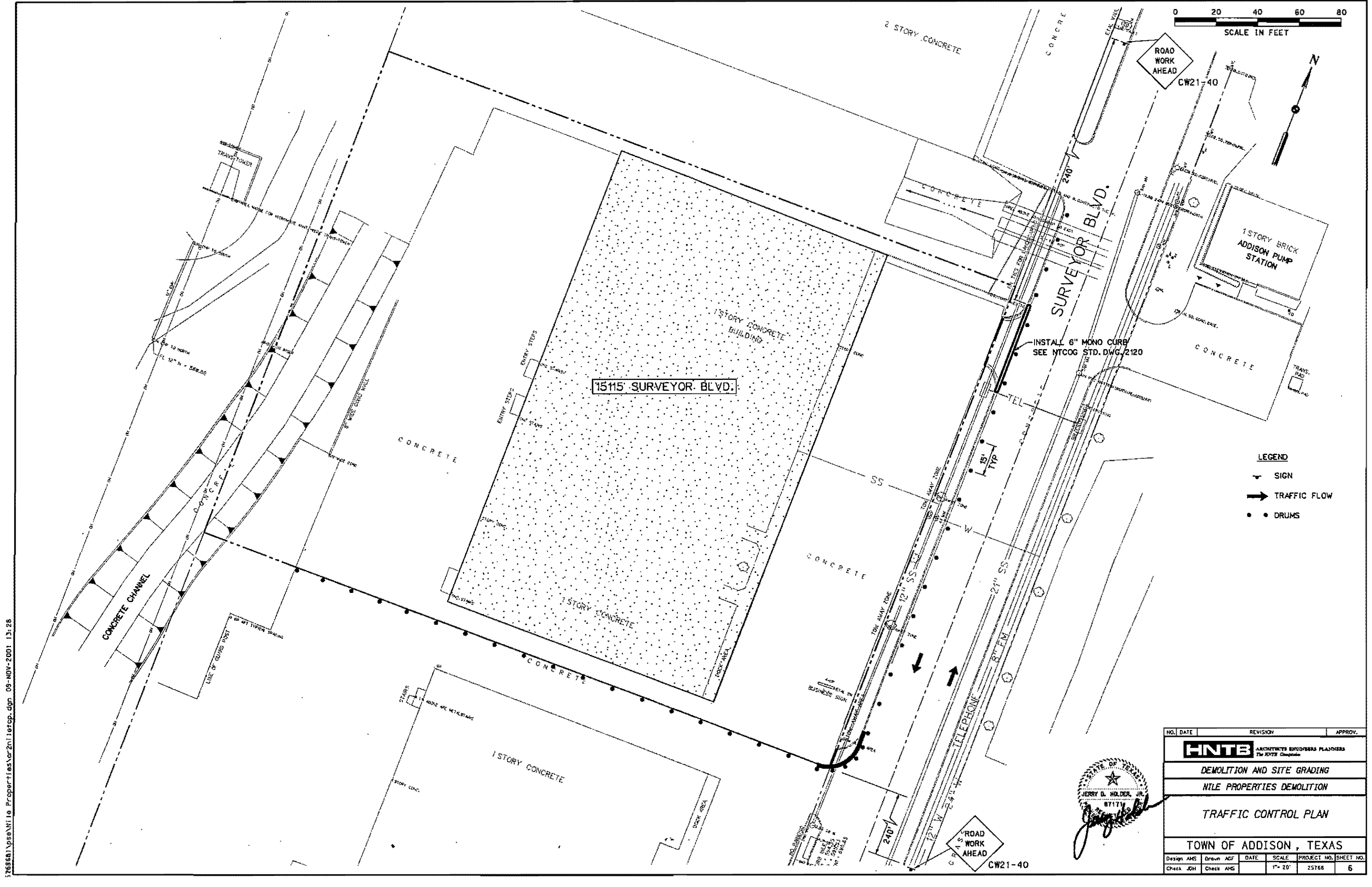
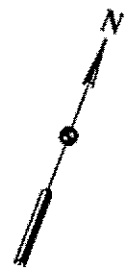
\*\*\*\*\* SILT FENCE

**GENERAL NOTES:**

1. STAGING-
  - A - INSTALL SILT FENCE ALONG NORTH SIDE AND SOUTHWEST CORNER PRIOR TO BEGINNING CONSTRUCTION.
  - B - REMOVE CONCRETE PAVEMENT ON WEST AND SOUTH SIDES. COMPLETE INSTALLATION OF SILT FENCE AROUND PERIMETER OF SITE\*
  - C - INSTALL STABILIZED CONSTRUCTION ENTRANCE. SEE NTCOG CONSTRUCTION BMP.
2. ALL CONSTRUCTION SHALL CONFORM TO NTCOG STORM WATER QUALITY BEST MANAGEMENT PRACTICES FOR CONSTRUCTION ACTIVITIES, LATEST EDITION.
3. SEE SPECIFICATIONS FOR ADDITIONAL INFORMATION INCLUDING SCHEDULING AND WASTE MANAGEMENT PRACTICES.

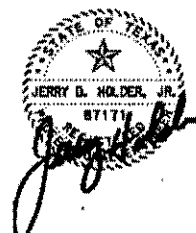


| NO.                                                                            | DATE    | REVISION | APPROV.  |
|--------------------------------------------------------------------------------|---------|----------|----------|
| <b>HNTB</b> ARCHITECTS ENGINEERS PLANNERS<br><small>The HNTB Companies</small> |         |          |          |
| DEMOLITION AND SITE GRADING                                                    |         |          |          |
| HILE PROPERTIES DEMOLITION                                                     |         |          |          |
| STORM WATER POLLUTION<br>PREVENTION PLAN                                       |         |          |          |
| TOWN OF ADDISON, TEXAS                                                         |         |          |          |
| Design                                                                         | MGM     | Drawn    | GFS      |
| DATE                                                                           | JULY 01 | SCALE    | 1" = 20' |
| PROJECT NO.                                                                    | 25768   | CHECK    | MGM      |
| SHEET NO.                                                                      | 5       |          |          |



- LEGEND**
- ▼ SIGN
  - ➔ TRAFFIC FLOW
  - DRUMS

| NO.                                                             | DATE       | REVISION | APPROV.                      |
|-----------------------------------------------------------------|------------|----------|------------------------------|
| <b>HNTB</b> ARCHITECTS ENGINEERS PLANNERS<br>The HNTB Companies |            |          |                              |
| DEMOLITION AND SITE GRADING<br>SITE PROPERTIES DEMOLITION       |            |          |                              |
| TRAFFIC CONTROL PLAN                                            |            |          |                              |
| TOWN OF ADDISON, TEXAS                                          |            |          |                              |
| Design: AMS                                                     | Drawn: AGF | DATE:    | SCALE: PROJECT NO. SHEET NO. |
| Check: JCH                                                      | Check: AMS | 1" = 20' | 25768 6                      |



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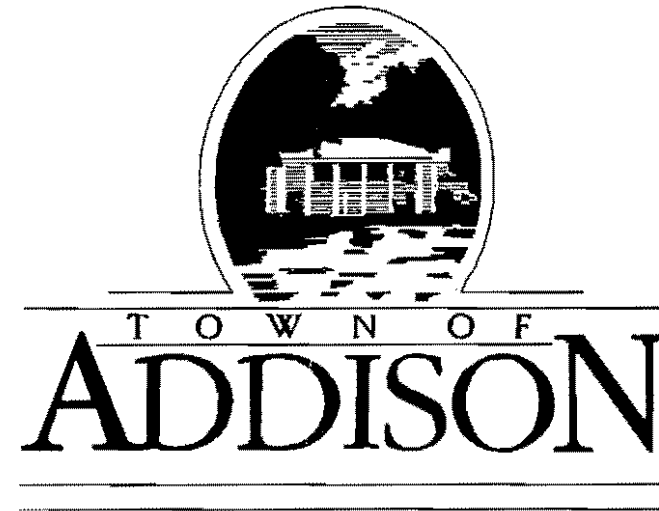


PLANS FOR THE CONSTRUCTION OF  
 SITE IMPROVEMENTS INCLUDING:  
 DEMOLITION AND SITE GRADING

RECEIVED FROM STEVE CAUTCHIAN ON  
 JULY 17, 2001 DURING MEETING AT  
 HIS OFFICE.

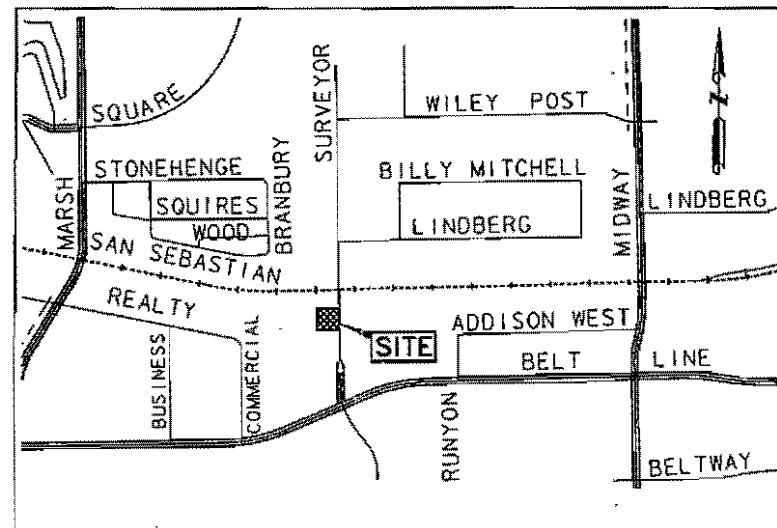
# NILE PROPERTIES LIMITED

PROPOSED ARAPAHO ROAD AT SURVEYOR BOULEVARD



SHEET INDEX

- 1 COVER SHEET
- 2 ROW MAP
- 3 REMOVAL PLAN
- 4 GRADING PLAN
- 5 STORM WATER POLLUTION PREVENTION PLAN



LOCATION MAP

OWNER:

TOWN OF ADDISON  
 DEPARTMENT OF PUBLIC WORKS  
 16801 WESTGROVE  
 P.O. BOX 144  
 ADDISON, TEXAS 75001  
 (972) 450-2686

ENGINEER:

HNTB CORPORATION  
 14114 DALLAS PARKWAY, SUITE 630  
 DALLAS, TEXAS 75240  
 (972) 681-5626

FOR INTERIM REVIEW ONLY

By Jerry D. Holder, P.E. # 87171

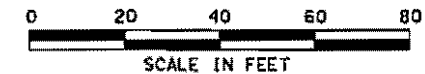
HNTB CORPORATION

Date 21-JUN-2001

NOT FOR CONSTRUCTION, BIDDING, OR PERMIT PURPOSES

PI STA 30+43.46  
OFF 194.49' LT

PRAEDIUM II LONE STAR, L.P.



PI STA 34+34.50  
OFF 129.44' LT

TOWN OF  
ADDISON

NILE PROPERTIES, LTD.

PI STA 30+50.84  
OFF 52.87' RT

SURVEYOR BOULEVARD

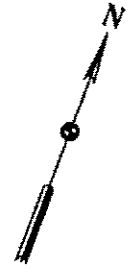
NILE PROPERTIES, LTD.

EXISTING PROPERTY LINE

PI STA 33+42.28  
OFF 101.15' RT

FOR INTERIM REVIEW ONLY  
By Jerry D. Holder, P.E. # 87971  
HNTB CORPORATION  
Date 21-JUN-2001  
NOT FOR CONSTRUCTION, BIDDING, OR PERMIT PURPOSES

| NO.                                                             | DATE    | REVISION  | APPROV.  |
|-----------------------------------------------------------------|---------|-----------|----------|
| <b>HNTB</b> ARCHITECTS ENGINEERS PLANNERS<br>The HNTB Companies |         |           |          |
| DEMOLITION AND SITE GRADING                                     |         |           |          |
| NILE PROPERTIES LIMITED                                         |         |           |          |
| ROW MAP                                                         |         |           |          |
| TOWN OF ADDISON, TEXAS                                          |         |           |          |
| Design                                                          | AMS     | Drawn     | ACF      |
| DATE                                                            | JUNE 01 | SCALE     | 1" = 20' |
| PROJECT NO.                                                     | 25768   | SHEET NO. | 2        |



*Let's think about this. If something is rebuilt here, wouldn't we want these connections?*

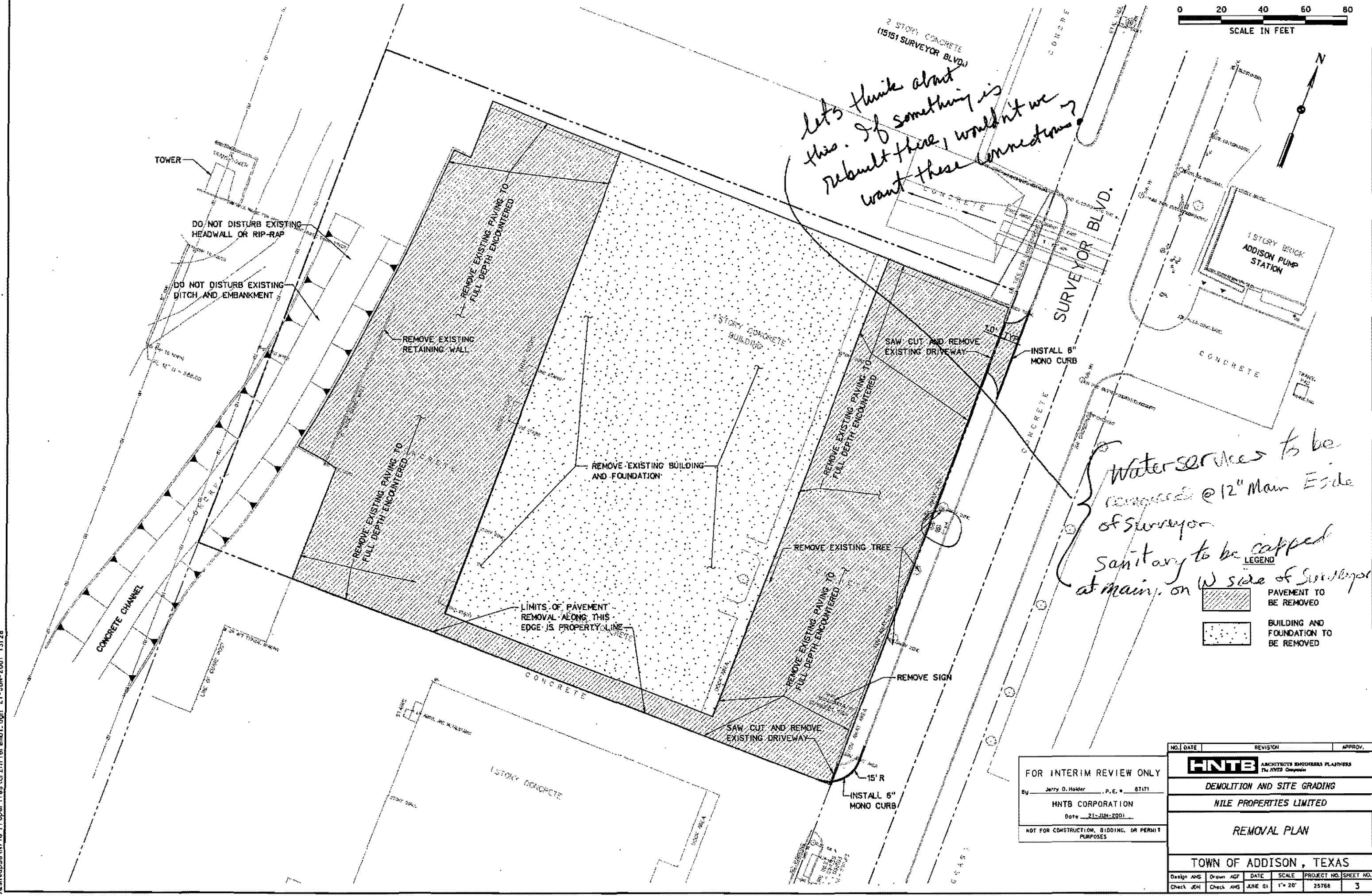
*Water services to be removed @ 12" Main East side of Surveyor  
Sanitary to be capped at main, on W side of Surveyor*

LEGEND

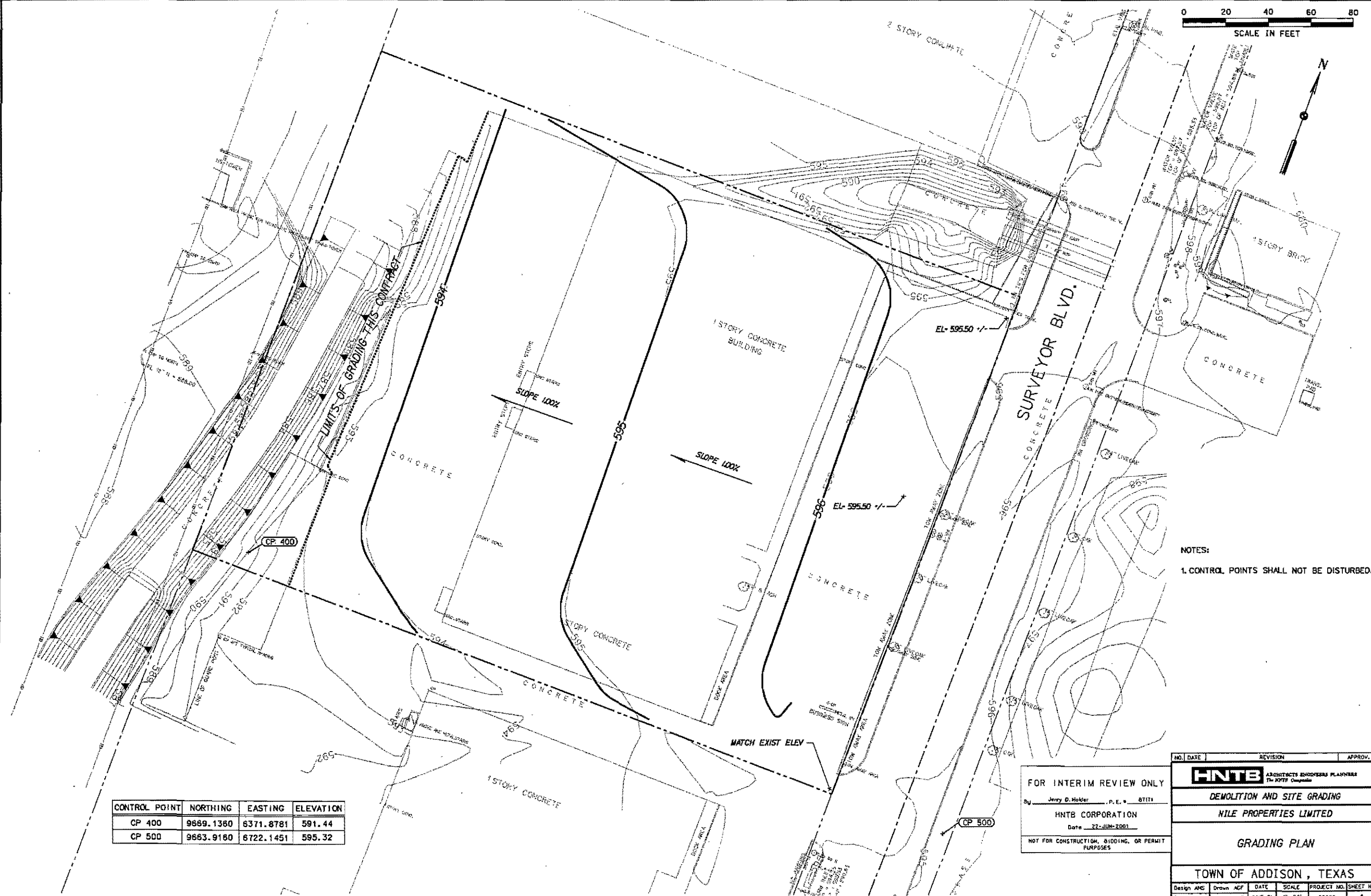
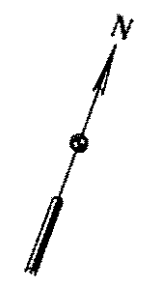
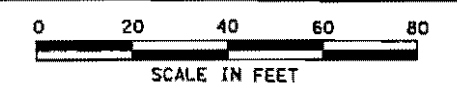
|  |                                       |
|--|---------------------------------------|
|  | PAVEMENT TO BE REMOVED                |
|  | BUILDING AND FOUNDATION TO BE REMOVED |

FOR INTERIM REVIEW ONLY  
 By Jerry D. Holder, P.E. # 87171  
 HNTB CORPORATION  
 Date 21-JUN-2001  
 NOT FOR CONSTRUCTION, BIDDING, OR PERMIT PURPOSES

| NO.                                                           | DATE    | REVISION  | APPROV.  |
|---------------------------------------------------------------|---------|-----------|----------|
| <b>HNTB</b> ARCHITECTS ENGINEERS PLANNERS<br>THE HNTB COMPANY |         |           |          |
| DEMOLITION AND SITE GRADING                                   |         |           |          |
| HILE PROPERTIES LIMITED                                       |         |           |          |
| REMOVAL PLAN                                                  |         |           |          |
| TOWN OF ADDISON, TEXAS                                        |         |           |          |
| Design                                                        | AMS     | Drawn     | AGF      |
| DATE                                                          | JUNE 01 | SCALE     | 1" = 20' |
| PROJECT NO.                                                   | 25768   | SHEET NO. | 3        |



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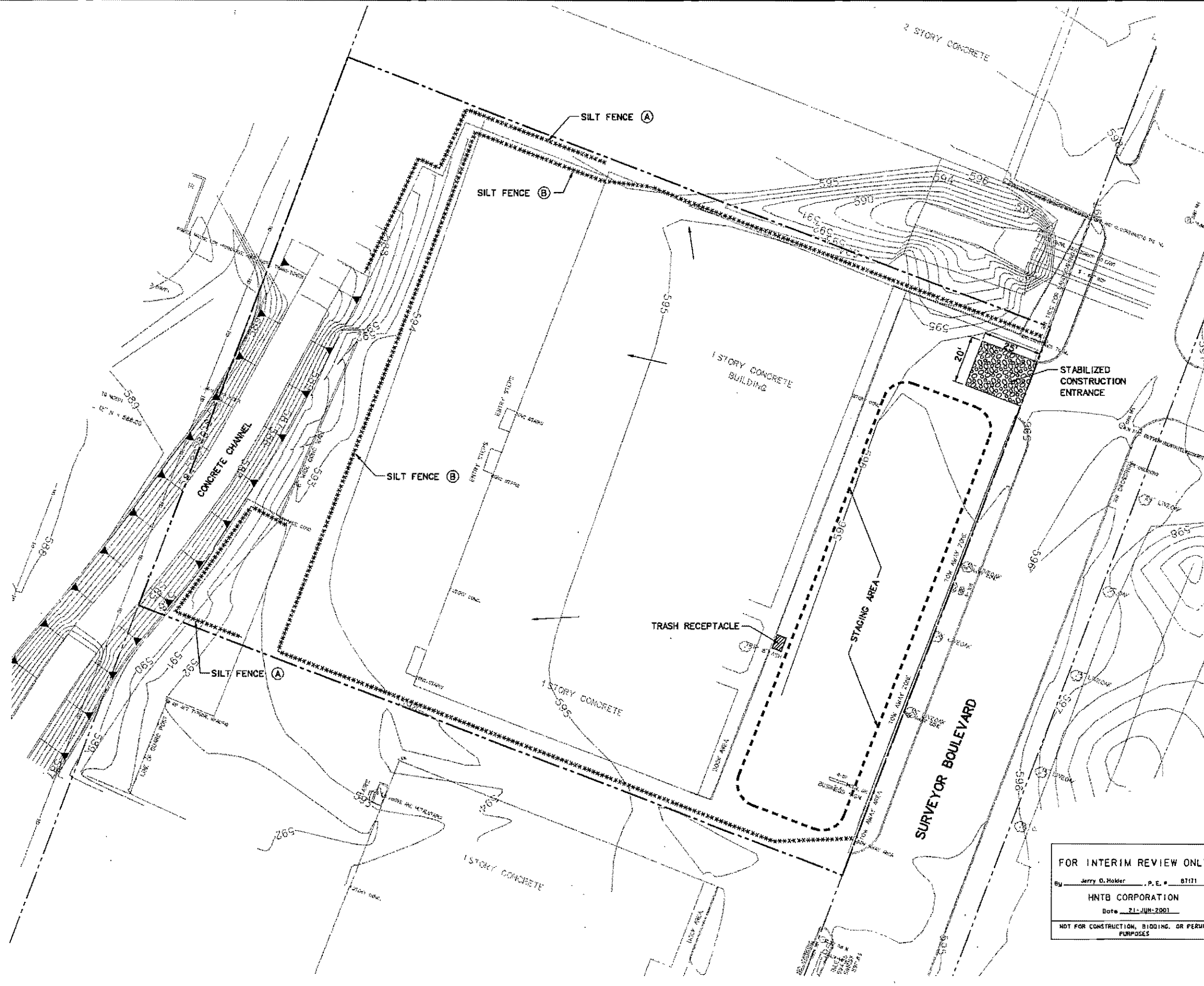
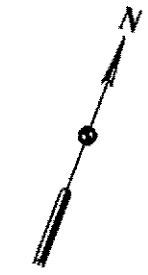
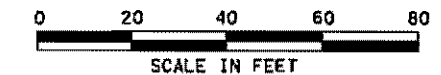
NOTES:  
1. CONTROL POINTS SHALL NOT BE DISTURBED.

| CONTROL POINT | NORTHING  | EASTING   | ELEVATION |
|---------------|-----------|-----------|-----------|
| CP 400        | 9889.1380 | 6371.8781 | 591.44    |
| CP 500        | 9863.9180 | 6722.1451 | 595.32    |



FOR INTERIM REVIEW ONLY  
 By Jerry D. Holder, P.E. # 61118  
 HNTB CORPORATION  
 Date 22-JUN-2001  
 NOT FOR CONSTRUCTION, BIDDING, OR PERMIT PURPOSES

| NO.                                                                                                                                                                                                                    | DATE    | REVISION  | APPROV.  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|----------|
| <b>HNTB</b> ARCHITECTS ENGINEERS PLANNERS<br><small>The HNTB Companies</small><br><b>DEMOLITION AND SITE GRADING</b><br><b>NILE PROPERTIES LIMITED</b><br><br><b>GRADING PLAN</b><br><br><b>TOWN OF ADDISON, TEXAS</b> |         |           |          |
| Design                                                                                                                                                                                                                 | AHS     | Drawn     | AGF      |
| DATE                                                                                                                                                                                                                   | JUNE 01 | SCALE     | 1" = 20' |
| PROJECT NO.                                                                                                                                                                                                            | 25168   | SHEET NO. | 4        |

768188.dwg\Nile Properties\2001\leg001.dwg 22-JUN-2001 10:26



**LEGEND**

-  STABILIZED CONSTRUCTION ENTRANCE
-  SILT FENCE

**GENERAL NOTES:**

1. STAGING-
  - (A) SILT FENCE (A) INSTALL PRIOR TO CONSTRUCTION.
  - (B) SILT FENCE (B) INSTALL AFTER CONC PAVEMENT ON WEST SIDE IS REMOVED. AFTER (B) IS INSTALLED REMOVE (A).
  - (C) INSTALL STABILIZED CONSTRUCTION ENTRANCE IF CONCRETE DRIVEWAY IS REMOVED PRIOR TO BUILDING REMOVAL.
2. ALL CONSTRUCTION SHALL CONFORM TO NCTCOG STORM WATER QUALITY BEST MANAGEMENT PRACTICES FOR CONSTRUCTION ACTIVITIES, LATEST EDITION.
3. SEE NARRATIVE FOR ADDITIONAL INFORMATION INCLUDING SCHEDULING AND WASTE MANAGEMENT PRACTICES.

FOR INTERIM REVIEW ONLY  
 By Jerry D. Holder, P.E. # 8111  
 HNTB CORPORATION  
 Date 21-JUN-2001  
 NOT FOR CONSTRUCTION, BIDDING, OR PERMIT PURPOSES

| NO.                                                             | DATE       | REVISION           | APPROV.         |
|-----------------------------------------------------------------|------------|--------------------|-----------------|
| <b>HNTB</b> ARCHITECTS ENGINEERS PLANNERS<br>The HNTB Companies |            |                    |                 |
| <b>DEMOLITION AND SITE GRADING</b>                              |            |                    |                 |
| <b>NILE PROPERTIES LIMITED</b>                                  |            |                    |                 |
| <b>STORM WATER POLLUTION PREVENTION PLAN</b>                    |            |                    |                 |
| <b>TOWN OF ADDISON, TEXAS</b>                                   |            |                    |                 |
| Design: HGH                                                     | Drawn: GFS | DATE: JUNE 01      | SCALE: 1" = 20' |
| Check: AMS                                                      | Check: HGH | PROJECT NO.: 25768 | SHEET NO.: 5    |

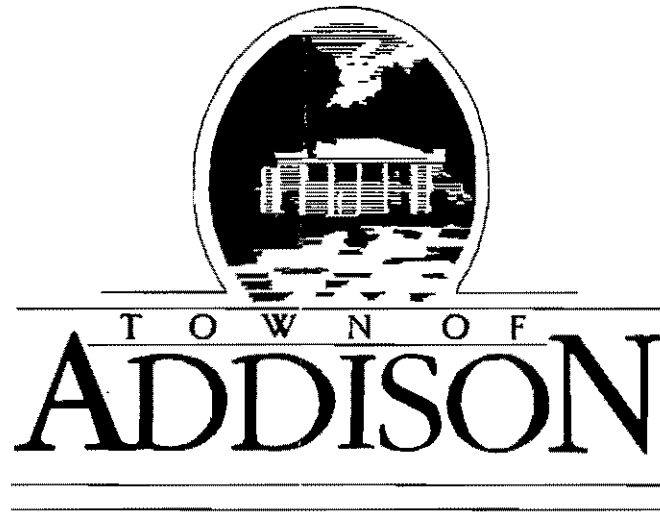
PLANS FOR THE CONSTRUCTION OF  
 SITE IMPROVEMENTS INCLUDING:  
 DEMOLITION AND SITE GRADING

# NILE PROPERTIES LIMITED

PROPOSED ARAPAHO ROAD AT SURVEYOR BOULEVARD

*D-way  
 Here Prop?*

*Reviewed  
 SZC  
 6/27/01*



*All materials shall become  
 the property of the contractor*

SHEET INDEX

- 1 COVER SHEET
- 2 ROW MAP
- 3 REMOVAL PLAN
- 4 GRADING PLAN
- 5 STORM WATER POLLUTION PREVENTION PLAN

*6 TRAFFIC CONTROL PLAN*

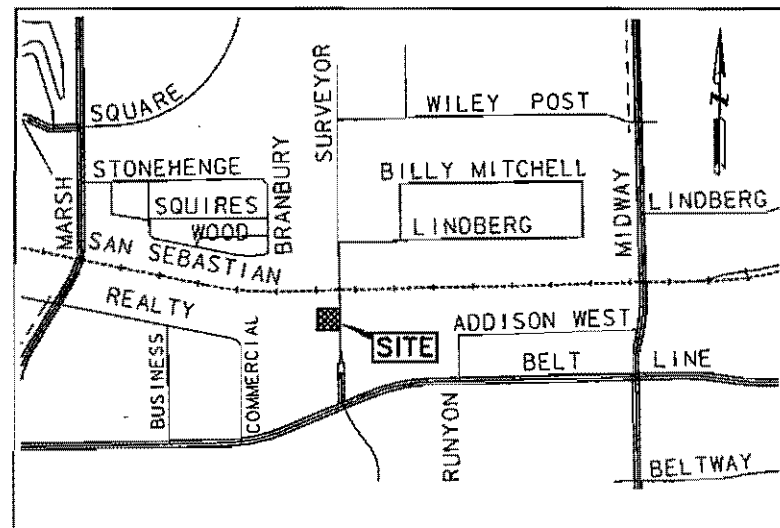
*Inspection  
 Abstract Report  
 must be available  
 to bidders -  
 mention it -*

OWNER:

TOWN OF ADDISON  
 DEPARTMENT OF PUBLIC WORKS  
 18801 WESTGROVE  
 P.O. BOX 144  
 ADDISON, TEXAS 75001  
 (972) 450-2868

ENGINEER:

HNTB CORPORATION  
 14114 DALLAS PARKWAY, SUITE 630  
 DALLAS, TEXAS 75240  
 (972) 661-5626



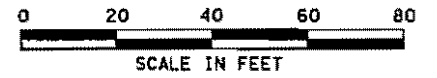
LOCATION MAP

*7-10-01  
 JEP.*

|                                                   |                               |
|---------------------------------------------------|-------------------------------|
| FOR INTERIM REVIEW ONLY                           |                               |
| By                                                | Jerry D. Holder, P.E. - 87171 |
| HNTB CORPORATION                                  |                               |
| Date                                              | 21-JUN-2001                   |
| NOT FOR CONSTRUCTION, BIDDING, OR PERMIT PURPOSES |                               |

PI STA 30+43.46  
OFF 194.49' LT

PRAEDIUM II LONE STAR, L.P.



PI STA 34+34.50  
OFF 129.44' LT

NILE PROPERTIES, LTD.

TOWN OF  
ADDISON

15109 - 15115

PI STA 30+50.64  
OFF 52.87' RT

REMOVAL NOTIFICATION / Fee  
REQUIRED WITH  
TEXAS DEPT. OF HEALTH

SURVEYOR BOULEVARD

NILE PROPERTIES, LTD.

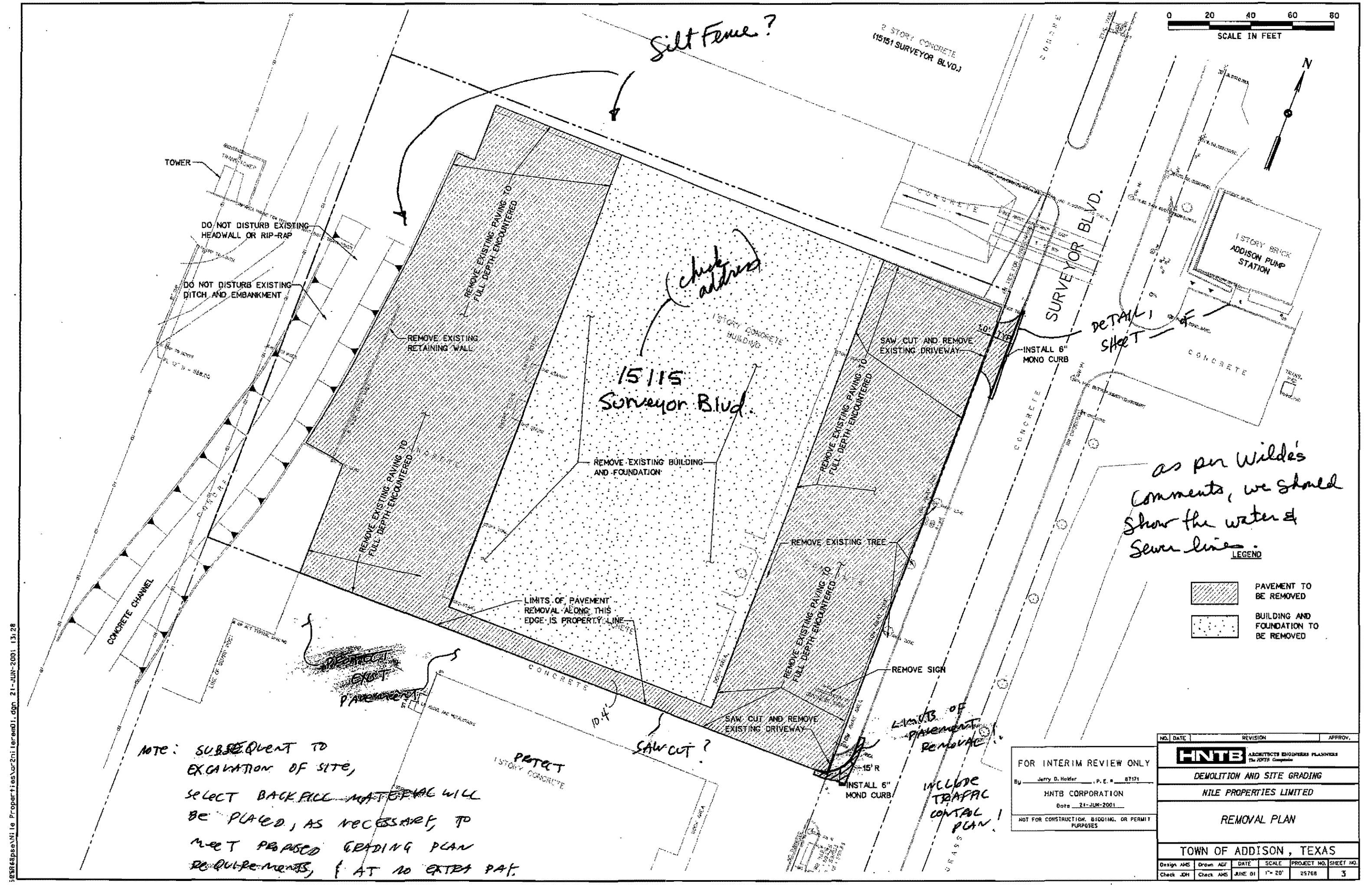
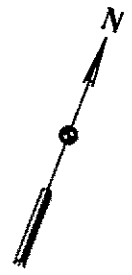
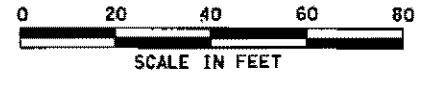
EXISTING PROPERTY LINE

PI STA 33+42.28  
OFF 101.15' RT

FOR INTERIM REVIEW ONLY  
By Jerry O. Holder, P.E. # 87471  
HNTB CORPORATION  
Date 21-JUN-2001  
NOT FOR CONSTRUCTION, BIDDING, OR PERMIT PURPOSES

| NO.                         | DATE     | REVISION                                                        | APPROV.   |
|-----------------------------|----------|-----------------------------------------------------------------|-----------|
|                             |          | <b>HNTB</b> ARCHITECTS ENGINEERS PLANNERS<br>The HNTB Companies |           |
| DEVOLITION AND SITE GRADING |          |                                                                 |           |
| NILE PROPERTIES LIMITED     |          |                                                                 |           |
| ROW MAP                     |          |                                                                 |           |
| TOWN OF ADDISON, TEXAS      |          |                                                                 |           |
| Design                      | AHS      | Drawn                                                           | AGF       |
| Check                       | JOH      | Check                                                           | AHS       |
| DATE                        | SCALE    | PROJECT NO.                                                     | SHEET NO. |
| JUN 01                      | 1" = 20' | 25768                                                           | 2         |

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DO NOT DISTURB EXISTING HEADWALL OR RIP-RAP

DO NOT DISTURB EXISTING DITCH AND EMBANKMENT

15115 Surveyor Blvd.

as per Wilder's comments, we should show the water & sewer lines.

- LEGEND**
- PAVEMENT TO BE REMOVED
  - BUILDING AND FOUNDATION TO BE REMOVED

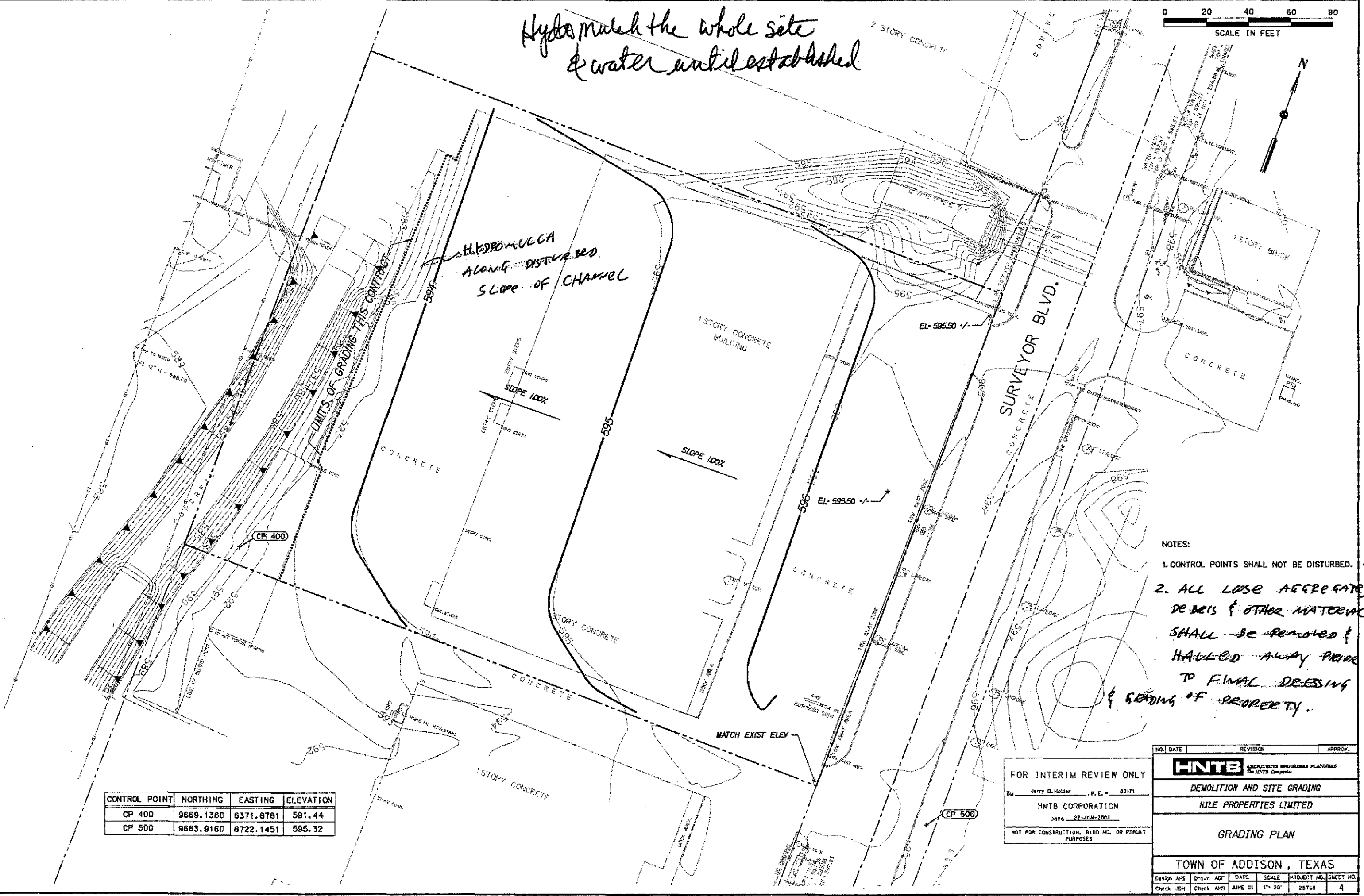
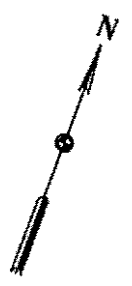
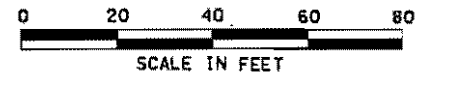
NOTE: SUBSEQUENT TO EXCAVATION OF SITE, SELECT BACKFILL MATERIAL WILL BE PLACED, AS NECESSARY, TO MEET PREPARED GRADING PLAN REQUIREMENTS, AT NO EXTRA PAY.

|                                                                 |             |           |     |         |
|-----------------------------------------------------------------|-------------|-----------|-----|---------|
| NO. DATE                                                        |             | REVISION  |     | APPROV. |
| <b>HNTB</b> ARCHITECTS ENGINEERS PLANNERS<br>The HNTB Companies |             |           |     |         |
| DEMOLITION AND SITE GRADING                                     |             |           |     |         |
| NILE PROPERTIES LIMITED                                         |             |           |     |         |
| REMOVAL PLAN                                                    |             |           |     |         |
| TOWN OF ADDISON, TEXAS                                          |             |           |     |         |
| Design                                                          | AMS         | Drawn     | ADF | DATE    |
| Check                                                           | JOH         | Check     | AMS | JUNE 01 |
| SCALE                                                           | PROJECT NO. | SHEET NO. |     |         |
| 1" = 20'                                                        | 25768       | 3         |     |         |

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*Hydro match the whole site  
& water until established*



- NOTES:
1. CONTROL POINTS SHALL NOT BE DISTURBED.
  2. ALL LOOSE AGGREGATE, DEBRIS & OTHER MATERIAL SHALL BE REMOVED & HAULLED AWAY PRIOR TO FINAL DRESSING & SEEDING OF PROPERTY.

| CONTROL POINT | NORTHING  | EASTING   | ELEVATION |
|---------------|-----------|-----------|-----------|
| CP 400        | 9889.1360 | 6371.8781 | 591.44    |
| CP 500        | 9863.9160 | 6722.1451 | 595.32    |

FOR INTERIM REVIEW ONLY  
 By Jerry D. Holder, P.E. # 87171  
 HNTB CORPORATION  
 Date 22-JUN-2001  
 NOT FOR CONSTRUCTION, BIDDING, OR PERMIT PURPOSES



| NO.                                                             | DATE    | REVISION  | APPROV.  |
|-----------------------------------------------------------------|---------|-----------|----------|
| <b>HNTB</b> ARCHITECTS ENGINEERS PLANNERS<br>The HNTB Companies |         |           |          |
| DEMOLITION AND SITE GRADING                                     |         |           |          |
| NILE PROPERTIES LIMITED                                         |         |           |          |
| <b>GRADING PLAN</b>                                             |         |           |          |
| TOWN OF ADDISON, TEXAS                                          |         |           |          |
| Design                                                          | AHS     | Drawn     | AGF      |
| DATE                                                            | JUNE 01 | SCALE     | 1" = 20' |
| PROJECT NO.                                                     | 25768   | SHEET NO. | 4        |

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↑ N  
 would still need stone if driveway is still there

**LEGEND**

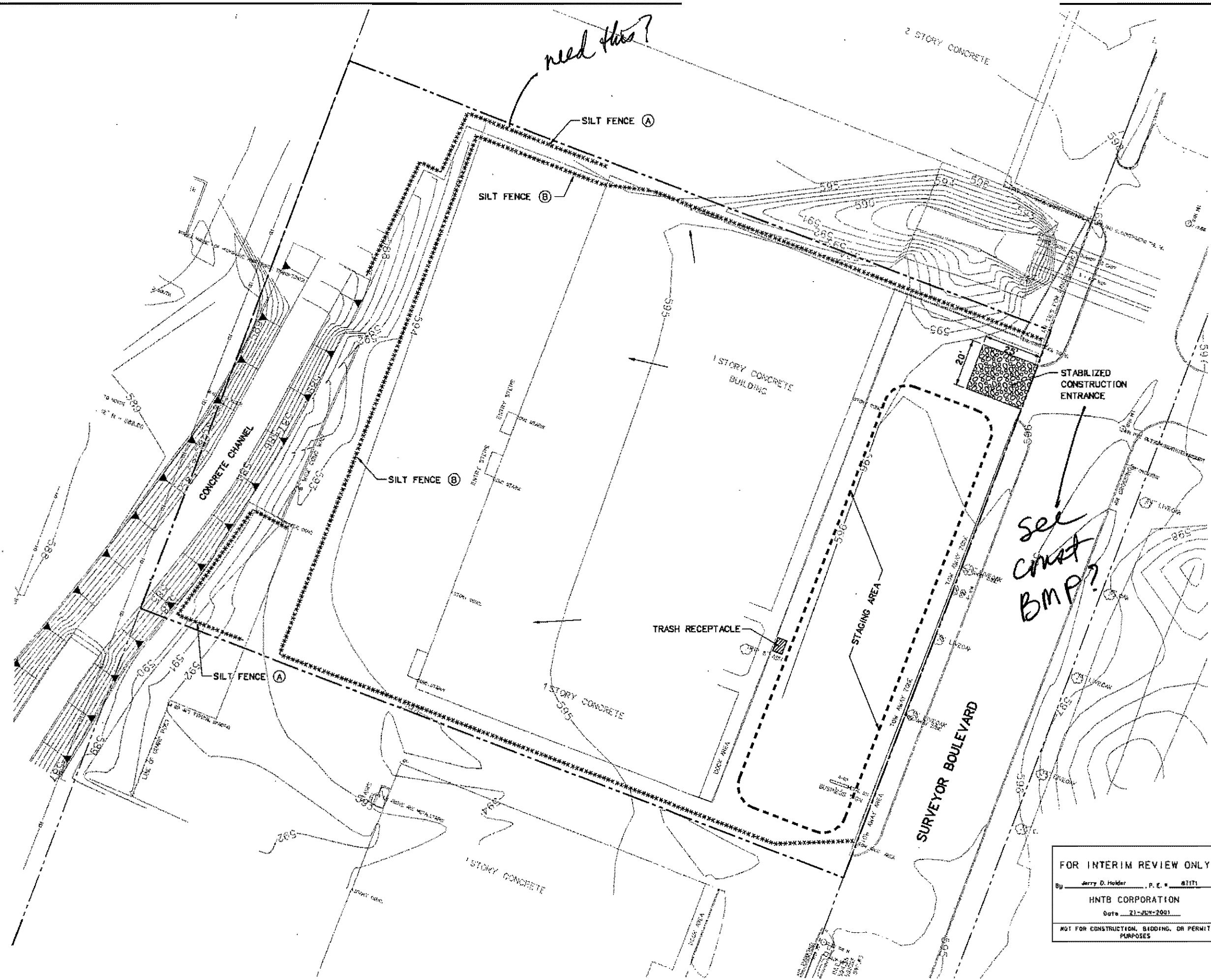
-  STABILIZED CONSTRUCTION ENTRANCE
-  SILT FENCE

**GENERAL NOTES:**

1. STAGING-
  - (A) SILT FENCE (A) INSTALL PRIOR TO CONSTRUCTION.
  - (B) SILT FENCE (B) INSTALL AFTER CONC PAVEMENT ON WEST SIDE IS REMOVED. AFTER (B) IS INSTALLED REMOVE (A).
  - (C) INSTALL STABILIZED CONSTRUCTION ENTRANCE IF CONCRETE DRIVEWAY IS REMOVED PRIOR TO BUILDING REMOVAL.
2. ALL CONSTRUCTION SHALL CONFORM TO NCTCOG STORM WATER QUALITY BEST MANAGEMENT PRACTICES FOR CONSTRUCTION ACTIVITIES, LATEST EDITION.
3. SEE NARRATIVE FOR ADDITIONAL INFORMATION INCLUDING SCHEDULING AND WASTE MANAGEMENT PRACTICES.

see correct BMP?

need this?



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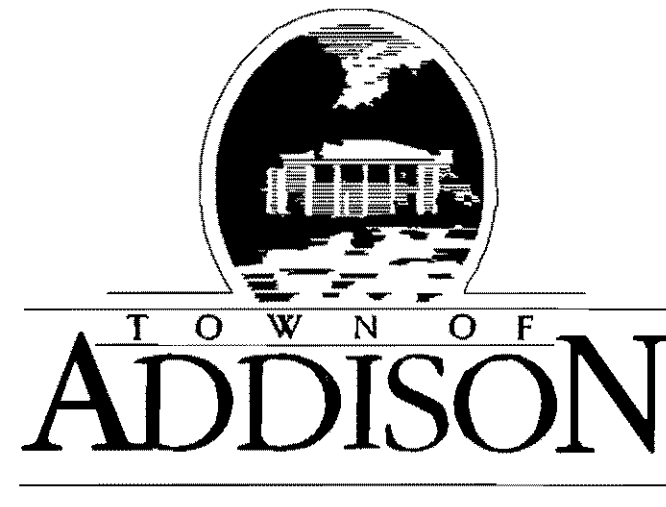
FOR INTERIM REVIEW ONLY  
 By Jerry D. Holder, P.E. # 81171  
 HNTB CORPORATION  
 Date 21-JUN-2001  
 NOT FOR CONSTRUCTION, BIDDING, OR PERMIT PURPOSES

| NO.                                                             | DATE      | REVISION | APPROV.     |
|-----------------------------------------------------------------|-----------|----------|-------------|
| <b>HNTB</b> ARCHITECTS ENGINEERS PLANNERS<br>The HNTB Companies |           |          |             |
| DEMOLITION AND SITE GRADING                                     |           |          |             |
| NILE PROPERTIES LIMITED                                         |           |          |             |
| STORM WATER POLLUTION<br>PREVENTION PLAN                        |           |          |             |
| TOWN OF ADDISON, TEXAS                                          |           |          |             |
| Design MGH                                                      | Drawn GFS | DATE     | SCALE       |
| Check JHE                                                       | Check MGH | JUNE 01  | 1" = 20'    |
| PROJECT NO. 25768                                               |           |          | SHEET NO. 5 |

PLANS FOR THE CONSTRUCTION OF  
SITE IMPROVEMENTS INCLUDING:  
DEMOLITION AND SITE GRADING

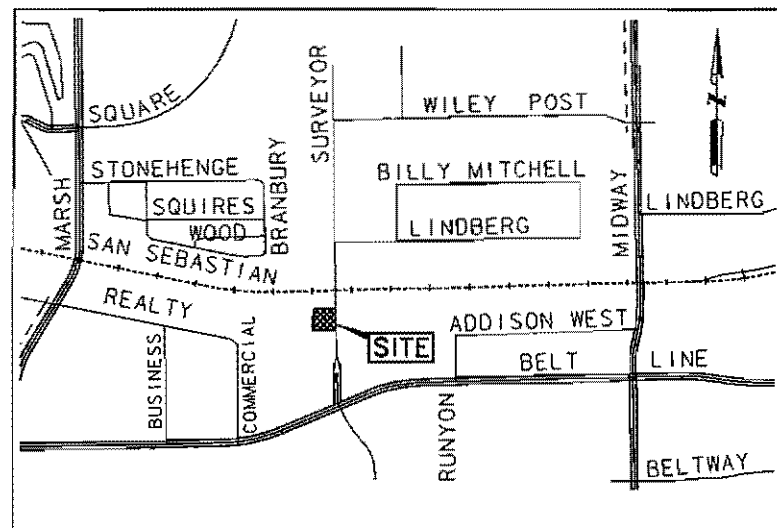
# NILE PROPERTIES DEMOLITION

PROPOSED ARAPAHO ROAD AT SURVEYOR BOULEVARD



SHEET INDEX

- 1 COVER SHEET
- 2 ROW MAP
- 3 REMOVAL PLAN
- 4 GRADING PLAN
- 5 STORM WATER POLLUTION PREVENTION PLAN
- 6 TRAFFIC CONTROL PLAN



LOCATION MAP

OWNER:

TOWN OF ADDISON  
DEPARTMENT OF PUBLIC WORKS  
10801 WESTGROVE  
P.O. BOX 144  
ADDISON, TEXAS 75001  
(972) 450-2871

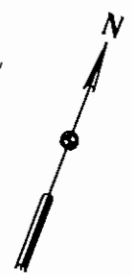
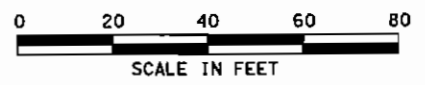
ENGINEER:

HNTB CORPORATION  
14114 DALLAS PARKWAY, SUITE 630  
DALLAS, TEXAS 75240  
(972) 661-5626

FOR INTERIM REVIEW ONLY  
By Jerry D. Holder, P.E. # 87173  
HNTB CORPORATION  
Date 27-JUL-2001  
NOT FOR CONSTRUCTION, BIDDING, OR PERMIT PURPOSES

PI STA 30+43.46  
OFF 194.49' LT

PRAEDIUM II LONE STAR, L.P.



N89°44'49"E 320.07'

PI STA 34+34.50  
OFF 129.44' LT

TOWN OF  
ADDISON

NILE PROPERTIES, LTD.  
(15115 Surveyor Blvd.)

SURVEYOR BOULEVARD

PI STA 30+50.64  
OFF 52.87' RT

NILE PROPERTIES, LTD.

N89°44'52"W 320.07'

PI STA 33+42.28  
OFF 101.15' RT

FOR INTERIM REVIEW ONLY

By Jerry D. Holder, P.E. # 87171

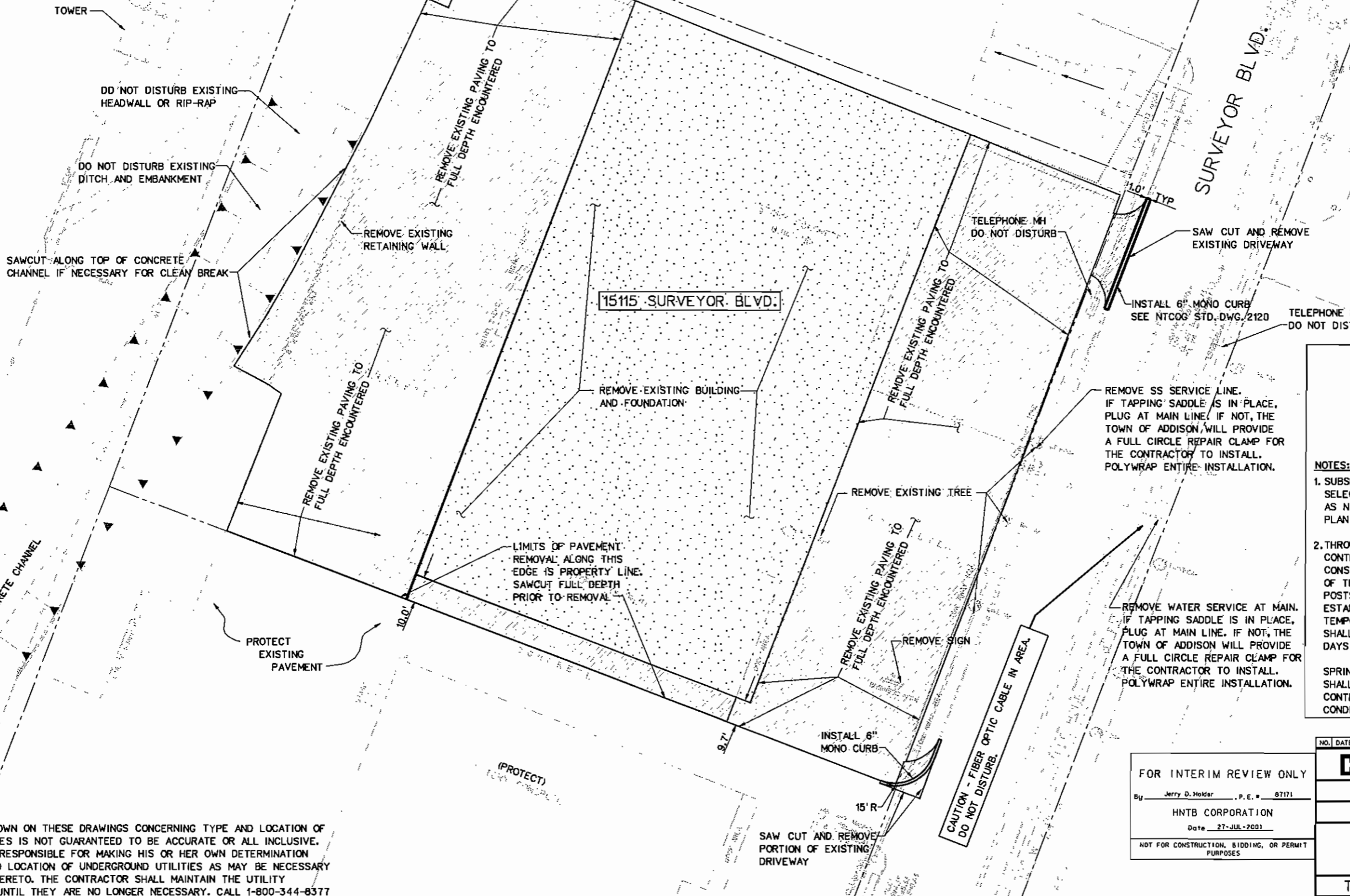
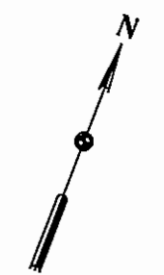
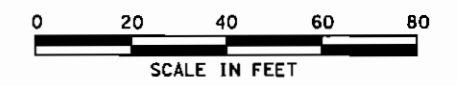
HNTB CORPORATION

Date 27-JUL-2001

NOT FOR CONSTRUCTION, BIDDING, OR PERMIT PURPOSES

| NO.                                                                    | DATE    | REVISION  | APPROV.  |
|------------------------------------------------------------------------|---------|-----------|----------|
| <b>HNTB</b> ARCHITECTS ENGINEERS PLANNERS<br><i>The HNTB Companies</i> |         |           |          |
| DEMOLITION AND SITE GRADING                                            |         |           |          |
| NILE PROPERTIES DEMOLITION                                             |         |           |          |
| ROW MAP                                                                |         |           |          |
| TOWN OF ADDISON, TEXAS                                                 |         |           |          |
| Design                                                                 | AMS     | Drawn     | AGF      |
| DATE                                                                   | JULY 01 | SCALE     | 1" = 20' |
| PROJECT NO.                                                            | 25768   | SHEET NO. | 2        |

7/28/01 1:44:44 Properties\ar2\m\erw01.dgn 27-JUL-2001 14:44



**LEGEND**

|  |                                       |
|--|---------------------------------------|
|  | PAVEMENT TO BE REMOVED                |
|  | BUILDING AND FOUNDATION TO BE REMOVED |

- NOTES:**
- SUBSEQUENT TO EXCAVATION OF SITE, SELECT BACKFILL MATERIAL WILL BE PLACED, AS NECESSARY, TO MEET PROPOSED GRADING PLAN REQUIREMENTS, AT NO EXTRA PAY.
  - THROUGHOUT THE ENTIRE DEMOLITION PROCESS, CONTRACTOR SHALL MAINTAIN A TEMPORARY CONSTRUCTION FENCE AROUND THE PERIMETER OF THE CONSTRUCTION SITE. METAL FENCE POSTS SHALL BE DRIVEN IN ORDER TO ESTABLISH A STRONG SUPPORT TO ATTACH TEMPORARY FENCING MATERIAL. FENCING SHALL BE INSPECTED AT THE END OF EACH DAYS WORK BY CONTRACTOR.

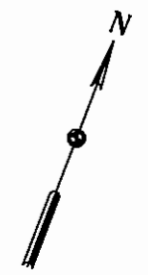
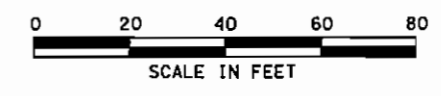
SPRINKLER SYSTEM ON EAST SIDE OF SURVEYOR SHALL NOT BE DISTURBED. IF DAMAGED, CONTRACTOR SHALL PUT BACK TO ORIGINAL CONDITION AT HIS OWN COST.

FOR INTERIM REVIEW ONLY  
 By Jerry D. Holder, P.E. # 87171  
 HNTB CORPORATION  
 Date 27-JUL-2001  
 NOT FOR CONSTRUCTION, BIDDING, OR PERMIT PURPOSES

| NO.                                                             | DATE    | REVISION  | APPROV.  |
|-----------------------------------------------------------------|---------|-----------|----------|
| <b>HNTB</b> ARCHITECTS ENGINEERS PLANNERS<br>The HNTB Companies |         |           |          |
| DEMOLITION AND SITE GRADING                                     |         |           |          |
| NILE PROPERTIES DEMOLITION                                      |         |           |          |
| REMOVAL PLAN                                                    |         |           |          |
| TOWN OF ADDISON, TEXAS                                          |         |           |          |
| Design                                                          | AMS     | Drawn     | AGF      |
| DATE                                                            | JULY 01 | SCALE     | 1" = 20' |
| PROJECT NO.                                                     | 25768   | SHEET NO. | 3        |

THE INFORMATION SHOWN ON THESE DRAWINGS CONCERNING TYPE AND LOCATION OF UNDERGROUND UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUSIVE. THE CONTRACTOR IS RESPONSIBLE FOR MAKING HIS OR HER OWN DETERMINATION AS TO THE TYPE AND LOCATION OF UNDERGROUND UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE THERETO. THE CONTRACTOR SHALL MAINTAIN THE UTILITY LOCATION MARKINGS UNTIL THEY ARE NO LONGER NECESSARY. CALL 1-800-344-8377 FOR INFORMATION.

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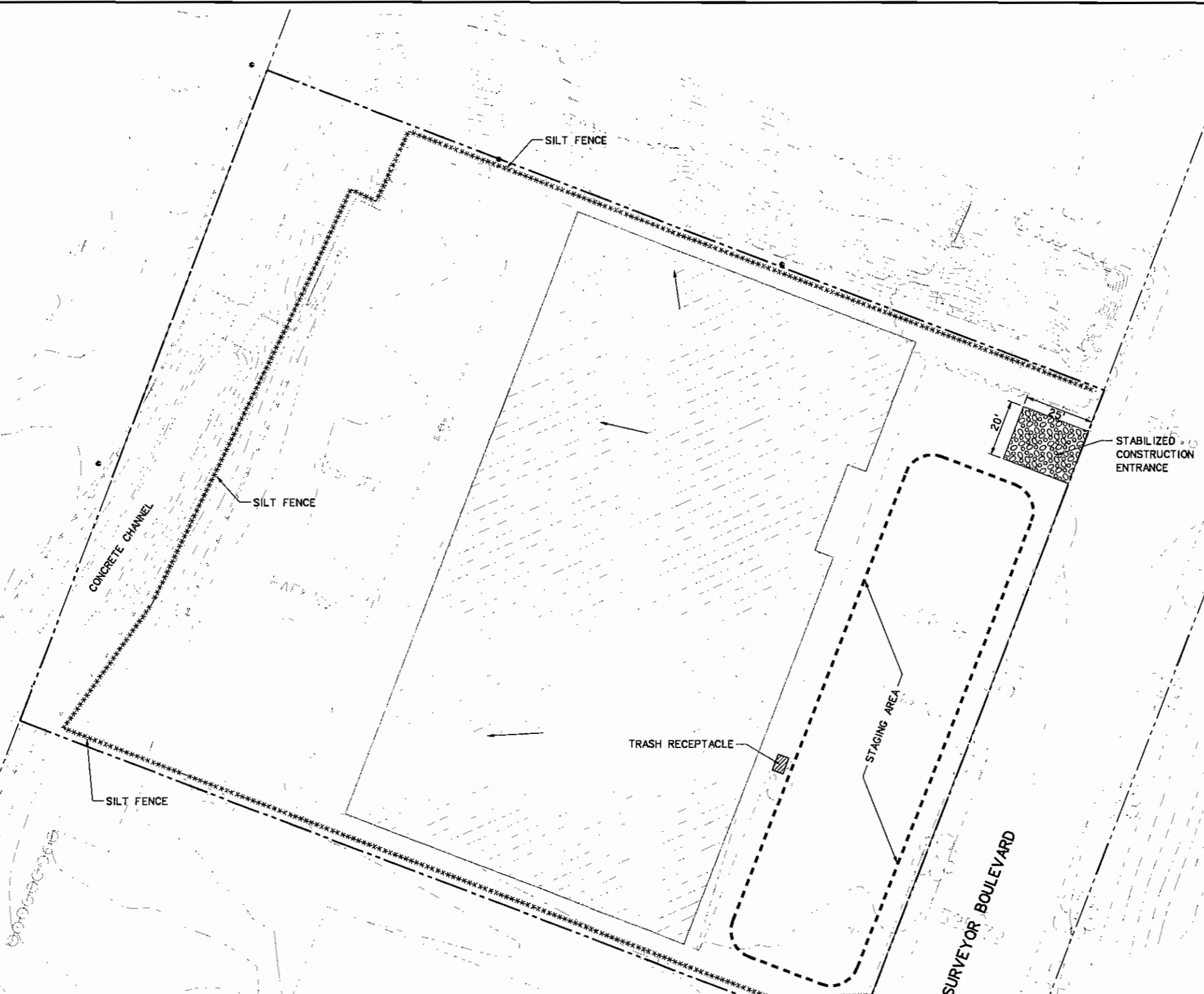
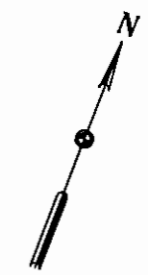
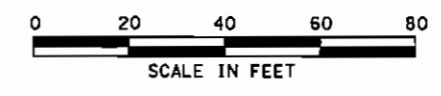
| CONTROL POINT | NORTHING  | EASTING   | ELEVATION | DESCRIPTION   |
|---------------|-----------|-----------|-----------|---------------|
| CP 400        | 9669.1360 | 6371.8781 | 591.44    | 5/8" IRON ROD |
| CP 500        | 9663.9160 | 6722.1451 | 595.32    | 5/8" IRON ROD |

- NOTES:**
- CONTROL POINTS SHALL NOT BE DISTURBED.
  - ALL LOOSE AGGREGATE, DEBRIS, AND OTHER MATERIAL SHALL BE REMOVED AND HAULED AWAY PRIOR TO FINAL DRESSING AND GRADING OF PROPERTY.
  - ENTIRE SITE SHALL BE HYDRO MULCHED PER SPECIFICATIONS AND WATERED UNTIL WELL ESTABLISHED.

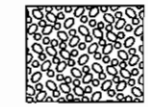
FOR INTERIM REVIEW ONLY  
 By Jerry D. Holder, P.E. # 87171  
 HNTB CORPORATION  
 Date 27-JUL-2001  
 NOT FOR CONSTRUCTION, BIDDING, OR PERMIT PURPOSES

| NO.                                                             | DATE    | REVISION  | APPROV.  |
|-----------------------------------------------------------------|---------|-----------|----------|
| <b>HNTB</b> ARCHITECTS ENGINEERS PLANNERS<br>The HNTB Companies |         |           |          |
| DEMOLITION AND SITE GRADING                                     |         |           |          |
| NILE PROPERTIES DEMOLITION                                      |         |           |          |
| <b>GRADING PLAN</b>                                             |         |           |          |
| TOWN OF ADDISON, TEXAS                                          |         |           |          |
| Design                                                          | AMS     | Drawn     | AGF      |
| DATE                                                            | JULY 01 | SCALE     | 1" = 20' |
| PROJECT NO.                                                     | 25768   | SHEET NO. | 4        |

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**LEGEND**



STABILIZED CONSTRUCTION ENTRANCE

\*\*\*\*\* SILT FENCE

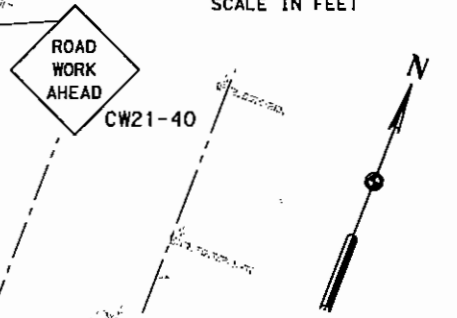
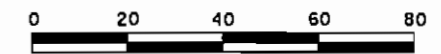
**GENERAL NOTES:**

1. STAGING-
  - A - INSTALL SILT FENCE ALONG NORTH SIDE AND SOUTHWEST CORNER PRIOR TO BEGINNING CONSTRUCTION.
  - B - REMOVE CONCRETE PAVEMENT ON WEST AND SOUTH SIDES. COMPLETE INSTALLATION OF SILT FENCE AROUND PERIMETER OF SITE.
  - C - INSTALL STABILIZED CONSTRUCTION ENTRANCE. SEE NTCOG CONSTRUCTION BMP.
2. ALL CONSTRUCTION SHALL CONFORM TO NTCOG STORM WATER QUALITY BEST MANAGEMENT PRACTICES FOR CONSTRUCTION ACTIVITIES, LATEST EDITION.
3. SEE SPECIFICATIONS FOR ADDITIONAL INFORMATION INCLUDING SCHEDULING AND WASTE MANAGEMENT PRACTICES.

FOR INTERIM REVIEW ONLY  
 By Jerry D. Holder, P.E. # 81171  
 HNTB CORPORATION  
 Date 27-JUL-2001  
 NOT FOR CONSTRUCTION, BIDDING, OR PERMIT PURPOSES

| NO.                                                             | DATE    | REVISION  | APPROV.  |
|-----------------------------------------------------------------|---------|-----------|----------|
| <b>HNTB</b> ARCHITECTS ENGINEERS PLANNERS<br>The HNTB Companies |         |           |          |
| DEMOLITION AND SITE GRADING                                     |         |           |          |
| NILE PROPERTIES DEMOLITION                                      |         |           |          |
| STORM WATER POLLUTION PREVENTION PLAN                           |         |           |          |
| TOWN OF ADDISON, TEXAS                                          |         |           |          |
| Design                                                          | MGM     | Drawn     | GFS      |
| DATE                                                            | JULY 01 | SCALE     | 1" = 20' |
| PROJECT NO.                                                     | 25768   | SHEET NO. | 5        |

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ROAD WORK AHEAD  
CW21-40

ADDISON PUMP STATION

SURVEYOR BLVD.

INSTALL 6" MONO CURB  
SEE NTCOG STD. DWG./2120

15115 SURVEYOR BLVD.

CONCRETE CHANNEL

LEGEND

- +— SIGN
- TRAFFIC FLOW
- DRUMS

FOR INTERIM REVIEW ONLY  
 By Jerry D. Holder, P.E. # 87171  
 HNTB CORPORATION  
 Date 27-JUL-2001  
 NOT FOR CONSTRUCTION, BIDDING, OR PERMIT PURPOSES

| NO.                                                                    | DATE    | REVISION  | APPROV.  |
|------------------------------------------------------------------------|---------|-----------|----------|
| <b>HNTB</b> ARCHITECTS ENGINEERS PLANNERS<br><i>The HNTB Companies</i> |         |           |          |
| DEMOLITION AND SITE GRADING                                            |         |           |          |
| NILE PROPERTIES DEMOLITION                                             |         |           |          |
| TRAFFIC CONTROL PLAN                                                   |         |           |          |
| TOWN OF ADDISON, TEXAS                                                 |         |           |          |
| Design                                                                 | AMS     | Drawn     | AGF      |
| DATE                                                                   | JULY 01 | SCALE     | 1" = 20' |
| PROJECT NO.                                                            | 25768   | SHEET NO. | 6        |

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**SPECIFICATION REVIEW**

**FRONT END**

| <b>NO.</b> | <b>PAGE</b> | <b>COMMENT</b>                                                       | <b>ACTION TAKEN</b>                                                                                            |
|------------|-------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 1.         | AB-2        | Change description to add "and restoration"                          | Added.                                                                                                         |
| 2.         | IB-2        | Change description to add "and restoration"                          | Added.                                                                                                         |
| 3.         | IB-2        | Add note stating all bidders must attend the Pre-bid Meeting.        | Added to Item E in the Instructions To Bidders, This is also stated in the Advertisement.                      |
| 3.         | IB-3        | Section J - Delete "taxes" from first sentence.                      | Reviewed with Town. Deleted per discussion.                                                                    |
| 4.         | IB-4        | Section Q - Delete "and operational" from first sentence.            | Deleted.                                                                                                       |
| 5.         | IB-6        | Section X - Is one (1) year OK for the Maintenance Bond time period? | No - per instructions from Steve Chutchian, a two (2) year time period is desired by the Town. No change made. |
| 6.         | PF-3        | Change 5 calendar days to 10 calendar days after NTP.                | Changed.                                                                                                       |
| 7.         | CA-2        | Change 5 calendar days to 10 calendar days after NTP.                | Changed.                                                                                                       |
| 8.         | SP-2        | Change Mr. To Ms.                                                    | Changed.                                                                                                       |
| 9.         | SP-9        | Do we need to address "Contractors Insurance"?                       | Added section referring to NTCOG specs.                                                                        |

**TECHNICAL**

| <b>NO.</b> | <b>PAGE</b> | <b>COMMENT</b>                                                                                       | <b>ACTION TAKEN</b>                       |
|------------|-------------|------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1.         | 02221-1     | Section 1.1.A - Delete "General and Supplemental Conditions and Division 1 Specifications Sections". | Replaced with "Special Provisions"        |
| 2.         | 02221-1     | Section 1.5.A - Should be part of the bidding process.                                               | Moved to Instructions to Bidders section. |
| 3.         | 02221-2     | Section 1.5.D - Add "If applicable" to end of sentence.                                              | Added.                                    |
| 4.         | 02221-3     | Section 3.1.B - Do we have any Project Record Documents?                                             | Yes.                                      |
| 5.         | 02221-3     | Section 3.2.B.3 - Add "except as noted on the plans".                                                | Added.                                    |
| 6.         | 02221-3     | Section 3.2.D - Delete.                                                                              | Delete                                    |
| 7.         | 02221-4     | Section 3.3.B - Add "remove any utility within 4' of finished grade".                                | Added.                                    |

|             |             |                                                                                                                                              |                                                                                |
|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 8.          | 02221-4     | Section 3.3.C - Delete last sentence.                                                                                                        | Deleted.                                                                       |
| 9.          | 02221-4     | Section 3.4.B - Replace "Engineering Surveys" with "Hazard Surveys"                                                                          | Replaced.                                                                      |
| 10.         | 02221-5     | Somewhere we should have the contractor contact all utilities connected to the building and have them cut off before work begins.            | This is stated in section 3.2.B.1                                              |
| 11.         | 02221-5     | Section 3.5.E - Change "Demolish foundation" to "Demolish and remove foundation"                                                             | Changed.                                                                       |
| 12.         | 02221-5     | Section 3.5.E - Change "2 feet" to "4 feet"                                                                                                  | Changed.                                                                       |
| 13.         | 02221-5     | Section 3.7.A - Add "remove all debris over 3" in size"                                                                                      | Added.                                                                         |
| 14.         | 02221-5     | What do XXX's stand for?                                                                                                                     | Decision made not to quantify earthwork for project. XXX's deleted from specs. |
| 15.         | 02221-5     | Section 3.7.C - Add "water until established".                                                                                               | Added.                                                                         |
| <b>SW3P</b> |             |                                                                                                                                              |                                                                                |
| <b>NO.</b>  | <b>PAGE</b> | <b>COMMENT</b>                                                                                                                               | <b>ACTION TAKEN</b>                                                            |
| 1.          | SW3P-1      | Part A - Delete the word "new" in second sentence.                                                                                           | Deleted.                                                                       |
| 2.          | SW3P-1      | Part B - Add "north and" to first sentence.                                                                                                  | Added.                                                                         |
| 3.          | SW3P-1      | Change "will" to "shall"                                                                                                                     | Changed.                                                                       |
| 4.          | SW3P-2      | Vegetative Techniques - conflicts with technical spec calling for hydromulch.                                                                | Callout Hydromulch for entire site. Refer to NTCOG specs for details.          |
| 5.          | SW3P-2      | Do we need to refer to BMP Spec?                                                                                                             | Yes. Referred to in spec.                                                      |
| 6.          | SW3P-2      | Vegetative Techniques - delete "twice weekly for two weeks after installation of grass." and replace with "until grass is well established." | Changed.                                                                       |
| 7.          | SW3P-2      | Waste Management Practices - don't need a "covered" dumpster.                                                                                | Deleted the word "covered".                                                    |
| 8.          | SW3P-2      | Waste Management Practices - typo: pain should be paint.                                                                                     | Corrected.                                                                     |
| 9.          | SW3P-2      | Do we need Concrete Waste Management Section?                                                                                                | Yes. Added more detail to description.                                         |
| 10.         | TVT         | Temporary Vegetation Table - Don't need temporary vegetation on this project.                                                                | Removed from specs.                                                            |

**PLAN REVIEW**

**COVER SHEET**

| NO. | COMMENT                                                       | ACTION TAKEN                                           |
|-----|---------------------------------------------------------------|--------------------------------------------------------|
| 1.  | Need to mention asbestos report will be available to bidders. | Added note to Instruction To Bidders section of specs. |

**R-O-W MAP**

| NO. | COMMENT                                                                  | ACTION TAKEN                                                                                                    |
|-----|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 1.  | Demolition notification and fee must be submitted to TX Dept. of Health. | Covered in Special Provisions Section 7 of specifications. Added this agency to Sect. 1.6.C of technical specs. |

**REMOVAL PLAN**

| NO. | COMMENT                                                                                        | ACTION TAKEN                                                                                                                     |
|-----|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 1.  | Add note stating that Water service will be removed at 12" main on east side of Surveyor Blvd. | Met with Dave Wilde on site. Modified plan sheet per discussion.                                                                 |
| 2.  | Add note stating that Sanitary sewer will be capped at main on west side of Surveyor Blvd.     | Met with Dave Wilde on site. Modified plan sheet per discussion.                                                                 |
| 3.  | Call out the address of the building                                                           | Added to sheet.                                                                                                                  |
| 4.  | Is a silt fence needed?                                                                        | Yes - It is shown and called out on sheet 5, the SW3P.                                                                           |
| 5.  | Need to show detail of new curb.                                                               | Referred to NTCOG Std. Drawing 2120, "Concrete Curb & Gutter".                                                                   |
| 6.  | Show water and sewer lines in the topo.                                                        | Met with Dave Wilde on site. Modified plan sheet per discussion.                                                                 |
| 7.  | Include a traffic control plan.                                                                | Added a Traffic Control Sheet.                                                                                                   |
| 8.  | Add following notes: "Protect Existing Pavement" and "Protect Existing Building"               | Notes added to sheet.                                                                                                            |
| 9.  | Do we need to saw cut the pavement between the buildings.                                      | Verify existing joint is on property line. If not, add note to saw cut. If so, add note to remove pavement up to existing joint. |
| 10. | Show limits of pavement removal at driveways.                                                  | Added hatch and callouts showing pavement removal limits.                                                                        |

**GRADING PLAN**

| NO. | COMMENT                                                                                                                              | ACTION TAKEN                                    |
|-----|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| 1.  | Hydromulch entire site and water until established.                                                                                  | Added note to specs to hydromulch with bermuda. |
| 2.  | Add note "All loose aggregate, debris & other material shall be removed & hauled away prior to final dressing & grading of property. | Added note.                                     |

**SW3P**

| NO. | COMMENT                                                        | ACTION TAKEN                                                       |
|-----|----------------------------------------------------------------|--------------------------------------------------------------------|
| 1.  | Add note to "refer to BMP" to stabilize construction entrance. | Note added.                                                        |
| 2.  | Do we need silt fence?                                         | Yes, but will change to have only one installation instead of two. |

# **ASBESTOS INSPECTION REPORT**

**FOR**

**15109-15115 SURVEYOR BOULEVARD  
ADDISON, TEXAS 75001**

**PREPARED FOR**

**TOWN OF ADDISON**

**DEPARTMENT OF PUBLIC WORKS**

**ETI ENVIRONMENTAL SERVICES**

**MESQUITE, TEXAS**

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- B. SUMMARY OF HOMOGENEOUS AREAS
- C. SAMPLE AND HAZARD ASSESSMENT SUMMARY
- D. SELECTIVE PHOTOGRAPHIC DOCUMENTATION

**SECTION 3.** DRAWINGS

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**SECTION 4.** ASBESTOS LABORATORY CREDENTIALS AND RESULTS

- A. ASBESTOS BULK SAMPLE ANALYSIS REPORT
- B. BULK SAMPLE ANALYSIS
- C. CHAIN OF CUSTODY
- D. STEVE MOODY MICRO SERVICES' CERTIFICATIONS & TDH LICENSE

**SECTION 5.** ETI ENVIRONMENTAL SERVICES' TEXAS DEPARTMENT OF HEALTH LICENSES

- A. ETI ENVIRONMENTAL SERVICES
- B. EDDIE TAW
- C. DIANNE K. WOO



# **ETI Environmental Services**

**4112 VIA BALLENA  
MESQUITE, TEXAS 75150  
(972) 279-9751  
Fax (972) 279-6063**

November 26, 2001

Town of Addison  
Department of Public Works  
P. O. Box 9010  
Addison, Texas 75001

Attention: Mr. Steve Chutchian, Assistant Engineer

Re: Asbestos Inspection Services  
15109-15115 Surveyor Boulevard, Addison, Texas 75001

Gentlemen:

As authorized, an asbestos inspection was performed on an office warehouse building located at 15109-15115 Surveyor Boulevard in Addison, Texas on November 14, 2001, by Eddie Taw of ETI Environmental Services.

Results of the inspection and laboratory analysis of bulk samples collected during the inspection are presented herein. Asbestos-containing materials (ACM) as defined by State and Federal regulations are any materials with an asbestos content greater than one (>1%) percent. Non-asbestos containing materials are any materials with an asbestos content of less than one (<1%) percent, and is not regulated under any current Federal, State or Local regulations.

## **SUMMARY OF ASBESTOS FINDINGS**

### **08 - Sheet Floor Covering**

Approximately 158 square feet of sheet floor covering located in the Men's and Women's Restrooms of 15111 Surveyor Blvd., as noted on the Location of ACM Drawing, contains about 65% chrysotile asbestos in the backing material. This material is classified as Category I Non-friable Materials under NESHAP regulations, and it is in good condition.

## RECOMMENDATIONS

ETI Environmental Services recommends that the 158 square feet of asbestos-containing floor covering located in the Men's and Women's Restrooms in 15111 Surveyor remain in place for planned demolition activities and disposed of as construction debris.

## INSPECTION AND SAMPLING PROCEDURES

All areas of the building were accessible for inspection. A Building Description and a Summary of Homogeneous Areas obtained during the inspection are presented herein.

ETI Environmental Services used a random convenience sampling strategy in order to collect all representative samples of suspect materials, both friable and non-friable. Sample locations were marked with paint or markers, and photographs were taken at each sample location. The Approximate Sample Location Drawing shows the location of each sample taken during the inspection process.

Results of the inspection that identifies sample locations, condition of suspect materials, and asbestos-containing materials present are presented on the Sample and Hazard Assessment Summary.

Assessments of each homogeneous area were made using the NESHAP Regulations and definitions under 40 CFR Part 61.

Asbestos bulk samples were submitted to a qualified independent laboratory, Steve Moody Micro services, Inc., for analysis. The results of these analyses are presented herein.

We thank you for this opportunity to be of service to the Town of Addison. Please call us if you have any questions or need further information.

Respectfully submitted,

ETI ENVIRONMENTAL SERVICES



Dianne K. Woo  
Asbestos Consultant





|                                                                |                                                |                   |
|----------------------------------------------------------------|------------------------------------------------|-------------------|
| PROPERTY: 15109-15115 SURVEYOR BOULEVARD, ADDISON, TEXAS 75001 |                                                | Pg. 1 of 1        |
| DATE OF INSPECTION: NOVEMBER 14, 2001                          | CLIENT: TOWN OF ADDISON, DEPT. OF PUBLIC WORKS |                   |
| CONTACT: MR. STEVE CHUTCHIAN, ASSISTANT ENGINEER               | PHONE: 972-450-2886                            | FAX: 972-450-2837 |

| GENERAL BUILDING DESCRIPTION                                              |              |                    |                     |
|---------------------------------------------------------------------------|--------------|--------------------|---------------------|
| 1. TYPE OF FACILITY: OFFICE WAREHOUSE BUILDING                            |              |                    |                     |
| 2. YEAR OF CONSTRUCTION - ORIGINAL: UNKNOWN                               |              | ADDITIONS: UNKNOWN | REMODELING: UNKNOWN |
| 3. TYPE OF BUILDING CONSTRUCTION: TILT-UP CONCRETE WALLS ON CONCRETE SLAB |              |                    |                     |
| 4. NUMBER OF FLOORS: 1                                                    | BASEMENT: NO | ATTIC: NO          | CRAWLSPACE: NO      |
| 5. TYPE OF ROOF: BUILT-UP ROOFING ON CORRUGATE METAL DECK                 |              |                    |                     |
| 6. TYPE OF WALL - EXTERIOR: CONCRETE<br>INTERIOR: CONCRETE AND SHEETROCK  |              |                    |                     |
| 7. TYPE OF CEILING: 2X4 CEILING PANELS                                    |              |                    |                     |
| 8. TYPE CEILING ABOVE CEILING: METAL ROOF DECK                            |              |                    |                     |
| 9. TYPE OF LIGHTING: INCANDESCENT AND FLOURESCENT                         |              |                    |                     |
| 10. TYPE OF SURFACE MATERIAL - CEILING: PANELS                            |              | WALLS: PAINT       |                     |
| 11. TYPE OF FLOORS: CARPET, FLOOR TILE AND FLOOR COVERING ON CONCRETE     |              |                    |                     |
| 12. BOILER ROOM / HOT WATER SYSTEM: HOT WATER HEATERS                     |              |                    |                     |
| 13. TYPE OF HVAC: ROOF MOUNTED UNITS                                      |              |                    |                     |
| 14. BUILDING AREA IN APPROXIMATE SQUARE FOOTAGE: 29,600                   |              |                    |                     |

GENERAL COMMENTS:

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ASBESTOS FINDINGS (MATERIALS WITH CONTENT GREATER THAN 1%):

- APPROXIMATELY 158 SQUARE FEET OF FLOOR COVERING IN MEN'S AND WOMEN'S RESTROOMS OF 15111 SURVEYOR BLVD. CONTAINS ABOUT 65% CHRYSOTILE IN THE BACKING MATERIAL AND IS IN GOOD CONDITION UNDER NESHAP REGULATIONS.
- 
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- 
- 

CONSULTANT: EDDIE TAW - TDH LICENSE NO. 10-5055

CONSULTANT: DIANNE K. WOO - TDH LICENSE NO. 10-5056

| PROPERTY: 15109-15115 SURVEYOR BOULEVARD, ADDISON, TEXAS 75001 |                                              |                                                     |                                          | Pg: 1 of 1                                               |
|----------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|------------------------------------------|----------------------------------------------------------|
| DATE OF INSPECTION: NOVEMBER 14, 2001                          |                                              | CLIENT: TOWN OF ADDISON, DEPARTMENT OF PUBLIC WORKS |                                          |                                                          |
| HOMOGENEOUS AREA ID                                            | NAME OF HOMOGENEOUS AREA                     | ASBESTOS TYPE & PERCENT (%)                         | ESTIMATED ACM SQUARE FEET OR LINEAR FEET | LOCATION OF ASBESTOS CONTAINING MATERIALS PRESENT        |
| D1                                                             | WALL MATERIAL                                | NONE DETECTED                                       |                                          | 15109 SURVEYOR BLVD.                                     |
| D2                                                             | WALL MATERIAL ON TAPE & BEDDING ON SHEETROCK | NONE DETECTED                                       |                                          |                                                          |
| D3                                                             | 12X12 FLOOR TILE & MASTIC                    | NONE DETECTED                                       |                                          |                                                          |
| D4                                                             | 2X4 CEILING PANELS                           | NONE DETECTED                                       |                                          |                                                          |
| D5                                                             | WALL MATERIAL                                | NONE DETECTED                                       |                                          | 15111 SURVEYOR BLVD.                                     |
| D6                                                             | WALL MATERIAL ON TAPE & BEDDING ON SHEETROCK | NONE DETECTED                                       |                                          |                                                          |
| D7                                                             | 2X4 CEILING PANELS                           | NONE DETECTED                                       |                                          |                                                          |
| D8                                                             | FLOOR COVERING                               | CHRYSTOLE 65% - BACKING                             | 158 SF                                   | 15111 SURVEYOR BOULEVARD IN MEN'S AND WOMEN'S RESTROOMS. |
| D9                                                             | WALL MATERIAL                                | NONE DETECTED                                       |                                          | 15113 SURVEYOR BLVD.                                     |
| D10                                                            | 2X4 CEILING PANELS                           | NONE DETECTED                                       |                                          |                                                          |
| D11                                                            | WALL MATERIAL ON TAPE & BEDDING ON SHEETROCK | NONE DETECTED                                       |                                          |                                                          |
| D12                                                            | CARPET AND 12X12 FLOOR TILE & MASTIC         | NONE DETECTED                                       |                                          |                                                          |
| D13                                                            | WALL MATERIAL                                | NONE DETECTED                                       |                                          | 15115 SURVEYOR BLVD.                                     |
| D14                                                            | WALL MATERIAL ON TAPE & BEDDING ON SHEETROCK | NONE DETECTED                                       |                                          |                                                          |
| D15                                                            | 12X12 FLOOR TILE & MASTIC                    | NONE DETECTED                                       |                                          |                                                          |
| D16                                                            | 2X4 CEILING PANELS                           | NONE DETECTED                                       |                                          |                                                          |
| D17                                                            | ROOF FLASHING & MATERIAL                     | NONE DETECTED                                       |                                          | ALL AREAS OF ROOF.                                       |
|                                                                |                                              |                                                     |                                          |                                                          |
|                                                                |                                              |                                                     |                                          |                                                          |
|                                                                |                                              |                                                     |                                          |                                                          |
|                                                                |                                              |                                                     |                                          |                                                          |
|                                                                |                                              |                                                     |                                          |                                                          |

CONSULTANT: EDDIE TAW - TDH LICENCE NO. 10-5055

CONSULTANT: DIANNE K. WOO - TDH LICENSE NO. 10-5056

ETI ENVIRONMENTAL SERVICES  
ASBESTOS INSPECTION

CLIENT: TOWN OF ADDISON

SAMPLE AND HAZARD ASSESSMENT SUMMARY

PROPERTY: 15109 SURVEYOR BOULEVARD, ADDISON, TEXAS 75001

INSPECTION DATE(S): NOVEMBER 14, 2001

Pg: 1 of 4

SAMPLE / PHOTO LOG

| SAMPLE # | P | ID | SAMPLE DESCRIPTION              | SAMPLE LOCATION                | TYPE OF MATERIAL | MESHP HAZARD ASSESSMENT |         | ESTIMATED QUANTITY SF, LF, EA | ASBESTOS TYPE & PERCENT (%) |
|----------|---|----|---------------------------------|--------------------------------|------------------|-------------------------|---------|-------------------------------|-----------------------------|
|          |   |    |                                 |                                |                  | CATEGORY                | FRIABLE |                               |                             |
| 109S-1   | P | 01 | WALL MATERIAL                   | LARGE WORK ROOM - REAR WALL    | SURFACE          |                         | NO      | GOOD                          | NONE DETECTED               |
| 109S-2   | P | 02 | WALL MATERIAL ON TAPE & BEDDING | LARGE WORK ROOM - FRONT CORNER | MISC             | II                      | NO      | GOOD                          | NONE DETECTED               |
| 109S-3   | P | 01 | WALL MATERIAL                   | WOMEN'S RESTROOM               | SURFACE          |                         | NO      | GOOD                          | NONE DETECTED               |
| 109S-4   | P | 01 | WALL MATERIAL                   | HALL TO RESTROOMS              | SURFACE          |                         | NO      | GOOD                          | NONE DETECTED               |
| 109S-5   | P | 02 | WALL MATERIAL ON TAPE & BEDDING | MEN'S RESTROOM                 | MISC             | II                      | NO      | GOOD                          | NONE DETECTED               |
| 109S-6   | P | 02 | WALL MATERIAL ON TAPE & BEDDING | LARGE WORK ROOM - BACK CORNER  | MISC             | II                      | NO      | GOOD                          | NONE DETECTED               |
| 109S-7   | P | 03 | 12X12 FLOOR TILE & MASTIC       | 2 LAYERS - RESTROOM            | MISC             | I                       | NO      | GOOD                          | NONE DETECTED               |
| 109S-8   | P | 03 | 12X12 FLOOR TILE & MASTIC       | WOMEN'S RESTROOM               | MISC             | I                       | NO      | GOOD                          | NONE DETECTED               |
| 109S-9   | P | 03 | 12X12 FLOOR TILE & MASTIC       | MEN'S RESTROOM DOOR            | MISC             | I                       | NO      | GOOD                          | NONE DETECTED               |
| 109S-10  | P | 04 | 2X4 CEILING PANEL               | FOYER                          | MISC             | II                      | YES     | GOOD                          | NONE DETECTED               |
| 109S-11  | P | 04 | 2X4 CEILING PANEL               | LARGE WORK ROOM                | MISC             | II                      | YES     | GOOD                          | NONE DETECTED               |
| 109S-12  | P | 04 | 2X4 CEILING PANEL               | OFFICE                         | MISC             | II                      | YES     | GOOD                          | NONE DETECTED               |
|          |   |    |                                 |                                |                  |                         |         |                               |                             |
|          |   |    |                                 |                                |                  |                         |         |                               |                             |
|          |   |    |                                 |                                |                  |                         |         |                               |                             |
|          |   |    |                                 |                                |                  |                         |         |                               |                             |
|          |   |    |                                 |                                |                  |                         |         |                               |                             |
|          |   |    |                                 |                                |                  |                         |         |                               |                             |
|          |   |    |                                 |                                |                  |                         |         |                               |                             |
|          |   |    |                                 |                                |                  |                         |         |                               |                             |
|          |   |    |                                 |                                |                  |                         |         |                               |                             |
|          |   |    |                                 |                                |                  |                         |         |                               |                             |
|          |   |    |                                 |                                |                  |                         |         |                               |                             |

LEGEND

P = PHOTOGRAPH TAKEN  
 ID = BUILDING or HOMOGENEOUS AREA NUMBER  
 TYPE OF MATERIAL  
 S = SURFACING  
 T = THERMAL SYSTEM INSULATION  
 M = MISCELLANEOUS

MESHAPS CATEGORY  
 I = FLOORS  
 GASKETS  
 PACKINGS  
 ROOFING  
 II = ASBESTOS CEMENT  
 TRANSITE

FRIABLE = YES OR NO  
 OVERALL CONDITION = GOOD OR POOR

ESTIMATED QUANTITY:  
 SF = SQUARE FEET  
 LF = LINEAR FEET  
 EA = EACH

ASBESTOS TYPE  
 AMO = AMOSITE  
 CRY = CHRYSOTILE  
 CRO = CROCIDOLITE  
 ACT = ACTINOLITE  
 TRM = TREMOLITE  
 MAS = MASTIC  
 \* = POINT COUNTED

CONSULTANT: EDDIE TAU - TDH LICENSE NO. 10-5055

CONSULTANT: DIANNE K. MOO - TDH LICENSE NO. 10-5056

FILE NO: 109S-7-1

000-007A

ETI ENVIRONMENTAL SERVICES  
ASBESTOS INSPECTION

SAMPLE AND HAZARD ASSESSMENT SUMMARY

CLIENT: TOWN OF ADDISON

PROPERTY: 15111 SURVEYOR BOULEVARD, ADDISON, TEXAS 75001

INSPECTION DATE(S): NOVEMBER 14, 2001

Pg: 2 of 4

SAMPLE / PHOTO LOG

| SAMPLE # | P | ID | SAMPLE DESCRIPTION              | SAMPLE LOCATION              | TYPE OF MATERIAL | NESHAP HAZARD ASSESSMENT |         |                   | ESTIMATED QUANTITY SF, LF, EA | ASBESTOS TYPE & PERCENT (%) |
|----------|---|----|---------------------------------|------------------------------|------------------|--------------------------|---------|-------------------|-------------------------------|-----------------------------|
|          |   |    |                                 |                              |                  | CATEGORY                 | FRIABLE | OVERALL CONDITION |                               |                             |
| 111S-1   | P | 05 | WALL MATERIAL                   | LARGE WORK ROOM - LEFT SIDE  | SURFACE          |                          | NO      | GOOD              |                               | NONE DETECTED               |
| 111S-2   | P | 05 | WALL MATERIAL                   | LARGE WORK ROOM - FRONT WALL | SURFACE          |                          | NO      | GOOD              |                               | NONE DETECTED               |
| 111S-3   | P | 05 | WALL MATERIAL                   | BACK RIGHT OFFICE            | SURFACE          |                          | NO      | GOOD              |                               | NONE DETECTED               |
| 111S-4   | P | 06 | WALL MATERIAL ON TAPE & BEDDING | LARGE WORK ROOM - BACK WALL  | MISC             | II                       | NO      | GOOD              |                               | NONE DETECTED               |
| 111S-5   | P | 06 | WALL MATERIAL ON TAPE & BEDDING | LARGE WORK ROOM - LEFT FRONT | MISC             | II                       | NO      | GOOD              |                               | NONE DETECTED               |
| 111S-6   | P | 06 | WALL MATERIAL ON TAPE & BEDDING | FRONT RIGHT OFFICE           | MISC             | II                       | NO      | GOOD              |                               | NONE DETECTED               |
| 111S-7   | P | 07 | 2X4 CEILING PANEL               | OFFICE HALL - RIGHT SIDE     | MISC             | II                       | YES     | GOOD              |                               | NONE DETECTED               |
| 111S-8   | P | 07 | 2X4 CEILING PANEL               | LARGE WORK ROOM - FRONT LEFT | MISC             | II                       | YES     | GOOD              |                               | NONE DETECTED               |
| 111S-9   | P | 07 | 2X4 CEILING PANEL               | WOMEN'S RESTROOM             | MISC             | II                       | YES     | GOOD              |                               | NONE DETECTED               |
| 111S-10  | P | 08 | FLOOR COVERING                  | WOMEN'S RESTROOM             | MISC             | I                        | NO      | GOOD              | NOTE 1                        | CRY 65% - BACKING           |
| 111S-11  | P | 08 | FLOOR COVERING                  | WOMEN'S RESTROOM             | MISC             | I                        | NO      | GOOD              | NOTE 1                        | CRY 65% - BACKING           |
| 111S-12  | P | 08 | FLOOR COVERING                  | WOMEN'S RESTROOM             | MISC             | I                        | NO      | GOOD              | NOTE 1                        | CRY 65% - BACKING           |

NOTE 1: APPROXIMATE AMOUNT OF FLOOR COVERING IN THE MEN'S AND WOMEN'S RESTROOMS = 158 SQUARE FEET.

LEGEND

P = PHOTOGRAPH TAKEN  
ID = BUILDING or HOMOGENEOUS AREA NUMBER

TYPE OF MATERIAL  
S = SURFACING  
T = THERMAL SYSTEM INSULATION  
M = MISCELLANEOUS

NESHAP'S CATEGORY  
I = FLOORS  
GASKETS  
PACKINGS  
ROOFING  
II = ASBESTOS CEMENT  
TRANSITE

FRIABLE = YES OR NO  
OVERALL CONDITION = GOOD OR POOR

ESTIMATED QUANTITY:  
SF = SQUARE FEET  
LF = LINEAR FEET  
EA = EACH

ASBESTOS TYPE  
AMO = AMOSITE  
CRY = CHRYSOTILE  
CRO = CROCIDOLITE  
ACT = ACTINOLITE  
TRM = TREMOLITE  
MAS = MASTIC  
\* = POINT COUNTED

CONSULTANT: EDDIE TAW - TOH LICENSE NO. 10-5055

CONSULTANT: DIANNE K. WOO - TOH LICENSE NO. 10-5056

FILE NO: 111S-7-2

COO-007A

CLIENT: TOWN OF ADDISON  
 ETI ENVIRONMENTAL SERVICES  
 ASBESTOS INSPECTION

SAMPLE AND HAZARD ASSESSMENT SUMMARY

PROPERTY: 15113 SURVEYOR BOULEVARD, ADDISON, TEXAS 75001  
 INSPECTION DATE(S): NOVEMBER 14, 2001  
 Pg: 3 of 4

| SAMPLE # | P | ID | SAMPLE DESCRIPTION              | SAMPLE LOCATION                | TYPE OF MATERIAL | MESHAPE HAZARD ASSESSMENT |         |                   | ESTIMATED QUANTITY SF, LF, EA | ASBESTOS TYPE & PERCENT (%) |
|----------|---|----|---------------------------------|--------------------------------|------------------|---------------------------|---------|-------------------|-------------------------------|-----------------------------|
|          |   |    |                                 |                                |                  | CATEGORY                  | FRIABLE | OVERALL CONDITION |                               |                             |
| 113S-1   | P | 09 | WALL MATERIAL                   | BACK WAREHOUSE OFFICE          | SURFACE          |                           | NO      | GOOD              |                               | NONE DETECTED               |
| 113S-2   | P | 10 | 2X4 CEILING PANEL               | BACK WAREHOUSE OFFICE          | MISC             | II                        | YES     | GOOD              |                               | NONE DETECTED               |
| 113S-3   | P | 11 | WALL MATERIAL ON TAPE & BEDDING | BACK WAREHOUSE OFFICE - CORNER | MISC             | II                        | NO      | GOOD              |                               | NONE DETECTED               |
| 113S-4   | P | 12 | 12X12 FLOOR TILE & MASTIC       | RESTROOM FOYER                 | MISC             | I                         | NO      | GOOD              |                               | NONE DETECTED               |
| 113S-5   | P | 12 | 12X12 FLOOR TILE & MASTIC       | RESTROOM FOYER                 | MISC             | I                         | NO      | GOOD              |                               | NONE DETECTED               |
| 113S-6   | P | 12 | CARPET OVER 12X12 FLOOR TILE    | RESTROOM FOYER                 | MISC             | I                         | NO      | GOOD              |                               | NONE DETECTED               |
| 113S-7   | P | 10 | 2X4 CEILING PANEL               | RESTROOM                       | MISC             | II                        | YES     | GOOD              |                               | NONE DETECTED               |
| 113S-8   | P | 11 | WALL MATERIAL ON TAPE & BEDDING | RESTROOM                       | MISC             | II                        | NO      | GOOD              |                               | NONE DETECTED               |
| 113S-9   | P | 09 | WALL MATERIAL                   | FRONT WAREHOUSE                | SURFACE          |                           | NO      | GOOD              |                               | NONE DETECTED               |
| 113S-10  | P | 09 | WALL MATERIAL                   | FRONT OFFICE AREA              | SURFACE          |                           | NO      | GOOD              |                               | NONE DETECTED               |
| 113S-11  | P | 11 | WALL MATERIAL ON TAPE & BEDDING | FRONT OFFICE - RIGHT SIDE      | MISC             | II                        | NO      | GOOD              |                               | NONE DETECTED               |
| 113S-12  | P | 10 | 2X4 CEILING PANEL               | FRONT ENTRY AREA               | MISC             | II                        | YES     | GOOD              |                               | NONE DETECTED               |
|          |   |    |                                 |                                |                  |                           |         |                   |                               |                             |
|          |   |    |                                 |                                |                  |                           |         |                   |                               |                             |
|          |   |    |                                 |                                |                  |                           |         |                   |                               |                             |
|          |   |    |                                 |                                |                  |                           |         |                   |                               |                             |
|          |   |    |                                 |                                |                  |                           |         |                   |                               |                             |
|          |   |    |                                 |                                |                  |                           |         |                   |                               |                             |
|          |   |    |                                 |                                |                  |                           |         |                   |                               |                             |
|          |   |    |                                 |                                |                  |                           |         |                   |                               |                             |
|          |   |    |                                 |                                |                  |                           |         |                   |                               |                             |
|          |   |    |                                 |                                |                  |                           |         |                   |                               |                             |

CONSULTANT: EDDIE TAW - TDH LICENSE NO. 10-5055  
 CONSULTANT: DIANNE K. MOO - TDH LICENSE NO. 10-5056

FILE NO: 113S-7-3  
 COO-007A

LEGEND

PHOTOGRAPH TAKEN  
 ID = BUILDING OR HOMOGENEOUS AREA NUMBER

NESHAPS CATEGORY  
 I = FLOORS  
 GASKETS  
 PACKINGS  
 ROOFING

TYPE OF MATERIAL  
 S = SURFACING  
 T = THERMAL SYSTEM INSULATION  
 M = MISCELLANEOUS

II = ASBESTOS CEMENT  
 TRANSITE

FRIABLE = YES OR NO  
 OVERALL CONDITION = GOOD OR POOR

ESTIMATED QUANTITY:  
 SF = SQUARE FEET  
 LF = LINEAR FEET  
 EA = EACH

ASBESTOS TYPE  
 AMO = AMOSITE  
 CRY = CHRYSOTILE  
 CRO = CROCIDOLITE  
 ACT = ACTINOLITE  
 TRM = TREMOLITE  
 MAS = MASTIC  
 \* = POINT COUNTED

ETI ENVIRONMENTAL SERVICES  
ASBESTOS INSPECTION

CLIENT: TOWN OF ADDISON

SAMPLE AND HAZARD ASSESSMENT SUMMARY

PROPERTY: 15115 SURVEYOR BOULEVARD, ADDISON, TEXAS 75001

INSPECTION DATE(S): NOVEMBER 14, 2001

Pgs: 4 of 4

| SAMPLE / PHOTO LOG |   | MESHAP HAZARD ASSESSMENT |                                  |                                   | ASBESTOS TYPE & PERCENT (%) |          |         |                   |                               |                             |
|--------------------|---|--------------------------|----------------------------------|-----------------------------------|-----------------------------|----------|---------|-------------------|-------------------------------|-----------------------------|
| SAMPLE #           | P | ID                       | SAMPLE DESCRIPTION               | SAMPLE LOCATION                   | TYPE OF MATERIAL            | CATEGORY | FRIABLE | OVERALL CONDITION | ESTIMATED QUANTITY SF, LF, EA | ASBESTOS TYPE & PERCENT (%) |
|                    |   |                          |                                  |                                   |                             |          |         |                   |                               |                             |
| 115S-2             | P | 13                       | WALL MATERIAL                    | MIDDLE OFFICE - RIGHT SIDE        | SURFACE                     |          | NO      | GOOD              |                               | NONE DETECTED               |
| 115S-3             | P | 13                       | WALL MATERIAL                    | BACK WAREHOUSE OFFICE             | SURFACE                     |          | NO      | GOOD              |                               | NONE DETECTED               |
| 115S-4             | P | 14                       | WALL MATERIAL ON TAPE & BEDDING  | MIDDLE OFFICE - RIGHT SIDE        | MISC                        | II       | NO      | GOOD              |                               | NONE DETECTED               |
| 115S-5             | P | 13                       | WALL MATERIAL                    | REAR WAREHOUSE OFFICE - LEFT      | SURFACE                     |          | NO      | GOOD              |                               | NONE DETECTED               |
| 115S-6             | P | 14                       | WALL MATERIAL ON TAPE & BEDDING  | OPEN WORK AREA - BACK LEFT CORNER | MISC                        | II       | NO      | GOOD              |                               | NONE DETECTED               |
| 115S-7             | P | 14                       | WALL MATERIAL ON TAPE & BEDDING  | OPEN WORK AREA - FRONT WALL       | MISC                        | II       | NO      | GOOD              |                               | NONE DETECTED               |
| 115S-8             | P | 13                       | WALL MATERIAL                    | WALL IN FRONT OPEN WORK AREA      | SURFACE                     |          | NO      | GOOD              |                               | NONE DETECTED               |
| 115S-9             | P | 15                       | CARPET MASTIC OVER 12X12 FLOOR T | BACK WAREHOUSE OFFICE             | MISC                        | I        | NO      | GOOD              |                               | NONE DETECTED               |
| 115S-10            | P | 15                       | 12X12 FLOOR TILE & MASTIC        | MIDDLE OFFICE AREA - LEFT SIDE    | MISC                        | I        | NO      | GOOD              |                               | NONE DETECTED               |
| 115S-11            | P | 15                       | 12X12 FLOOR TILE & MASTIC        | BREAK ROOM                        | MISC                        | I        | NO      | GOOD              |                               | NONE DETECTED               |
| 115S-12            | P | 16                       | 2X4 CEILING PANEL                | BACK WAREHOUSE OFFICE             | MISC                        | II       | YES     | GOOD              |                               | NONE DETECTED               |
| 115S-13            | P | 16                       | 2X4 CEILING PANEL                | OPEN WORK AREA - BACK SIDE        | MISC                        | II       | YES     | GOOD              |                               | NONE DETECTED               |
| 115S-14            | P | 16                       | 2X4 CEILING PANEL                | WOMEN'S RESTROOM                  | MISC                        | II       | YES     | GOOD              |                               | NONE DETECTED               |
| 115S-15            | P | 14                       | TAPE & BEDDING ON SHEETROCK      | WAREHOUSE - LEFT SIDE WALL        | MISC                        | II       | NO      | GOOD              |                               | NONE DETECTED               |
| 115S-16            | P | 17                       | ROOF FLASHING MATERIAL           | FRONT OVER 15109                  | MISC                        | I        | NO      | GOOD              |                               | NONE DETECTED               |
| 115S-17            | P | 17                       | ROOFING MATERIAL                 | MIDDLE AREA OVER 15115            | MISC                        | I        | NO      | GOOD              |                               | NONE DETECTED               |
| 115S-18            | P | 17                       | ROOF FLASHING MATERIAL           | AREA OVER 15115                   | MISC                        | I        | NO      | GOOD              |                               | NONE DETECTED               |

**LEGEND**

P = PHOTOGRAPH TAKEN  
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**MESHAP'S CATEGORY**  
I = FLOORS  
GASKETS  
PACKINGS  
ROOFING

**TYPE OF MATERIAL**  
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II = ASBESTOS CEMENT  
TRANSITE

FRIABLE = YES OR NO  
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**ASBESTOS TYPE**  
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CRY = CHRYSOTILE  
CRO = CROCIDOLITE  
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TRM = TREMOLITE  
MAS = MASTIC  
\* = POINT COUNTED

**ESTIMATED QUANTITY:**  
SF = SQUARE FEET  
LF = LINEAR FEET  
EA = EACH

**SELECTIVE ACM PHOTOGRAPHIC DOCUMENTATION  
15109-15115 SURVEYOR BOULEVARD, ADDISON, TEXAS 75001**



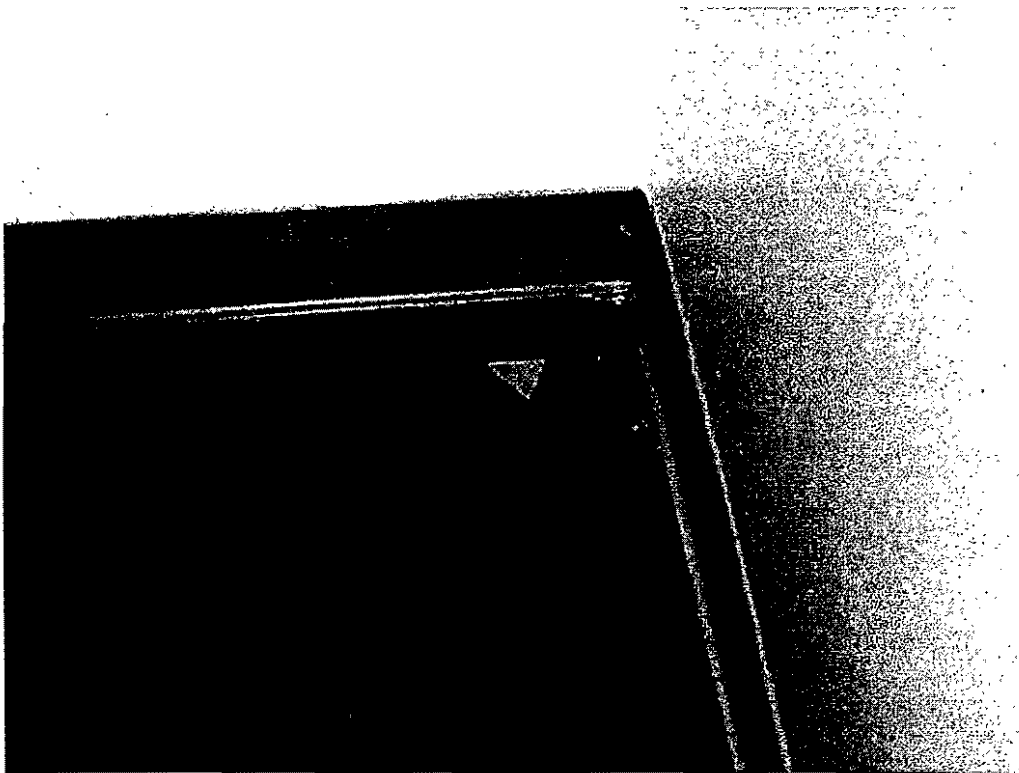
**Front view of 15109-15115 Surveyor Boulevard.**



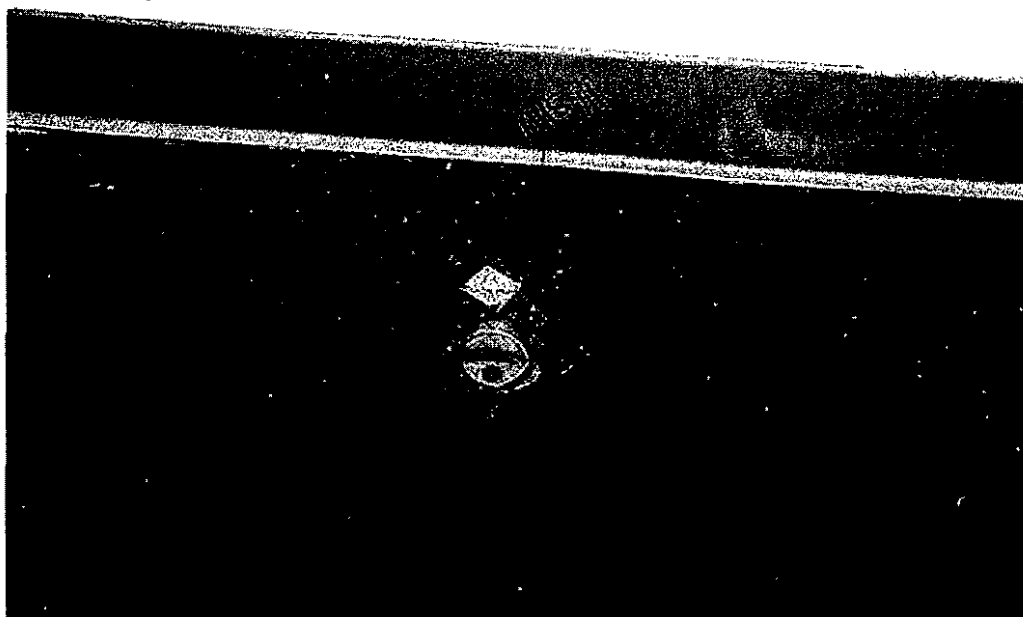
**View of rear of building.**



**SELECTIVE ACM PHOTOGRAPHIC DOCUMENTATION  
15109-15115 SURVEYOR BOULEVARD, ADDISON, TEXAS 75001**



**Sample No. 111S-10—ACM floor covering in the Men's and Women's Restroom in 15111 Surveyor.**



**Sample No. 111S-11—ACM floor covering in the Men's and Women's Restroom in 15111 Surveyor.**

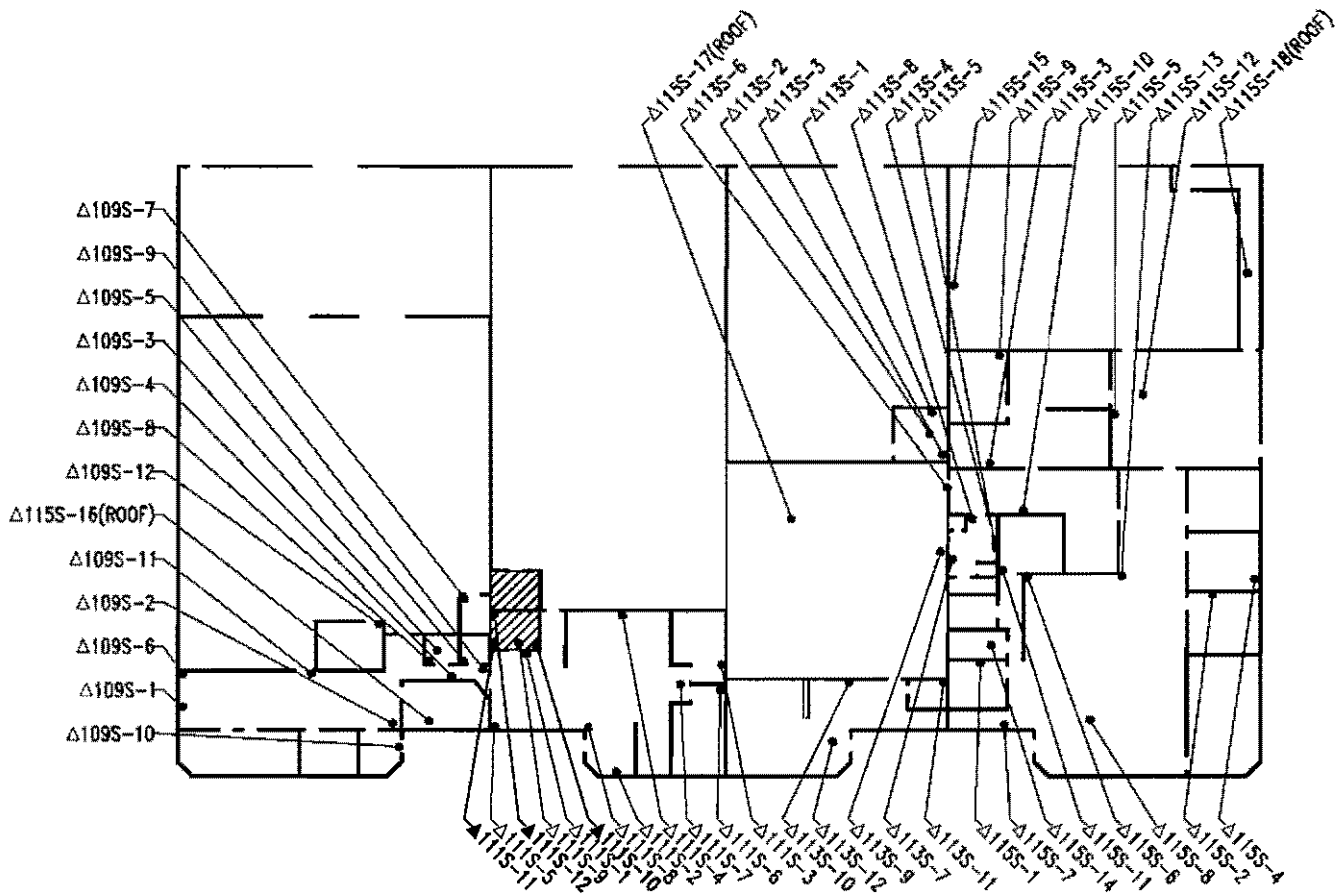


15109  
SURVEYOR

15111  
SURVEYOR

15113  
SURVEYOR

15115  
SURVEYOR



**LEGEND**

|  |                                     |
|--|-------------------------------------|
|  | ACM SAMPLE >1% ASBESTOS CONTENT     |
|  | NON ACM SAMPLE <1% ASBESTOS CONTENT |
|  | ACM FLOOR COVERING                  |
|  |                                     |
|  |                                     |



**ETI** ENVIRONMENTAL SERVICES  
Mesquite, Texas

**APPROXIMATE SAMPLE LOCATION  
LOCATION OF ACM**

Town Of Addison  
15109-15115 Surveyor Boulevard

| DATE     | SCALE | DRAWN BY | PAGE |
|----------|-------|----------|------|
| 11-25-01 | 1:40  | ED WOOD  |      |



## PLM REPORT

*Steve Moody Micro Services, Inc.*  
 1510 Randolph, Suite 602  
 Carrollton, Texas 75006 (972) 446-9482

NVLAP Lab No. 102056  
 TDH License No. 30-0084  
 PAT ID # 102577

Client : ETI Environmental Services Lab Job No.: x1B-12298  
 Project : 15109 Surveyor Blvd. Report Date: 11/16/2001  
 Project # : Not Provided Sample Date : 11/14/2001  
 Identification : Asbestos, Bulk Sample Analysis  
 Test Method : Polarized Light Microscopy / Dispersion Staining (PLM/DS)  
 EPA Method 40 CFR, Ch. 1, Pt. 763, Subpt. F, App. A Page 1 of 2

On 11/16/01, twelve (12) bulk material samples were submitted by Eddie Taw of ETI Environmental Services for asbestos analysis by PLM/DS. Copies of the lab data sheets are attached; additional information may be found therein. The results are summarized below:

| Sample Number | Client Sample Description / Location                                                | Asbestos Content                                                                                                                                                            |
|---------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 109S-1        | Wall Material                                                                       | None Detected - Drywall Material<br>None Detected - Paint                                                                                                                   |
| 109S-2        | Wall Material on Tape and Bedding Material on Sheetrock                             | None Detected - Drywall Material<br>None Detected - DW Paper Facing<br>None Detected - Glass Fiber Mesh<br>None Detected - Joint Compound<br>None Detected - Texture        |
| 109S-3        | Wall Material, Women's Rest Room                                                    | None Detected - Drywall Material<br>None Detected - Textured Paint                                                                                                          |
| 109S-4        | Wall Material                                                                       | None Detected - Drywall Material<br>None Detected - Textured Paint                                                                                                          |
| 109S-5        | Wall Material on Tape and Bedding Material on Sheetrock, Men's Rest Room            | None Detected - Drywall Material<br>None Detected - DW Paper Facing<br>None Detected - Glass Fiber Mesh<br>None Detected - Joint Compound<br>None Detected - Textured Paint |
| 109S-6        | Wall Material on Tape and Bedding Material on Sheetrock                             | None Detected - Drywall Material<br>None Detected - DW Paper Facing<br>None Detected - Glass Fiber Mesh<br>None Detected - Joint Compound<br>None Detected - Texture        |
| 109S-7        | 12" x 12" Floor Tile with Yellow Glue<br>over 12" x 12" Floor Tile with Yellow Glue | None Detected - Top Tile<br>None Detected - Yellow Mastic<br>None Detected - Bottom Tile<br>None Detected - Yellow Mastic                                                   |
| 109S-8        | 12" x 12" Floor Tile with Yellow Glue, Women's Rest Room                            | None Detected - Floor Tile<br>None Detected - Yellow Mastic                                                                                                                 |

**PLM REPORT**

Steve Moody Micro Services, Inc.  
1510 Randolph, Suite 602  
Carrollton, Texas 75006 (972) 446-9482

NVLAP Lab No. 102056  
TDH License No. 30-0084  
PAT ID # 102577

Client : ETI Environmental Services Lab Job No.: x1B-12298  
Project : 15109 Surveyor Blvd. Report Date: 11/16/2001  
Project # : Not Provided Sample Date : 11/14/2001  
Identification : Asbestos, Bulk Sample Analysis  
Test Method : Polarized Light Microscopy / Dispersion Staining (PLM/DS)  
EPA Method 40 CFR, Ch. 1, Pt. 763, Subpt. F, App. A Page 2 of 2

On 11/16/01, twelve (12) bulk material samples were submitted by Eddie Taw of ETI Environmental Services for asbestos analysis by PLM/DS. Copies of the lab data sheets are attached; additional information may be found therein. The results are summarized below:

| Sample Number | Client Sample Description / Location                           | Asbestos Content                                            |
|---------------|----------------------------------------------------------------|-------------------------------------------------------------|
| 109S-9        | 12" x 12" Floor Tile with Yellow Glue, at Men's Rest Room Door | None Detected - Floor Tile<br>None Detected - Yellow Mastic |
| 109S-10       | 2' x 4' Ceiling Panel, Foyer                                   | None Detected - Ceiling Tile                                |
| 109S-11       | 2' x 4' Ceiling Panel                                          | None Detected - Ceiling Tile                                |
| 109S-12       | 2' x 4' Ceiling Panel, Office                                  | None Detected - Ceiling Tile                                |
| 109S-8        | QC Sample                                                      | None Detected-Floor Tile<br>None Detected-Yellow Mastic     |

These samples were analyzed by layers. Quantification, unless otherwise noted, is performed by visual estimate. Results may not be reproduced except in full. This test report relates only to the samples tested. These test results do not imply endorsement by NVLAP or any agency of the U.S. Government. Accredited by the National Voluntary Laboratory Accreditation Program for Bulk Asbestos Fiber Analysis under Lab Code 102056.

Analyst : Steve Moody

Lab Director : Steve Moody

Approved Signatory :



----- Thank you for choosing Steve Moody Micro Services -----

Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided** Lab Job# : **x1B-12298** Sample # : **109S-1**

Client Sample Description : **Wall Material**

Page 1 of 1

Layer 1 **Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 40          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 96 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Layer 2 **DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 30          |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Layer 3 **Paint**

Stereoscopic Exam

| Color     | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-----------|---------|--------------|-----------|------------|-------------|
| Off-White | Rubbery | NO           | ND        | ND         | 30          |

PLM Examination

| Components        | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Pigment / Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/16/01**



Lab Job# : **x1B-12298** Sample # : **109S-1**

Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12298**      Sample # : **109S-2**

Client Sample Description : **Wall Material on Tape and Bedding Material on Sheetrock**

Page 1 of 2

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 86          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 96 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Glass Fiber Mesh**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Fibrous | NO           | 100       | ND         | 3           |

PLM Examination

| Components        | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 100 |     | Rods       |                     |                     |                          | 0     |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 4 Joint Compound**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 3           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/16/01** 

Lab Job# : **x1B-12298**      Sample # : **109S-2**



Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12298**      Sample # : **109S-2**

Client Sample Description : **Wall Material on Tape and Bedding Material on Sheetrock**

Page 2 of 2

Layer 5 Texture

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 3           |

PLM Examination

| Components               | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100   | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/16/01**



Lab Job# : **x1B-12298**      Sample # : **109S-2**

Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12298**      Sample # : **109S-3**

Client Sample Description : **Wall Material, Women's Rest Room**

Page 1 of 1

**Layer 1 Drywall Material**

**Stereoscopic Exam**

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 70          |

**PLM Examination**

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 96 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

**Stereoscopic Exam**

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 20          |

**PLM Examination**

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Textured Paint**

**Stereoscopic Exam**

| Color     | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-----------|---------|--------------|-----------|------------|-------------|
| Off-White | Rubbery | YES          | ND        | ND         | 10          |

**PLM Examination**

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Perlite           | 10 |     | Glass Foam  |                     |                     |                          | 0     |                  |                    |
| Pigment / Binders | 90 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/16/01**



Lab Job# : **x1B-12298**      Sample # : **109S-3**

Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**

Lab Job# : **x1B-12298**

Sample # : **109S-4**

Client Sample Description : **Wall Material**

Page 1 of 1

Layer 1 Drywall Material

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 70          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 96 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Layer 2 DW Paper Facing

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 20          |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Layer 3 Textured Paint

Stereoscopic Exam

| Color     | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-----------|---------|--------------|-----------|------------|-------------|
| Off-White | Rubbery | YES          | ND        | ND         | 10          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Perlite           | 10 |     | Glass Foam  |                     |                     |                          | 0     |                  |                    |
| Pigment / Binders | 90 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/16/01**

*SM*

Lab Job# : **x1B-12298** Sample # : **109S-4**

Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12298**      Sample # : **109S-5**

Client Sample Description : **Wall Material on Tape and Bedding Material on Sheetrock, Men's Rest Room**

Page 1 of 2

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 84          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 98 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Glass Fiber Mesh**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Fibrous | NO           | 100       | ND         | 5           |

PLM Examination

| Components        | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 100 |     | Rods       |                     |                     |                          | 0     |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 4 Joint Compound**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 3           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talk / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/16/01**



Lab Job# : **x1B-12298**

Sample # : **109S-5**

Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12298**      Sample # : **109S-5**

Client Sample Description : **Wall Material on Tape and Bedding Material on Sheetrock, Men's Rest Room**

Page 2 of 2

Layer 5 Textured Paint

Stereoscopic Exam

| Color     | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-----------|---------|--------------|-----------|------------|-------------|
| Off-White | Rubbery | YES          | ND        | ND         | 3           |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Perlite           | 10 |     | Glass Foam  |                     |                     |                          | 0     |                  |                    |
| Pigment / Binders | 90 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **heat / melt**

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**   
Date Analyzed : **11/16/01**

Lab Job# : **x1B-12298**      Sample # : **109S-5**

Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12298**      Sample # : **109S-6**

Client Sample Description : **Wall Material on Tape and Bedding Material on Sheetrock**

Page 1 of 2

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 79          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 96 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 6           |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Glass Fiber Mesh**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Fibrous | NO           | 100       | ND         | 3           |

PLM Examination

| Components        | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 100 |     | Rods       |                     |                     |                          | 0     |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 4 Joint Compound**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 10          |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/16/01** *SM*

Lab Job# : **x1B-12298**      Sample # : **109S-6**

Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12298**      Sample # : **109S-6**

Client Sample Description : **Wall Material on Tape and Bedding Material on Sheetrock**

Page 2 of 2

Layer 5 Texture

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 3           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/16/01**

*SM*

Lab Job# : **x1B-12298**      Sample # : **109S-6**

Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**

Lab Job# : **x1B-12298**

Sample # : **109S-7**

Client Sample Description : **12" x 12" Floor Tile with Yellow Glue  
over 12" x 12" Floor Tile with Yellow Glue**

Page 1 of 1

Layer 1 Top Tile

Stereoscopic Exam

| Color     | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-----------|---------|--------------|-----------|------------|-------------|
| Light Tan | Hard    | YES          | ND        | ND         | 49          |

PLM Examination

| Components              | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Vinyl Binders | 100 |     | Non-fibrous |                     |                     |                          | high  |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Layer 2 Yellow Mastic

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 1           |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Layer 3 Bottom Tile

Stereoscopic Exam

| Color     | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-----------|---------|--------------|-----------|------------|-------------|
| Off-White | Hard    | YES          | ND        | ND         | 49          |

PLM Examination

| Components              | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Vinyl Binders | 100 |     | Non-fibrous |                     |                     |                          | high  |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Layer 4 Yellow Mastic

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 1           |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/16/01**

Lab Job# : **x1B-12298**

Sample # : **109S-7**





Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12298**      Sample # : **109S-8**

Client Sample Description : **12" x 12" Floor Tile with Yellow Glue, Women's Rest Room**

Page 1 of 1

Layer 1 Floor Tile

Stereoscopic Exam

| Color     | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-----------|---------|--------------|-----------|------------|-------------|
| Off-White | Hard    | YES          | ND        | ND         | 99          |

PLM Examination

| Components              | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Vinyl Binders | 100   | Non-fibrous |                     |                     |                          | high  |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Layer 2 Yellow Mastic

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 1           |

PLM Examination

| Components   | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100   | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/16/01**

Lab Job# : **x1B-12298**      Sample # : **109S-8**

Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12298**      Sample # : **109S-9**

Client Sample Description : **12" x 12" Floor Tile with Yellow Glue, at Men's Rest Room Door**

Page 1 of 1

Layer 1 Floor Tile

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Black | Hard    | YES          | ND        | ND         | 99          |

PLM Examination

| Components              | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Vinyl Binders | 100   | Non-fibrous |                     |                     |                          | high  |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Layer 2 Yellow Mastic

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 1           |

PLM Examination

| Components   | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100   | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/16/01**

Lab Job# : **x1B-12298**      Sample # : **109S-9**



Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12298**      Sample # : **109S-10**

Client Sample Description : **2' x 4' Ceiling Panel, Foyer**

Page 1 of 1

Layer 1 Ceiling Tile

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 80        | ND         | 100         |

PLM Examination

| Components          | %  | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|---------------------|----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers    | 50 |     | ribbons    |                     |                     |                          | high  |                  |                    |
| Mineral Wool Fibers | 30 |     | Rods       |                     |                     |                          | 0     |                  |                    |
| Perlite             | 20 |     | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
 Date Analyzed : **11/16/01**



Lab Job# : **x1B-12298**      Sample # : **109S-10**

Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12298**      Sample # : **109S-11**

Client Sample Description : **2' x 4' Ceiling Panel**

Page 1 of 1

Layer 1 Ceiling Tile

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 80        | ND         | 100         |

PLM Examination

| Components          | %  | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|---------------------|----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers    | 50 |     | ribbons    |                     |                     |                          | high  |                  |                    |
| Mineral Wool Fibers | 30 |     | Rods       |                     |                     |                          | 0     |                  |                    |
| Perlite             | 20 |     | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
 Date Analyzed : **11/16/01**



Lab Job# : **x1B-12298**      Sample # : **109S-11**

Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12298**      Sample # : **109S-12**

Client Sample Description : **2' x 4' Ceiling Panel, Office**

Page 1 of 1

Layer 1 Ceiling Tile

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 80        | ND         | 100         |

PLM Examination

| Components          | %  | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|---------------------|----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers    | 50 |     | ribbons    |                     |                     |                          | high  |                  |                    |
| Mineral Wool Fibers | 30 |     | Rods       |                     |                     |                          | 0     |                  |                    |
| Perlite             | 20 |     | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/16/01**



Lab Job# : **x1B-12298**      Sample # : **109S-12**

Client : **QC SAMPLES**  
Sample # : **x1B-12298\*109S-8**

Sample Analysis :

**Layer 1 Floor Tile**

Stereoscopic Exam

| Color | Texture | Friable? | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|----------|--------------|-----------|------------|-------------|
| White | Hard    | NO       | YES          | ND        | ND         | 100         |

PLM Examination

| Components              | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Vinyl Binders | 100   | Non-fibrous |                     |                     |                          | high  |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 2 Yellow Mastic**

Stereoscopic Exam

| Color  | Texture | Friable? | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|----------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | NO       | YES          | ND        | ND         | <1          |

PLM Examination

| Components   | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100   | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Robert W. Miracle**  
Date : **11/16/01**



Sample # : **x1B-12298\*109S-8**

# ETI Environmental Services

4112 VIA BALLENA  
MESQUITE, TEXAS 75150  
(972) 279-9751

November 15, 2001

Steve Moody Micro Services, Inc.  
1510 Randolph, Suite 602  
Carrollton, Texas 75006

Re: PLM Testing on Bulk Samples

Gentlemen:

We have transmitted 51 bulk samples for PLM testing in accordance with NESHAP Regulations for asbestos to your laboratory at the above address. Provide point-counting on the friable samples with positive stop. Provide total wall system results on tape and bedding samples.

Analysis report is to be broken down and billed by project as follows:

| <u>NO. OF SAMPLES</u> | <u>SAMPLE DATE</u> | <u>BUILDING NAME</u>                   | <u>SAMPLE NUMBER</u> |
|-----------------------|--------------------|----------------------------------------|----------------------|
| 12                    | 11-14-01           | 15109 Surveyor Blvd.                   | 109S-1 thru 109S-12  |
| 12                    | 11-14-01           | 15111 Surveyor Blvd.                   | 111S-1 thru 111S-12  |
| 12                    | 11-14-01           | 15113 Surveyor Blvd.                   | 113S-1 thru 113S-12  |
| 15                    | 11-14-01           | 15115 Surveyor Blvd.<br>Addison, Texas | 115S-1 thru 115S-15  |

Please list numerically on report from last digit(s) of sample #.

Please submit quality control results with final report.

Please sign and return one copy, keep the other copy for your records.

Thank You.

ETI ENVIRONMENTAL SERVICES

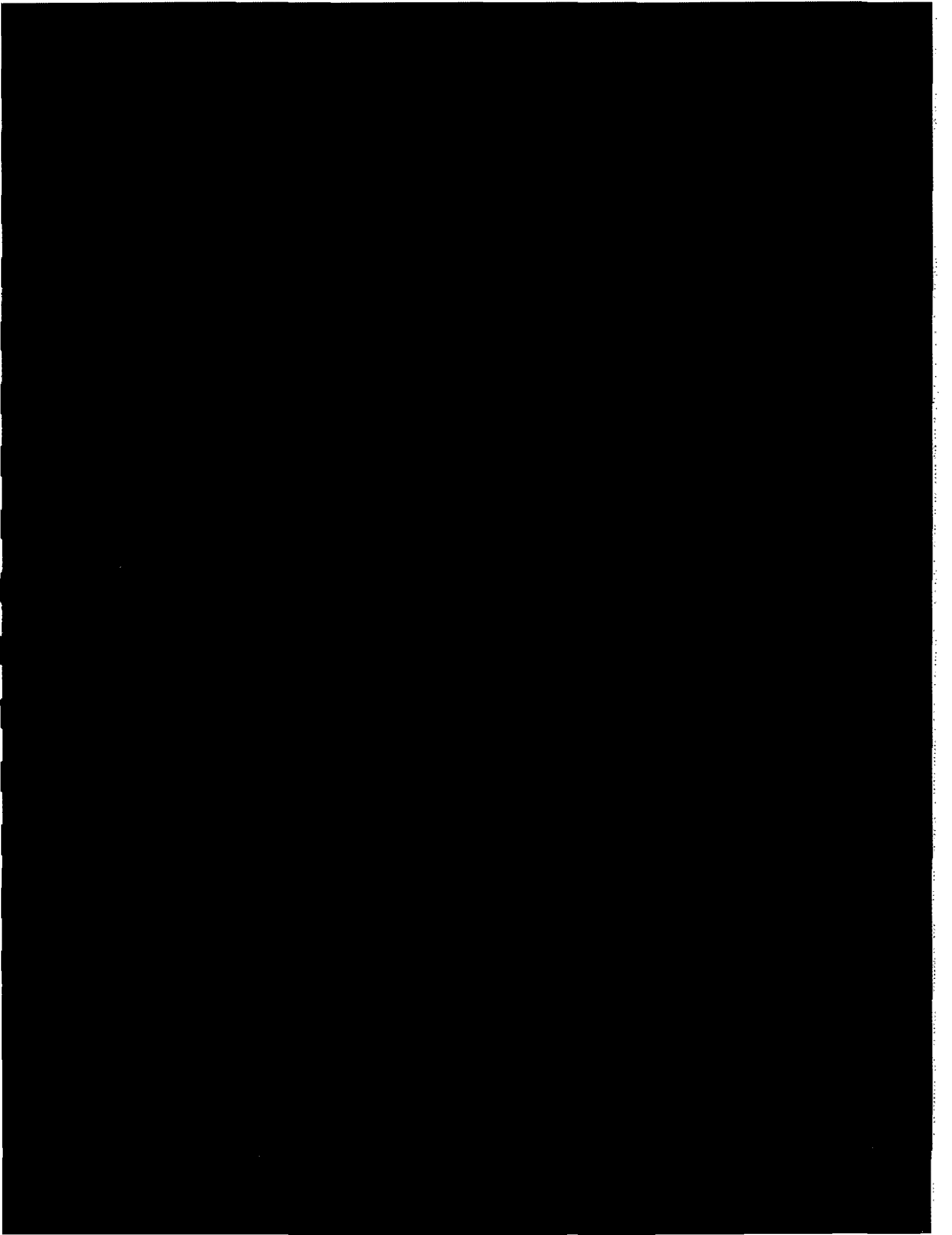
  
Eddie Taw  
Asbestos Consultant

STEVE MOODY MICRO SERVICES, INC.

  
Receiver's Signature

11-16-01 Biosa  
Date

1B-12298





## PLM REPORT

Steve Moody Micro Services, Inc.  
 1510 Randolph, Suite 602  
 Carrollton, Texas 75006 (972) 446-9482

NVLAP Lab No. 102056  
 TDH License No. 30-0084  
 PAT ID # 102577

Client : ETI Environmental Services Lab Job No.: x1B-12299  
 Project : 15111 Surveyor Blvd. Report Date: 11/17/2001  
 Project # : Not Provided Sample Date : 11/14/2001  
 Identification : Asbestos, Bulk Sample Analysis  
 Test Method : Polarized Light Microscopy / Dispersion Staining (PLM/DS)  
 EPA Method 40 CFR, Ch. 1, Pt. 763, Subpt. F, App. A Page 1 of 2

On 11/16/01, twelve (12) bulk material samples were submitted by Eddie Taw of ETI Environmental Services for asbestos analysis by PLM/DS. Copies of the lab data sheets are attached; additional information may be found therein. The results are summarized below:

| Sample Number | Client Sample Description / Location                    | Asbestos Content                                                                              |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 111S-1        | Wall Material                                           | None Detected - Joint Compound<br>None Detected - Texture<br>None Detected - Textured Paint   |
| 111S-2        | Wall Material                                           | None Detected - Drywall Material<br>None Detected - Texture<br>None Detected - Textured Paint |
| 111S-3        | Wall Material                                           | None Detected - Drywall Material<br>None Detected - Texture<br>None Detected - Textured Paint |
| 111S-4        | Wall Material on Tape and Bedding Material on Sheetrock | None Detected - Drywall Material<br>None Detected - Texture                                   |
| 111S-5        | Wall Material on Tape and Bedding Material on Sheetrock | None Detected - Drywall Material<br>None Detected - Texture<br>None Detected - Textured Paint |
| 111S-6        | Wall Material on Tape and Bedding Material on Sheetrock | None Detected - Drywall Material<br>None Detected - Texture<br>None Detected - Textured Paint |
| 111S-7        | 2' x 4' Ceiling Panel                                   | None Detected - Ceiling Tile                                                                  |
| 111S-8        | 2' x 4' Ceiling Panel                                   | None Detected - Ceiling Tile                                                                  |
| 111S-9        | 2' x 4' Ceiling Panel                                   | None Detected - Ceiling Tile                                                                  |
| 111S-10       | Floor Covering, Rest Room                               | None Detected - Sheet Flooring<br>65% Chrysotile - Fiber Backing                              |
| 111S-11       | Floor Covering, Rest Room                               | None Detected - Sheet Flooring<br>65% Chrysotile - Fiber Backing                              |

# PLM REPORT

Steve Moody Micro Services, Inc.  
1510 Randolph, Suite 602  
Carrollton, Texas 75006 (972) 446-9482

NVLAP Lab No. 102056  
TDH License No. 30-0084  
PAT ID # 102577

Client : ETI Environmental Services

Lab Job No.: x1B-12299

Project : 15111 Surveyor Blvd.

Report Date: 11/17/2001

Project # : Not Provided Sample Date : 11/14/2001

Identification : Asbestos, Bulk Sample Analysis

Test Method : Polarized Light Microscopy / Dispersion Staining (PLM/DS)  
EPA Method 40 CFR, Ch. 1, Pt. 763, Subpt. F, App. A

Page 2 of 2

On 11/16/01, twelve (12) bulk material samples were submitted by Eddie Taw of ETI Environmental Services for asbestos analysis by PLM/DS. Copies of the lab data sheets are attached; additional information may be found therein. The results are summarized below:

| Sample Number | Client Sample Description / Location | Asbestos Content                                                 |
|---------------|--------------------------------------|------------------------------------------------------------------|
| 111S-12       | Floor Covering, Rest Room            | None Detected - Sheet Flooring<br>65% Chrysotile - Fiber Backing |
| 111S-4        | QC Sample                            | None Detected-Drywall Material<br>None Detected-Texture          |

These samples were analyzed by layers. Quantification, unless otherwise noted, is performed by visual estimate. Results may not be reproduced except in full. This test report relates only to the samples tested. These test results do not imply endorsement by NVLAP or any agency of the U.S. Government. Accredited by the National Voluntary Laboratory Accreditation Program for Bulk Asbestos Fiber Analysis under Lab Code 102056.

Analyst : Steve Moody

Lab Director : Steve Moody

Approved Signatory :



----- Thank you for choosing Steve Moody Micro Services -----

Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12299**      Sample # : **111S-1**

Client Sample Description : **Wall Material**

Page 1 of 1

Layer 1 **DW Paper / Tape**

Stereoscopic Exam

| Color       | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------------|---------|--------------|-----------|------------|-------------|
| Tan / White | Fibrous | YES          | 100       | ND         | 30          |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Layer 2 **Joint Compound**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 30          |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Layer 3 **Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 35          |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Layer 4 **Textured Paint**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Rubbery | YES          | ND        | ND         | 5           |

PLM Examination

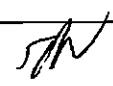
| Components        | %  | +/- | Morphology         | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|--------------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Pumice            | 10 |     | Elongated Vesicles |                     |                     |                          | 0     |                  |                    |
| Pigment / Binders | 90 |     | Non-fibrous        |                     |                     |                          |       |                  |                    |

Prep/treatment : **heat / melt**

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12299**      Sample # : **111S-1**

Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided** Lab Job# : **x1B-12299** Sample # : **111S-2**

Client Sample Description : **Wall Material**

Page 1 of 1

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 3         | ND         | 87          |

PLM Examination

| Components       | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 5  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders | 95 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 4 Textured Paint**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Rubbery | YES          | ND        | ND         | 3           |

PLM Examination

| Components        | %  | +/- | Morphology         | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|--------------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Pumice            | 5  |     | Elongated Vesicles |                     |                     |                          | 0     |                  |                    |
| Pigment / Binders | 95 |     | Non-fibrous        |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12299** Sample # : **111S-2**

Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12299**      Sample # : **111S-3**

Client Sample Description : **Wall Material**

Page 1 of 1

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 82          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 96 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 10          |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 4 Textured Paint**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Rubbery | YES          | ND        | ND         | 3           |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Perlite           | 6  |     | Glass Foam  |                     |                     |                          | 0     |                  |                    |
| Pigment / Binders | 95 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12299**      Sample # : **111S-3**

Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided**

Lab Job# : **x1B-12299**

Sample # : **111S-4**

Client Sample Description : **Wall Material on Tape and Bedding Material on Sheetrock**

Page 1 of 1

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 85          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 96 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 10          |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12299** Sample # : **111S-4**

Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided**

Lab Job# : **x1B-12299**

Sample # : **111S-5**

Client Sample Description : **Wall Material on Tape and Bedding Material on Sheetrock**

Page 1 of 2

**Layer 1 Drywall Material**

**Stereoscopic Exam**

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 82          |

**PLM Examination**

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 96 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper / Tape**

**Stereoscopic Exam**

| Color       | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------------|---------|--------------|-----------|------------|-------------|
| Tan / White | Fibrous | YES          | 100       | ND         | 5           |

**PLM Examination**

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 DW Paper / Tape**

**Stereoscopic Exam**

| Color       | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------------|---------|--------------|-----------|------------|-------------|
| Tan / White | Fibrous | YES          | 100       | ND         | 5           |

**PLM Examination**

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 4 Texture**

**Stereoscopic Exam**

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

**PLM Examination**

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Taic / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12299** Sample # : **111S-5**

Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12299**      Sample # : **111S-5**

Client Sample Description : **Wall Material on Tape and Bedding Material on Sheetrock**

Page 2 of 2

Layer 5 Textured Paint

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Rubbery | YES          | ND        | ND         | 3           |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Perlite           | 5  |     | Glass Foam  |                     |                     |                          | 0     |                  |                    |
| Pigment / Binders | 95 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12299**      Sample # : **111S-5**



Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided**

Lab Job# : **x1B-12299**

Sample # : **111S-6**

Client Sample Description : **Wall Material on Tape and Bedding Material on Sheetrock**

Page 1 of 2

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 82          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 96 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper / Tape**

Stereoscopic Exam

| Color       | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------------|---------|--------------|-----------|------------|-------------|
| Tan / White | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 DW Paper / Tape**

Stereoscopic Exam

| Color       | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------------|---------|--------------|-----------|------------|-------------|
| Tan / White | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 4 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12299** Sample # : **111S-6**

Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12299**      Sample # : **111S-6**

Client Sample Description : **Wall Material on Tape and Bedding Material on Sheetrock**

Page 2 of 2

Layer 5 Textured Paint

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Rubbery | YES          | ND        | ND         | 3           |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Perlite           | 5  |     | Glass Foam  |                     |                     |                          | 0     |                  |                    |
| Pigment / Binders | 95 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/17/01**



Lab Job# : **x1B-12299**

Sample # : **111S-6**

Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12299**      Sample # : **111S-7**

Client Sample Description : **2' x 4' Ceiling Panel**

Page 1 of 1

Layer 1 Ceiling Tile

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 80        | ND         | 100         |

FLM Examination

| Components          | %  | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|---------------------|----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers    | 50 |     | ribbons    |                     |                     |                          | high  |                  |                    |
| Mineral Wool Fibers | 30 |     | Rods       |                     |                     |                          | 0     |                  |                    |
| Perlite             | 20 |     | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12299**      Sample # : **111S-7**

Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12299**      Sample # : **111S-8**

Client Sample Description : **2' x 4' Ceiling Panel**

Page 1 of 1

Layer 1 Ceiling Tile

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 80        | ND         | 100         |


PLM Examination

| Components          | %  | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|---------------------|----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers    | 50 |     | ribbons    |                     |                     |                          | high  |                  |                    |
| Mineral Wool Fibers | 30 |     | Rods       |                     |                     |                          | 0     |                  |                    |
| Perlite             | 20 |     | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**   
Date Analyzed : **11/17/01**

Lab Job# : **x1B-12299**      Sample # : **111S-8**

Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12299**      Sample # : **111S-9**

Client Sample Description : **2' x 4' Ceiling Panel**

Page 1 of 1

Layer 1 Ceiling Tile

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 80        | ND         | 100         |

PLM Examination

| Components          | %  | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|---------------------|----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers    | 50 |     | ribbons    |                     |                     |                          | high  |                  |                    |
| Mineral Wool Fibers | 30 |     | Rods       |                     |                     |                          | 0     |                  |                    |
| Perlite             | 20 |     | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12299**      Sample # : **111S-9**

Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12299**      Sample # : **111S-10**

Client Sample Description : **Floor Covering, Rest Room**

Page 1 of 1

**Layer 1 Sheet Flooring**

**Stereoscopic Exam**

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Brown | Tough   | YES          | ND        | ND         | 50          |

**PLM Examination**

| Components     | %  | +/- | Morphology   | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|----------------|----|-----|--------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Synthetic Foam | 70 |     | Closed Cells |                     |                     |                          |       |                  |                    |
| Vinyl Binders  | 30 |     | Non-fibrous  |                     |                     |                          |       |                  |                    |

Prep/treatment : **heat / melt**

Asbestos Content : **None Detected**

**Layer 2 Fiber Backing**

**Stereoscopic Exam**

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 65        | 65         | 50          |


**PLM Examination**

| Components        | %  | +/- | Morphology   | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|--------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Chrysotile        | 65 | 15  | silky / wavy | None                | 1.556               | 1.548                    | low   | 0                | +                  |
| Binders / Fillers | 35 |     | Non-fibrous  |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **65% Chrysotile**

Comments :

Analyst : **Steve Moody**   
Date Analyzed : **11/17/01**

Lab Job# : **x1B-12299**      Sample # : **111S-10**

Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12299**      Sample # : **111S-11**

Client Sample Description : **Floor Covering, Rest Room**

Page 1 of 1

**Layer 1 Sheet Flooring**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Brown | Tough   | YES          | ND        | ND         | 50          |

PLM Examination

| Components     | %  | +/- | Morphology   | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|----------------|----|-----|--------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Synthetic Foam | 70 |     | Closed Cells |                     |                     |                          |       |                  |                    |
| Vinyl Binders  | 30 |     | Non-fibrous  |                     |                     |                          |       |                  |                    |

Prep/treatment : **heat / melt**

Asbestos Content : **None Detected**

**Layer 2 Fiber Backing**

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 65        | 65         | 50          |

PLM Examination

| Components        | %  | +/- | Morphology   | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|--------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Chrysotile        | 65 | 15  | silky / wavy | None                | 1.556               | 1.548                    | low   | 0                | +                  |
| Binders / Fillers | 35 |     | Non-fibrous  |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **65% Chrysotile**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12299**      Sample # : **111S-11**

Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12299**      Sample # : **111S-12**

Client Sample Description : **Floor Covering, Rest Room**

Page 1 of 1

**Layer 1 Sheet Flooring**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Brown | Tough   | YES          | ND        | ND         | 50          |

PLM Examination

| Components     | %  | +/- | Morphology   | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|----------------|----|-----|--------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Synthetic Foam | 70 |     | Closed Cells |                     |                     |                          |       |                  |                    |
| Vinyl Binders  | 30 |     | Non-fibrous  |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 2 Fiber Backing**

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 65        | 65         | 50          |

PLM Examination

| Components        | %  | +/- | Morphology   | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|--------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Chrysotile        | 65 | 15  | silky / wavy | None                | 1.555               | 1.548                    | low   | 0                | +                  |
| Binders / Fillers | 35 |     | Non-fibrous  |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **65% Chrysotile**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12299**      Sample # : **111S-12**



Client : **QC SAMPLES**

Sample # : **x1B-12299\*111S-4**

Sample Analysis :

Layer 1 Drywall Material

Stereoscopic Exam

| Color | Texture | Friable? | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|----------|--------------|-----------|------------|-------------|
| White | Blocky  | YES      | YES          | 1         | ND         | 90          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 1  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 97 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Layer 2 DW Paper Facing

Stereoscopic Exam

| Color | Texture | Friable? | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|----------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES      | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Layer 3 Texture

Stereoscopic Exam

| Color | Texture | Friable? | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|----------|--------------|-----------|------------|-------------|
| White | Blocky  | YES      | YES          | ND        | ND         | 5           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Robert W. Miracle**  
Date : **11/17/01**



Sample # : **x1B-12299\*111S-4**

# ETI Environmental Services

4112 VIA BALLENA  
MESQUITE, TEXAS 75150  
(972) 279-9751

November 15, 2001

Steve Moody Micro Services, Inc.  
1510 Randolph, Suite 602  
Carrollton, Texas 75006

Re: PLM Testing on Bulk Samples

Gentlemen:

We have transmitted 51 bulk samples for PLM testing in accordance with NESHAP Regulations for asbestos to your laboratory at the above address. Provide point-counting on the friable samples with positive stop. Provide total wall system results on tape and bedding samples.

Analysis report is to be broken down and billed by project as follows:

| <u>NO. OF SAMPLES</u> | <u>SAMPLE DATE</u> | <u>BUILDING NAME</u>                   | <u>SAMPLE NUMBER</u> |
|-----------------------|--------------------|----------------------------------------|----------------------|
| 12                    | 11-14-01           | 15109 Surveyor Blvd.                   | 109S-1 thru 109S-12  |
| 12                    | 11-14-01           | 15111 Surveyor Blvd.                   | 111S-1 thru 111S-12  |
| 12                    | 11-14-01           | 15113 Surveyor Blvd.                   | 113S-1 thru 113S-12  |
| 15                    | 11-14-01           | 15115 Surveyor Blvd.<br>Addison, Texas | 115S-1 thru 115S-15  |

Please list numerically on report from last digit(s) of sample #.

Please submit quality control results with final report.


Please sign and return one copy, keep the other copy for your records.

Thank You.

ETI ENVIRONMENTAL SERVICES

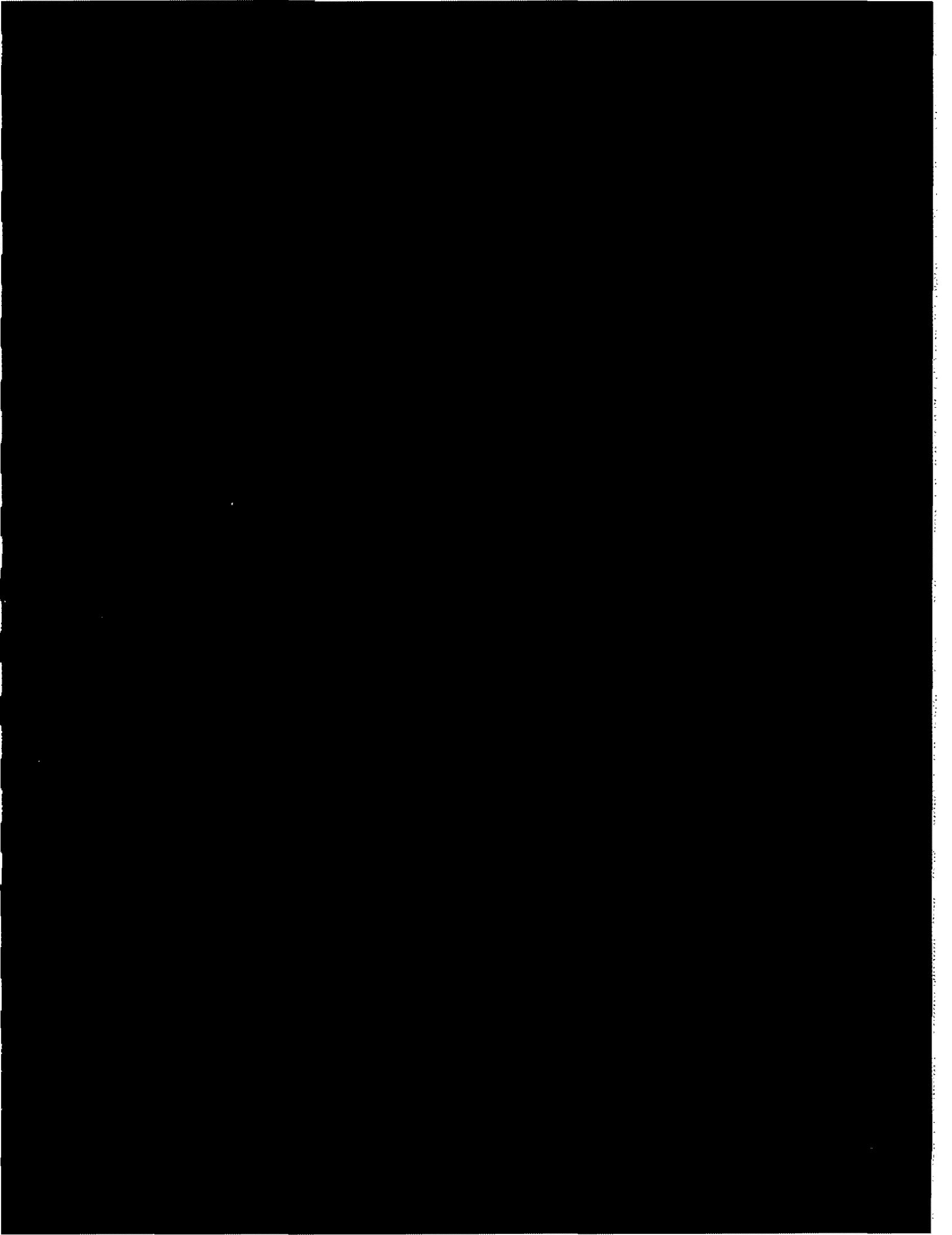
  
Eddie Taw  
Asbestos Consultant

STEVE MOODY MICRO SERVICES, INC.

  
Receiver's Signature

11-16-01 8:00 am  
Date

1B-12299



## PLM REPORT

Steve Moody Micro Services, Inc.  
 1510 Randolph, Suite 602  
 Carrollton, Texas 75006 (972) 446-9482

NVLAP Lab No. 102056  
 TDH License No. 30-0084  
 PAT ID # 102577

Client : ETI Environmental Services

Lab Job No.: x1B-12300

Project : 15113 Surveyor Blvd.

Report Date: 11/17/2001

Project # : Not Provided      Sample Date : 11/14/2001

Identification : Asbestos, Bulk Sample Analysis

Test Method : Polarized Light Microscopy / Dispersion Staining (PLM/DS)  
 EPA Method 40 CFR, Ch. 1, Pt. 763, Subpt. F, App. A

Page 1 of 2

On 11/16/01, twelve (12) bulk material samples were submitted by Eddie Taw of ETI Environmental Services for asbestos analysis by PLM/DS. Copies of the lab data sheets are attached; additional information may be found therein. The results are summarized below:

| Sample Number | Client Sample Description / Location                             | Asbestos Content                                                                                                             |
|---------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 113S-1        | Wall Material                                                    | None Detected - Drywall Material<br>None Detected - Texture                                                                  |
| 113S-2        | 2' x 4' Ceiling Panel                                            | None Detected - Ceiling Tile                                                                                                 |
| 113S-3        | Wall Material on Tape & Bedding Material on Sheetrock            | None Detected - Drywall Material<br>None Detected - Joint Compound<br>None Detected - Texture                                |
| 113S-4        | 12" x 12" Floor Tile with Yellow Glue                            | None Detected - Yellow Mastic<br>None Detected - Floor Tile<br>None Detected - Yellow Mastic<br>None Detected - Brown Mastic |
| 113S-5        | 12" x 12" Floor Tile with Yellow Glue                            | None Detected - Yellow Mastic<br>None Detected - Floor Tile<br>None Detected - Yellow Mastic<br>None Detected - Brown Mastic |
| 113S-6        | Carpet over 12" x 12" Floor Tile with Yellow Glue                | None Detected - Carpet<br>None Detected - Yellow Mastic<br>None Detected - Floor Tile<br>None Detected - Yellow Mastic       |
| 113S-7        | 2' x 4' Ceiling Panel                                            | None Detected - Ceiling Tile                                                                                                 |
| 113S-8        | Wall Material on Tape & Bedding Material on Sheetrock, Rest Room | None Detected - Joint Compound<br>None Detected - Wall Covering                                                              |
| 113S-9        | Wall Material                                                    | None Detected - Drywall Material<br>None Detected - Texture                                                                  |
| 113S-10       | Wall Material                                                    | None Detected - Drywall Material<br>None Detected - Texture                                                                  |

**PLM REPORT**

Steve Moody Micro Services, Inc.  
1510 Randolph, Suite 602  
Carrollton, Texas 75006 (972) 446-9482

NVLAP Lab No. 102056  
TDH License No. 30-0084  
PAT ID # 102577

Client : ETI Environmental Services

Lab Job No.: x1B-12300

Project : 15113 Surveyor Blvd.

Report Date: 11/17/2001

Project # : Not Provided Sample Date : 11/14/2001

Identification : Asbestos, Bulk Sample Analysis

Test Method : Polarized Light Microscopy / Dispersion Staining (PLM/DS)  
EPA Method 40 CFR, Ch. 1, Pt. 763, Subpt. F, App. A

Page 2 of 2

On 11/16/01, twelve (12) bulk material samples were submitted by Eddie Taw of ETI Environmental Services for asbestos analysis by PLM/DS. Copies of the lab data sheets are attached; additional information may be found therein. The results are summarized below:

| Sample Number | Client Sample Description / Location                  | Asbestos Content                                                                              |
|---------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 113S-11       | Wall Material on Tape & Bedding Material on Sheetrock | None Detected - Drywall Material<br>None Detected - Joint Compound<br>None Detected - Texture |
| 113S-12       | 2' x 4' Ceiling Panel                                 | None Detected - Ceiling Tile                                                                  |
| 113S-8        | QC Sample                                             | None Detected-Joint Compound<br>None Detected-Texture<br>None Detected-Wall Covering          |

These samples were analyzed by layers. Quantification, unless otherwise noted, is performed by visual estimate. Results may not be reproduced except in full. This test report relates only to the samples tested. These test results do not imply endorsement by NVLAP or any agency of the U.S. Government. Accredited by the National Voluntary Laboratory Accreditation Program for Bulk Asbestos Fiber Analysis under Lab Code 102056.

Analyst : Steve Moody

Lab Director : Steve Moody

Approved Signatory :



----- Thank you for choosing Steve Moody Micro Services -----

Client : **ETI Environmental Services**

Project : **15113 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12300**      Sample # : **113S-1**

Client Sample Description : **Wall Material**

Page 1 of 1

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 3         | ND         | 90          |

PLM Examination

| Components       | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 5  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders | 95 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

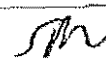
Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/17/01**



Lab Job# : **x1B-12300**

Sample # : **113S-1**

Client : **ETI Environmental Services**

Project : **15113 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12300**      Sample # : **113S-2**

Client Sample Description : **2' x 4' Ceiling Panel**

Page 1 of 1

Layer 1 Ceiling Tile

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 80        | ND         | 100         |

PLM Examination

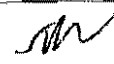
| Components          | %  | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|---------------------|----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers    | 70 |     | ribbons    |                     |                     |                          | high  |                  |                    |
| Mineral Wool Fibers | 10 |     | Rods       |                     |                     |                          | 0     |                  |                    |
| Perlite             | 20 |     | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
 Date Analyzed : **11/17/01**



Lab Job# : **x1B-12300**      Sample # : **113S-2**

Client : **ETI Environmental Services**

Project : **15113 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12300**      Sample # : **113S-3**

Client Sample Description : **Wall Material on Tape & Bedding Material on Sheetrock**

Page 1 of 1

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 85          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 96 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper / Tape**

Stereoscopic Exam

| Color       | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------------|---------|--------------|-----------|------------|-------------|
| Tan / White | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Joint Compound**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 4 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

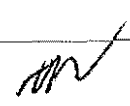
Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/17/01**

Lab Job# : **x1B-12300**      Sample # : **113S-3**





Client : **ETI Environmental Services**

Project : **15113 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12300**      Sample # : **113S-4**

Client Sample Description : **12" x 12" Floor Tile with Yellow Glue**

Page 1 of 1

**Layer 1 Yellow Mastic**

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 5           |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 2 Floor Tile**

Stereoscopic Exam

| Color     | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-----------|---------|--------------|-----------|------------|-------------|
| Light Tan | Hard    | YES          | ND        | ND         | 80          |

PLM Examination

| Components              | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Vinyl Binders | 100 |     | Non-fibrous |                     |                     |                          | high  |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 3 Yellow Mastic**

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 5           |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 4 Brown Mastic**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Brown | Hard    | YES          | ND        | ND         | 10          |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/17/01**

Lab Job# : **x1B-12300**      Sample # : **113S-4**



Client : **ETI Environmental Services**

Project : **15113 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12300**      Sample # : **113S-5**

Client Sample Description : **12" x 12" Floor Tile with Yellow Glue**

Page 1 of 1

**Layer 1 Yellow Mastic**

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 5           |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 2 Floor Tile**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Black | Hard    | YES          | ND        | ND         | 80          |

PLM Examination

| Components              | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Vinyl Binders | 100 |     | Non-fibrous |                     |                     |                          | high  |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 3 Yellow Mastic**

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 5           |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 4 Brown Mastic**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Brown | Hard    | YES          | ND        | ND         | 10          |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/17/01**

Lab Job# : **x1B-12300**      Sample # : **113S-5**



Client : **ETI Environmental Services**

Project : **15113 Surveyor Blvd.**

Project # : **Not Provided** Lab Job# : **x1B-12300** Sample # : **113S-6**

Client Sample Description : **Carpet over 12" x 12" Floor Tile with Yellow Glue**

Page 1 of 1

**Layer 1 Carpet**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Blue  | Fibrous | YES          | 85        | ND         | 65          |

PLM Examination

| Components       | %  | +/- | Morphology    | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|----|-----|---------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Synthetic Fibers | 85 |     | Monofilaments |                     |                     |                          |       |                  |                    |
| Glue Binders     | 15 |     | Non-fibrous   |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 Yellow Mastic**

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 5           |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 3 Floor Tile**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Black | Hard    | YES          | ND        | ND         | 30          |

PLM Examination

| Components              | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Vinyl Binders | 100 |     | Non-fibrous |                     |                     |                          | High  |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 4 Yellow Mastic**

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | <1          |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12300** Sample # : **113S-6**

Client : **ETI Environmental Services**

Project : **15113 Surveyor Blvd.**

Project # : **Not Provided**

Lab Job# : **x1B-12300**

Sample # : **113S-7**

Client Sample Description : **2' x 4' Ceiling Panel**

Page 1 of 1

Layer I Ceiling Tile

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 80        | ND         | 100         |

PLM Examination

| Components          | %  | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|---------------------|----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers    | 70 |     | ribbons    |                     |                     |                          | high  |                  |                    |
| Mineral Wool Fibers | 10 |     | Rods       |                     |                     |                          | 0     |                  |                    |
| Perlite             | 20 |     | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/17/01**

Lab Job# : **x1B-12300**

Sample # : **113S-7**



Client : ETI Environmental Services

Project : 15113 Surveyor Blvd.

Project # : Not Provided Lab Job# : x1B-12300 Sample # : 113S-8

Client Sample Description : Wall Material on Tape & Bedding Material on Sheetrock, Rest Room

Page 1 of 1

Layer 1 Joint Compound

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 60          |

PLM Examination

| Components               | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100   | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : None Detected

Layer 2 DW Tape

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Fibrous | YES          | 100       | ND         | 15          |

PLM Examination

| Components       | % +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-------|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100   | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : None Detected

Layer 3 Wall Covering

Stereoscopic Exam

| Color        | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------------|---------|--------------|-----------|------------|-------------|
| Light Violet | Tough   | YES          | 50        | ND         | 25          |

PLM Examination

| Components       | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 50    | ribbons     |                     |                     |                          | high  |                  |                    |
| Vinyl Facing     | 50    | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : None Detected

Comments :

Analyst : Steve Moody  
 Date Analyzed : 11/17/01



Lab Job# : x1B-12300 Sample # : 113S-8

Client : **ETI Environmental Services**

Project : **15113 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12300**      Sample # : **113S-9**

Client Sample Description : **Wall Material**

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**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 90          |

PLM Examination

| Components        | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 96    | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | % +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-------|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100   | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

PLM Examination

| Components               | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100   | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12300**      Sample # : **113S-9**

Client : **ETI Environmental Services**

Project : **15113 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12300**      Sample # : **113S-10**

Client Sample Description : **Wall Material**

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 3         | ND         | 90          |

PLM Examination

| Components       | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 5  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders | 95 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talk / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/17/01**



Lab Job# : **x1B-12300**

Sample # : **113S-10**

Client : **ETI Environmental Services**

Project : **15113 Surveyor Blvd.**

Project # : **Not Provided**

Lab Job# : **x1B-12300**

Sample # : **113S-11**

Client Sample Description : **Wall Material on Tape & Bedding Material on Sheetrock**

Page 1 of 1

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 85          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Gypsum / Binders  | 88 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper / Tape**

Stereoscopic Exam

| Color       | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------------|---------|--------------|-----------|------------|-------------|
| Tan / White | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Joint Compound**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 4 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12300** Sample # : **113S-11**



Client : **ETI Environmental Services**

Project : **15113 Surveyor Blvd.**

Project # : **Not Provided**

Lab Job# : **x1B-12300**

Sample # : **113S-12**

Client Sample Description : **2' x 4' Ceiling Panel**

Page 1 of 1

Layer 1 Ceiling Tile

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 80        | ND         | 100         |

PLM Examination

| Components          | %  | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|---------------------|----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers    | 60 |     | ribbons    |                     |                     |                          | high  |                  |                    |
| Mineral Wool Fibers | 20 |     | Rods       |                     |                     |                          | 0     |                  |                    |
| Perlite             | 20 |     | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/17/01**



Lab Job# : **x1B-12300**

Sample # : **113S-12**

Client : **QC SAMPLES**

Sample # : **x1B-12300\*113S-8**

Sample Analysis :

**Layer 1 Joint Compound**

Stereoscopic Exam

| Color | Texture | Friable? | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|----------|--------------|-----------|------------|-------------|
| White | Blocky  | YES      | YES          | ND        | ND         | 55          |

PLM Examination

| Components               | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100   | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Tape**

Stereoscopic Exam

| Color | Texture | Friable? | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|----------|--------------|-----------|------------|-------------|
| White | Fibrous | YES      | YES          | 100       | ND         | 10          |

PLM Examination

| Components       | % +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-------|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100   | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Texture**

Stereoscopic Exam

| Color | Texture | Friable? | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|----------|--------------|-----------|------------|-------------|
| White | Blocky  | YES      | YES          | ND        | ND         | 25          |

PLM Examination

| Components               | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100   | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 4 Wall Covering**

Stereoscopic Exam

| Color     | Texture | Friable? | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-----------|---------|----------|--------------|-----------|------------|-------------|
| Off-White | Tough   | NO       | YES          | 50        | ND         | 10          |

PLM Examination

| Components       | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 50    | ribbons     |                     |                     |                          | high  |                  |                    |
| Vinyl Facing     | 50    | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Robert W. Miracle** *Rm*

Date : **11/17/01**

Sample # : **x1B-12300\*113S-8**

**ETI Environmental Services**

4112 VIA BALLENA  
MESQUITE, TEXAS 75150  
(972) 279-9751

November 15, 2001

Steve Moody Micro Services, Inc.  
1510 Randolph, Suite 602  
Carrollton, Texas 75006

Re: PLM Testing on Bulk Samples

Gentlemen:

We have transmitted 51 bulk samples for PLM testing in accordance with NESHAP Regulations for asbestos to your laboratory at the above address. Provide point-counting on the friable samples with positive stop. Provide total wall system results on tape and bedding samples.

Analysis report is to be broken down and billed by project as follows:

| <u>NO. OF SAMPLES</u> | <u>SAMPLE DATE</u> | <u>BUILDING NAME</u>                   | <u>SAMPLE NUMBER</u> |
|-----------------------|--------------------|----------------------------------------|----------------------|
| 12                    | 11-14-01           | 15109 Surveyor Blvd.                   | 109S-1 thru 109S-12  |
| 12                    | 11-14-01           | 15111 Surveyor Blvd.                   | 111S-1 thru 111S-12  |
| 12                    | 11-14-01           | 15113 Surveyor Blvd.                   | 113S-1 thru 113S-12  |
| 15                    | 11-14-01           | 15115 Surveyor Blvd.<br>Addison, Texas | 115S-1 thru 115S-15  |

Please list numerically on report from last digit(s) of sample #.

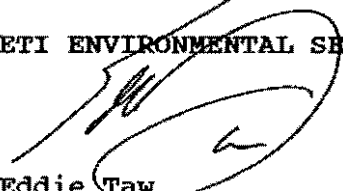
Please submit quality control results with final report.

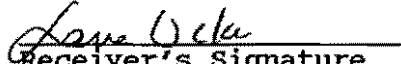
Please sign and return one copy, keep the other copy for your records.

Thank You.

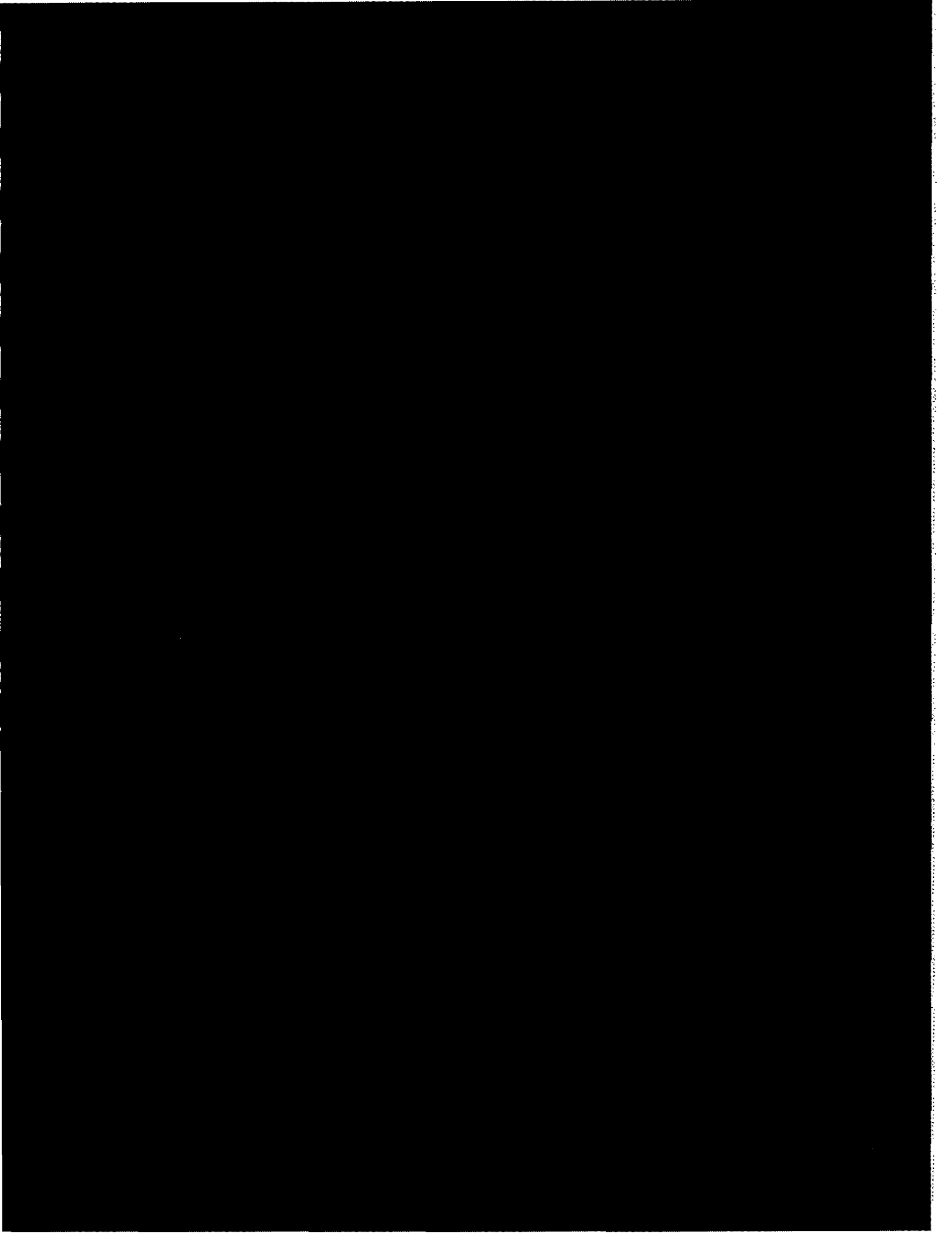
ETI ENVIRONMENTAL SERVICES

STEVE MOODY MICRO SERVICES, INC.

  
Eddie Taw  
Asbestos Consultant

  
Receiver's Signature  
11-16-01 8:00 am  
Date

15-12300



## PLM REPORT

Steve Moody Micro Services, Inc.  
 1510 Randolph, Suite 602  
 Carrollton, Texas 75006 (972) 446-9482

NVLAP Lab No. 102056  
 TDH License No. 30-0084  
 PAT ID # 102577

Client : ETI Environmental Services

Lab Job No.: X1B-12301

Project : 15115 Surveyor Blvd.

Report Date: 11/17/2001

Project # : Not Provided      Sample Date : 11/14/2001

Identification : Asbestos, Bulk Sample Analysis

Test Method : Polarized Light Microscopy / Dispersion Staining (PLM/DS)  
 EPA Method 40 CFR, Ch. 1, Pt. 763, Subpt. F, App. A

Page 1 of 3

On 11/16/01, eighteen (18) bulk material samples were submitted by Eddie Taw of ETI Environmental Services for asbestos analysis by PLM/DS. Copies of the lab data sheets are attached; additional information may be found therein. The results are summarized below:

| Sample Number | Client Sample Description / Location                     | Asbestos Content                                                                              |
|---------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 115S-1        | Wall Material                                            | None Detected - Drywall Material<br>None Detected - Texture                                   |
| 115S-2        | Wall Material                                            | None Detected - Drywall Material<br>None Detected - Texture                                   |
| 115S-3        | Wall Material                                            | None Detected - Drywall Material<br>None Detected - Texture                                   |
| 115S-4        | Wall Material on Tape and Bedding Material on Sheetrock  | None Detected - Drywall Material<br>None Detected - Joint Compound<br>None Detected - Texture |
| 115S-5        | Wall Material                                            | None Detected - Drywall Material<br>None Detected - Texture<br>None Detected - Textured Paint |
| 115S-6        | Wall Material on Tape and Beddign Material on Sheetrock  | None Detected - Drywall Material<br>None Detected - Joint Compound<br>None Detected - Texture |
| 115S-7        | Wall Material on Tape and Bedding Material on Sheetrock  | None Detected - Drywall Material<br>None Detected - Joint Compound<br>None Detected - Texture |
| 115S-8        | Wall Material                                            | None Detected - Drywall Material<br>None Detected - Texture                                   |
| 115S-9        | Carpet Mastic over 12" x 12" Floor Tile with Yellow Glue | None Detected - Yellow Mastic<br>None Detected - Floor Tile<br>None Detected - Yellow Mastic  |

## PLM REPORT

Steve Moody Micro Services, Inc.  
1510 Randolph, Suite 602  
Carrollton, Texas 75006 (972) 446-9482

NVLAP Lab No. 102056  
TDH License No. 30-0084  
PAT ID # 102577

Client : ETI Environmental Services

Lab Job No.: x1B-12301

Project : 15115 Surveyor Blvd.

Report Date: 11/17/2001

Project # : Not Provided      Sample Date : 11/14/2001

Identification : Asbestos, Bulk Sample Analysis

Test Method : Polarized Light Microscopy / Dispersion Staining (PLM/DS)  
EPA Method 40 CFR, Ch. 1, Pt 763, Subpt. F, App. A

Page 2 of 3

On 11/16/01, eighteen (18) bulk material samples were submitted by Eddie Taw of ETI Environmental Services for asbestos analysis by PLM/DS. Copies of the lab data sheets are attached; additional information may be found therein. The results are summarized below.

| Sample Number | Client Sample Description / Location              | Asbestos Content                                                                                                                |
|---------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 115S-10       | 12" x 12" Floor Tile with Yellow Glue             | None Detected - Yellow Mastic<br>None Detected - Floor Tile<br>None Detected - Yellow Mastic                                    |
| 115S-11       | 12" x 12" Floor Tile with Yellow Glue             | None Detected - Floor Tile<br>None Detected - Yellow Mastic                                                                     |
| 115S-12       | 2' x 4' Ceiling Panel                             | None Detected - Ceiling Tile                                                                                                    |
| 115S-13       | 2' x 4' Ceiling Panel                             | None Detected - Ceiling Tile                                                                                                    |
| 115S-14       | 2' x 4' Ceiling Panel                             | None Detected - Ceiling Tile                                                                                                    |
| 115S-15       | Tape and Bedding Material on Sheetrock, Warehouse | None Detected - Drywall Material<br>None Detected - Joint Compound<br>None Detected - Texture                                   |
| 115S-16       | Roof Flashing Material                            | None Detected - Silver Paint<br>None Detected - Roofing Membrane<br>None Detected - Roofing Tar<br>None Detected - Underlayment |
| 115S-17       | Roofing Material                                  | None Detected - Roofing Membrane<br>None Detected - Underlayment                                                                |
| 115S-18       | Roof Flashing Material                            | None Detected - Roofing Membrane<br>None Detected - Roofing Tar<br>None Detected - Underlayment                                 |
| 115S-3        | QC Sample                                         | None Detected-Drywall Material<br>None Detected-Texture                                                                         |
| 115S-13       | QC Sample                                         | None Detected-Ceiling Tile                                                                                                      |

**PLM REPORT**

Steve Moody Micro Services, Inc.  
1510 Randolph, Suite 602  
Carrollton, Texas 75006 (972) 446-9482

NVLAP Lab No. 102056  
TDH License No. 30-0084  
PAT ID # 102577

Client : ETI Environmental Services

Lab Job No.: x1B-12301

Project : 15115 Surveyor Blvd.

Report Date: 11/17/2001

Project # : Not Provided      Sample Date : 11/14/2001

Identification : Asbestos, Bulk Sample Analysis

Test Method : Polarized Light Microscopy / Dispersion Staining (PLM/DS)  
EPA Method 40 CFR, Ch. 1, Pt. 763, Subpt. F, App. A

Page 3 of 3

On 11/16/01, eighteen (18) bulk material samples were submitted by Eddie Taw of ETI Environmental Services for asbestos analysis by PLM/DS. Copies of the lab data sheets are attached; additional information may be found therein. The results are summarized below:

| Sample Number | Client Sample Description / Location | Asbestos Content |
|---------------|--------------------------------------|------------------|
|               |                                      |                  |

These samples were analyzed by layers. Quantification, unless otherwise noted, is performed by visual estimate. Results may not be reproduced except in full. This test report relates only to the samples tested. These test results do not imply endorsement by NVLAP or any agency of the U.S. Government. Accredited by the National Voluntary Laboratory Accreditation Program for Bulk Asbestos Fiber Analysis under Lab Code 102056.

Analyst : Steve Moody

Lab Director : Steve Moody

Approved Signatory :



----- Thank you for choosing Steve Moody Micro Services -----

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12301**      Sample # : **115S-1**

Client Sample Description : **Wall Material**

Page 1 of 1

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 60          |

PLM Examination

| Components        | %  | +/- | Morphology        | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods              |                     |                     |                          | 0     |                  |                    |
| Mica              | <1 |     | Platelets / Books |                     |                     |                          |       |                  |                    |
| Gypsum / Binders  | 98 |     | Non-fibrous       |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 30          |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 10          |

PLM Examination

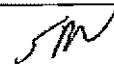
| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301**      Sample # : **115S-1**



Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12301**      Sample # : **115S-2**

Client Sample Description : **Wall Material**

Page 1 of 1

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 1         | ND         | 60          |

PLM Examination

| Components       | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 3  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders | 97 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 20          |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 20          |

PLM Examination

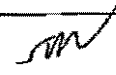
| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301**      Sample # : **115S-2**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12301**      Sample # : **115S-3**

Client Sample Description : **Wall Material**

Page 1 of 1

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 1         | ND         | 60          |

PLM Examination

| Components       | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 3  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders | 97 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 20          |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 20          |

PLM Examination

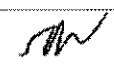
| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301**      Sample # : **115S-3**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12301**      Sample # : **115S-4**

Client Sample Description : **Wall Material on Tape and Bedding Material on Sheetrock**

Page 1 of 1

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 80          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Gypsum / Binders  | 98 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper / Tape**

Stereoscopic Exam

| Color       | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------------|---------|--------------|-----------|------------|-------------|
| Tan / White | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components      | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-----------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Celulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Joint Compound**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 10          |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 4 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301**      Sample # : **115S-4**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**

Lab Job# : **x1B-12301**

Sample # : **115S-5**

Client Sample Description : **Wall Material**

Page 1 of 1

Layer 1 **Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 88          |

PLM Examination

| Components        | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2     | Rods        |                     |                     |                          | 0     |                  |                    |
| Gypsum / Binders  | 98    | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Layer 2 **DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | % +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-------|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100   | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Layer 3 **Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

PLM Examination

| Components               | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100   | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Layer 4 **Textured Paint**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Hard    | YES          | ND        | ND         | 2           |

PLM Examination

| Components        | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Perlite           | 5     | Glass Foam  |                     |                     |                          | 0     |                  |                    |
| Pigment / Binders | 95    | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301**

Sample # : **115S-5**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12301**      Sample # : **115S-6**

Client Sample Description : **Wall Material on Tape and Beddign Material on Sheetrock**

Page 1 of 1

**Layer 1 Drywall Material**

**Stereoscopic Exam**

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 3         | ND         | 85          |

**PLM Examination**

| Components       | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 5  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders | 95 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

**Layer 2 DW Paper / Tape**

**Stereoscopic Exam**

| Color       | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------------|---------|--------------|-----------|------------|-------------|
| Tan / White | Fibrous | YES          | 100       | ND         | 5           |

**PLM Examination**

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

**Layer 3 Joint Compound**

**Stereoscopic Exam**

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

**PLM Examination**

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

**Layer 4 Texture**

**Stereoscopic Exam**

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

**PLM Examination**

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301**      Sample # : **115S-6**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**

Lab Job# : **x1B-12301**

Sample # : **115S-7**

Client Sample Description : **Wall Material on Tape and Bedding Material on Sheetrock**

Page 1 of 1

Layer 1 **Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 50          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 96 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Layer 2 **DW Paper / Tape**

Stereoscopic Exam

| Color        | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------------|---------|--------------|-----------|------------|-------------|
| Tan / Whites | Fibrous | YES          | 100       | ND         | 10          |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Layer 3 **Joint Compound**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 20          |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Layer 4 **Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 20          |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301**

Sample # : **115S-7**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12301**      Sample # : **115S-8**

Client Sample Description : **Wall Material**

Page 1 of 1

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 60          |

PLM Examination

| Components        | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 96    | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 10          |

PLM Examination

| Components       | % +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-------|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100   | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 30          |

PLM Examination

| Components               | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100   | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/17/01**

Lab Job# : **x1B-12301**      Sample # : **115S-8**



Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12301**      Sample # : **115S-9**

Client Sample Description : **Carpet Mastic over 12" x 12" Floor Tile with Yellow Glue**

Page 1 of 1

**Layer 1 Yellow Mastic**

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 10          |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 2 Floor Tile**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Hard    | YES          | ND        | ND         | 89          |

PLM Examination

| Components              | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Vinyl Binders | 100 |     | Non-fibrous |                     |                     |                          | high  |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 3 Yellow Mastic**

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 1           |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301**      Sample # : **115S-9**



Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**

Lab Job# : **x1B-12301**

Sample # : **115S-10**

Client Sample Description : **12" x 12" Floor Tile with Yellow Glue**

Page 1 of 1

**Layer 1 Yellow Mastic**

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 10          |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 2 Floor Tile**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Black | Hard    | YES          | ND        | ND         | 89          |

PLM Examination

| Components              | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Vinyl Binders | 100 |     | Non-fibrous |                     |                     |                          | high  |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 3 Yellow Mastic**

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 1           |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301** Sample # : **115S-10**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12301**      Sample # : **115S-11**

Client Sample Description : **12" x 12" Floor Tile with Yellow Glue**

Page 1 of 1

Layer 1 Floor Tile

Stereoscopic Exam

| Color     | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-----------|---------|--------------|-----------|------------|-------------|
| Light Tan | Hard    | YES          | ND        | ND         | 90          |

PLM Examination

| Components              | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Vinyl Binders | 100   | Non-fibrous |                     |                     |                          | high  |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Layer 2 Yellow Mastic

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 10          |

PLM Examination

| Components   | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100   | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301**      Sample # : **115S-11**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12301**      Sample # : **115S-12**

Client Sample Description : **2' x 4' Ceiling Panel**

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Layer 1 Ceiling Tile

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 80        | ND         | 100         |

PLM Examination

| Components          | %  | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|---------------------|----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers    | 50 |     | ribbons    |                     |                     |                          | high  |                  |                    |
| Mineral Wool Fibers | 30 |     | Rods       |                     |                     |                          | 0     |                  |                    |
| Perlite             | 20 |     | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**   
Date Analyzed : **11/17/01**

Lab Job# : **x1B-12301**      Sample # : **115S-12**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**

Lab Job# : **x1B-12301**

Sample # : **115S-13**

Client Sample Description : **2' x 4' Ceiling Panel**

Page 1 of 1

Layer 1 Ceiling Tile

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 60        | ND         | 100         |

PLM Examination

| Components          | %  | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|---------------------|----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers    | 50 |     | ribbons    |                     |                     |                          | high  |                  |                    |
| Mineral Wool Fibers | 30 |     | Rods       |                     |                     |                          | 0     |                  |                    |
| Perlite             | 20 |     | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301**

Sample # : **115S-13**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12301**      Sample # : **115S-14**

Client Sample Description : **2' x 4' Ceiling Panel**

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Layer 1 Ceiling Tile

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 80        | ND         | 100         |

PLM Examination

| Components          | %  | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|---------------------|----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers    | 50 |     | ribbons    |                     |                     |                          | high  |                  |                    |
| Mineral Wool Fibers | 30 |     | Rods       |                     |                     |                          | 0     |                  |                    |
| Perlite             | 20 |     | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301**      Sample # : **115S-14**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**

Lab Job# : **x1B-12301**

Sample # : **115S-15**

Client Sample Description : **Tape and Bedding Material on Sheetrock, Warehouse**

Page 1 of 1

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 3         | ND         | 80          |

PLM Examination

| Components       | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 5  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders | 95 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

**Layer 2 DW Paper / Tape**

Stereoscopic Exam

| Color       | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------------|---------|--------------|-----------|------------|-------------|
| Tan / White | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

**Layer 3 Joint Compound**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 10          |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

**Layer 4 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301**

Sample # : **115S-15**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12301**      Sample # : **115S-16**

Client Sample Description : **Roof Flashing Material**

Page 1 of 1

**Layer 1 Silver Paint**

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Silver | Soft    | NO           | ND        | ND         | 1           |

PLM Examination

| Components        | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Pigment / Binders | 100   | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 2 Roofing Membrane**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Black | Rubbery | YES          | 5         | ND         | 59          |

PLM Examination

| Components        | % +/- | Morphology    | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|-------|---------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Synthetic Fibers  | 15    | Monofilaments |                     |                     |                          |       |                  |                    |
| Calcite           | 30    | Non-fibrous   |                     |                     |                          | high  |                  |                    |
| Binders / Fillers | 55    | Non-fibrous   |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 3 Roofing Tar**

Stereoscopic Exam

| Color | Texture   | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|-----------|--------------|-----------|------------|-------------|
| Black | Asphaltic | YES          | ND        | ND         | 30          |

PLM Examination

| Components  | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Tar Binders | 100   | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 4 Underlayment**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 80        | ND         | 10          |

PLM Examination

| Components       | % +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-------|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 80    | ribbons    |                     |                     |                          | high  |                  |                    |
| Perlite          | 20    | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**

*SM*

Lab Job# : **x1B-12301**      Sample # : **115S-16**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12301**      Sample # : **115S-17**

Client Sample Description : **Roofing Material**

Page 1 of 1

**Layer 1 Sand Layer**

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Hard    | YES          | ND        | ND         | 5           |

PLM Examination

| Components | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Aggregate  | 100   | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

**Layer 2 Roofing Membrane**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Black | Rubbery | YES          | 5         | ND         | 75          |

PLM Examination

| Components        | % +/- | Morphology    | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|-------|---------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Synthetic Fibers  | 15    | Monofilaments |                     |                     |                          |       |                  |                    |
| Calcite           | 30    | Non-fibrous   |                     |                     |                          | high  |                  |                    |
| Binders / Fillers | 55    | Non-fibrous   |                     |                     |                          |       |                  |                    |

Prep/treatment : **heat / melt**

Asbestos Content : **None Detected**

**Layer 3 Underlayment**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 80        | ND         | 20          |

PLM Examination

| Components       | % +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-------|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 80    | ribbons    |                     |                     |                          | high  |                  |                    |
| Perlite          | 20    | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**

*SM*

Lab Job# : **x1B-12301**      Sample # : **115S-17**



Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12301**      Sample # : **115S-18**

Client Sample Description : **Roof Flashing Material**

Page 1 of 1

**Layer 1 Sand Layer**

**Stereoscopic Exam**

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Hard    | YES          | ND        | ND         | 5           |

**PLM Examination**

| Components | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Aggregate  | 100   | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

**Layer 2 Roofing Membrane**

**Stereoscopic Exam**

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Black | Rubbery | YES          | 5         | ND         | 50          |

**PLM Examination**

| Components        | % +/- | Morphology    | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|-------|---------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Synthetic Fibers  | 15    | Monofilaments |                     |                     |                          |       |                  |                    |
| Calcite           | 30    | Non-fibrous   |                     |                     |                          | high  |                  |                    |
| Binders / Fillers | 55    | Non-fibrous   |                     |                     |                          |       |                  |                    |

Prep/treatment : **heat / melt**

Asbestos Content : **None Detected**

**Layer 3 Roofing Tar**

**Stereoscopic Exam**

| Color | Texture   | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|-----------|--------------|-----------|------------|-------------|
| Black | Asphaltic | YES          | ND        | ND         | 25          |

**PLM Examination**

| Components  | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Tar Binders | 100   | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **heat / melt**

Asbestos Content : **None Detected**

**Layer 4 Underlayment**

**Stereoscopic Exam**

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 80        | ND         | 20          |

**PLM Examination**

| Components       | % +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-------|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 80    | ribbons    |                     |                     |                          | high  |                  |                    |
| Perlite          | 20    | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301**      Sample # : **115S-18**

Client : **QC SAMPLES**

Sample # : **x1B-12301\*115S-3**

Sample Analysis :

Layer 1 Drywall Material

Stereoscopic Exam

| Color | Texture | Friable? | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|----------|--------------|-----------|------------|-------------|
| White | Blocky  | YES      | YES          | 3         | ND         | 50          |

PLM Examination

| Components       | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 5  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders | 95 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Layer 2 DW Paper Facing

Stereoscopic Exam

| Color | Texture | Friable? | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|----------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES      | YES          | 100       | ND         | 20          |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Layer 3 Texture

Stereoscopic Exam

| Color | Texture | Friable? | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|----------|--------------|-----------|------------|-------------|
| White | Blocky  | YES      | YES          | ND        | ND         | 30          |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Robert W. Miracle**  
Date : **11/17/01**

*Rm*

Sample # : **x1B-12301\*115S-3**

Client : **QC SAMPLES**

Sample # : **x1B-12301\*115S-13**

Sample Analysis :

Layer 1 Ceiling Tile

Stereoscopic Exam

| Color      | Texture | Friable? | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|----------|--------------|-----------|------------|-------------|
| Light Gray | Fibrous | YES      | YES          | 80        | ND         | 100         |

PLM Examination

| Components          | %  | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|---------------------|----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers    | 50 |     | ribbons    |                     |                     |                          | high  |                  |                    |
| Mineral Wool Fibers | 30 |     | Rods       |                     |                     |                          | 0     |                  |                    |
| Perlite             | 20 |     | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Robert W. Miracle**  
Date : **11/17/01**



Sample # : **x1B-12301\*115S-13**

# ETI Environmental Services

4112 VIA BALLENA  
MESQUITE, TEXAS 75150  
(972) 279-9751

November 15, 2001

Steve Moody Micro Services, Inc.  
1510 Randolph, Suite 602  
Carrollton, Texas 75006

Re: PLM Testing on Bulk Samples

Gentlemen:

We have transmitted 51 bulk samples for PLM testing in accordance with NESHAP Regulations for asbestos to your laboratory at the above address. Provide point-counting on the friable samples with positive stop. Provide total wall system results on tape and bedding samples.

Analysis report is to be broken down and billed by project as follows:

| <u>NO. OF SAMPLES</u> | <u>SAMPLE DATE</u> | <u>BUILDING NAME</u>                   | <u>SAMPLE NUMBER</u> |
|-----------------------|--------------------|----------------------------------------|----------------------|
| 12                    | 11-14-01           | 15109 Surveyor Blvd.                   | 109S-1 thru 109S-12  |
| 12                    | 11-14-01           | 15111 Surveyor Blvd.                   | 111S-1 thru 111S-12  |
| 12                    | 11-14-01           | 15113 Surveyor Blvd.                   | 113S-1 thru 113S-12  |
| 15                    | 11-14-01           | 15115 Surveyor Blvd.<br>Addison, Texas | 115S-1 thru 115S-15  |

Please list numerically on report from last digit(s) of sample #.

Please submit quality control results with final report.


Please sign and return one copy, keep the other copy for your records.

Thank You.

ETI ENVIRONMENTAL SERVICES

STEVE MOODY MICRO SERVICES, INC.

  
Eddie Taw  
Asbestos Consultant

  
Receiver's Signature

11-16-01 Steve  
Date

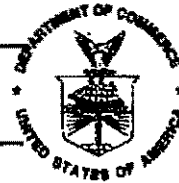
115-12301

United States Department of Commerce  
National Institute of Standards and Technology

# NVLAP<sup>®</sup>

ISO/IEC GUIDE 28:1990  
ISO 9002:1987

## Certificate of Accreditation



**STEVE MOODY MICRO SERVICES, INC.**  
CARROLLTON, TX

*is recognized under the National Voluntary Laboratory Accreditation Program for satisfactory compliance with criteria established in Title 15, Part 285 Code of Federal Regulations. These criteria encompass the requirements of ISO/IEC Guide 25 and the relevant requirements of ISO 9002 (ANSI/ASQC Q92-1987) as suppliers of calibration or test results. Accreditation is awarded for specific services, listed on the Scope of Accreditation for:*

**BULK ASBESTOS FIBER ANALYSIS**

June 30, 2002

Effective through

*Ronald E. Mohrman*

For the National Institute of Standards and Technology

NVLAP Lab Code: 102056-0

NVLAP-01C (11-95)

## TEXAS DEPARTMENT OF HEALTH

BE IT KNOWN THAT

**STEVE MOODY MICRO SERVICES, INC.**

is licensed and authorized to perform as an  
Asbestos Laboratory

**PLM 1EM**

in the State of Texas within the jurisdiction of Texas Civil Statutes, Article 4477-3a,  
according to the rules adopted by the Texas Board of Health.

30-0884

License Number

06/01/2001

Issue Date

05/31/2002

Expiration Date

This certificate is void  
after expiration date.

*Todd F. Winger*

Todd F. Winger, P.E.  
Chief, Asbestos Program Branch  
Occupational Safety and Health Division

*C. E. Bell, M.D.*

Charles E. Bell, M.D.  
Executive Deputy Commissioner

VOID IF ALTERED NON-TRANSFERABLE

57626

McCRONE RESEARCH INSTITUTE

certifies that

*Steven V. Moody*

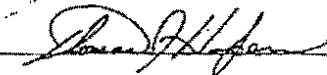

has successfully completed an intensive course of instruction in

**"Microscopical Identification  
of Asbestos"**

given by the McCrone Research Institute

Presented this 29th day of March, 1985

3.5 CEU's

---

McCRONE RESEARCH INSTITUTE

certifies that

*Steven V. Moody*

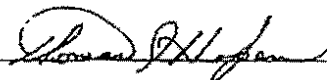

has successfully completed an intensive course of instruction in

**"Advanced Asbestos  
Identification"**

given by the McCrone Research Institute

Presented this 25th day of September, 1985

3.5 CEU's



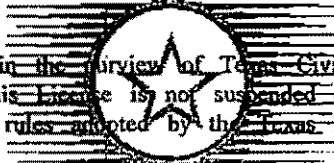
TEXAS  
DEPARTMENT OF HEALTH

BE IT KNOWN THAT

EDDIE TAW, INC./DBA  
ETI ENVIRONMENTAL SERVICES

is Licensed and authorized to perform as an  
Asbestos Consultant Agency

in the State of Texas within the ~~jurisdiction~~ of Texas Civil Statutes, Article 4477-3a,  
as amended, so long as this ~~license~~ is not suspended or revoked and is renewed  
according to the rules adopted by the ~~Texas~~ Board of Health.



10-0016  
License Number  
01/06/2001  
Issue Date  
01/05/2002  
Expiration Date

This certificate is void  
after expiration date.

*Todd F. Wiegler*

Todd F. Wiegler, P.E.  
Chief, Asbestos Programs Branch  
Occupational Safety and Health Division

*Charles E. Dell*

Charles E. Dell, M.D.  
Executive Deputy Commissioner

VOID IF ALTERED NON-TRANSFERABLE  
55418

TEXAS  
DEPARTMENT OF HEALTH

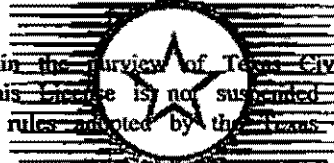
BE IT KNOWN THAT

EDDIE TAW, INC./DBA ETI  
ENVIRONMENTAL SERVICES

is Licensed and authorized to perform as an  
Asbestos Laboratory

PCM

in the State of Texas within the ~~jurisdiction~~ of Texas Civil Statutes, Article 4477-3a,  
as amended, so long as this ~~license~~ is not suspended or revoked and is renewed  
according to the rules adopted by the ~~Texas~~ Board of Health.



30-0021  
License Number  
01/06/2001  
Issue Date  
01/05/2002  
Expiration Date

This certificate is void  
after expiration date.

*Todd F. Wiegler*

Todd F. Wiegler, P.E.  
Chief, Asbestos Programs Branch  
Occupational Safety and Health Division

*C. E. Dell, M.D.*

Charles E. Dell, M.D.  
Executive Deputy Commissioner

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55481



# **ASBESTOS INSPECTION REPORT**

**FOR**

**15109-15115 SURVEYOR BOULEVARD  
ADDISON, TEXAS 75001**

**PREPARED FOR**

**TOWN OF ADDISON**

**DEPARTMENT OF PUBLIC WORKS**

**ETI ENVIRONMENTAL SERVICES**

**MESQUITE, TEXAS**

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- C. CHAIN OF CUSTODY
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- A. ETI ENVIRONMENTAL SERVICES
- B. EDDIE TAW
- C. DIANNE K. WOO



# **ETI Environmental Services**

**4112 VIA BALLENA  
MESQUITE, TEXAS 75150  
(972) 279-9751  
Fax (972) 279-6063**

November 26, 2001

Town of Addison  
Department of Public Works  
P. O. Box 9010  
Addison, Texas 75001

Attention: Mr. Steve Chutchian, Assistant Engineer

Re: Asbestos Inspection Services  
15109-15115 Surveyor Boulevard, Addison, Texas 75001

Gentlemen:

As authorized, an asbestos inspection was performed on an office warehouse building located at 15109-15115 Surveyor Boulevard in Addison, Texas on November 14, 2001, by Eddie Taw of ETI Environmental Services.

Results of the inspection and laboratory analysis of bulk samples collected during the inspection are presented herein. Asbestos-containing materials (ACM) as defined by State and Federal regulations are any materials with an asbestos content greater than one (>1%) percent. Non-asbestos containing materials are any materials with an asbestos content of less than one (<1%) percent, and is not regulated under any current Federal, State or Local regulations.

## **SUMMARY OF ASBESTOS FINDINGS**

### **08 - Sheet Floor Covering**

Approximately 158 square feet of sheet floor covering located in the Men's and Women's Restrooms of 15111 Surveyor Blvd., as noted on the Location of ACM Drawing, contains about 65% chrysotile asbestos in the backing material. This material is classified as Category I Non-friable Materials under NESHAP regulations, and it is in good condition.

## RECOMMENDATIONS

ETI Environmental Services recommends that the 158 square feet of asbestos-containing floor covering located in the Men's and Women's Restrooms in 15111 Surveyor remain in place for planned demolition activities and disposed of as construction debris.

## INSPECTION AND SAMPLING PROCEDURES

All areas of the building were accessible for inspection. A Building Description and a Summary of Homogeneous Areas obtained during the inspection are presented herein.

ETI Environmental Services used a random convenience sampling strategy in order to collect all representative samples of suspect materials, both friable and non-friable. Sample locations were marked with paint or markers, and photographs were taken at each sample location. The Approximate Sample Location Drawing shows the location of each sample taken during the inspection process.

Results of the inspection that identifies sample locations, condition of suspect materials, and asbestos-containing materials present are presented on the Sample and Hazard Assessment Summary.

Assessments of each homogeneous area were made using the NESHAP Regulations and definitions under 40 CFR Part 61.

Asbestos bulk samples were submitted to a qualified independent laboratory, Steve Moody Micro services, Inc., for analysis. The results of these analyses are presented herein.

We thank you for this opportunity to be of service to the Town of Addison. Please call us if you have any questions or need further information.

Respectfully submitted,

ETI ENVIRONMENTAL SERVICES



Dianne K. Woo  
Asbestos Consultant





| PROPERTY: 15109-15115 SURVEYOR BOULEVARD, ADDISON, TEXAS 75001 |                                              |                                                     |                                          | Pg: 1 of 1                                               |
|----------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|------------------------------------------|----------------------------------------------------------|
| DATE OF INSPECTION: NOVEMBER 14, 2001                          |                                              | CLIENT: TOWN OF ADDISON, DEPARTMENT OF PUBLIC WORKS |                                          |                                                          |
| HOMOGENEOUS AREA ID                                            | NAME OF HOMOGENEOUS AREA                     | ASBESTOS TYPE & PERCENT (%)                         | ESTIMATED ACM SQUARE FEET OR LINEAR FEET | LOCATION OF ASBESTOS CONTAINING MATERIALS PRESENT        |
| D1                                                             | WALL MATERIAL                                | NONE DETECTED                                       |                                          | 15109 SURVEYOR BLVD.                                     |
| D2                                                             | WALL MATERIAL ON TAPE & BEDDING ON SHEETROCK | NONE DETECTED                                       |                                          |                                                          |
| D3                                                             | 12X12 FLOOR TILE & MASTIC                    | NONE DETECTED                                       |                                          |                                                          |
| D4                                                             | 2X4 CEILING PANELS                           | NONE DETECTED                                       |                                          |                                                          |
| D5                                                             | WALL MATERIAL                                | NONE DETECTED                                       |                                          | 15111 SURVEYOR BLVD.                                     |
| D6                                                             | WALL MATERIAL ON TAPE & BEDDING ON SHEETROCK | NONE DETECTED                                       |                                          |                                                          |
| D7                                                             | 2X4 CEILING PANELS                           | NONE DETECTED                                       |                                          |                                                          |
| D8                                                             | FLOOR COVERING                               | CHRYSTOLE 65% - BACKING                             | 158 SF                                   | 15111 SURVEYOR BOULEVARD IN MEN'S AND WOMEN'S RESTROOMS. |
| D9                                                             | WALL MATERIAL                                | NONE DETECTED                                       |                                          | 15113 SURVEYOR BLVD.                                     |
| D10                                                            | 2X4 CEILING PANELS                           | NONE DETECTED                                       |                                          |                                                          |
| D11                                                            | WALL MATERIAL ON TAPE & BEDDING ON SHEETROCK | NONE DETECTED                                       |                                          |                                                          |
| D12                                                            | CARPET AND 12X12 FLOOR TILE & MASTIC         | NONE DETECTED                                       |                                          |                                                          |
| D13                                                            | WALL MATERIAL                                | NONE DETECTED                                       |                                          | 15115 SURVEYOR BLVD.                                     |
| D14                                                            | WALL MATERIAL ON TAPE & BEDDING ON SHEETROCK | NONE DETECTED                                       |                                          |                                                          |
| D15                                                            | 12X12 FLOOR TILE & MASTIC                    | NONE DETECTED                                       |                                          |                                                          |
| D16                                                            | 2X4 CEILING PANELS                           | NONE DETECTED                                       |                                          |                                                          |
| D17                                                            | ROOF FLASHING & MATERIAL                     | NONE DETECTED                                       |                                          | ALL AREAS OF ROOF.                                       |
|                                                                |                                              |                                                     |                                          |                                                          |
|                                                                |                                              |                                                     |                                          |                                                          |
|                                                                |                                              |                                                     |                                          |                                                          |
|                                                                |                                              |                                                     |                                          |                                                          |
|                                                                |                                              |                                                     |                                          |                                                          |

CONSULTANT: EDDIE TAW - TDH LICENCE NO. 10-5055

CONSULTANT: DIANNE K. WOO - TDH LICENSE NO. 10-5056





ETI ENVIRONMENTAL SERVICES  
ASBESTOS INSPECTION

SAMPLE AND HAZARD ASSESSMENT SUMMARY

CLIENT: TOWN OF ADDISON

PROPERTY: 15111 SURVEYOR BOULEVARD, ADDISON, TEXAS 75001

INSPECTION DATE(S): NOVEMBER 14, 2001

Pg: 2 of 4

SAMPLE / PHOTO LOG

| SAMPLE # | P | ID | SAMPLE DESCRIPTION              | SAMPLE LOCATION              | TYPE OF MATERIAL | NESHAP HAZARD ASSESSMENT |         |                   | ESTIMATED QUANTITY SF, LF, EA | ASBESTOS TYPE & PERCENT (%) |
|----------|---|----|---------------------------------|------------------------------|------------------|--------------------------|---------|-------------------|-------------------------------|-----------------------------|
|          |   |    |                                 |                              |                  | CATEGORY                 | FRIABLE | OVERALL CONDITION |                               |                             |
| 111S-1   | P | 05 | WALL MATERIAL                   | LARGE WORK ROOM - LEFT SIDE  | SURFACE          |                          | NO      | GOOD              |                               | NONE DETECTED               |
| 111S-2   | P | 05 | WALL MATERIAL                   | LARGE WORK ROOM - FRONT WALL | SURFACE          |                          | NO      | GOOD              |                               | NONE DETECTED               |
| 111S-3   | P | 05 | WALL MATERIAL                   | BACK RIGHT OFFICE            | SURFACE          |                          | NO      | GOOD              |                               | NONE DETECTED               |
| 111S-4   | P | 06 | WALL MATERIAL ON TAPE & BEDDING | LARGE WORK ROOM - BACK WALL  | MISC             | II                       | NO      | GOOD              |                               | NONE DETECTED               |
| 111S-5   | P | 06 | WALL MATERIAL ON TAPE & BEDDING | LARGE WORK ROOM - LEFT FRONT | MISC             | II                       | NO      | GOOD              |                               | NONE DETECTED               |
| 111S-6   | P | 06 | WALL MATERIAL ON TAPE & BEDDING | FRONT RIGHT OFFICE           | MISC             | II                       | NO      | GOOD              |                               | NONE DETECTED               |
| 111S-7   | P | 07 | 2X4 CEILING PANEL               | OFFICE HALL - RIGHT SIDE     | MISC             | II                       | YES     | GOOD              |                               | NONE DETECTED               |
| 111S-8   | P | 07 | 2X4 CEILING PANEL               | LARGE WORK ROOM - FRONT LEFT | MISC             | II                       | YES     | GOOD              |                               | NONE DETECTED               |
| 111S-9   | P | 07 | 2X4 CEILING PANEL               | WOMEN'S RESTROOM             | MISC             | II                       | YES     | GOOD              |                               | NONE DETECTED               |
| 111S-10  | P | 08 | FLOOR COVERING                  | WOMEN'S RESTROOM             | MISC             | I                        | NO      | GOOD              | NOTE 1                        | CRY 65% - BACKING           |
| 111S-11  | P | 08 | FLOOR COVERING                  | WOMEN'S RESTROOM             | MISC             | I                        | NO      | GOOD              | NOTE 1                        | CRY 65% - BACKING           |
| 111S-12  | P | 08 | FLOOR COVERING                  | WOMEN'S RESTROOM             | MISC             | I                        | NO      | GOOD              | NOTE 1                        | CRY 65% - BACKING           |

NOTE 1: APPROXIMATE AMOUNT OF FLOOR COVERING IN THE MEN'S AND WOMEN'S RESTROOMS = 158 SQUARE FEET.

LEGEND

P = PHOTOGRAPH TAKEN  
ID = BUILDING or HOMOGENEOUS AREA NUMBER  
TYPE OF MATERIAL  
S = SURFACING  
T = THERMAL SYSTEM INSULATION  
M = MISCELLANEOUS

NESHAP'S CATEGORY  
I = FLOORS  
GASKETS  
PACKINGS  
ROOFING  
II = ASBESTOS CEMENT  
TRANSITE

FRIABLE = YES OR NO  
OVERALL CONDITION = GOOD OR POOR

ESTIMATED QUANTITY:  
SF = SQUARE FEET  
LF = LINEAR FEET  
EA = EACH

ASBESTOS TYPE  
AMO = AMOSITE  
CRY = CHRYSOTILE  
CRO = CROCIDOLITE  
ACT = ACTINOLITE  
TRM = TREMOLITE  
MAS = MASTIC  
\* = POINT COUNTED

CONSULTANT: EDDIE TAW - TOH LICENSE NO. 10-5055

CONSULTANT: DIANNE K. WOO - TOH LICENSE NO. 10-5056

FILE NO: 111S-7-2

COO-007A

ETI ENVIRONMENTAL SERVICES  
ASBESTOS INSPECTION

CLIENT: TOWN OF ADDISON

SAMPLE AND HAZARD ASSESSMENT SUMMARY

PROPERTY: 15113 SURVEYOR BOULEVARD, ADDISON, TEXAS 75001  
INSPECTION DATE(S): NOVEMBER 14, 2001  
Pg: 3 of 4

| SAMPLE # |    | SAMPLE / PHOTO LOG              |                                | TYPE OF MATERIAL | MESHAPE HAZARD ASSESSMENT | ESTIMATED QUANTITY SF, LF, EA | ASBESTOS TYPE & PERCENT (%) |               |
|----------|----|---------------------------------|--------------------------------|------------------|---------------------------|-------------------------------|-----------------------------|---------------|
| P        | ID | SAMPLE DESCRIPTION              | SAMPLE LOCATION                |                  |                           |                               |                             | CATEGORY      |
| P        | 09 | WALL MATERIAL                   | BACK WAREHOUSE OFFICE          | SURFACE          | I                         | NO                            | GOOD                        | NONE DETECTED |
| P        | 10 | 2X4 CEILING PANEL               | BACK WAREHOUSE OFFICE          | MISC             | II                        | YES                           | GOOD                        | NONE DETECTED |
| P        | 11 | WALL MATERIAL ON TAPE & BEDDING | BACK WAREHOUSE OFFICE - CORNER | MISC             | II                        | NO                            | GOOD                        | NONE DETECTED |
| P        | 12 | 12X12 FLOOR TILE & MASTIC       | RESTROOM FOYER                 | MISC             | I                         | NO                            | GOOD                        | NONE DETECTED |
| P        | 12 | 12X12 FLOOR TILE & MASTIC       | RESTROOM FOYER                 | MISC             | I                         | NO                            | GOOD                        | NONE DETECTED |
| P        | 12 | CARPET OVER 12X12 FLOOR TILE    | RESTROOM FOYER                 | MISC             | I                         | NO                            | GOOD                        | NONE DETECTED |
| P        | 10 | 2X4 CEILING PANEL               | RESTROOM                       | MISC             | II                        | YES                           | GOOD                        | NONE DETECTED |
| P        | 11 | WALL MATERIAL ON TAPE & BEDDING | RESTROOM                       | MISC             | II                        | NO                            | GOOD                        | NONE DETECTED |
| P        | 09 | WALL MATERIAL                   | FRONT WAREHOUSE                | SURFACE          | I                         | NO                            | GOOD                        | NONE DETECTED |
| P        | 09 | WALL MATERIAL                   | FRONT OFFICE AREA              | SURFACE          | I                         | NO                            | GOOD                        | NONE DETECTED |
| P        | 11 | WALL MATERIAL ON TAPE & BEDDING | FRONT OFFICE - RIGHT SIDE      | MISC             | II                        | NO                            | GOOD                        | NONE DETECTED |
| P        | 10 | 2X4 CEILING PANEL               | FRONT ENTRY AREA               | MISC             | II                        | YES                           | GOOD                        | NONE DETECTED |
|          |    |                                 |                                |                  |                           |                               |                             |               |
|          |    |                                 |                                |                  |                           |                               |                             |               |
|          |    |                                 |                                |                  |                           |                               |                             |               |
|          |    |                                 |                                |                  |                           |                               |                             |               |
|          |    |                                 |                                |                  |                           |                               |                             |               |
|          |    |                                 |                                |                  |                           |                               |                             |               |
|          |    |                                 |                                |                  |                           |                               |                             |               |
|          |    |                                 |                                |                  |                           |                               |                             |               |
|          |    |                                 |                                |                  |                           |                               |                             |               |
|          |    |                                 |                                |                  |                           |                               |                             |               |

**LEGEND**

P = PHOTOGRAPH TAKEN  
ID = BUILDING OR HOMOGENEOUS AREA NUMBER

**MESHAPE CATEGORY**  
I = FLOORS  
GASKETS  
PACKINGS  
ROOFING  
II = ASBESTOS CEMENT  
TRANSITE

**TYPE OF MATERIAL**  
S = SURFACING  
T = THERMAL SYSTEM INSULATION  
M = MISCELLANEOUS

FRIABLE = YES OR NO  
OVERALL CONDITION = GOOD OR POOR

**ESTIMATED QUANTITY:**  
SF = SQUARE FEET  
LF = LINEAR FEET  
EA = EACH

**ASBESTOS TYPE**  
AMO = AMOSITE  
CRY = CHRYSOTILE  
CRO = CROCIDOLITE  
ACT = ACTINOLITE  
TRM = TREMOLITE  
MAS = MASTIC  
\* = POINT COUNTED

CONSULTANT: EDDIE TAW - TDH LICENSE NO. 10-5055  
CONSULTANT: DIANNE K. MOO - TDH LICENSE NO. 10-5056

FILE NO: 113S-7-3  
COO-007A

ETI ENVIRONMENTAL SERVICES  
ASBESTOS INSPECTION

CLIENT: TOWN OF ADDISON

SAMPLE AND HAZARD ASSESSMENT SUMMARY

PROPERTY: 15115 SURVEYOR BOULEVARD, ADDISON, TEXAS 75001

INSPECTION DATE(S): NOVEMBER 14, 2001

Pgs: 4 of 4

| SAMPLE / PHOTO LOG |   | MESHAP HAZARD ASSESSMENT |                                  |                                   | ASBESTOS TYPE & PERCENT (%) |                          |         |                               |                             |
|--------------------|---|--------------------------|----------------------------------|-----------------------------------|-----------------------------|--------------------------|---------|-------------------------------|-----------------------------|
| SAMPLE #           | P | ID                       | SAMPLE DESCRIPTION               | SAMPLE LOCATION                   | TYPE OF MATERIAL            | MESHAP HAZARD ASSESSMENT |         | ESTIMATED QUANTITY SF, LF, EA | ASBESTOS TYPE & PERCENT (%) |
|                    |   |                          |                                  |                                   |                             | CATEGORY                 | FRIABLE |                               |                             |
| 115S-1             | P | 13                       | WALL MATERIAL                    | FRONT OFFICE - LEFT SIDE          | SURFACE                     |                          | NO      |                               | NONE DETECTED               |
| 115S-2             | P | 13                       | WALL MATERIAL                    | MIDDLE OFFICE - RIGHT SIDE        | SURFACE                     |                          | NO      |                               | NONE DETECTED               |
| 115S-3             | P | 13                       | WALL MATERIAL                    | BACK WAREHOUSE OFFICE             | SURFACE                     |                          | NO      |                               | NONE DETECTED               |
| 115S-4             | P | 14                       | WALL MATERIAL ON TAPE & BEDDING  | MIDDLE OFFICE - RIGHT SIDE        | MISC                        | II                       | NO      |                               | NONE DETECTED               |
| 115S-5             | P | 13                       | WALL MATERIAL                    | REAR WAREHOUSE OFFICE - LEFT      | SURFACE                     |                          | NO      |                               | NONE DETECTED               |
| 115S-6             | P | 14                       | WALL MATERIAL ON TAPE & BEDDING  | OPEN WORK AREA - BACK LEFT CORNER | MISC                        | II                       | NO      |                               | NONE DETECTED               |
| 115S-7             | P | 14                       | WALL MATERIAL ON TAPE & BEDDING  | OPEN WORK AREA - FRONT WALL       | MISC                        | II                       | NO      |                               | NONE DETECTED               |
| 115S-8             | P | 13                       | WALL MATERIAL                    | WALL IN FRONT OPEN WORK AREA      | SURFACE                     |                          | NO      |                               | NONE DETECTED               |
| 115S-9             | P | 15                       | CARPET MASTIC OVER 12X12 FLOOR T | BACK WAREHOUSE OFFICE             | MISC                        | I                        | NO      |                               | NONE DETECTED               |
| 115S-10            | P | 15                       | 12X12 FLOOR TILE & MASTIC        | MIDDLE OFFICE AREA - LEFT SIDE    | MISC                        | I                        | NO      |                               | NONE DETECTED               |
| 115S-11            | P | 15                       | 12X12 FLOOR TILE & MASTIC        | BREAK ROOM                        | MISC                        | I                        | NO      |                               | NONE DETECTED               |
| 115S-12            | P | 16                       | 2X4 CEILING PANEL                | BACK WAREHOUSE OFFICE             | MISC                        | II                       | YES     |                               | NONE DETECTED               |
| 115S-13            | P | 16                       | 2X4 CEILING PANEL                | OPEN WORK AREA - BACK SIDE        | MISC                        | II                       | YES     |                               | NONE DETECTED               |
| 115S-14            | P | 16                       | 2X4 CEILING PANEL                | WOMEN'S RESTROOM                  | MISC                        | II                       | YES     |                               | NONE DETECTED               |
| 115S-15            | P | 14                       | TAPE & BEDDING ON SHEETROCK      | WAREHOUSE - LEFT SIDE WALL        | MISC                        | II                       | NO      |                               | NONE DETECTED               |
| 115S-16            | P | 17                       | ROOF FLASHING MATERIAL           | FRONT OVER 15109                  | MISC                        | I                        | NO      |                               | NONE DETECTED               |
| 115S-17            | P | 17                       | ROOFING MATERIAL                 | MIDDLE AREA OVER 15115            | MISC                        | I                        | NO      |                               | NONE DETECTED               |
| 115S-18            | P | 17                       | ROOF FLASHING MATERIAL           | AREA OVER 15115                   | MISC                        | I                        | NO      |                               | NONE DETECTED               |

**LEGEND**

P = PHOTOGRAPH TAKEN  
ID = BUILDING OR HOMOGENEOUS AREA NUMBER

**MESHAP'S CATEGORY**  
I = FLOORS  
GASKETS  
PACKINGS  
ROOFING

**TYPE OF MATERIAL**  
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T = THERMAL SYSTEM INSULATION  
M = MISCELLANEOUS

II = ASBESTOS CEMENT  
TRANSITE

FRIABLE = YES OR NO  
OVERALL CONDITION = GOOD OR POOR

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MAS = MASTIC  
\* = POINT COUNTED

**ESTIMATED QUANTITY:**  
SF = SQUARE FEET  
LF = LINEAR FEET  
EA = EACH

CONSULTANT: EDDIE TAW - TDH LICENSE NO. 10-5055  
CONSULTANT: DIANNE K. MOO - TDH LICENSE NO. 10-5056

FILE NO: 115S-7-4  
COD-007A

**SELECTIVE ACM PHOTOGRAPHIC DOCUMENTATION  
15109-15115 SURVEYOR BOULEVARD, ADDISON, TEXAS 75001**

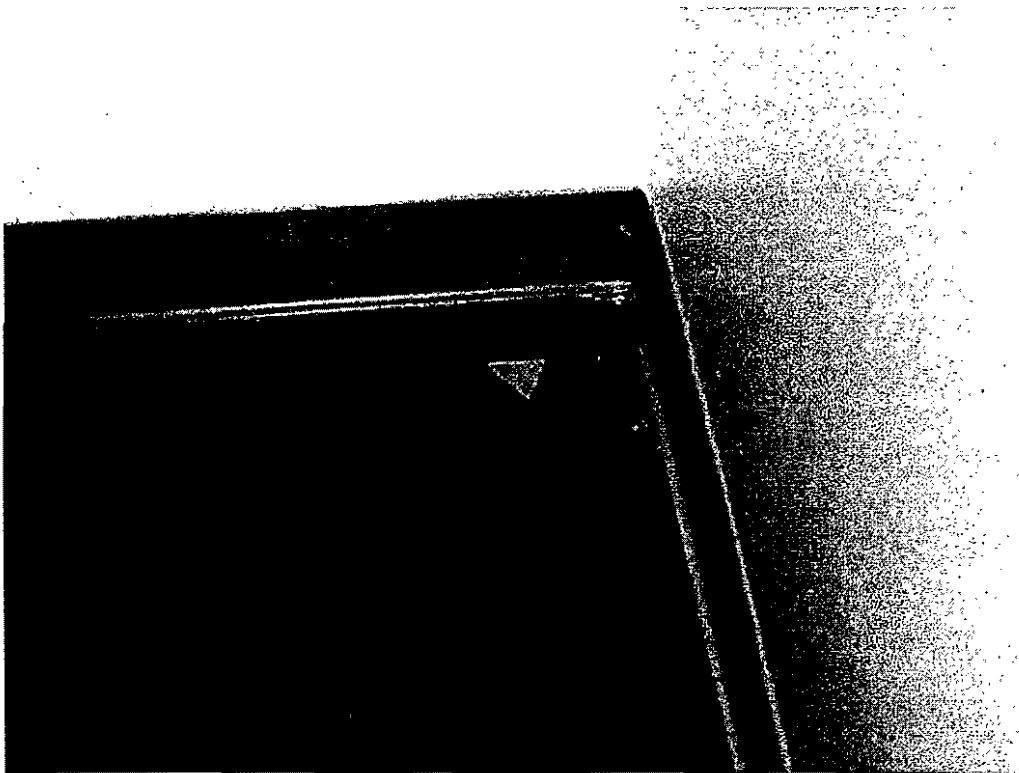


**Front view of 15109-15115 Surveyor Boulevard.**

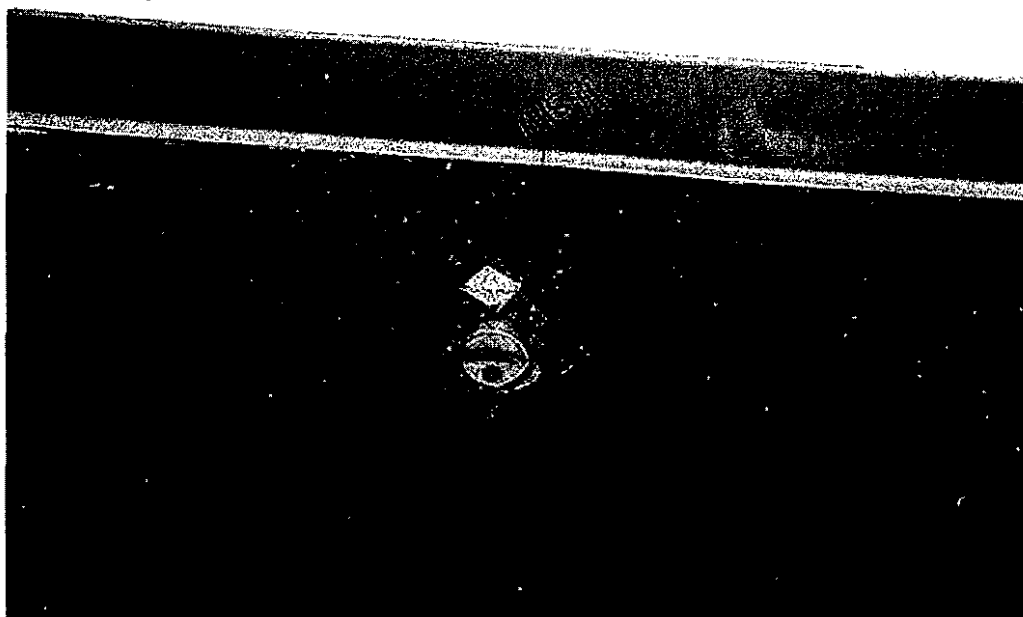


**View of rear of building.**

**SELECTIVE ACM PHOTOGRAPHIC DOCUMENTATION  
15109-15115 SURVEYOR BOULEVARD, ADDISON, TEXAS 75001**



**Sample No. 111S-10—ACM floor covering in the Men's and Women's Restroom in 15111 Surveyor.**



**Sample No. 111S-11—ACM floor covering in the Men's and Women's Restroom in 15111 Surveyor.**

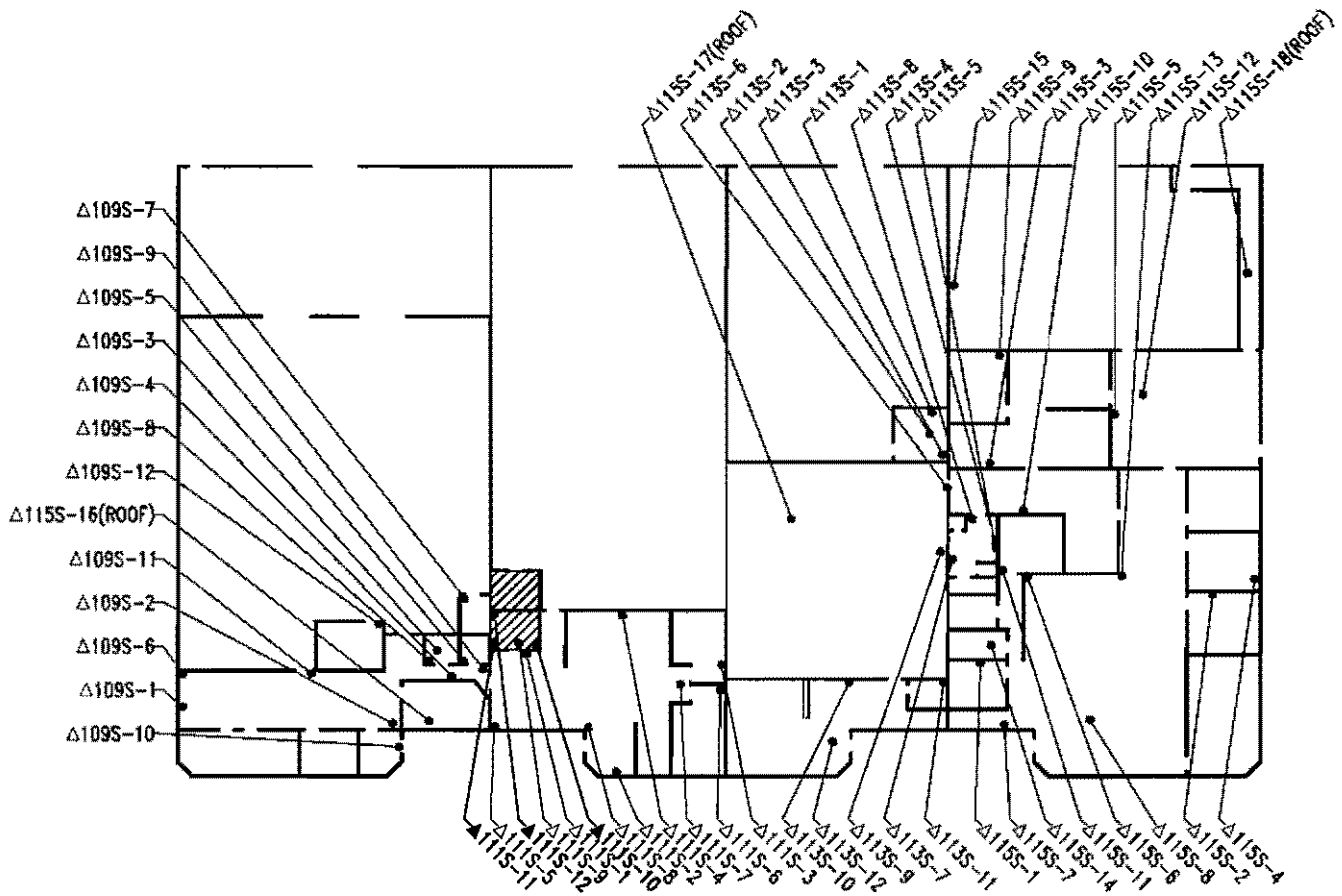


15109  
SURVEYOR

15111  
SURVEYOR

15113  
SURVEYOR

15115  
SURVEYOR



**LEGEND**

|  |                                     |
|--|-------------------------------------|
|  | ACM SAMPLE >1% ASBESTOS CONTENT     |
|  | NON ACM SAMPLE <1% ASBESTOS CONTENT |
|  | ACM FLOOR COVERING                  |



**ETI** ENVIRONMENTAL SERVICES  
Mesquite, Texas

**APPROXIMATE SAMPLE LOCATION  
LOCATION OF ACM**

Town Of Addison  
15109-15115 Surveyor Boulevard

| DATE     | SCALE | DRAWN BY | PAGE |
|----------|-------|----------|------|
| 11-25-01 | 1:40  | ED WOOD  |      |





## PLM REPORT

Steve Moody Micro Services, Inc.  
1510 Randolph, Suite 602  
Carrollton, Texas 75006 (972) 446-9482

NVLAP Lab No. 102056  
TDH License No. 30-0084  
PAT ID # 102577

Client : ETI Environmental Services Lab Job No.: x1B-12298  
Project : 15109 Surveyor Blvd. Report Date: 11/16/2001  
Project # : Not Provided Sample Date : 11/14/2001  
Identification : Asbestos, Bulk Sample Analysis  
Test Method : Polarized Light Microscopy / Dispersion Staining (PLM/DS)  
EPA Method 40 CFR, Ch. 1, Pt. 763, Subpt. F, App. A Page 1 of 2

On 11/16/01, twelve (12) bulk material samples were submitted by Eddie Taw of ETI Environmental Services for asbestos analysis by PLM/DS. Copies of the lab data sheets are attached; additional information may be found therein. The results are summarized below:

| Sample Number | Client Sample Description / Location                                                | Asbestos Content                                                                                                                                                            |
|---------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 109S-1        | Wall Material                                                                       | None Detected - Drywall Material<br>None Detected - Paint                                                                                                                   |
| 109S-2        | Wall Material on Tape and Bedding Material on Sheetrock                             | None Detected - Drywall Material<br>None Detected - DW Paper Facing<br>None Detected - Glass Fiber Mesh<br>None Detected - Joint Compound<br>None Detected - Texture        |
| 109S-3        | Wall Material, Women's Rest Room                                                    | None Detected - Drywall Material<br>None Detected - Textured Paint                                                                                                          |
| 109S-4        | Wall Material                                                                       | None Detected - Drywall Material<br>None Detected - Textured Paint                                                                                                          |
| 109S-5        | Wall Material on Tape and Bedding Material on Sheetrock, Men's Rest Room            | None Detected - Drywall Material<br>None Detected - DW Paper Facing<br>None Detected - Glass Fiber Mesh<br>None Detected - Joint Compound<br>None Detected - Textured Paint |
| 109S-6        | Wall Material on Tape and Bedding Material on Sheetrock                             | None Detected - Drywall Material<br>None Detected - DW Paper Facing<br>None Detected - Glass Fiber Mesh<br>None Detected - Joint Compound<br>None Detected - Texture        |
| 109S-7        | 12" x 12" Floor Tile with Yellow Glue<br>over 12" x 12" Floor Tile with Yellow Glue | None Detected - Top Tile<br>None Detected - Yellow Mastic<br>None Detected - Bottom Tile<br>None Detected - Yellow Mastic                                                   |
| 109S-8        | 12" x 12" Floor Tile with Yellow Glue, Women's Rest Room                            | None Detected - Floor Tile<br>None Detected - Yellow Mastic                                                                                                                 |

## PLM REPORT

Steve Moody Micro Services, Inc.  
1510 Randolph, Suite 602  
Carrollton, Texas 75006 (972) 446-9482

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On 11/16/01, twelve (12) bulk material samples were submitted by Eddie Taw of ETI Environmental Services for asbestos analysis by PLM/DS. Copies of the lab data sheets are attached; additional information may be found therein. The results are summarized below:

| Sample Number | Client Sample Description / Location                           | Asbestos Content                                            |
|---------------|----------------------------------------------------------------|-------------------------------------------------------------|
| 109S-9        | 12" x 12" Floor Tile with Yellow Glue, at Men's Rest Room Door | None Detected - Floor Tile<br>None Detected - Yellow Mastic |
| 109S-10       | 2' x 4' Ceiling Panel, Foyer                                   | None Detected - Ceiling Tile                                |
| 109S-11       | 2' x 4' Ceiling Panel                                          | None Detected - Ceiling Tile                                |
| 109S-12       | 2' x 4' Ceiling Panel, Office                                  | None Detected - Ceiling Tile                                |
| 109S-8        | QC Sample                                                      | None Detected-Floor Tile<br>None Detected-Yellow Mastic     |

These samples were analyzed by layers. Quantification, unless otherwise noted, is performed by visual estimate. Results may not be reproduced except in full. This test report relates only to the samples tested. These test results do not imply endorsement by NVLAP or any agency of the U.S. Government. Accredited by the National Voluntary Laboratory Accreditation Program for Bulk Asbestos Fiber Analysis under Lab Code 102056.

Analyst : Steve Moody

Lab Director : Steve Moody

Approved Signatory :



----- Thank you for choosing Steve Moody Micro Services -----

Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided** Lab Job# : **x1B-12298** Sample # : **109S-1**

Client Sample Description : **Wall Material**

Page 1 of 1

Layer 1 **Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 40          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 96 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Layer 2 **DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 30          |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Layer 3 **Paint**

Stereoscopic Exam

| Color     | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-----------|---------|--------------|-----------|------------|-------------|
| Off-White | Rubbery | NO           | ND        | ND         | 30          |

PLM Examination

| Components        | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Pigment / Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/16/01**



Lab Job# : **x1B-12298** Sample # : **109S-1**

Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12298**      Sample # : **109S-2**

Client Sample Description : **Wall Material on Tape and Bedding Material on Sheetrock**

Page 1 of 2

Layer 1 **Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 86          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 96 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Layer 2 **DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Layer 3 **Glass Fiber Mesh**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Fibrous | NO           | 100       | ND         | 3           |

PLM Examination

| Components        | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 100 |     | Rods       |                     |                     |                          | 0     |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Layer 4 **Joint Compound**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 3           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/16/01** 

Lab Job# : **x1B-12298**      Sample # : **109S-2**

Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12298**      Sample # : **109S-2**

Client Sample Description : **Wall Material on Tape and Bedding Material on Sheetrock**

Page 2 of 2

Layer 5 Texture

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 3           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/16/01**



Lab Job# : **x1B-12298**      Sample # : **109S-2**

Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12298**      Sample # : **109S-3**

Client Sample Description : **Wall Material, Women's Rest Room**

Page 1 of 1

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 70          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 96 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 20          |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Textured Paint**

Stereoscopic Exam

| Color     | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-----------|---------|--------------|-----------|------------|-------------|
| Off-White | Rubbery | YES          | ND        | ND         | 10          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Perlite           | 10 |     | Glass Foam  |                     |                     |                          | 0     |                  |                    |
| Pigment / Binders | 90 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/16/01**

Lab Job# : **x1B-12298**

Sample # : **109S-3**



Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**

Lab Job# : **x1B-12298**

Sample # : **109S-4**

Client Sample Description : **Wall Material**

Page 1 of 1

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 70          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 96 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 20          |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Textured Paint**

Stereoscopic Exam

| Color     | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-----------|---------|--------------|-----------|------------|-------------|
| Off-White | Rubbery | YES          | ND        | ND         | 10          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Perlite           | 10 |     | Glass Foam  |                     |                     |                          | 0     |                  |                    |
| Pigment / Binders | 90 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/16/01**



Lab Job# : **x1B-12298** Sample # : **109S-4**



Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12298**      Sample # : **109S-5**

Client Sample Description : **Wall Material on Tape and Bedding Material on Sheetrock, Men's Rest Room**

Page 1 of 2

Layer 1 **Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 84          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 98 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Layer 2 **DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Layer 3 **Glass Fiber Mesh**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Fibrous | NO           | 100       | ND         | 5           |

PLM Examination

| Components        | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 100 |     | Rods       |                     |                     |                          | 0     |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Layer 4 **Joint Compound**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 3           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talk / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/16/01**

Lab Job# : **x1B-12298**

Sample # : **109S-5**

Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12298**      Sample # : **109S-5**

Client Sample Description : **Wall Material on Tape and Bedding Material on Sheetrock, Men's Rest Room**

Page 2 of 2

Layer 5 Textured Paint

Stereoscopic Exam

| Color     | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-----------|---------|--------------|-----------|------------|-------------|
| Off-White | Rubbery | YES          | ND        | ND         | 3           |

PLM Examination

| Components        | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Perlite           | 10    | Glass Foam  |                     |                     |                          | 0     |                  |                    |
| Pigment / Binders | 90    | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **heat / melt**

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**   
Date Analyzed : **11/16/01**

Lab Job# : **x1B-12298**      Sample # : **109S-5**

Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12298**      Sample # : **109S-6**

Client Sample Description : **Wall Material on Tape and Bedding Material on Sheetrock**

Page 1 of 2

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 79          |

PLM Examination

| Components        | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 96    | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 6           |

PLM Examination

| Components       | % +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-------|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100   | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Glass Fiber Mesh**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Fibrous | NO           | 100       | ND         | 3           |

PLM Examination

| Components        | % +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|-------|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 100   | Rods       |                     |                     |                          | 0     |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 4 Joint Compound**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 10          |

PLM Examination

| Components               | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100   | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/16/01** *SM*

Lab Job# : **x1B-12298**      Sample # : **109S-6**

Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12298**      Sample # : **109S-6**

Client Sample Description : **Wall Material on Tape and Bedding Material on Sheetrock**

Page 2 of 2

Layer 5 Texture

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 3           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/16/01**

*SM*

Lab Job# : **x1B-12298**      Sample # : **109S-6**

Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**

Lab Job# : **x1B-12298**

Sample # : **109S-7**

Client Sample Description : **12" x 12" Floor Tile with Yellow Glue  
over 12" x 12" Floor Tile with Yellow Glue**

Page 1 of 1

Layer 1 Top Tile

Stereoscopic Exam

| Color     | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-----------|---------|--------------|-----------|------------|-------------|
| Light Tan | Hard    | YES          | ND        | ND         | 49          |

PLM Examination

| Components              | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Vinyl Binders | 100 |     | Non-fibrous |                     |                     |                          | high  |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Layer 2 Yellow Mastic

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 1           |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Layer 3 Bottom Tile

Stereoscopic Exam

| Color     | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-----------|---------|--------------|-----------|------------|-------------|
| Off-White | Hard    | YES          | ND        | ND         | 49          |

PLM Examination

| Components              | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Vinyl Binders | 100 |     | Non-fibrous |                     |                     |                          | high  |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Layer 4 Yellow Mastic

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 1           |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/16/01**



Lab Job# : **x1B-12298** Sample # : **109S-7**

Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12298**      Sample # : **109S-8**

Client Sample Description : **12" x 12" Floor Tile with Yellow Glue, Women's Rest Room**

Page 1 of 1

Layer 1 Floor Tile

Stereoscopic Exam

| Color     | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-----------|---------|--------------|-----------|------------|-------------|
| Off-White | Hard    | YES          | ND        | ND         | 99          |

PLM Examination

| Components              | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Vinyl Binders | 100   | Non-fibrous |                     |                     |                          | high  |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Layer 2 Yellow Mastic

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 1           |

PLM Examination

| Components   | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100   | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/16/01**

Lab Job# : **x1B-12298**

Sample # : **109S-8**

Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12298**      Sample # : **109S-9**

Client Sample Description : **12" x 12" Floor Tile with Yellow Glue, at Men's Rest Room Door**

Page 1 of 1

Layer 1 Floor Tile

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Black | Hard    | YES          | ND        | ND         | 99          |

PLM Examination

| Components              | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Vinyl Binders | 100   | Non-fibrous |                     |                     |                          | high  |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Layer 2 Yellow Mastic

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 1           |

PLM Examination

| Components   | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100   | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/16/01** *SM*

Lab Job# : **x1B-12298**      Sample # : **109S-9**

Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12298**      Sample # : **109S-10**

Client Sample Description : **2' x 4' Ceiling Panel, Foyer**

Page 1 of 1

Layer 1 Ceiling Tile

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 80        | ND         | 100         |

PLM Examination

| Components          | %  | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|---------------------|----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers    | 50 |     | ribbons    |                     |                     |                          | high  |                  |                    |
| Mineral Wool Fibers | 30 |     | Rods       |                     |                     |                          | 0     |                  |                    |
| Perlite             | 20 |     | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
 Date Analyzed : **11/16/01**



Lab Job# : **x1B-12298**      Sample # : **109S-10**



Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12298**      Sample # : **109S-11**

Client Sample Description : **2' x 4' Ceiling Panel**

Page 1 of 1

Layer 1 Ceiling Tile

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 80        | ND         | 100         |

PLM Examination

| Components          | %  | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|---------------------|----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers    | 50 |     | ribbons    |                     |                     |                          | high  |                  |                    |
| Mineral Wool Fibers | 30 |     | Rods       |                     |                     |                          | 0     |                  |                    |
| Perlite             | 20 |     | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
 Date Analyzed : **11/16/01**



Lab Job# : **x1B-12298**      Sample # : **109S-11**

Client : **ETI Environmental Services**

Project : **15109 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12298**      Sample # : **109S-12**

Client Sample Description : **2' x 4' Ceiling Panel, Office**

Page 1 of 1

Layer 1 Ceiling Tile

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 80        | ND         | 100         |

PLM Examination

| Components          | %  | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|---------------------|----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers    | 50 |     | ribbons    |                     |                     |                          | high  |                  |                    |
| Mineral Wool Fibers | 30 |     | Rods       |                     |                     |                          | 0     |                  |                    |
| Perlite             | 20 |     | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/16/01**



Lab Job# : **x1B-12298**      Sample # : **109S-12**

Client : **QC SAMPLES**

Sample # : **x1B-12298\*109S-8**

Sample Analysis :

**Layer 1 Floor Tile**

Stereoscopic Exam

| Color | Texture | Friable? | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|----------|--------------|-----------|------------|-------------|
| White | Hard    | NO       | YES          | ND        | ND         | 100         |

PLM Examination

| Components              | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Vinyl Binders | 100   | Non-fibrous |                     |                     |                          | high  |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 2 Yellow Mastic**

Stereoscopic Exam

| Color  | Texture | Friable? | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|----------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | NO       | YES          | ND        | ND         | <1          |

PLM Examination

| Components   | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100   | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Robert W. Miracle**

Date : **11/16/01**



Sample # : **x1B-12298\*109S-8**

# ETI Environmental Services

4112 VIA BALLENA  
MESQUITE, TEXAS 75150  
(972) 279-9751

November 15, 2001

Steve Moody Micro Services, Inc.  
1510 Randolph, Suite 602  
Carrollton, Texas 75006

Re: PLM Testing on Bulk Samples

Gentlemen:

We have transmitted 51 bulk samples for PLM testing in accordance with NESHAP Regulations for asbestos to your laboratory at the above address. Provide point-counting on the friable samples with positive stop. Provide total wall system results on tape and bedding samples.

Analysis report is to be broken down and billed by project as follows:

| <u>NO. OF SAMPLES</u> | <u>SAMPLE DATE</u> | <u>BUILDING NAME</u>                   | <u>SAMPLE NUMBER</u> |
|-----------------------|--------------------|----------------------------------------|----------------------|
| 12                    | 11-14-01           | 15109 Surveyor Blvd.                   | 109S-1 thru 109S-12  |
| 12                    | 11-14-01           | 15111 Surveyor Blvd.                   | 111S-1 thru 111S-12  |
| 12                    | 11-14-01           | 15113 Surveyor Blvd.                   | 113S-1 thru 113S-12  |
| 15                    | 11-14-01           | 15115 Surveyor Blvd.<br>Addison, Texas | 115S-1 thru 115S-15  |

Please list numerically on report from last digit(s) of sample #.

Please submit quality control results with final report.

Please sign and return one copy, keep the other copy for your records.

Thank You.

ETI ENVIRONMENTAL SERVICES

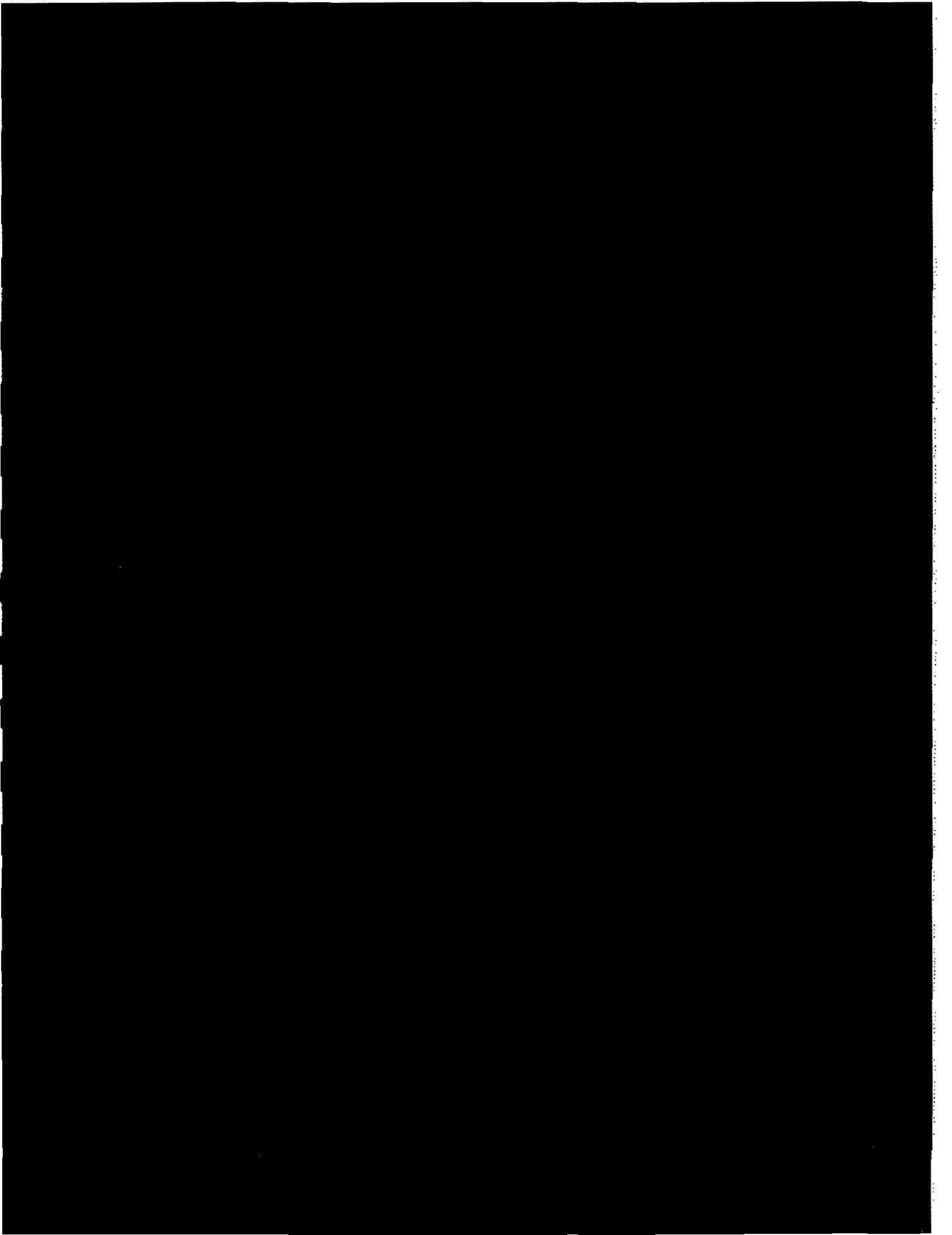
  
Eddie Taw  
Asbestos Consultant

STEVE MOODY MICRO SERVICES, INC.

  
Receiver's Signature

11-16-01 Biosa  
Date

1B-12298



## PLM REPORT

Steve Moody Micro Services, Inc.  
1510 Randolph, Suite 602  
Carrollton, Texas 75006 (972) 446-9482

NVLAP Lab No. 102056  
TDH License No. 30-0084  
PAT ID # 102577

Client : ETI Environmental Services

Lab Job No.: x1B-12299

Project : 15111 Surveyor Blvd.

Report Date: 11/17/2001

Project # : Not Provided Sample Date : 11/14/2001

Identification : Asbestos, Bulk Sample Analysis

Test Method : Polarized Light Microscopy / Dispersion Staining (PLM/DS)  
EPA Method 40 CFR, Ch. 1, Pt. 763, Subpt. F, App. A

Page 1 of 2

On 11/16/01, twelve (12) bulk material samples were submitted by Eddie Taw of ETI Environmental Services for asbestos analysis by PLM/DS. Copies of the lab data sheets are attached; additional information may be found therein. The results are summarized below:

| Sample Number | Client Sample Description / Location                    | Asbestos Content                                                                              |
|---------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 111S-1        | Wall Material                                           | None Detected - Joint Compound<br>None Detected - Texture<br>None Detected - Textured Paint   |
| 111S-2        | Wall Material                                           | None Detected - Drywall Material<br>None Detected - Texture<br>None Detected - Textured Paint |
| 111S-3        | Wall Material                                           | None Detected - Drywall Material<br>None Detected - Texture<br>None Detected - Textured Paint |
| 111S-4        | Wall Material on Tape and Bedding Material on Sheetrock | None Detected - Drywall Material<br>None Detected - Texture                                   |
| 111S-5        | Wall Material on Tape and Bedding Material on Sheetrock | None Detected - Drywall Material<br>None Detected - Texture<br>None Detected - Textured Paint |
| 111S-6        | Wall Material on Tape and Bedding Material on Sheetrock | None Detected - Drywall Material<br>None Detected - Texture<br>None Detected - Textured Paint |
| 111S-7        | 2' x 4' Ceiling Panel                                   | None Detected - Ceiling Tile                                                                  |
| 111S-8        | 2' x 4' Ceiling Panel                                   | None Detected - Ceiling Tile                                                                  |
| 111S-9        | 2' x 4' Ceiling Panel                                   | None Detected - Ceiling Tile                                                                  |
| 111S-10       | Floor Covering, Rest Room                               | None Detected - Sheet Flooring<br>65% Chrysotile - Fiber Backing                              |
| 111S-11       | Floor Covering, Rest Room                               | None Detected - Sheet Flooring<br>65% Chrysotile - Fiber Backing                              |

# PLM REPORT

Steve Moody Micro Services, Inc.  
1510 Randolph, Suite 602  
Carrollton, Texas 75006 (972) 446-9482

NVLAP Lab No. 102056  
TDH License No. 30-0084  
PAT ID # 102577

Client : ETI Environmental Services Lab Job No.: x1B-12299  
Project : 15111 Surveyor Blvd. Report Date: 11/17/2001  
Project # : Not Provided Sample Date : 11/14/2001  
Identification : Asbestos, Bulk Sample Analysis  
Test Method : Polarized Light Microscopy / Dispersion Staining (PLM/DS)  
EPA Method 40 CFR, Ch. 1, Pt. 763, Subpt. F, App. A Page 2 of 2

On 11/16/01, twelve (12) bulk material samples were submitted by Eddie Taw of ETI Environmental Services for asbestos analysis by PLM/DS. Copies of the lab data sheets are attached; additional information may be found therein. The results are summarized below:

| Sample Number | Client Sample Description / Location | Asbestos Content                                                 |
|---------------|--------------------------------------|------------------------------------------------------------------|
| 111S-12       | Floor Covering, Rest Room            | None Detected - Sheet Flooring<br>65% Chrysotile - Fiber Backing |
| 111S-4        | QC Sample                            | None Detected-Drywall Material<br>None Detected-Texture          |

These samples were analyzed by layers. Quantification, unless otherwise noted, is performed by visual estimate. Results may not be reproduced except in full. This test report relates only to the samples tested. These test results do not imply endorsement by NVLAP or any agency of the U.S. Government. Accredited by the National Voluntary Laboratory Accreditation Program for Bulk Asbestos Fiber Analysis under Lab Code 102056.

Analyst : Steve Moody

Lab Director : Steve Moody

Approved Signatory :



----- Thank you for choosing Steve Moody Micro Services -----

Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12299**      Sample # : **111S-1**

Client Sample Description : **Wall Material**

Page 1 of 1

Layer 1 **DW Paper / Tape**

Stereoscopic Exam

| Color       | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------------|---------|--------------|-----------|------------|-------------|
| Tan / White | Fibrous | YES          | 100       | ND         | 30          |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Layer 2 **Joint Compound**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 30          |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Layer 3 **Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 35          |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Layer 4 **Textured Paint**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Rubbery | YES          | ND        | ND         | 5           |

PLM Examination

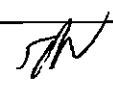
| Components        | %  | +/- | Morphology         | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|--------------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Pumice            | 10 |     | Elongated Vesicles |                     |                     |                          | 0     |                  |                    |
| Pigment / Binders | 90 |     | Non-fibrous        |                     |                     |                          |       |                  |                    |

Prep/treatment : **heat / melt**

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12299**      Sample # : **111S-1**



Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided** Lab Job# : **x1B-12299** Sample # : **111S-2**

Client Sample Description : **Wall Material**

Page 1 of 1

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 3         | ND         | 87          |

PLM Examination

| Components       | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 5     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders | 95    | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | % +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-------|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100   | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

PLM Examination

| Components               | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100   | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 4 Textured Paint**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Rubbery | YES          | ND        | ND         | 3           |

PLM Examination

| Components        | % +/- | Morphology         | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|-------|--------------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Pumice            | 5     | Elongated Vesicles |                     |                     |                          | 0     |                  |                    |
| Pigment / Binders | 95    | Non-fibrous        |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12299** Sample # : **111S-2**

Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided**

Lab Job# : **x1B-12299**

Sample # : **111S-3**

Client Sample Description : **Wall Material**

Page 1 of 1

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 82          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 96 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 10          |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 4 Textured Paint**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Rubbery | YES          | ND        | ND         | 3           |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Perlite           | 6  |     | Glass Foam  |                     |                     |                          | 0     |                  |                    |
| Pigment / Binders | 95 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12299** Sample # : **111S-3**

Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12299**      Sample # : **111S-4**

Client Sample Description : **Wall Material on Tape and Bedding Material on Sheetrock**

Page 1 of 1

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 85          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 96 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 10          |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12299**      Sample # : **111S-4**

Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12299**      Sample # : **111S-5**

Client Sample Description : **Wall Material on Tape and Bedding Material on Sheetrock**

Page 1 of 2

**Layer 1 Drywall Material**

**Stereoscopic Exam**

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 82          |

**PLM Examination**

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 96 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper / Tape**

**Stereoscopic Exam**

| Color       | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------------|---------|--------------|-----------|------------|-------------|
| Tan / White | Fibrous | YES          | 100       | ND         | 5           |

**PLM Examination**

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 DW Paper / Tape**

**Stereoscopic Exam**

| Color       | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------------|---------|--------------|-----------|------------|-------------|
| Tan / White | Fibrous | YES          | 100       | ND         | 5           |

**PLM Examination**

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 4 Texture**

**Stereoscopic Exam**

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

**PLM Examination**

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Taic / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12299**      Sample # : **111S-5**

Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12299**      Sample # : **111S-5**

Client Sample Description : **Wall Material on Tape and Bedding Material on Sheetrock**

Page 2 of 2

Layer 5 **Textured Paint**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Rubbery | YES          | ND        | ND         | 3           |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Perlite           | 5  |     | Glass Foam  |                     |                     |                          | 0     |                  |                    |
| Pigment / Binders | 95 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12299**      Sample # : **111S-5**

Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided**

Lab Job# : **x1B-12299**

Sample # : **111S-6**

Client Sample Description : **Wall Material on Tape and Bedding Material on Sheetrock**

Page 1 of 2

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 82          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 96 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper / Tape**

Stereoscopic Exam

| Color       | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------------|---------|--------------|-----------|------------|-------------|
| Tan / White | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 DW Paper / Tape**

Stereoscopic Exam

| Color       | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------------|---------|--------------|-----------|------------|-------------|
| Tan / White | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 4 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12299** Sample # : **111S-6**

Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12299**      Sample # : **111S-6**

Client Sample Description : **Wall Material on Tape and Bedding Material on Sheetrock**

Page 2 of 2

Layer 5 Textured Paint

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Rubbery | YES          | ND        | ND         | 3           |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Perlite           | 5  |     | Glass Foam  |                     |                     |                          | 0     |                  |                    |
| Pigment / Binders | 95 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/17/01**



Lab Job# : **x1B-12299**

Sample # : **111S-6**

Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12299**      Sample # : **111S-7**

Client Sample Description : **2' x 4' Ceiling Panel**

Page 1 of 1

Layer 1 Ceiling Tile

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 80        | ND         | 100         |

FLM Examination

| Components          | %  | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|---------------------|----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers    | 50 |     | ribbons    |                     |                     |                          | high  |                  |                    |
| Mineral Wool Fibers | 30 |     | Rods       |                     |                     |                          | 0     |                  |                    |
| Perlite             | 20 |     | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12299**      Sample # : **111S-7**



Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12299**      Sample # : **111S-8**

Client Sample Description : **2' x 4' Ceiling Panel**

Page 1 of 1

Layer 1 Ceiling Tile

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 80        | ND         | 100         |


PLM Examination

| Components          | %  | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|---------------------|----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers    | 50 |     | ribbons    |                     |                     |                          | high  |                  |                    |
| Mineral Wool Fibers | 30 |     | Rods       |                     |                     |                          | 0     |                  |                    |
| Perlite             | 20 |     | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**   
Date Analyzed : **11/17/01**

Lab Job# : **x1B-12299**      Sample # : **111S-8**

Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12299**      Sample # : **111S-9**

Client Sample Description : **2' x 4' Ceiling Panel**

Page 1 of 1

Layer 1 Ceiling Tile

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 80        | ND         | 100         |

PLM Examination

| Components          | %  | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|---------------------|----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers    | 50 |     | ribbons    |                     |                     |                          | high  |                  |                    |
| Mineral Wool Fibers | 30 |     | Rods       |                     |                     |                          | 0     |                  |                    |
| Perlite             | 20 |     | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12299**      Sample # : **111S-9**

Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12299**      Sample # : **111S-10**

Client Sample Description : **Floor Covering, Rest Room**

Page 1 of 1

**Layer 1 Sheet Flooring**

**Stereoscopic Exam**

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Brown | Tough   | YES          | ND        | ND         | 50          |

**PLM Examination**

| Components     | %  | +/- | Morphology   | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|----------------|----|-----|--------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Synthetic Foam | 70 |     | Closed Cells |                     |                     |                          |       |                  |                    |
| Vinyl Binders  | 30 |     | Non-fibrous  |                     |                     |                          |       |                  |                    |

Prep/treatment : **heat / melt**

Asbestos Content : **None Detected**

**Layer 2 Fiber Backing**

**Stereoscopic Exam**

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 65        | 65         | 50          |


**PLM Examination**

| Components        | %  | +/- | Morphology   | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|--------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Chrysotile        | 65 | 15  | silky / wavy | None                | 1.556               | 1.548                    | low   | 0                | +                  |
| Binders / Fillers | 35 |     | Non-fibrous  |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **65% Chrysotile**

Comments :

Analyst : **Steve Moody**   
Date Analyzed : **11/17/01**

Lab Job# : **x1B-12299**      Sample # : **111S-10**

Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12299**      Sample # : **111S-11**

Client Sample Description : **Floor Covering, Rest Room**

Page 1 of 1

**Layer 1 Sheet Flooring**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Brown | Tough   | YES          | ND        | ND         | 50          |

PLM Examination

| Components     | %  | +/- | Morphology   | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|----------------|----|-----|--------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Synthetic Foam | 70 |     | Closed Cells |                     |                     |                          |       |                  |                    |
| Vinyl Binders  | 30 |     | Non-fibrous  |                     |                     |                          |       |                  |                    |

Prep/treatment : **heat / melt**

Asbestos Content : **None Detected**

**Layer 2 Fiber Backing**

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 65        | 65         | 50          |

PLM Examination

| Components        | %  | +/- | Morphology   | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|--------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Chrysotile        | 65 | 15  | silky / wavy | None                | 1.556               | 1.548                    | low   | 0                | +                  |
| Binders / Fillers | 35 |     | Non-fibrous  |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **65% Chrysotile**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12299**      Sample # : **111S-11**

Client : **ETI Environmental Services**

Project : **15111 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12299**      Sample # : **111S-12**

Client Sample Description : **Floor Covering, Rest Room**

Page 1 of 1

**Layer 1 Sheet Flooring**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Brown | Tough   | YES          | ND        | ND         | 50          |

PLM Examination

| Components     | %  | +/- | Morphology   | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|----------------|----|-----|--------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Synthetic Foam | 70 |     | Closed Cells |                     |                     |                          |       |                  |                    |
| Vinyl Binders  | 30 |     | Non-fibrous  |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 2 Fiber Backing**

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 65        | 65         | 50          |

PLM Examination

| Components        | %  | +/- | Morphology   | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|--------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Chrysotile        | 65 | 15  | silky / wavy | None                | 1.555               | 1.548                    | low   | 0                | +                  |
| Binders / Fillers | 35 |     | Non-fibrous  |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **65% Chrysotile**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12299**      Sample # : **111S-12**

Client : **QC SAMPLES**

Sample # : **x1B-12299\*111S-4**

Sample Analysis :

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Friable? | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|----------|--------------|-----------|------------|-------------|
| White | Blocky  | YES      | YES          | 1         | ND         | 90          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 1  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 97 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Friable? | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|----------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES      | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Texture**

Stereoscopic Exam

| Color | Texture | Friable? | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|----------|--------------|-----------|------------|-------------|
| White | Blocky  | YES      | YES          | ND        | ND         | 5           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Robert W. Miracle**  
Date : **11/17/01**



Sample # : **x1B-12299\*111S-4**

# ETI Environmental Services

4112 VIA BALLENA  
MESQUITE, TEXAS 75150  
(972) 279-9751

November 15, 2001

Steve Moody Micro Services, Inc.  
1510 Randolph, Suite 602  
Carrollton, Texas 75006

Re: PLM Testing on Bulk Samples

Gentlemen:

We have transmitted 51 bulk samples for PLM testing in accordance with NESHAP Regulations for asbestos to your laboratory at the above address. Provide point-counting on the friable samples with positive stop. Provide total wall system results on tape and bedding samples.

Analysis report is to be broken down and billed by project as follows:

| <u>NO. OF SAMPLES</u> | <u>SAMPLE DATE</u> | <u>BUILDING NAME</u>                   | <u>SAMPLE NUMBER</u> |
|-----------------------|--------------------|----------------------------------------|----------------------|
| 12                    | 11-14-01           | 15109 Surveyor Blvd.                   | 109S-1 thru 109S-12  |
| 12                    | 11-14-01           | 15111 Surveyor Blvd.                   | 111S-1 thru 111S-12  |
| 12                    | 11-14-01           | 15113 Surveyor Blvd.                   | 113S-1 thru 113S-12  |
| 15                    | 11-14-01           | 15115 Surveyor Blvd.<br>Addison, Texas | 115S-1 thru 115S-15  |

Please list numerically on report from last digit(s) of sample #.

Please submit quality control results with final report.


Please sign and return one copy, keep the other copy for your records.

Thank You.

ETI ENVIRONMENTAL SERVICES

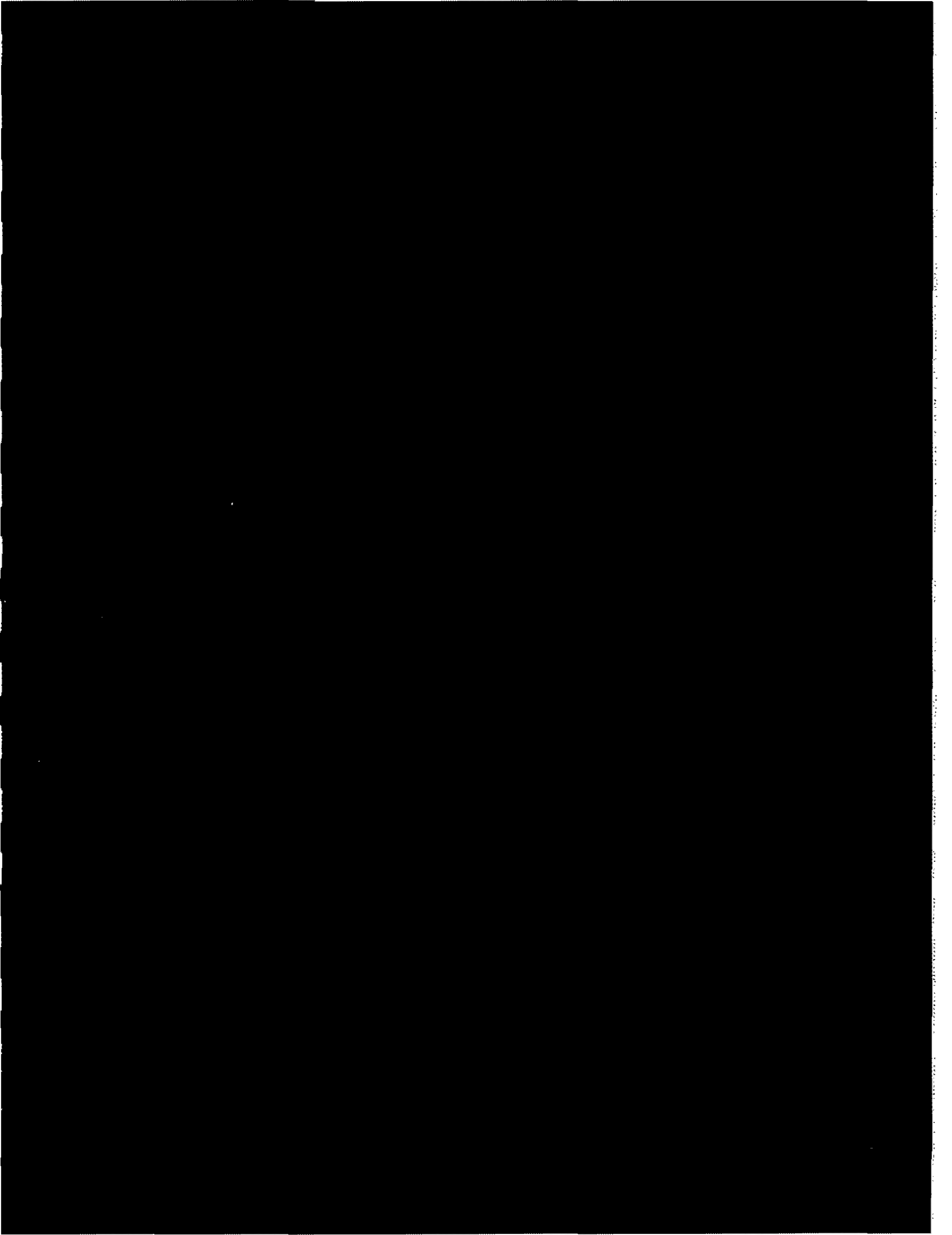
  
Eddie Taw  
Asbestos Consultant

STEVE MOODY MICRO SERVICES, INC.

  
Receiver's Signature

11-16-01 8:00am  
Date

1B-12299





## PLM REPORT

Steve Moody Micro Services, Inc.  
 1510 Randolph, Suite 602  
 Carrollton, Texas 75006 (972) 446-9482

NVLAP Lab No. 102056  
 TDH License No. 30-0084  
 PAT ID # 102577

Client : ETI Environmental Services

Lab Job No.: x1B-12300

Project : 15113 Surveyor Blvd.

Report Date: 11/17/2001

Project # : Not Provided      Sample Date : 11/14/2001

Identification : Asbestos, Bulk Sample Analysis

Test Method : Polarized Light Microscopy / Dispersion Staining (PLM/DS)  
 EPA Method 40 CFR, Ch. 1, Pt. 763, Subpt. F, App. A

Page 1 of 2

On 11/16/01, twelve (12) bulk material samples were submitted by Eddie Taw of ETI Environmental Services for asbestos analysis by PLM/DS. Copies of the lab data sheets are attached; additional information may be found therein. The results are summarized below:

| Sample Number | Client Sample Description / Location                             | Asbestos Content                                                                                                             |
|---------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 113S-1        | Wall Material                                                    | None Detected - Drywall Material<br>None Detected - Texture                                                                  |
| 113S-2        | 2' x 4' Ceiling Panel                                            | None Detected - Ceiling Tile                                                                                                 |
| 113S-3        | Wall Material on Tape & Bedding Material on Sheetrock            | None Detected - Drywall Material<br>None Detected - Joint Compound<br>None Detected - Texture                                |
| 113S-4        | 12" x 12" Floor Tile with Yellow Glue                            | None Detected - Yellow Mastic<br>None Detected - Floor Tile<br>None Detected - Yellow Mastic<br>None Detected - Brown Mastic |
| 113S-5        | 12" x 12" Floor Tile with Yellow Glue                            | None Detected - Yellow Mastic<br>None Detected - Floor Tile<br>None Detected - Yellow Mastic<br>None Detected - Brown Mastic |
| 113S-6        | Carpet over 12" x 12" Floor Tile with Yellow Glue                | None Detected - Carpet<br>None Detected - Yellow Mastic<br>None Detected - Floor Tile<br>None Detected - Yellow Mastic       |
| 113S-7        | 2' x 4' Ceiling Panel                                            | None Detected - Ceiling Tile                                                                                                 |
| 113S-8        | Wall Material on Tape & Bedding Material on Sheetrock, Rest Room | None Detected - Joint Compound<br>None Detected - Wall Covering                                                              |
| 113S-9        | Wall Material                                                    | None Detected - Drywall Material<br>None Detected - Texture                                                                  |
| 113S-10       | Wall Material                                                    | None Detected - Drywall Material<br>None Detected - Texture                                                                  |

**PLM REPORT**

Steve Moody Micro Services, Inc.  
1510 Randolph, Suite 602  
Carrollton, Texas 75006 (972) 446-9482

NVLAP Lab No. 102056  
TDH License No. 30-0084  
PAT ID # 102577

Client : ETI Environmental Services Lab Job No.: x1B-12300  
Project : 15113 Surveyor Blvd. Report Date: 11/17/2001  
Project # : Not Provided Sample Date : 11/14/2001  
Identification : Asbestos, Bulk Sample Analysis  
Test Method : Polarized Light Microscopy / Dispersion Staining (PLM/DS)  
EPA Method 40 CFR, Ch. 1, Pt. 763, Subpt. F, App. A Page 2 of 2

On 11/16/01, twelve (12) bulk material samples were submitted by Eddie Taw of ETI Environmental Services for asbestos analysis by PLM/DS. Copies of the lab data sheets are attached; additional information may be found therein. The results are summarized below:

| Sample Number | Client Sample Description / Location                  | Asbestos Content                                                                              |
|---------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 113S-11       | Wall Material on Tape & Bedding Material on Sheetrock | None Detected - Drywall Material<br>None Detected - Joint Compound<br>None Detected - Texture |
| 113S-12       | 2' x 4' Ceiling Panel                                 | None Detected - Ceiling Tile                                                                  |
| 113S-8        | QC Sample                                             | None Detected-Joint Compound<br>None Detected-Texture<br>None Detected-Wall Covering          |

These samples were analyzed by layers. Quantification, unless otherwise noted, is performed by visual estimate. Results may not be reproduced except in full. This test report relates only to the samples tested. These test results do not imply endorsement by NVLAP or any agency of the U.S. Government. Accredited by the National Voluntary Laboratory Accreditation Program for Bulk Asbestos Fiber Analysis under Lab Code 102056.

Analyst : Steve Moody

Lab Director : Steve Moody

Approved Signatory :



----- Thank you for choosing Steve Moody Micro Services -----

Client : **ETI Environmental Services**

Project : **15113 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12300**      Sample # : **113S-1**

Client Sample Description : **Wall Material**

Page 1 of 1

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 3         | ND         | 90          |

PLM Examination

| Components       | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 5  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders | 95 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

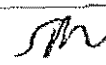
Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/17/01**



Lab Job# : **x1B-12300**

Sample # : **113S-1**

Client : **ETI Environmental Services**

Project : **15113 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12300**      Sample # : **113S-2**

Client Sample Description : **2' x 4' Ceiling Panel**

Page 1 of 1

Layer 1 Ceiling Tile

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 80        | ND         | 100         |

PLM Examination

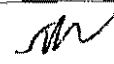
| Components          | %  | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|---------------------|----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers    | 70 |     | ribbons    |                     |                     |                          | high  |                  |                    |
| Mineral Wool Fibers | 10 |     | Rods       |                     |                     |                          | 0     |                  |                    |
| Perlite             | 20 |     | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
 Date Analyzed : **11/17/01**



Lab Job# : **x1B-12300**      Sample # : **113S-2**

Client : **ETI Environmental Services**

Project : **15113 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12300**      Sample # : **113S-3**

Client Sample Description : **Wall Material on Tape & Bedding Material on Sheetrock**

Page 1 of 1

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 85          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 96 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper / Tape**

Stereoscopic Exam

| Color       | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------------|---------|--------------|-----------|------------|-------------|
| Tan / White | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Joint Compound**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 4 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12300**      Sample # : **113S-3**

Client : **ETI Environmental Services**

Project : **15113 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12300**      Sample # : **113S-4**

Client Sample Description : **12" x 12" Floor Tile with Yellow Glue**

Page 1 of 1

**Layer 1 Yellow Mastic**

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 5           |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 2 Floor Tile**

Stereoscopic Exam

| Color     | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-----------|---------|--------------|-----------|------------|-------------|
| Light Tan | Hard    | YES          | ND        | ND         | 80          |

PLM Examination

| Components              | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Vinyl Binders | 100 |     | Non-fibrous |                     |                     |                          | high  |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 3 Yellow Mastic**

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 5           |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 4 Brown Mastic**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Brown | Hard    | YES          | ND        | ND         | 10          |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/17/01**

Lab Job# : **x1B-12300**      Sample # : **113S-4**



Client : **ETI Environmental Services**

Project : **15113 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12300**      Sample # : **113S-5**

Client Sample Description : **12" x 12" Floor Tile with Yellow Glue**

Page 1 of 1

**Layer 1 Yellow Mastic**

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 5           |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 2 Floor Tile**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Black | Hard    | YES          | ND        | ND         | 80          |

PLM Examination

| Components              | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Vinyl Binders | 100 |     | Non-fibrous |                     |                     |                          | high  |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 3 Yellow Mastic**

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 5           |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 4 Brown Mastic**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Brown | Hard    | YES          | ND        | ND         | 10          |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/17/01**

Lab Job# : **x1B-12300**      Sample # : **113S-5**



Client : **ETI Environmental Services**

Project : **15113 Surveyor Blvd.**

Project # : **Not Provided** Lab Job# : **x1B-12300** Sample # : **113S-6**

Client Sample Description : **Carpet over 12" x 12" Floor Tile with Yellow Glue**

Page 1 of 1

**Layer 1 Carpet**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Blue  | Fibrous | YES          | 85        | ND         | 65          |

PLM Examination

| Components       | %  | +/- | Morphology    | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|----|-----|---------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Synthetic Fibers | 85 |     | Monofilaments |                     |                     |                          |       |                  |                    |
| Glue Binders     | 15 |     | Non-fibrous   |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 Yellow Mastic**

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 5           |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 3 Floor Tile**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Black | Hard    | YES          | ND        | ND         | 30          |

PLM Examination

| Components              | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Vinyl Binders | 100 |     | Non-fibrous |                     |                     |                          | High  |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 4 Yellow Mastic**

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | <1          |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12300** Sample # : **113S-6**



Client : **ETI Environmental Services**

Project : **15113 Surveyor Blvd.**

Project # : **Not Provided**

Lab Job# : **x1B-12300**

Sample # : **113S-7**

Client Sample Description : **2' x 4' Ceiling Panel**

Page 1 of 1

Layer I Ceiling Tile

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 80        | ND         | 100         |

PLM Examination

| Components          | %  | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|---------------------|----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers    | 70 |     | ribbons    |                     |                     |                          | high  |                  |                    |
| Mineral Wool Fibers | 10 |     | Rods       |                     |                     |                          | 0     |                  |                    |
| Perlite             | 20 |     | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/17/01**

Lab Job# : **x1B-12300**

Sample # : **113S-7**



Client : ETI Environmental Services

Project : 15113 Surveyor Blvd.

Project # : Not Provided Lab Job# : x1B-12300 Sample # : 113S-8

Client Sample Description : Wall Material on Tape & Bedding Material on Sheetrock, Rest Room

Page 1 of 1

Layer 1 Joint Compound

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 60          |

PLM Examination

| Components               | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100   | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : None Detected

Layer 2 DW Tape

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Fibrous | YES          | 100       | ND         | 15          |

PLM Examination

| Components       | % +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-------|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100   | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : None Detected

Layer 3 Wall Covering

Stereoscopic Exam

| Color        | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------------|---------|--------------|-----------|------------|-------------|
| Light Violet | Tough   | YES          | 50        | ND         | 25          |

PLM Examination

| Components       | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 50    | ribbons     |                     |                     |                          | high  |                  |                    |
| Vinyl Facing     | 50    | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : None Detected

Comments :

Analyst : Steve Moody  
 Date Analyzed : 11/17/01



Lab Job# : x1B-12300 Sample # : 113S-8

Client : **ETI Environmental Services**

Project : **15113 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12300**      Sample # : **113S-9**

Client Sample Description : **Wall Material**

Page 1 of 1

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 90          |

PLM Examination

| Components        | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 96    | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | % +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-------|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100   | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

PLM Examination

| Components               | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100   | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12300**      Sample # : **113S-9**

Client : **ETI Environmental Services**

Project : **15113 Surveyor Blvd.**

Project # : **Not Provided**

Lab Job# : **x1B-12300**

Sample # : **113S-10**

Client Sample Description : **Wall Material**

Page 1 of 1

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 3         | ND         | 90          |

PLM Examination

| Components       | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 5  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders | 95 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talk / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/17/01**



Lab Job# : **x1B-12300**

Sample # : **113S-10**

Client : **ETI Environmental Services**

Project : **15113 Surveyor Blvd.**

Project # : **Not Provided**

Lab Job# : **x1B-12300**

Sample # : **113S-11**

Client Sample Description : **Wall Material on Tape & Bedding Material on Sheetrock**

Page 1 of 1

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 85          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Gypsum / Binders  | 88 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper / Tape**

Stereoscopic Exam

| Color       | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------------|---------|--------------|-----------|------------|-------------|
| Tan / White | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Joint Compound**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 4 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12300** Sample # : **113S-11**

Client : **ETI Environmental Services**

Project : **15113 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12300**      Sample # : **113S-12**

Client Sample Description : **2' x 4' Ceiling Panel**

Page 1 of 1

Layer 1 Ceiling Tile

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 80        | ND         | 100         |

PLM Examination

| Components          | %  | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|---------------------|----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers    | 60 |     | ribbons    |                     |                     |                          | high  |                  |                    |
| Mineral Wool Fibers | 20 |     | Rods       |                     |                     |                          | 0     |                  |                    |
| Perlite             | 20 |     | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12300**      Sample # : **113S-12**

Client : **QC SAMPLES**

Sample # : **x1B-12300\*113S-8**

Sample Analysis :

**Layer 1 Joint Compound**

Stereoscopic Exam

| Color | Texture | Friable? | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|----------|--------------|-----------|------------|-------------|
| White | Blocky  | YES      | YES          | ND        | ND         | 55          |

PLM Examination

| Components               | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100   | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Tape**

Stereoscopic Exam

| Color | Texture | Friable? | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|----------|--------------|-----------|------------|-------------|
| White | Fibrous | YES      | YES          | 100       | ND         | 10          |

PLM Examination

| Components       | % +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-------|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100   | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Texture**

Stereoscopic Exam

| Color | Texture | Friable? | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|----------|--------------|-----------|------------|-------------|
| White | Blocky  | YES      | YES          | ND        | ND         | 25          |

PLM Examination

| Components               | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100   | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 4 Wall Covering**

Stereoscopic Exam

| Color     | Texture | Friable? | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-----------|---------|----------|--------------|-----------|------------|-------------|
| Off-White | Tough   | NO       | YES          | 50        | ND         | 10          |

PLM Examination

| Components       | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 50    | ribbons     |                     |                     |                          | high  |                  |                    |
| Vinyl Facing     | 50    | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Robert W. Miracle** *Rm*

Date : **11/17/01**

Sample # : **x1B-12300\*113S-8**

**ETI Environmental Services**

4112 VIA BALLENA  
MESQUITE, TEXAS 75150  
(972) 279-9751

November 15, 2001

Steve Moody Micro Services, Inc.  
1510 Randolph, Suite 602  
Carrollton, Texas 75006

Re: PLM Testing on Bulk Samples

Gentlemen:

We have transmitted 51 bulk samples for PLM testing in accordance with NESHAP Regulations for asbestos to your laboratory at the above address. Provide point-counting on the friable samples with positive stop. Provide total wall system results on tape and bedding samples.

Analysis report is to be broken down and billed by project as follows:

| <u>NO. OF SAMPLES</u> | <u>SAMPLE DATE</u> | <u>BUILDING NAME</u>                   | <u>SAMPLE NUMBER</u> |
|-----------------------|--------------------|----------------------------------------|----------------------|
| 12                    | 11-14-01           | 15109 Surveyor Blvd.                   | 109S-1 thru 109S-12  |
| 12                    | 11-14-01           | 15111 Surveyor Blvd.                   | 111S-1 thru 111S-12  |
| 12                    | 11-14-01           | 15113 Surveyor Blvd.                   | 113S-1 thru 113S-12  |
| 15                    | 11-14-01           | 15115 Surveyor Blvd.<br>Addison, Texas | 115S-1 thru 115S-15  |

Please list numerically on report from last digit(s) of sample #.

Please submit quality control results with final report.

Please sign and return one copy, keep the other copy for your records.

Thank You.

ETI ENVIRONMENTAL SERVICES

STEVE MOODY MICRO SERVICES, INC.

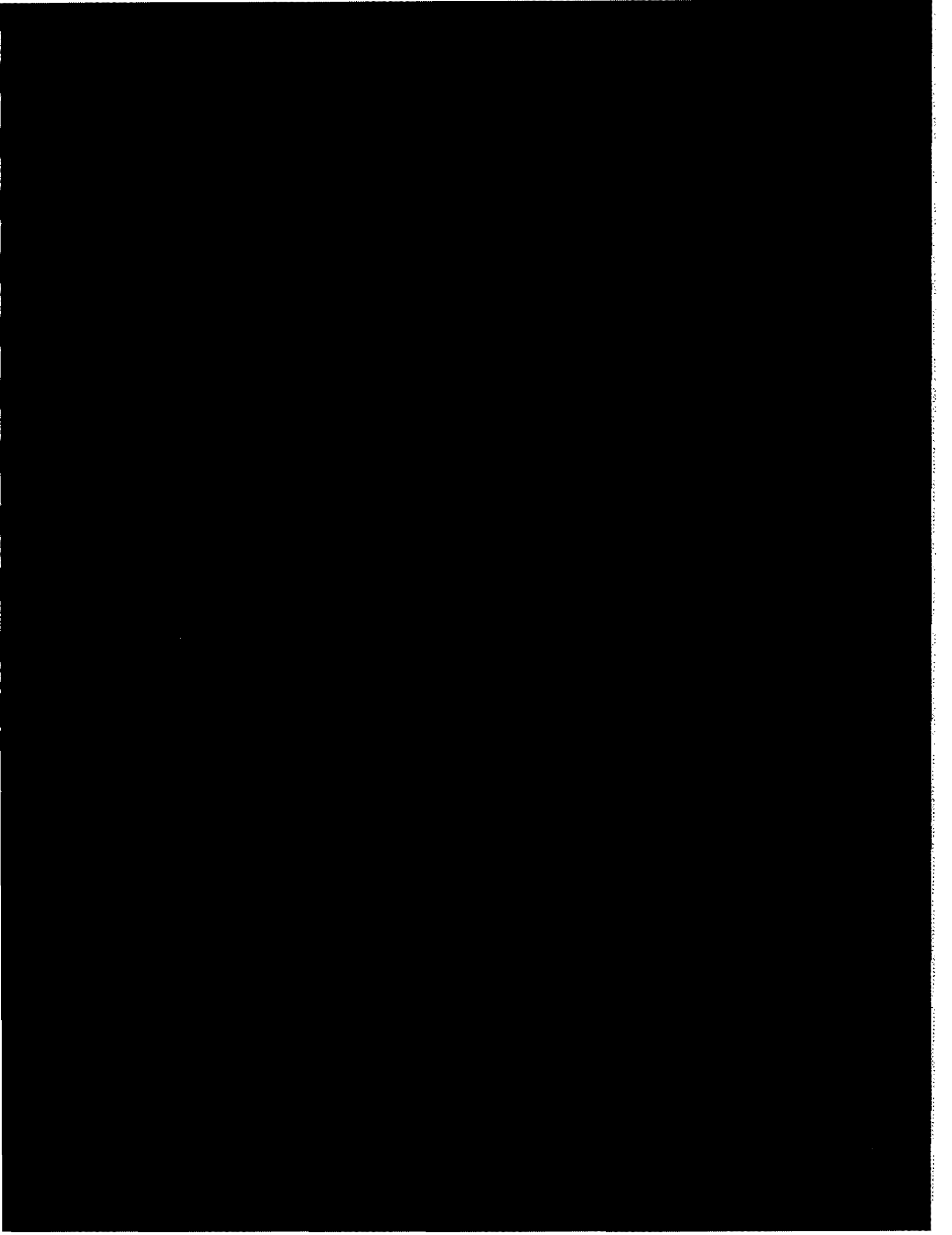
  
Eddie Taw  
Asbestos Consultant

  
Receiver's Signature

11-16-01 8:00 am  
Date

15-12300





## PLM REPORT

Steve Moody Micro Services, Inc.  
 1510 Randolph, Suite 602  
 Carrollton, Texas 75006 (972) 446-9482

NVLAP Lab No. 102056  
 TDH License No. 30-0084  
 PAT ID # 102577

Client : ETI Environmental Services

Lab Job No.: X1B-12301

Project : 15115 Surveyor Blvd.

Report Date: 11/17/2001

Project # : Not Provided      Sample Date : 11/14/2001

Identification : Asbestos, Bulk Sample Analysis

Test Method : Polarized Light Microscopy / Dispersion Staining (PLM/DS)  
 EPA Method 40 CFR, Ch. 1, Pt. 763, Subpt. F, App. A

Page 1 of 3

On 11/16/01, eighteen (18) bulk material samples were submitted by Eddie Taw of ETI Environmental Services for asbestos analysis by PLM/DS. Copies of the lab data sheets are attached; additional information may be found therein. The results are summarized below:

| Sample Number | Client Sample Description / Location                     | Asbestos Content                                                                              |
|---------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 115S-1        | Wall Material                                            | None Detected - Drywall Material<br>None Detected - Texture                                   |
| 115S-2        | Wall Material                                            | None Detected - Drywall Material<br>None Detected - Texture                                   |
| 115S-3        | Wall Material                                            | None Detected - Drywall Material<br>None Detected - Texture                                   |
| 115S-4        | Wall Material on Tape and Bedding Material on Sheetrock  | None Detected - Drywall Material<br>None Detected - Joint Compound<br>None Detected - Texture |
| 115S-5        | Wall Material                                            | None Detected - Drywall Material<br>None Detected - Texture<br>None Detected - Textured Paint |
| 115S-6        | Wall Material on Tape and Beddign Material on Sheetrock  | None Detected - Drywall Material<br>None Detected - Joint Compound<br>None Detected - Texture |
| 115S-7        | Wall Material on Tape and Bedding Material on Sheetrock  | None Detected - Drywall Material<br>None Detected - Joint Compound<br>None Detected - Texture |
| 115S-8        | Wall Material                                            | None Detected - Drywall Material<br>None Detected - Texture                                   |
| 115S-9        | Carpet Mastic over 12" x 12" Floor Tile with Yellow Glue | None Detected - Yellow Mastic<br>None Detected - Floor Tile<br>None Detected - Yellow Mastic  |

## PLM REPORT

Steve Moody Micro Services, Inc.  
 1510 Randolph, Suite 602  
 Carrollton, Texas 75006 (972) 446-9482

NVLAP Lab No. 102056  
 TDH License No. 30-0084  
 PAT ID # 102577

Client : ETI Environmental Services Lab Job No.: x1B-12301  
 Project : 15115 Surveyor Blvd. Report Date: 11/17/2001  
 Project # : Not Provided Sample Date : 11/14/2001  
 Identification : Asbestos, Bulk Sample Analysis  
 Test Method : Polarized Light Microscopy / Dispersion Staining (PLM/DS)  
 EPA Method 40 CFR, Ch. 1, Pt 763, Subpt. F, App. A Page 2 of 3

On 11/16/01, eighteen (18) bulk material samples were submitted by Eddie Taw of ETI Environmental Services for asbestos analysis by PLM/DS. Copies of the lab data sheets are attached; additional information may be found therein. The results are summarized below.

| Sample Number | Client Sample Description / Location              | Asbestos Content                                                                                                                |
|---------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 115S-10       | 12" x 12" Floor Tile with Yellow Glue             | None Detected - Yellow Mastic<br>None Detected - Floor Tile<br>None Detected - Yellow Mastic                                    |
| 115S-11       | 12" x 12" Floor Tile with Yellow Glue             | None Detected - Floor Tile<br>None Detected - Yellow Mastic                                                                     |
| 115S-12       | 2' x 4' Ceiling Panel                             | None Detected - Ceiling Tile                                                                                                    |
| 115S-13       | 2' x 4' Ceiling Panel                             | None Detected - Ceiling Tile                                                                                                    |
| 115S-14       | 2' x 4' Ceiling Panel                             | None Detected - Ceiling Tile                                                                                                    |
| 115S-15       | Tape and Bedding Material on Sheetrock, Warehouse | None Detected - Drywall Material<br>None Detected - Joint Compound<br>None Detected - Texture                                   |
| 115S-16       | Roof Flashing Material                            | None Detected - Silver Paint<br>None Detected - Roofing Membrane<br>None Detected - Roofing Tar<br>None Detected - Underlayment |
| 115S-17       | Roofing Material                                  | None Detected - Roofing Membrane<br>None Detected - Underlayment                                                                |
| 115S-18       | Roof Flashing Material                            | None Detected - Roofing Membrane<br>None Detected - Roofing Tar<br>None Detected - Underlayment                                 |
| 115S-3        | QC Sample                                         | None Detected-Drywall Material<br>None Detected-Texture                                                                         |
| 115S-13       | QC Sample                                         | None Detected-Ceiling Tile                                                                                                      |

**PLM REPORT**

Steve Moody Micro Services, Inc.  
1510 Randolph, Suite 602  
Carrollton, Texas 75006 (972) 446-9482

NVLAP Lab No. 102056  
TDH License No. 30-0084  
PAT ID # 102577

Client : ETI Environmental Services

Lab Job No.: x1B-12301

Project : 15115 Surveyor Blvd.

Report Date: 11/17/2001

Project # : Not Provided Sample Date : 11/14/2001

Identification : Asbestos, Bulk Sample Analysis

Test Method : Polarized Light Microscopy / Dispersion Staining (PLM/DS)  
EPA Method 40 CFR, Ch. 1, Pt. 763, Subpt. F, App. A

Page 3 of 3

On 11/16/01, eighteen (18) bulk material samples were submitted by Eddie Taw of ETI Environmental Services for asbestos analysis by PLM/DS. Copies of the lab data sheets are attached; additional information may be found therein. The results are summarized below:

| Sample Number | Client Sample Description / Location | Asbestos Content |
|---------------|--------------------------------------|------------------|
|               |                                      |                  |

These samples were analyzed by layers. Quantification, unless otherwise noted, is performed by visual estimate. Results may not be reproduced except in full. This test report relates only to the samples tested. These test results do not imply endorsement by NVLAP or any agency of the U.S. Government. Accredited by the National Voluntary Laboratory Accreditation Program for Bulk Asbestos Fiber Analysis under Lab Code 102056.

Analyst : Steve Moody

Lab Director : Steve Moody

Approved Signatory :



----- Thank you for choosing Steve Moody Micro Services -----

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12301**      Sample # : **115S-1**

Client Sample Description : **Wall Material**

Page 1 of 1

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 60          |

PLM Examination

| Components        | %  | +/- | Morphology        | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods              |                     |                     |                          | 0     |                  |                    |
| Mica              | <1 |     | Platelets / Books |                     |                     |                          |       |                  |                    |
| Gypsum / Binders  | 98 |     | Non-fibrous       |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 30          |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 10          |

PLM Examination

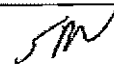
| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301**      Sample # : **115S-1**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12301**      Sample # : **115S-2**

Client Sample Description : **Wall Material**

Page 1 of 1

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 1         | ND         | 60          |

PLM Examination

| Components       | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 3  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders | 97 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 20          |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 20          |

PLM Examination

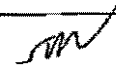
| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301**      Sample # : **115S-2**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12301**      Sample # : **115S-3**

Client Sample Description : **Wall Material**

Page 1 of 1

**Layer 1 Drywall Material**

**Stereoscopic Exam**

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 1         | ND         | 60          |

**PLM Examination**

| Components       | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 3  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders | 97 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

**Stereoscopic Exam**

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 20          |

**PLM Examination**

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Texture**

**Stereoscopic Exam**

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 20          |

**PLM Examination**

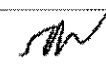
| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301**      Sample # : **115S-3**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12301**      Sample # : **115S-4**

Client Sample Description : **Wall Material on Tape and Bedding Material on Sheetrock**

Page 1 of 1

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 80          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Gypsum / Binders  | 98 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 2 DW Paper / Tape**

Stereoscopic Exam

| Color       | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------------|---------|--------------|-----------|------------|-------------|
| Tan / White | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components      | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-----------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Celulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 3 Joint Compound**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 10          |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

**Layer 4 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301**      Sample # : **115S-4**



Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**

Lab Job# : **x1B-12301**

Sample # : **115S-5**

Client Sample Description : **Wall Material**

Page 1 of 1

Layer 1 **Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 88          |

PLM Examination

| Components        | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2     | Rods        |                     |                     |                          | 0     |                  |                    |
| Gypsum / Binders  | 98    | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Layer 2 **DW Paper Facing**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | % +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-------|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100   | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Layer 3 **Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

PLM Examination

| Components               | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100   | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Layer 4 **Textured Paint**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Hard    | YES          | ND        | ND         | 2           |

PLM Examination

| Components        | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Perlite           | 5     | Glass Foam  |                     |                     |                          | 0     |                  |                    |
| Pigment / Binders | 95    | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301**

Sample # : **115S-5**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12301**      Sample # : **115S-6**

Client Sample Description : **Wall Material on Tape and Beddign Material on Sheetrock**

Page 1 of 1

**Layer 1 Drywall Material**

**Stereoscopic Exam**

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 3         | ND         | 85          |

**PLM Examination**

| Components       | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 5  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders | 95 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

**Layer 2 DW Paper / Tape**

**Stereoscopic Exam**

| Color       | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------------|---------|--------------|-----------|------------|-------------|
| Tan / White | Fibrous | YES          | 100       | ND         | 5           |

**PLM Examination**

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

**Layer 3 Joint Compound**

**Stereoscopic Exam**

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

**PLM Examination**

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

**Layer 4 Texture**

**Stereoscopic Exam**

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

**PLM Examination**

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301**      Sample # : **115S-6**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**

Lab Job# : **x1B-12301**

Sample # : **115S-7**

Client Sample Description : **Wall Material on Tape and Bedding Material on Sheetrock**

Page 1 of 1

Layer 1 **Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 50          |

PLM Examination

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 96 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Layer 2 **DW Paper / Tape**

Stereoscopic Exam

| Color        | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------------|---------|--------------|-----------|------------|-------------|
| Tan / Whites | Fibrous | YES          | 100       | ND         | 10          |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Layer 3 **Joint Compound**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 20          |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Layer 4 **Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 20          |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301** Sample # : **115S-7**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12301**      Sample # : **115S-8**

Client Sample Description : **Wall Material**

Page 1 of 1

**Layer 1 Drywall Material**

**Stereoscopic Exam**

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 2         | ND         | 60          |

**PLM Examination**

| Components        | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glass Wool Fibers | 2  |     | Rods        |                     |                     |                          | 0     |                  |                    |
| Cellulose Fibers  | 2  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders  | 96 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

**Layer 2 DW Paper Facing**

**Stereoscopic Exam**

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 100       | ND         | 10          |

**PLM Examination**

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

**Layer 3 Texture**

**Stereoscopic Exam**

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 30          |

**PLM Examination**

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301**      Sample # : **115S-8**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided** Lab Job# : **x1B-12301** Sample # : **115S-9**

Client Sample Description : **Carpet Mastic over 12" x 12" Floor Tile with Yellow Glue**

Page 1 of 1

Layer 1 **Yellow Mastic**

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 10          |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Layer 2 **Floor Tile**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Hard    | YES          | ND        | ND         | 89          |

PLM Examination

| Components              | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Vinyl Binders | 100 |     | Non-fibrous |                     |                     |                          | high  |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Layer 3 **Yellow Mastic**

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 1           |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301** Sample # : **115S-9**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**

Lab Job# : **x1B-12301**

Sample # : **115S-10**

Client Sample Description : **12" x 12" Floor Tile with Yellow Glue**

Page 1 of 1

Layer 1 **Yellow Mastic**

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 10          |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Layer 2 **Floor Tile**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Black | Hard    | YES          | ND        | ND         | 89          |

PLM Examination

| Components              | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Vinyl Binders | 100 |     | Non-fibrous |                     |                     |                          | high  |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Layer 3 **Yellow Mastic**

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 1           |

PLM Examination

| Components   | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301** Sample # : **115S-10**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12301**      Sample # : **115S-11**

Client Sample Description : **12" x 12" Floor Tile with Yellow Glue**

Page 1 of 1

Layer 1 Floor Tile

Stereoscopic Exam

| Color     | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-----------|---------|--------------|-----------|------------|-------------|
| Light Tan | Hard    | YES          | ND        | ND         | 90          |

PLM Examination

| Components              | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Vinyl Binders | 100   | Non-fibrous |                     |                     |                          | high  |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Layer 2 Yellow Mastic

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Yellow | Rubbery | YES          | ND        | ND         | 10          |

PLM Examination

| Components   | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Glue Binders | 100   | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301**      Sample # : **115S-11**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**

Lab Job# : **x1B-12301**

Sample # : **115S-12**

Client Sample Description : **2' x 4' Ceiling Panel**

Page 1 of 1

Layer 1 Ceiling Tile

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 80        | ND         | 100         |

PLM Examination

| Components          | %  | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|---------------------|----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers    | 50 |     | ribbons    |                     |                     |                          | high  |                  |                    |
| Mineral Wool Fibers | 30 |     | Rods       |                     |                     |                          | 0     |                  |                    |
| Perlite             | 20 |     | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**   
Date Analyzed : **11/17/01**

Lab Job# : **x1B-12301** Sample # : **115S-12**



Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**

Lab Job# : **x1B-12301**

Sample # : **115S-13**

Client Sample Description : **2' x 4' Ceiling Panel**

Page 1 of 1

Layer 1 Ceiling Tile

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 60        | ND         | 100         |

PLM Examination

| Components          | %  | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|---------------------|----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers    | 50 |     | ribbons    |                     |                     |                          | high  |                  |                    |
| Mineral Wool Fibers | 30 |     | Rods       |                     |                     |                          | 0     |                  |                    |
| Perlite             | 20 |     | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301**

Sample # : **115S-13**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12301**      Sample # : **115S-14**

Client Sample Description : **2' x 4' Ceiling Panel**

Page 1 of 1

Layer 1 Ceiling Tile

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Fibrous | YES          | 80        | ND         | 100         |

PLM Examination

| Components          | %  | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|---------------------|----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers    | 50 |     | ribbons    |                     |                     |                          | high  |                  |                    |
| Mineral Wool Fibers | 30 |     | Rods       |                     |                     |                          | 0     |                  |                    |
| Perlite             | 20 |     | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301**      Sample # : **115S-14**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**

Lab Job# : **x1B-12301**

Sample # : **115S-15**

Client Sample Description : **Tape and Bedding Material on Sheetrock, Warehouse**

Page 1 of 1

**Layer 1 Drywall Material**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | 3         | ND         | 80          |

PLM Examination

| Components       | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 5  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders | 95 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

**Layer 2 DW Paper / Tape**

Stereoscopic Exam

| Color       | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------------|---------|--------------|-----------|------------|-------------|
| Tan / White | Fibrous | YES          | 100       | ND         | 5           |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

**Layer 3 Joint Compound**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 10          |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

**Layer 4 Texture**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| White | Blocky  | YES          | ND        | ND         | 5           |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**

Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301**

Sample # : **115S-15**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12301**      Sample # : **115S-16**

Client Sample Description : **Roof Flashing Material**

Page 1 of 1

**Layer 1 Silver Paint**

Stereoscopic Exam

| Color  | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|--------|---------|--------------|-----------|------------|-------------|
| Silver | Soft    | NO           | ND        | ND         | 1           |

PLM Examination

| Components        | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Pigment / Binders | 100   | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 2 Roofing Membrane**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Black | Rubbery | YES          | 5         | ND         | 59          |

PLM Examination

| Components        | % +/- | Morphology    | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|-------|---------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Synthetic Fibers  | 15    | Monofilaments |                     |                     |                          |       |                  |                    |
| Calcite           | 30    | Non-fibrous   |                     |                     |                          | high  |                  |                    |
| Binders / Fillers | 55    | Non-fibrous   |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 3 Roofing Tar**

Stereoscopic Exam

| Color | Texture   | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|-----------|--------------|-----------|------------|-------------|
| Black | Asphaltic | YES          | ND        | ND         | 30          |

PLM Examination

| Components  | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Tar Binders | 100   | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : heat / melt

Asbestos Content : **None Detected**

**Layer 4 Underlayment**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 80        | ND         | 10          |

PLM Examination

| Components       | % +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-------|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 80    | ribbons    |                     |                     |                          | high  |                  |                    |
| Perlite          | 20    | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**

*SM*

Lab Job# : **x1B-12301**      Sample # : **115S-16**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12301**      Sample # : **115S-17**

Client Sample Description : **Roofing Material**

Page 1 of 1

**Layer 1 Sand Layer**

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Hard    | YES          | ND        | ND         | 5           |

PLM Examination

| Components | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Aggregate  | 100   | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

**Layer 2 Roofing Membrane**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Black | Rubbery | YES          | 5         | ND         | 75          |

PLM Examination

| Components        | % +/- | Morphology    | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|-------|---------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Synthetic Fibers  | 15    | Monofilaments |                     |                     |                          |       |                  |                    |
| Calcite           | 30    | Non-fibrous   |                     |                     |                          | high  |                  |                    |
| Binders / Fillers | 55    | Non-fibrous   |                     |                     |                          |       |                  |                    |

Prep/treatment : **heat / melt**

Asbestos Content : **None Detected**

**Layer 3 Underlayment**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 80        | ND         | 20          |

PLM Examination

| Components       | % +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-------|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 80    | ribbons    |                     |                     |                          | high  |                  |                    |
| Perlite          | 20    | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**

*SM*

Lab Job# : **x1B-12301**      Sample # : **115S-17**

Client : **ETI Environmental Services**

Project : **15115 Surveyor Blvd.**

Project # : **Not Provided**      Lab Job# : **x1B-12301**      Sample # : **115S-18**

Client Sample Description : **Roof Flashing Material**

Page 1 of 1

**Layer 1 Sand Layer**

Stereoscopic Exam

| Color      | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|--------------|-----------|------------|-------------|
| Light Grey | Hard    | YES          | ND        | ND         | 5           |

PLM Examination

| Components | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Aggregate  | 100   | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

**Layer 2 Roofing Membrane**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Black | Rubbery | YES          | 5         | ND         | 50          |

PLM Examination

| Components        | % +/- | Morphology    | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------------|-------|---------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Synthetic Fibers  | 15    | Monofilaments |                     |                     |                          |       |                  |                    |
| Calcite           | 30    | Non-fibrous   |                     |                     |                          | high  |                  |                    |
| Binders / Fillers | 55    | Non-fibrous   |                     |                     |                          |       |                  |                    |

Prep/treatment : **heat / melt**

Asbestos Content : **None Detected**

**Layer 3 Roofing Tar**

Stereoscopic Exam

| Color | Texture   | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|-----------|--------------|-----------|------------|-------------|
| Black | Asphaltic | YES          | ND        | ND         | 25          |

PLM Examination

| Components  | % +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|-------------|-------|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Tar Binders | 100   | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : **heat / melt**

Asbestos Content : **None Detected**

**Layer 4 Underlayment**

Stereoscopic Exam

| Color | Texture | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES          | 80        | ND         | 20          |

PLM Examination

| Components       | % +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-------|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 80    | ribbons    |                     |                     |                          | high  |                  |                    |
| Perlite          | 20    | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : **mechanical separation**

Asbestos Content : **None Detected**

Comments :

Analyst : **Steve Moody**  
Date Analyzed : **11/17/01**



Lab Job# : **x1B-12301**      Sample # : **115S-18**

Client : **QC SAMPLES**

Sample # : **x1B-12301\*115S-3**

Sample Analysis :

Layer 1 Drywall Material

Stereoscopic Exam

| Color | Texture | Friable? | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|----------|--------------|-----------|------------|-------------|
| White | Blocky  | YES      | YES          | 3         | ND         | 50          |

PLM Examination

| Components       | %  | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 5  |     | ribbons     |                     |                     |                          | high  |                  |                    |
| Gypsum / Binders | 95 |     | Non-fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Layer 2 DW Paper Facing

Stereoscopic Exam

| Color | Texture | Friable? | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|----------|--------------|-----------|------------|-------------|
| Tan   | Fibrous | YES      | YES          | 100       | ND         | 20          |

PLM Examination

| Components       | %   | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|------------------|-----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers | 100 |     | ribbons    |                     |                     |                          | high  |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Layer 3 Texture

Stereoscopic Exam

| Color | Texture | Friable? | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|-------|---------|----------|--------------|-----------|------------|-------------|
| White | Blocky  | YES      | YES          | ND        | ND         | 30          |

PLM Examination

| Components               | %   | +/- | Morphology  | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|--------------------------|-----|-----|-------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Calcite / Talc / Binders | 100 |     | Non-Fibrous |                     |                     |                          |       |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Robert W. Miracle**  
Date : **11/17/01**

*Rm*

Sample # : **x1B-12301\*115S-3**

Client : **QC SAMPLES**

Sample # : **x1B-12301\*115S-13**

Sample Analysis :

Layer 1 Ceiling Tile

Stereoscopic Exam

| Color      | Texture | Friable? | Homogeneous? | % Fibrous | % Asbestos | % of Sample |
|------------|---------|----------|--------------|-----------|------------|-------------|
| Light Gray | Fibrous | YES      | YES          | 80        | ND         | 100         |

PLM Examination

| Components          | %  | +/- | Morphology | Color / Pleochroism | Parallel Ref. Index | Perpendicular Ref. Index | Biref | Extinction Angle | Sign of Elongation |
|---------------------|----|-----|------------|---------------------|---------------------|--------------------------|-------|------------------|--------------------|
| Cellulose Fibers    | 50 |     | ribbons    |                     |                     |                          | high  |                  |                    |
| Mineral Wool Fibers | 30 |     | Rods       |                     |                     |                          | 0     |                  |                    |
| Perlite             | 20 |     | Glass Foam |                     |                     |                          | 0     |                  |                    |

Prep/treatment : mechanical separation

Asbestos Content : **None Detected**

Comments :

Analyst : **Robert W. Miracle**  
Date : **11/17/01**



Sample # : **x1B-12301\*115S-13**



# ETI Environmental Services

4112 VIA BALLENA  
MESQUITE, TEXAS 75150  
(972) 279-9751

November 15, 2001

Steve Moody Micro Services, Inc.  
1510 Randolph, Suite 602  
Carrollton, Texas 75006

Re: PLM Testing on Bulk Samples

Gentlemen:

We have transmitted 51 bulk samples for PLM testing in accordance with NESHAP Regulations for asbestos to your laboratory at the above address. Provide point-counting on the friable samples with positive stop. Provide total wall system results on tape and bedding samples.

Analysis report is to be broken down and billed by project as follows:

| <u>NO. OF SAMPLES</u> | <u>SAMPLE DATE</u> | <u>BUILDING NAME</u>                   | <u>SAMPLE NUMBER</u> |
|-----------------------|--------------------|----------------------------------------|----------------------|
| 12                    | 11-14-01           | 15109 Surveyor Blvd.                   | 109S-1 thru 109S-12  |
| 12                    | 11-14-01           | 15111 Surveyor Blvd.                   | 111S-1 thru 111S-12  |
| 12                    | 11-14-01           | 15113 Surveyor Blvd.                   | 113S-1 thru 113S-12  |
| 15                    | 11-14-01           | 15115 Surveyor Blvd.<br>Addison, Texas | 115S-1 thru 115S-15  |

Please list numerically on report from last digit(s) of sample #.

Please submit quality control results with final report.


Please sign and return one copy, keep the other copy for your records.

Thank You.

ETI ENVIRONMENTAL SERVICES

STEVE MOODY MICRO SERVICES, INC.

  
Eddie Taw  
Asbestos Consultant

  
Receiver's Signature

11-16-01 Steve  
Date

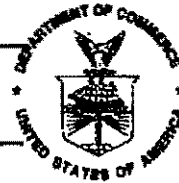
115-12301

United States Department of Commerce  
National Institute of Standards and Technology

# NVLAP<sup>®</sup>

ISO/IEC GUIDE 28:1990  
ISO 9002:1987

## Certificate of Accreditation



**STEVE MOODY MICRO SERVICES, INC.**  
CARROLLTON, TX

*is recognized under the National Voluntary Laboratory Accreditation Program for satisfactory compliance with criteria established in Title 15, Part 285 Code of Federal Regulations. These criteria encompass the requirements of ISO/IEC Guide 25 and the relevant requirements of ISO 9002 (ANSI/ASQC Q92-1987) as suppliers of calibration or test results. Accreditation is awarded for specific services, listed on the Scope of Accreditation for:*

**BULK ASBESTOS FIBER ANALYSIS**

June 30, 2002

Effective through

*Ronald E. Mohrman*

For the National Institute of Standards and Technology

NVLAP Lab Code: 102056-0

NVLAP-01C (11-95)

## TEXAS DEPARTMENT OF HEALTH

BE IT KNOWN THAT

**STEVE MOODY MICRO SERVICES, INC.**

is licensed and authorized to perform as an  
Asbestos Laboratory

PLM 1EM

in the State of Texas within the jurisdiction of Texas Civil Statutes, Article 4477-3a,  
according to the rules adopted by the Texas Board of Health.

30-0884

License Number

06/01/2001

Issue Date

05/31/2002

Expiration Date

This certificate is void  
after expiration date.

*Todd F. Winger*

Todd F. Winger, P.E.  
Chief, Asbestos Program Branch  
Occupational Safety and Health Division

*C. E. Bell, M.D.*

Charles E. Bell, M.D.  
Executive Deputy Commissioner

VOID IF ALTERED NON-TRANSFERABLE

57626

McCRONE RESEARCH INSTITUTE

certifies that

*Steven V. Moody*

has successfully completed an intensive course of instruction in

**"Microscopical Identification  
of Asbestos"**

given by the McCrone Research Institute

Presented this 29th day of March, 1985

3.5 CEU's

*Thomas J. Hoffman*  
*Walter C. McCrone*

McCRONE RESEARCH INSTITUTE

certifies that

*Steven V. Moody*

has successfully completed an intensive course of instruction in

**"Advanced Asbestos  
Identification"**

given by the McCrone Research Institute

Presented this 25th day of September, 1985

3.5 CEU's

*Thomas J. Hoffman*  
*Walter C. McCrone*



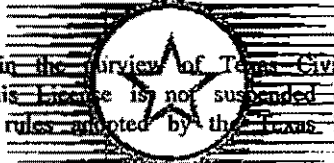
TEXAS  
DEPARTMENT OF HEALTH

BE IT KNOWN THAT

EDDIE TAW, INC./DBA  
ETI ENVIRONMENTAL SERVICES

is Licensed and authorized to perform as an  
Asbestos Consultant Agency

in the State of Texas within the ~~jurisdiction~~ of Texas Civil Statutes, Article 4477-3a,  
as amended, so long as this ~~license~~ is not suspended or revoked and is renewed  
according to the rules adopted by the ~~Texas~~ Board of Health.



10-0016  
License Number  
01/06/2001  
Issue Date  
01/05/2002  
Expiration Date

This certificate is void  
after expiration date.

*Todd F. Wiegler*

Todd F. Wiegler, P.E.  
Chief, Asbestos Programs Branch  
Occupational Safety and Health Division

*Charles E. Dell*

Charles E. Dell, M.D.  
Executive Deputy Commissioner

VOID IF ALTERED NON-TRANSFERABLE  
55418

TEXAS  
DEPARTMENT OF HEALTH

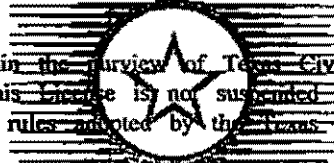
BE IT KNOWN THAT

EDDIE TAW, INC./DBA ETI  
ENVIRONMENTAL SERVICES

is Licensed and authorized to perform as an  
Asbestos Laboratory

PCM

in the State of Texas within the ~~jurisdiction~~ of Texas Civil Statutes, Article 4477-3a,  
as amended, so long as this ~~license~~ is not suspended or revoked and is renewed  
according to the rules adopted by the ~~Texas~~ Board of Health.



30-0021  
License Number  
01/06/2001  
Issue Date  
01/05/2002  
Expiration Date

This certificate is void  
after expiration date.

*Todd F. Wiegler*

Todd F. Wiegler, P.E.  
Chief, Asbestos Programs Branch  
Occupational Safety and Health Division

*C. E. Dell, M.D.*

Charles E. Dell, M.D.  
Executive Deputy Commissioner

VOID IF ALTERED NON-TRANSFERABLE  
55481

Texas Department of Health certifies that:

**EDDIE TAW**

License Number 105055  
is Licensed as an  
**Individual Asbestos Consultant**



From 01/06/2001 To 01/05/2002

*C. E. Bell, M.D.*

Charles E. Bell, M.D.  
Executive Deputy Commissioner

Control No. 55414

Texas Department of Health certifies that:

**DIANNE K WOO**

License Number 105056  
is Licensed as an  
**Individual Asbestos Consultant**



From 01/06/2001 To 01/05/2002

*C. E. Bell, M.D.*

Charles E. Bell, M.D.  
Executive Deputy Commissioner

Control No. 55414

Texas Department of Health certifies that:

**EDDIE TAW**

License Number 105055  
is Licensed as an  
**Individual Asbestos Consultant**



From 01/06/2001 To 01/05/2002

*C. E. Bell, M.D.*

Charles E. Bell, M.D.  
Executive Deputy Commissioner

Control No. 55414

Texas Department of Health certifies that:

**DIANNE K WOO**

License Number 105056  
is Licensed as an  
**Individual Asbestos Consultant**



From 01/06/2001 To 01/05/2002

*C. E. Bell, M.D.*

Charles E. Bell, M.D.  
Executive Deputy Commissioner

Control No. 55414