

BENCHMARKS:

ELEVATION = 594.94

CITY OF ADDISON BENCHMARK NO. 13:

SQUARE CUT ON THE BACK OF CURB AT THE CENTER OF AN INLET AT THE SOUTHEAST CORNER OF BELTLINE ROAD AND SURVEYOR BOULEVARD.

CITY OF ADDISON BENCKMARK NO. 18:

SQUARE CUT ON COSERV ELECTRIC VAULT AT THE NORTHEAST
CORNER OF BELTLINE ROAD AND MIDWAY ROAD.

ELEVATION = 627.93°

THESE CONSTRUCTION PLANS WERE PREPARED UNDER THE RESPONSIBLE SUPERVISION OF J. CASEY ROSS, LICENSED PROFESSIONAL ENGINEER NO. 97272

MANY Rev. 9/25/07



REVISION	BY	DATE	NO.
	100		

RETAINING WALL DETAILS ASBURY CIRCLE TOWN OF ADDISON

DALLAS COUNTY, TEXAS

DOWDEY, ANDERSON & ASSOCIATES, INC.

5225 Village Creek Drive, Suite 200 Plano, Texas 75093 972-931-0694

ADDISON · TEXAS

CONSTRUCTION DOCUMENTS

OCT 1, 2007

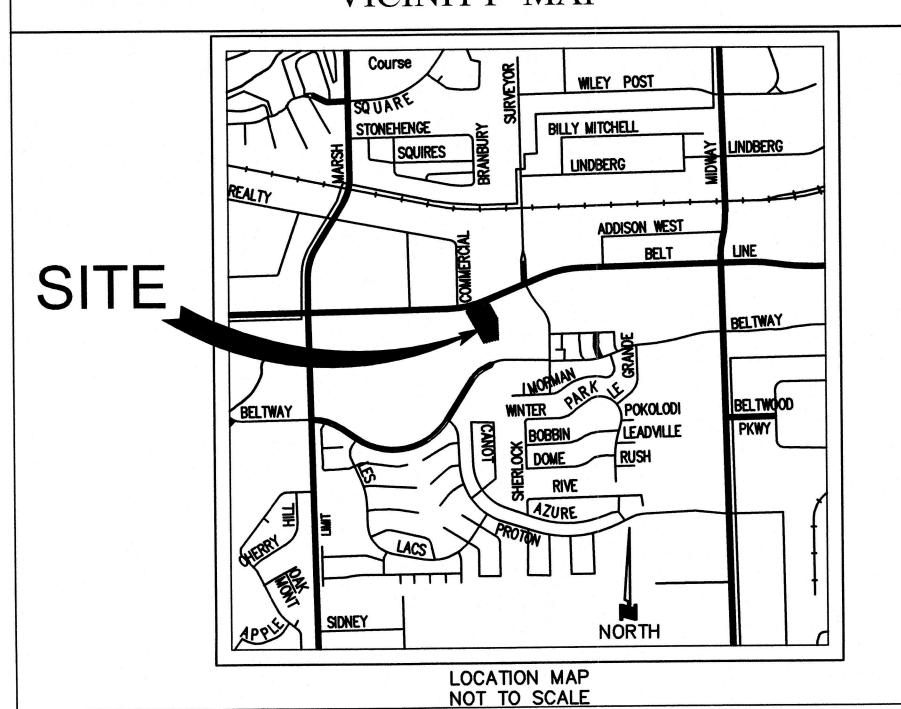
OWNER

ASHTON WOODS HOMES

8111 LBJ FREEWAY **SUITE 1500** DALLAS, Texas 75251

CONTACT: BRYCE SLADE Phone: (972) 301-6600 Fax: (972) 301-6730

VICINITY MAP



LANDSCAPE ARCHITECT & CONSULTANTS

DAVID C. BALDWIN

INCORPORATED

PLANNING

CORPORATION_®

LANDSCAPE

ARCHITECTURE

DAVID C. BALDWIN INC. Landscape Architecture and Planning 730 East Park Boulevard, Suite 100 Plano, Texas 75074

CONTACT: DAVE BALDWIN/ RAQUEL MORTON

Phone: (972) 509-1266 Fax: (972) 509-1269

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IRRIGATION

IRRI*TECH

IRRI*TECH 12650 Schroeder Road Dallas, Texas 75243

Contact: Seth Heidman Phone: (972) 231-5151 Fax: (972) 231-5172

OR "TECHNICAL SPECIFICATION," THE CONTRACTOR SHALL NOTIFY THE

2. ALL WASTE MATERIAL AND/OR EXCESS EXCAVATION NOT USED AS PART OF THE WORK SHALL BE REMOVED FROM THE JOB SITE AND DISPOSED OF AT ACCEPTABLE LOCATIONS IN ACCORDANCE WITH ALL LOCAL, STATE, AND FEDERAL REGULATIONS.

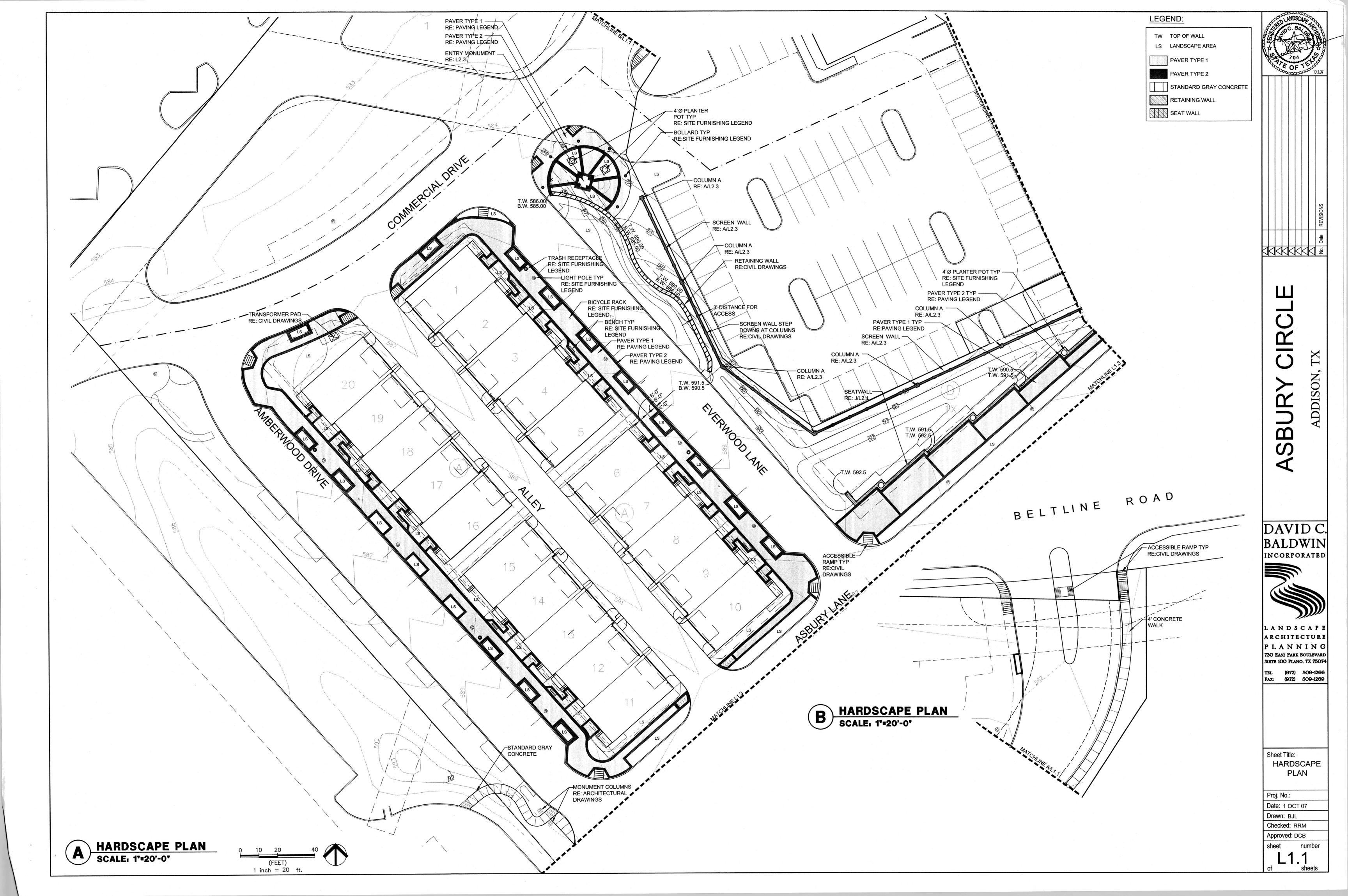
3. THE CONTRACTOR SHALL BE REQUIRED, AT ALL TIMES, DURING THE SAFETY DEVICES (INCLUDING TEMPORARY SAFETY FENCING AROUND THE JOB SITE) IN ORDER TO PROTECT THE PUBLIC SAFETY AND HEALTH UNTIL

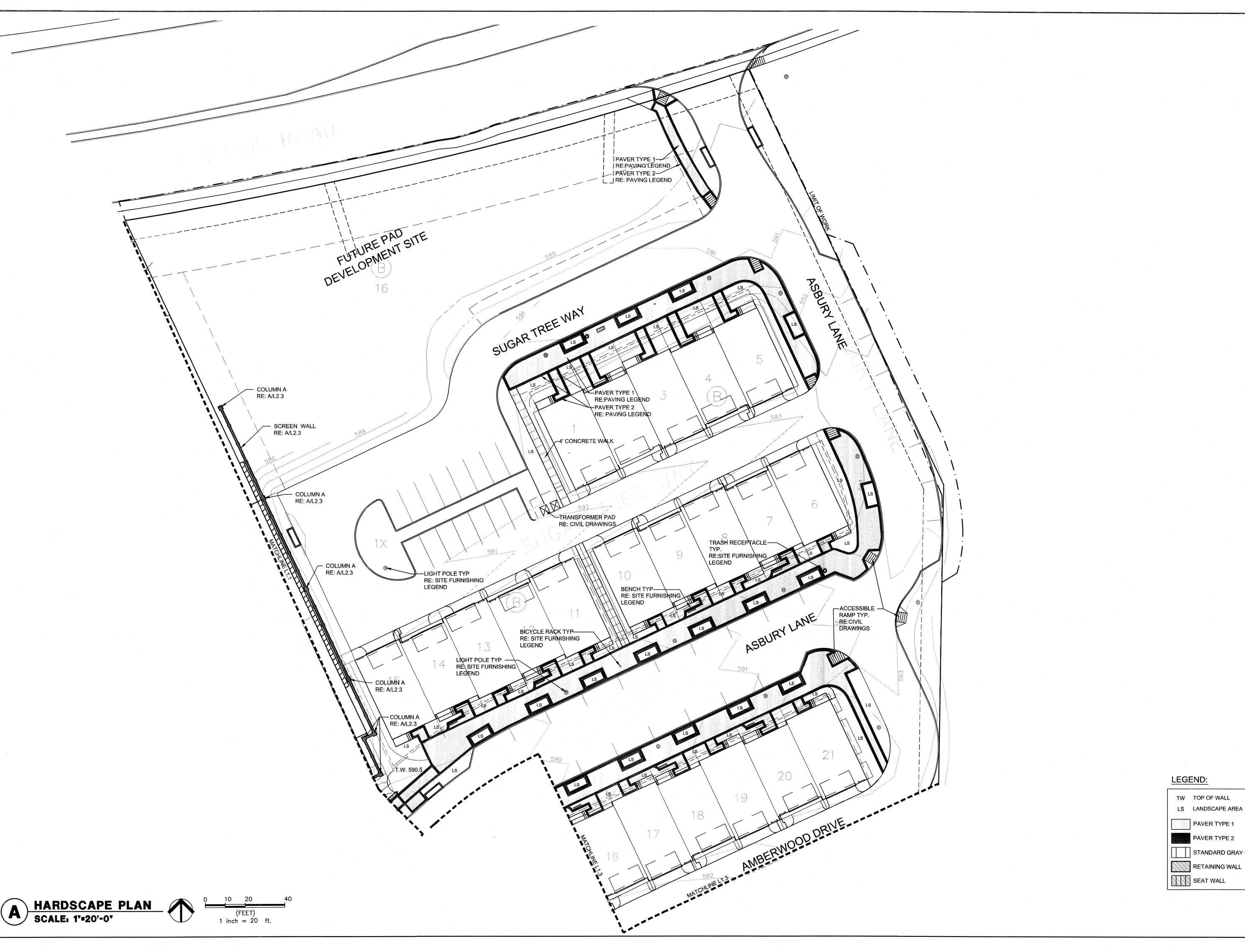
SHALL REPAIR OR REPLACE, AT NO COST TO THE CITY, ANY FACILITY

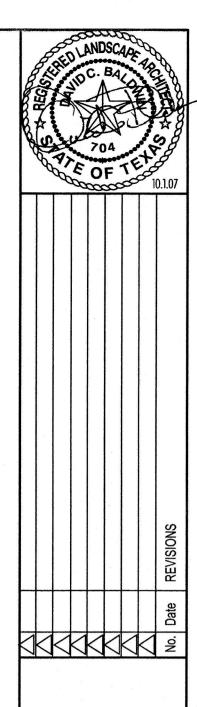
5. TRAFFIC ROUTING, STREET CLOSURES, ETC. SHALL BE COORDINATED WITH THE CITY. BARRICADING SHALL BE IN ACCORDANCE WITH THE CITY

6. ALL PEDESTRIAN WALKING SURFACES SHALL NOT EXCEED 5% (1:20)

7. CONTRACTOR SHALL USE EVERY MEANS AVAILABLE TO LOCATE







DAVID C. BALDWIN INCORPORATED



LANDSCAPI ARCHITECTURE PLANNING 730 East Park Boulevard Suite 100 Plano, TX 75074

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STANDARD GRAY CONCRETE

Proj. No.:

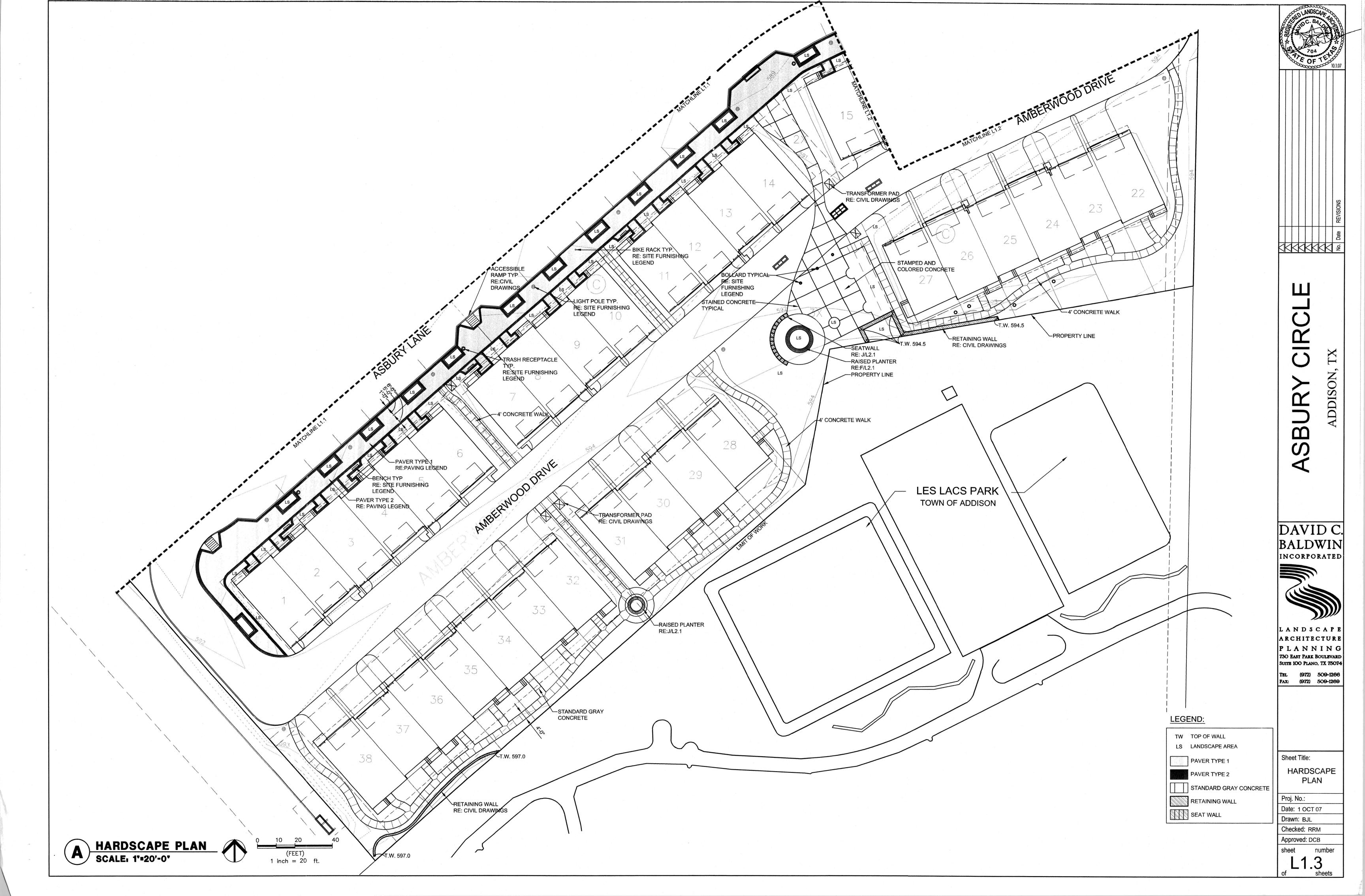
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HARDSCAPE

PLAN

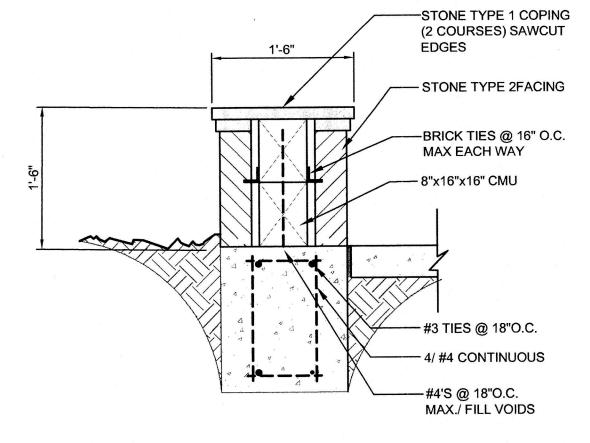
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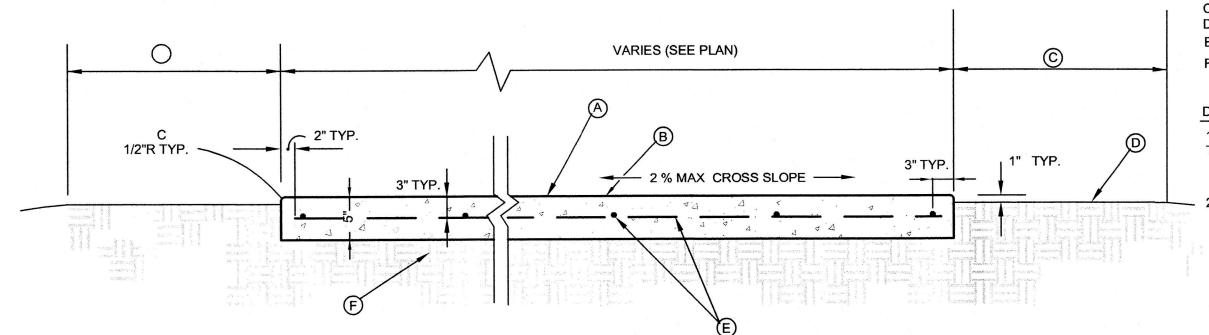
SILICONE JOINT VERTICAL SAW CUT -SEALANT 1/8" TO 1/4" WIDE T/4 MIN. MAX. JOINT SPACING 15' C-C EACH WAY NO. 3 BARS ON 16" — V CTRS. BOTH WAYS

SAWED DUMMY JOINT SCALE: N.T.S.



SEAT WALL

SCALE: 1"-1'-0"



CONSTRUCTION NOTES:
A. 3000 PSI CONCRETE WALK B. LIGHT TO MEDIUM BROOM PICTURE FRAME FINISH C. SOLID SOD GRASS D. FINISH GRADE

E. #3 BARS 16" O.C. MAX BOTH WAYS F. COMPACT SUBGRADE TO 95% STANDARD PROCTOR DENSITY

DESIGN STANDARD NOTES:

1. CONTROL JOINTS TO BE SAW-CUT ONE-FOURTH
THE PAVEMENT THICKNESS PLACED AT INTERVALS EQUAL TO THE TRAIL WIDTH

2. ONE INCH REDWOOD EXPANSION JOINTS SHALL BE PLACED IN THE SIDEWALK AT AN INTERVAL OF: - 40' IN 4' WIDE SIDEWALKS

GENERAL NOTES FOR SIDEWALKS:

-STONE TYPE 1 COPING

(2 COURSES)

一½" TYPICAL

--- STONE TYPE 2

. ALL PEDESTRIAN WALKING SURFACES SHALL NOT EXCEED 5% (1:20) LONGITUDINAL SLOPE OR 2 % (1:50) CROSS SLOPE.

2. THE MATERIALS AND WORKMANSHIP FOR CONCRETE PAVING SHALL BE IN ACCORDANCE WITH N.C.T.C.O.G.

4

ADDISON

DAVID C. BALDWIN INCORPORATED

730 EAST PARK BOULEVARD **SUITE 100 PLANO, TX 75074**

Sheet Title:

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ARCHITECTURE PLANNING

(972) 509-1266 FAX: (972) 509-1269

HARDSCAPE DETAILS

MEMBRANE WATERPROOFING -BRICK TIES @ 16" O.C. MAX EACH WAY HOLES @ 5' O.C./ TIE OT - 8"x16"x16" CMU DRAIN LINE 15"x15" CRUSHED GRAVEL DRAINAGE ZONE WRAPPED ALL SIDES W/ FILTER FABRIC 4" DIAMETER PERFORATED ADS — DRAIN LINE (W/ SOCK) / DAYLIGHT THROUGH WALL IN ONE INCONSPICUOUS LOCATION —#3 TİES @ 18"O.C. - 4/ #4 CONTINUOUS -- #4'S @ 18"O.C. MAX./ FILL VOIDS

PLANTER WALL SCALE: 1'-1'-0"

PLANTER

FINISH GRADE

SITE FURNISHINGS LEGEND

TYPICAL CONCRETE WALK

1/2" WIDE FORMED GROOVE ---

NO. 3 BARS ON 16" -CTRS. BOTH WAYS

SCALE: N.T.S.

EDGES ROUNDED TO 1/4" RADIUS

ν					
QUANTITY	KEY MODEL NO.		MANUFACTURER		
20	BENCH	TOWN SQUARE VERTICAL STRAP 70" surface mounted Finish black semi gloss	LANDSCAPE FORMS Contact: Diane Collier 214-343-1145		
1	TRASH RECEPTACLE	BETHESDA SERIES MODEL # SD-35 Side door with S-2 Formed Dome Lid Finish VS Black	Victor Stanley Contact: Victor Stanley 800-368-2573		
2	PLANTER POT	International 48" x 14"; LS 9095	LONGSHADOW CLASSIC GARDEN ORNAMENTS 618-893-4831		
7	BICYCLE RACK	Bollard Bike Rack BR-2 2 Locking Loops, 36" height embed mount Finish black semi gloss	FAIRWEATHER Contact: Resource Consulting Group 972-492-2428		
9	BOLLARD	BOLLARD MODEL: SAN FRANCISCO; Color Black Semigloss	URBAN ACCESSORIES Contact: URBAN ACCESSORIES 1-877-487-0488		
26	LIGHT POLE	PHILADELPHIA POLE LIGHT ; Color Black	ANTIQUE STREET LAMPS Contact: The Lighting Alliance 972-456-9800		

- SILICONE JOINT

- LAP BARS 16"

AND THE SECURELY

SEALANT

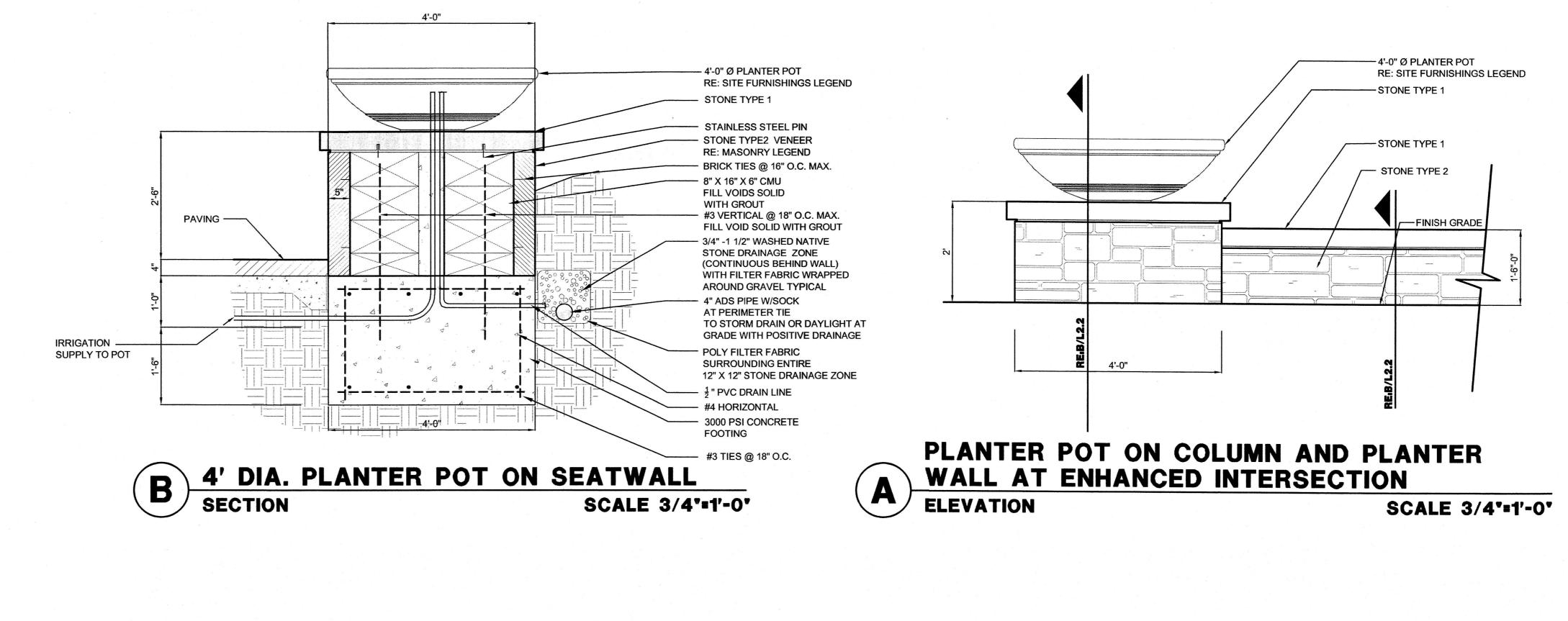
TYPICAL CONSTRUCTION JOINT

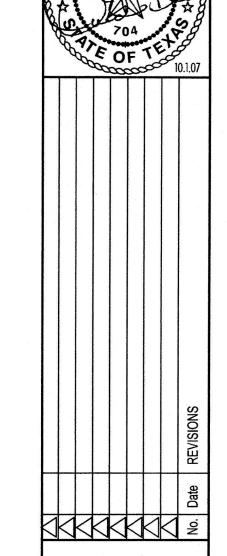
PAVING LEGEND

ТҮРЕ	DESCRIPTION	COLOR
PAVER TYPE 1	ACME EUREKA	231 Blend
PAVER TYPE 2	ACME EUREKA	245 Chocolate
STANDARD GRAY CONCRETE	4" THICK WITH PICTURE FRAME FINISH	STANDARD GRAY

MASONRY LEGEND

TYPE	DESCRIPTION	COMMENTS		
STONE TYPE 1	MILSAP STONE CAP	SAWN FACE ALL SIDES, TOOLED MORTAR JOINT COLOR TO MATCH STONE. PROVIDE SAMPLES FOR LANDSCAPE ARCHITECTS APPROVAL/ BUFF MORTAR @ MAX. 1/2"		
STONE TYPE 2	MILSAP STONE WALL	RANDOM RECTANGULAR PATTERN WITH HIDDEN JOINTS COLOR TO MATCH STONE. PROVIDE SAMPLES FOR LANDSCAPE ARCHITECT APPROVAL/ BUFF MORTAR @ MAX. 1/2"		





ASBURY CIRCL
ADDISON, TX

DAVID C.
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HARDSCAPE
DETAILS

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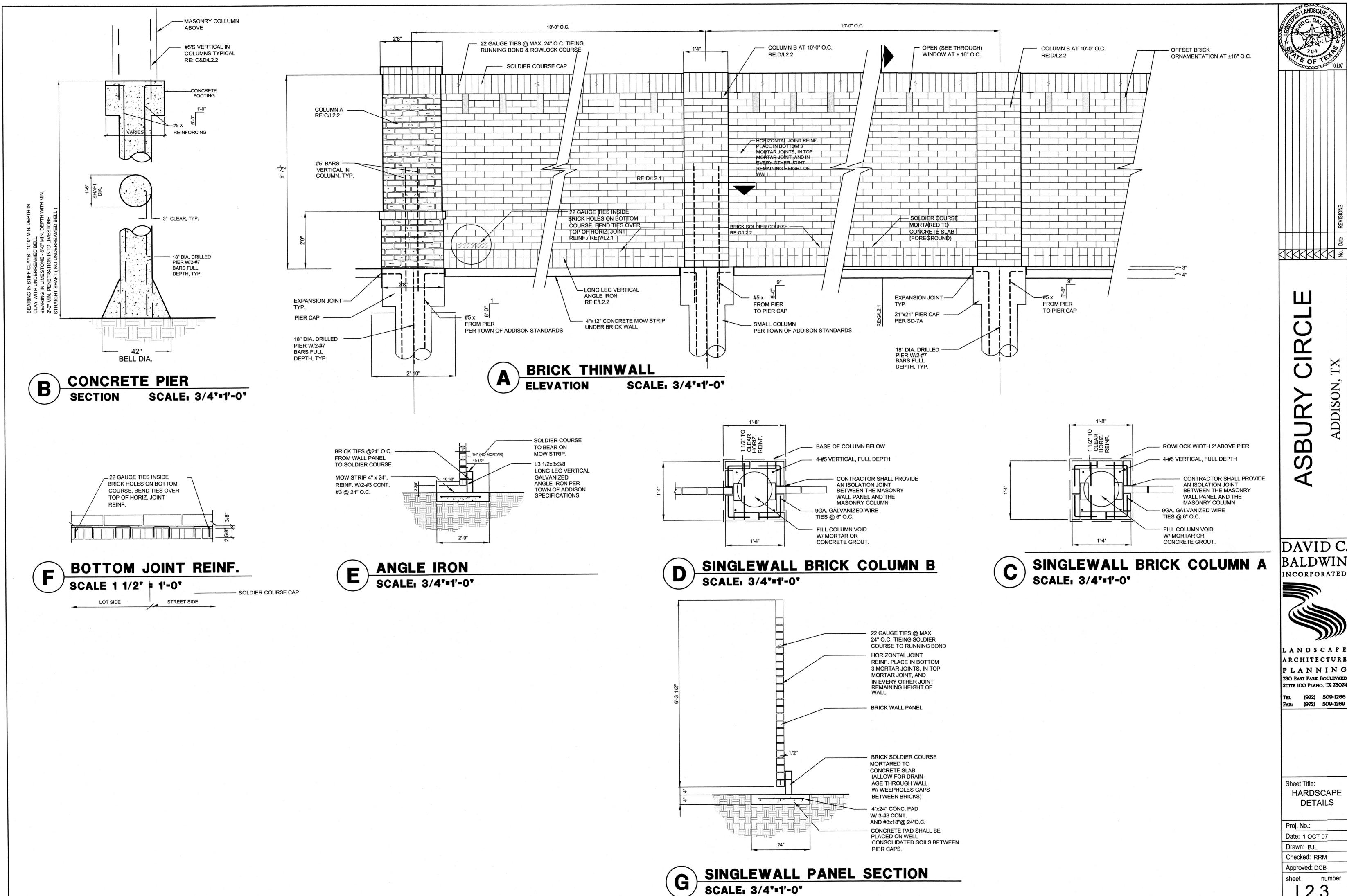
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LANDSCAPE ARCHITECTURE PLANNING

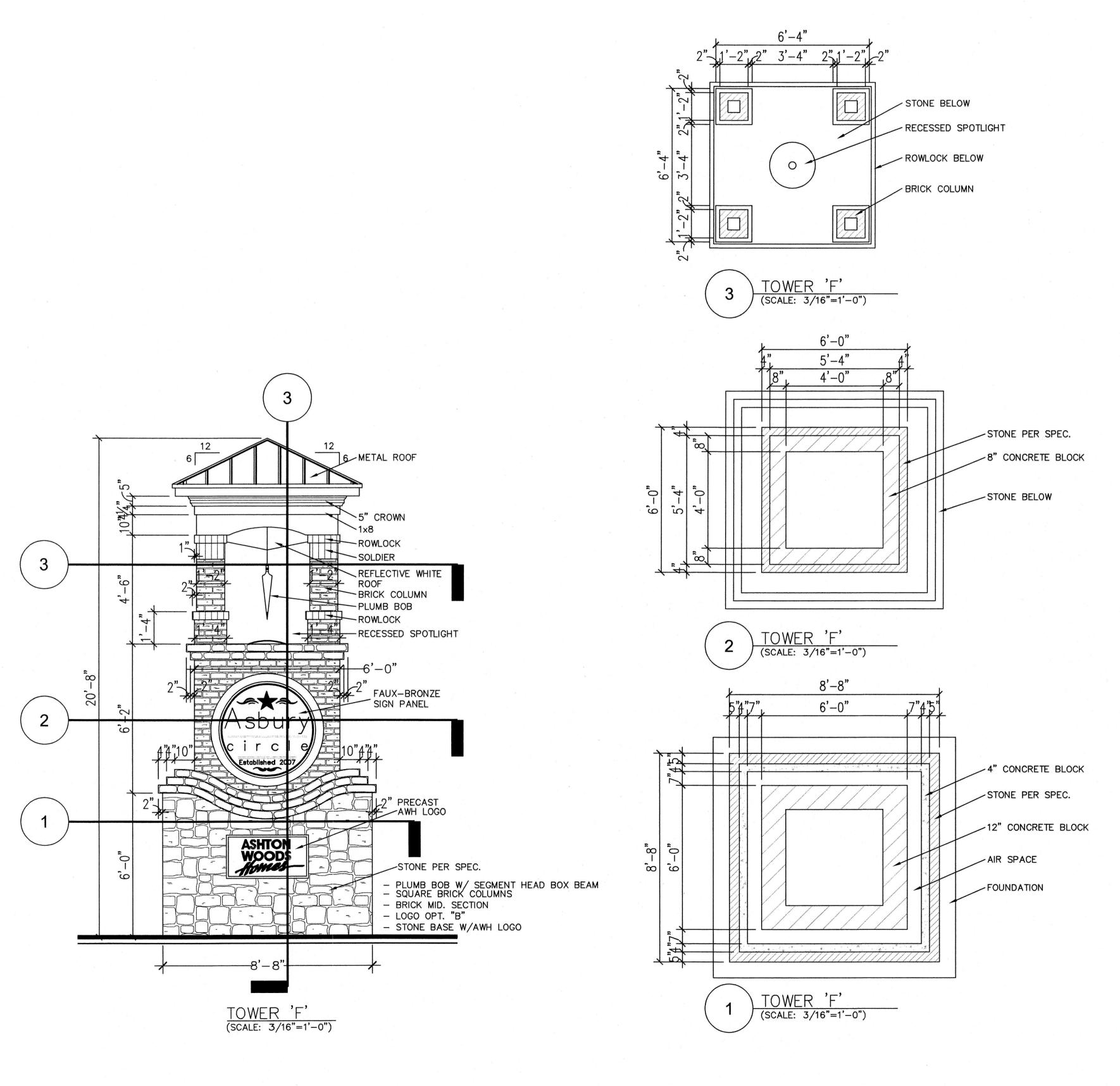
SUITE 100 PLANO, TX 75074 TEL (972) 509-1266 FAX: (972) 509-1269

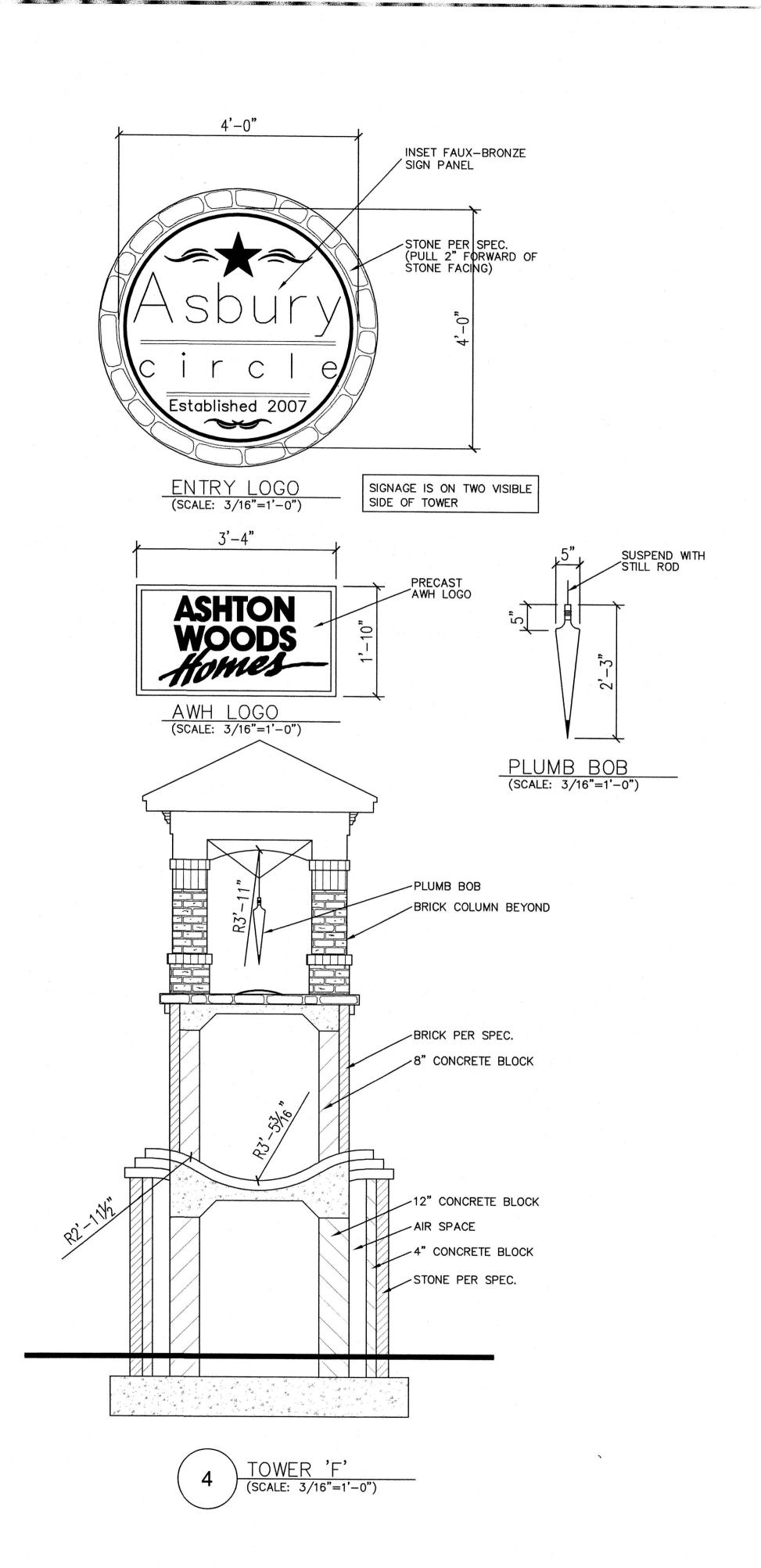
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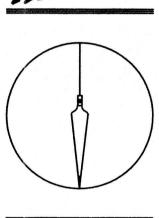
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ASHTON WOODS formes

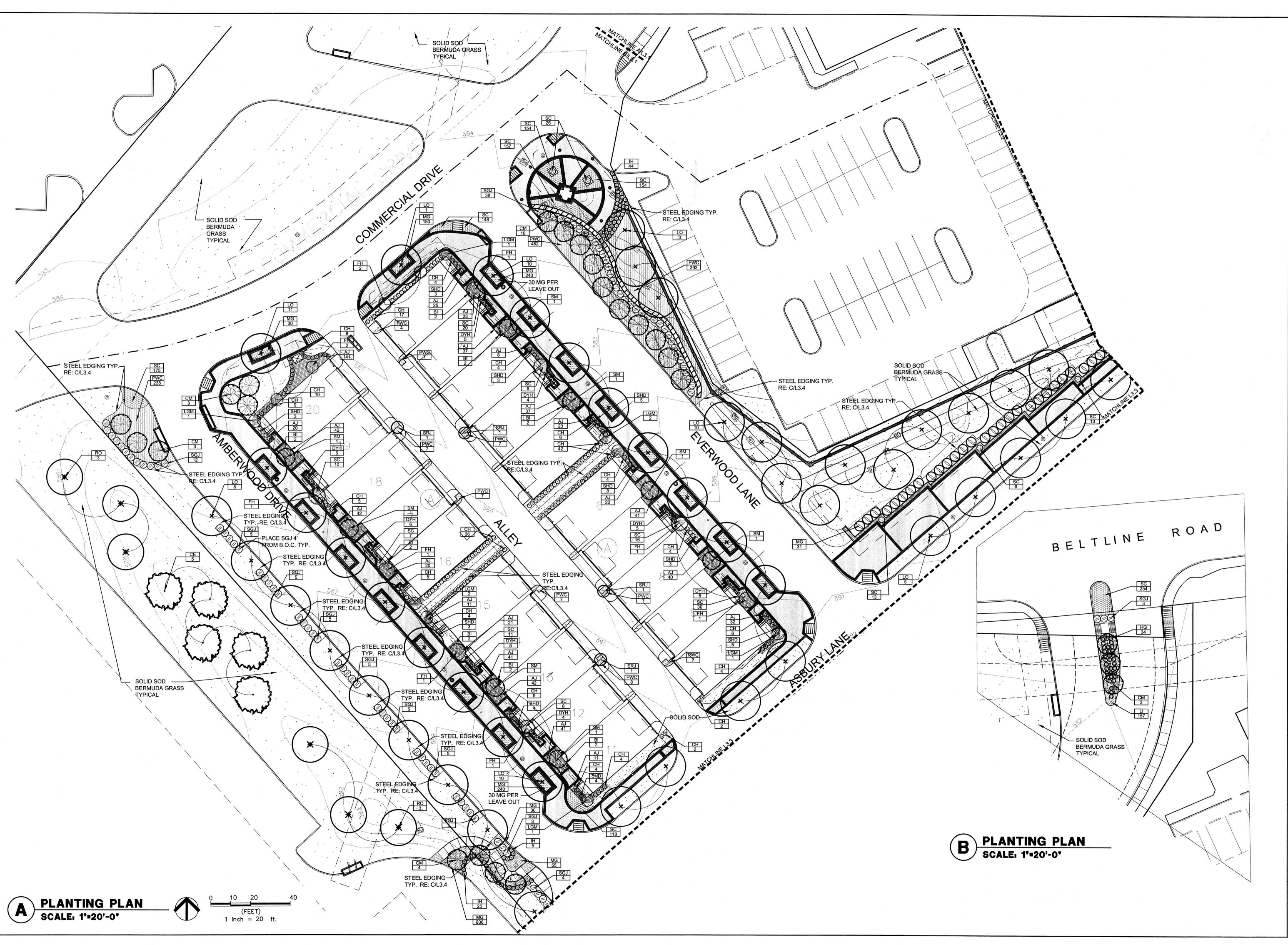


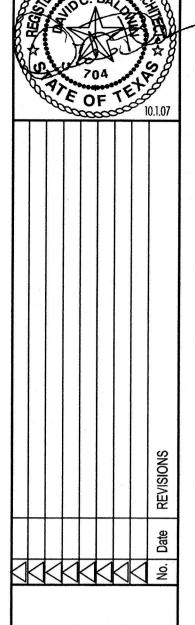
ASHBURY CIRCLE ENTRY DESIGN ASHTON WOODS HOMES

SHEET

L2.4

PLAN NUMBER ENTRY





ASBURY CIRCLE

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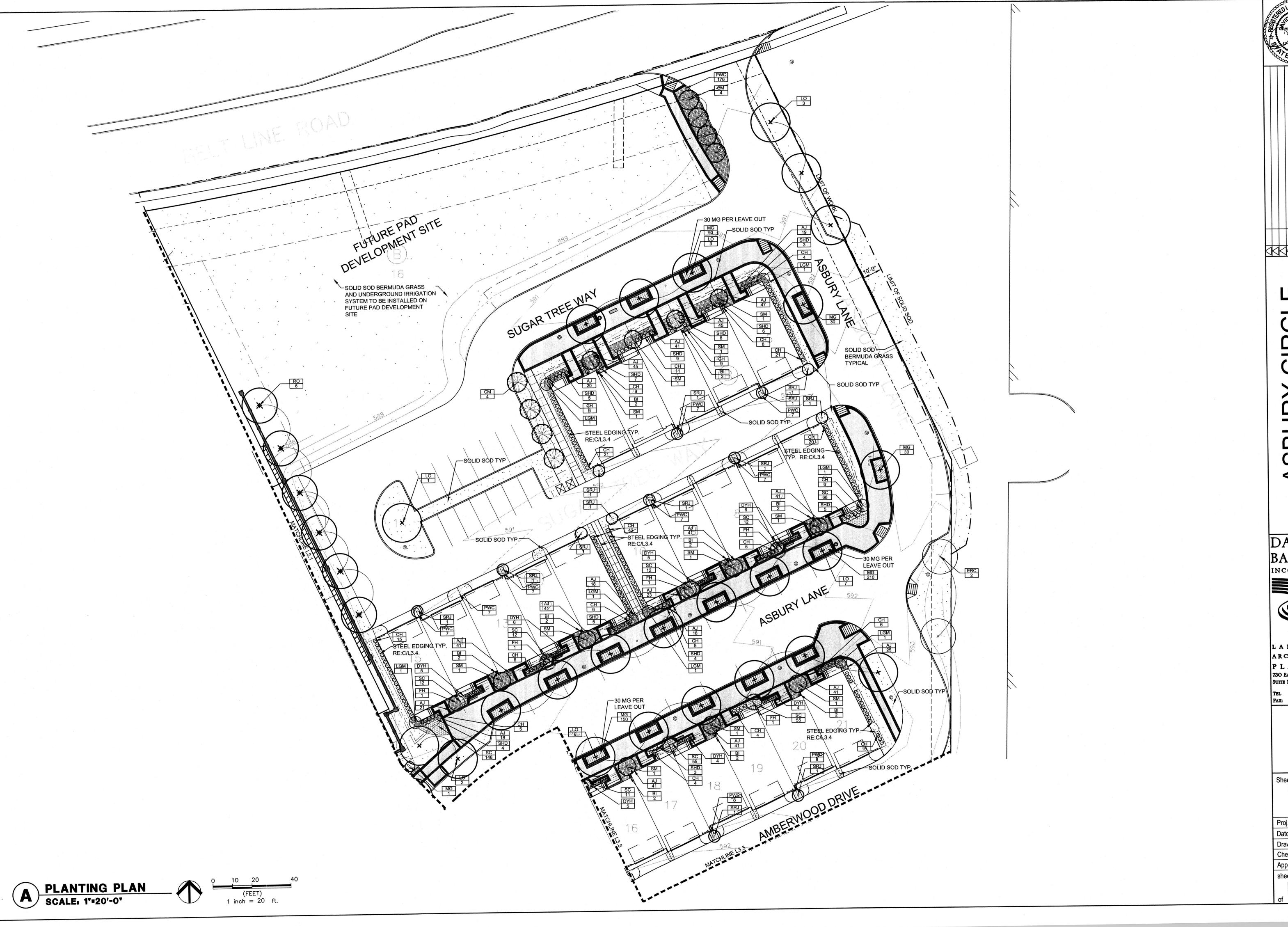
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sheet number L3.1



C. B.4 C.

JRY CIRCLE

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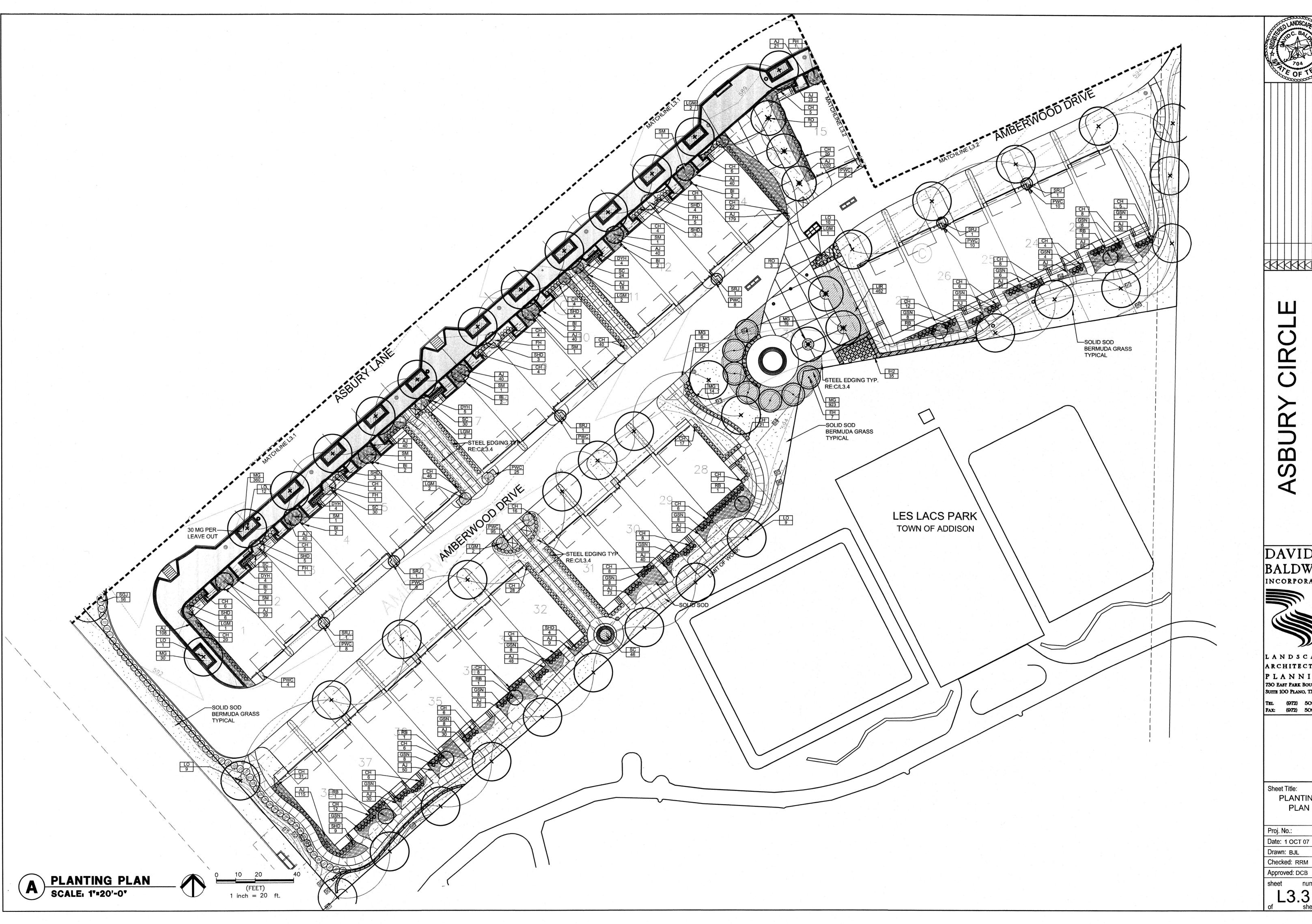
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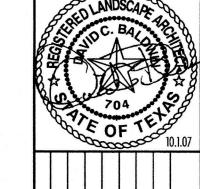
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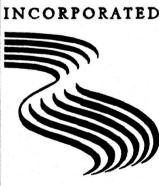
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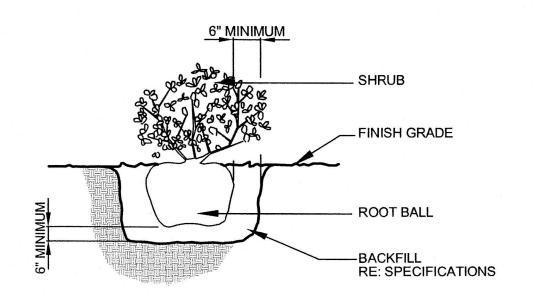
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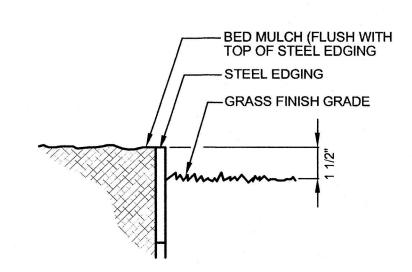
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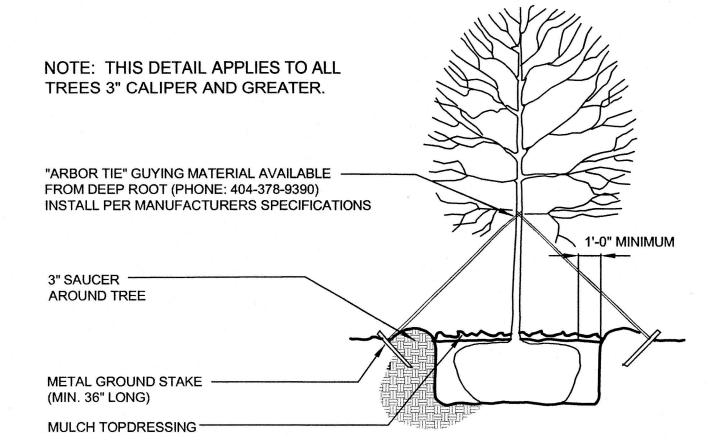
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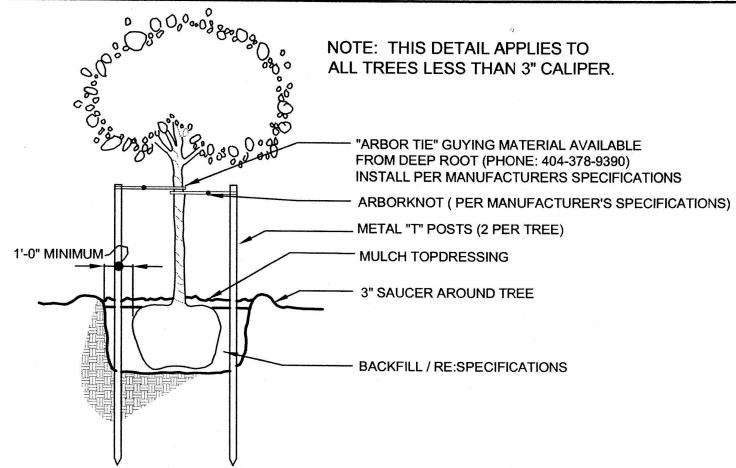
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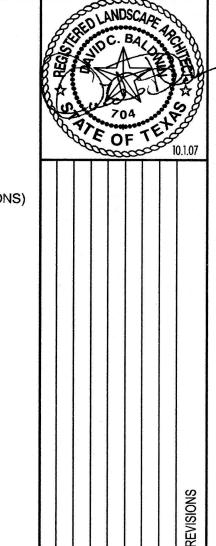
L3.3 sheets











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ARCHITECTURE

PLANNING

730 East Park Boulevard

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number

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PLANTING DETAILS

SHRUB PLANTING DETAIL SCALE: N.T.S.

STEEL EDGING SCALE: N.T.S.

TREE GUYING DETAIL SCALE: N.T.S.

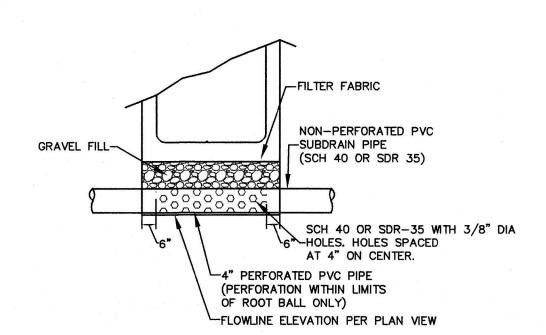
TREE STAKING DETAIL SCALE: N.T.S.

KEY	QUANTITY (LANDSCAPE ARCHITECT'S ESTIMATE ONLY)	COMMON NAME	BOTANICAL NAME	SIZE	REMARKS
EH	7	EAST PALATKA HOLLY	llex x attenuata 'East Palatka'	65 gal. Mi nimum 9' height spread; standard.	Container grown; Branching at 5'; matched
LO	148	LIVE OAK	Quercus virginiana	65 gal. Minimum 3 1/2" caliper x 12' height x 6' spread	Container-grown; full head; branching at ± 6'; matched.
CE	5	CEDAR ELM	Ulmus crassifolia	Min. 4" caliper; min. 12' height and 6' spread	Field-collected; B&B, containerized, or container-grown; full head
RO	18	SHUMARD RED OAK	Quercus shumardii	65 gal. Minimum 3 1/2" caliper x 12' height x 6' spread	Container-grown; full head; branching at ± 6'; matched.
СМ	31	CRAPE MYRTLE 'Natchez'	Lagerstroemia indica 'Natchez'	30 gallon; min. 10' height x 6' spread; multi-trunk; min.	Container grown; full; multi-trunk.
LGM	27	SOUTHERN MAGNOLIA"LittleGem"	Magnolia grandiflora "Little Gem"	45 Gal. Minimum 2" caliper, min. 10' height and 4' spread	Container-grown, full-to-ground, matched
SRJ	23	SKYROCKET JUNIPER	Juniperus chinensis 'Skyrocket'	30 gallon; min. 7' height x 3' spread.	Container-grown; full-to-ground; matched
FH	24	FESTIVE HOLLY	llex festive'	30 gallon; min. 7' height x 3' spread.	Container-grown; full-to-ground; matched
RB	6	OKLAHOMA RED BUD	Cercis canadanensis	Minimum 10' height and 4 1/2' spread.	Nurs-grown, B & B, containerized or cont-grown; full head
SM	26	SAUCER MAGNOLIA	Magnolia soulangiana	Minimum 10' height and 4 1/2' spread.	Nursery-grown, B & B, containerized or cont-grown; full head
EC	2	EASTERN RED CEDAR	Juniperus virginiana	B&B, min. 10' height x 3' spread; single trunk; min. 2" caliper.	B&B,full to the ground
SGJ	148	SEA GREEN JUNIPER	Juniperus pfitzeriana 'Sea Green'	7 gallon. Minimum 28" height and 20" spread	Full-to-ground; plant 42" o.c.
DYH	91	DWARF YAUPON HOLLY	llex vomitoria "Nana"	5 gallon. Minimum 15" height and 15" spread	Full-to-ground; plant 24" o.c.
СН	913	CARISSA HOLLY	llex cornuta 'Carrisa'	5 gallon; minimum 24" height and 20" spread	Full-to-ground; plant 24" o.c.
GSN	72	GULFSTREAMNANDINA	Nandina domestica "Gulfstream"	5 gallon. Minimum 24" height and 18" spread	Full-to-ground; plant 24" o.c.
IH	74	DWARF INDIAN HAWTHORNE	Raphiolepis indica 'Bay Breeze'	5 gallon; minimum 24" height and 20" spread	Full-to-ground; plant 30" o.c.
IH2	68	DWARF INDIAN HAWTHORNE	Raphiolepis indica 'Pinkie'	5 gallon; minimum 24" height and 20" spread	Full-to-ground; plant 30" o.c.
MG	29	MAIDENGRASS	Miscanthus sinensis 'Gracillimus"	5 gallon. Minimum 15" height and 15" spread	Full; plant 60" o.c.
HG	33	HAMELN GRASS	Pennisetum alopecuroides 'Hameln'	3 gallon 15" height, 15" spread	Full pot, 24" o.c.
AJ	2648	ASIAN JASMINE	Tracheolospermun asiaticum	1 gallon, 18" spread	Full pot, 18" o.c., minimum 5 runners
SHD	157	SHASTA DAISY	Chrysanthemum x superbum 'Snowcap' (Leucanthemum)	1 gallon	Full; plant 18" o.c.
BI	49	BOSTON IVY	Parthenocissus tricuspidata	1 gallon; Min. 10"-12" height.	Full;minimum 5 runners.
PWC	1302	PURPLE WINTER CREEPER	Euonymous "Coloratus"	1 gallon. Minimum 5" height and 15" spread	Full; plant 18" o.c.
SC	1783	SEASONAL COLOR	To be determined	4" pot.	Full pot, 12" o.c.
LI	619	'BIG BLUE' LIRIOPE	Liriope muscari "Big Blue"	4" pot.	Full; plant 12" o.c.
MG	2484	MONKEY GRASS	Ophiopogon japonicus	4" pot	Full; plant 12" o.c.

G PLANTING LIST SCALE, N.T.S.

LANDSCAPE TABULATIONS	
REQUIRED	PROVIDED
LES LACS SUB DISTRICT PLANTING STANDARDS:	
-Shade trees min. 4" caliper @ 25' - 30' O.C. in a min. 5' x12' planted well.	-78 STREET TREES 4" CAL. @ 30' o.c.
-Multi tier perimeter plantings along building.	-MULTI TIER PLANTING INCLUDINGSHADE TR
	ORNAMENTAL TREES, SHRUBS, GROUNDCO
	VINES, AND SEASONAL COLOR.
-Site furnishings at an interval of 150'.	-SITE FURNISHING @ AN INTERVAL OF 90' O.0
-Site lighting at an interval of 90' o.c.	-SITE LIGHTING @ AN INTERVAL OF 90' O.C.
LES LACS SUB DISTRICT DEVELOPMENT STANDARDS:	
-1' dismount strip.	-1' DISMOUNT STRIP.
-5' tree planting zone.	-5' TREE PLANTING ZONE.
-6' clear sidewalk.	-6' CLEAR SIDEWALK.
-4' residential landscape set back.	-4' RESIDENTIAL SETBACK.
-Site furnishings at an interval of 150'.	-SITE FURNISHING @ AN INTERVAL OF 90' O.C.
-Site lighting at an interval of 90' o.c.	-SITE LIGHTING @ AN INTERVAL OF 90' O.C.

NEVER CUT LEADER—THIN UP TO 1/3 OF BRANCHES — RETAINING NATURAL STAKE INTO PREVAILING WINDS SHAPE OF TREE DO NOT LEAVE STUBS METAL STAKES TREE ROOTBALL EDGE -EDGE OF TREE PIT-EXCAVATE HOLE 12" LARGER THAN PLACE TOP OF ROOT CROWN 2" ROOTBALL ON ABOVE FINISH GRADE ALL SIDES --3" MULCH AS SPECIFIED BACKFILL OF PREPARED SOIL FILTER FABRIC-4" DRAIN PIPE ₩4" PERFORATED PIPE PERFORATED ONLY WITHIN THE DIAMETER OF PIT



TREE WELL **PLANTING**

SCALE: 1'=1'-0'

PLANTER NOTES:

1. PROVIDE PENETRATIONS IN THE BOTTOM OF PLANTERS FOR DRAINLINE & IRRIGATION LINE ACCESS

2. PLANTER BACKFILL TO BE "FORTIFIED POTTING SOIL" BY LIVING EARTH TECHNOLOGY (PHONE: 214-869-4332) OR APPROVED EQUAL.

SECTION	SCALE: 1'=1'-0'		
3/4" SCHEDULE 40 PVC PIPE FOR IRRIGATION PLANTER PO	T	ACCESS FOR IRRIGATI INTO POT TO BE CORE BYMANUFACTURER/PE WATERPROOFED BY II	PRE-DRILLED ENETRATION TO BE
PRESSURE COMPENSATING BUBBLER FLEXIBLE PVC TUBING MIN. 3" WASHED GRAVEL LAYER DOUBLE LAYER POLYPROPYLENE FILTER FABRIC PVC SCHEDULE 80 FITTINGS TOP OF SEATWALL		CONTRACTOR	WRAP END OF DRAINLINE WITH FILTER FABRIC AND SECURE W/NYLON STRING. 1-1/2" PVC PLANTER DRAINLINE DAYLIGHTS THROUGH SIDE OF COLUMN
PRESSURE COMPENSATING		NOTE: PLANTER B	ACKFILL BY

GENERAL NOTES:

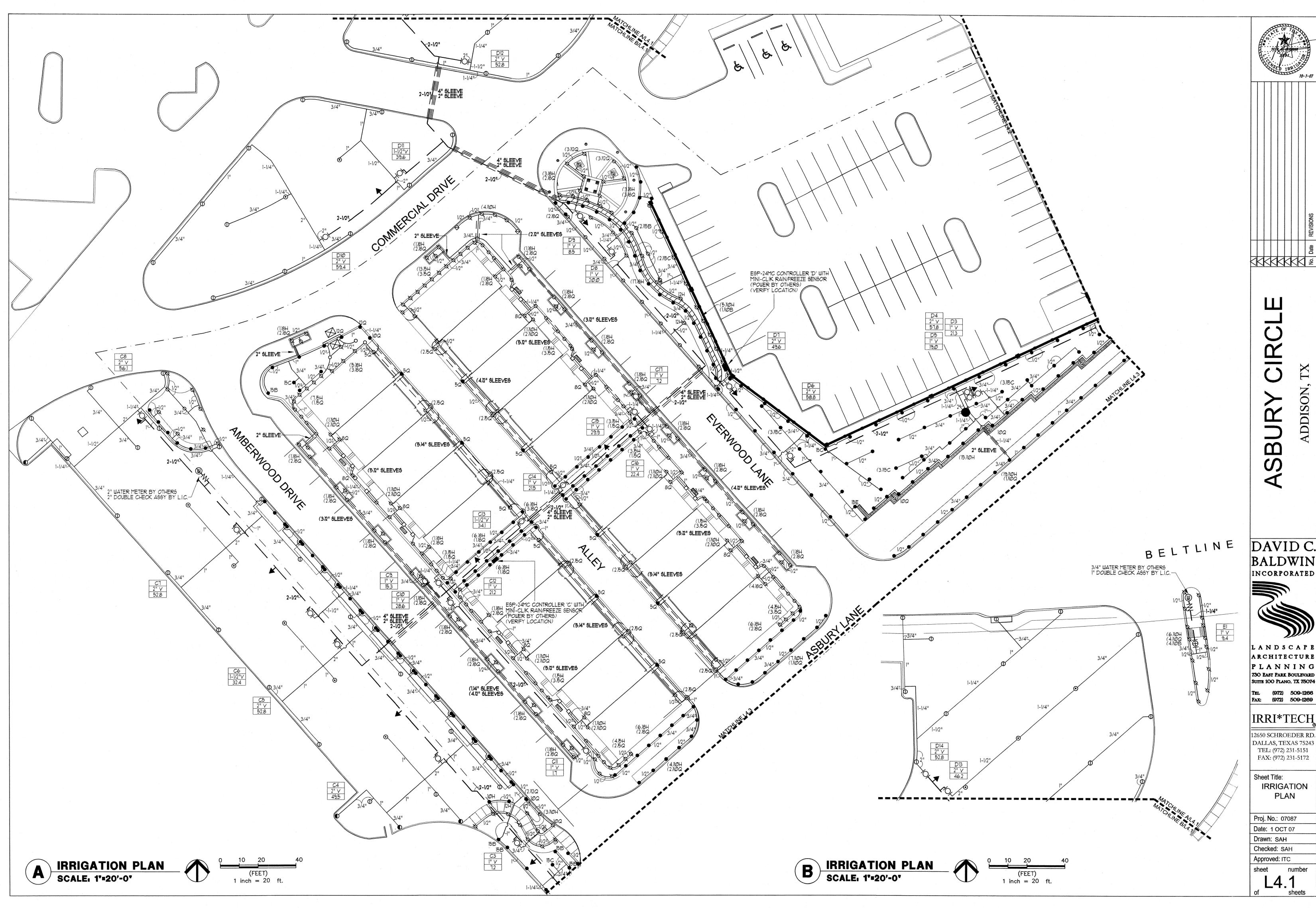
1. QUANTITIES SHOWN ON PLANT LIST ARE LANDSCAPE ARCHITECT'S ESTIMATE ONLY AND SHOULD BE VERIFIED PRIOR TO BIDDING. CONTRACTOR SHALL BE RESPONSIBLE FOR BIDDING AND PROVIDING QUANTITY OF PLANTS REQUIRED AT SPACING DESIGNATED FOR BED SIZES AND CONFIGURATIONS SHOWN ON PLANS REGARDLESS OF QUANTITIES DESIGNATED ON PLANT LIST.

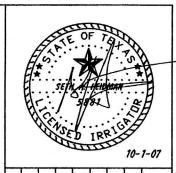
2. ALL SIZE REQUIREMENTS AND CONTAINER SIZES FOR PLANT MATERIALS SHOWN ON THE PLANT LIST MUST BE MET AS MINIMUM. IF ANY SPECIFIC REQUIREMENT CANNOT BE MET (I.E., IF A 100 GALLON TREE CANNOT MEET THE SPECIFIED CALIPER REQUIREMENT), THE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT PRIOR TO BIDDING. THE CONTAINER SIZE MUST BE MET REGARDLESS WHETHER THE SPECIFIED SIZES CAN BE REACHED WITH A SMALLER SIZE CONTAINER.

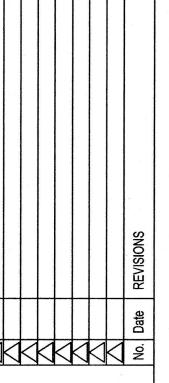
3. CONTRACTOR TO REPAIR ALL LANDSCAPE AREAS DISTURBED BY CONSTRUCTION OPERATIONS. PROVIDE SOLID SOD GRASS AND REPAIR EXISTING IRRIGATION SYSTEM IF NECESSARY. APPLIES TO ALL ALTERNATES TOO.

4. ALL LANDSCAPING WILL BE WATERED BY AN AUTOMATIC UNDERGROUND

WATERING SYSTEM.







<

DAVID C. BALDWIN INCORPORATED



ARCHITECTURE PLANNING
730 EAST PARK BOULEVARD
SUITE 100 PLANO, TX 75074

IRRI*TECH

12650 SCHROEDER RE DALLAS, TEXAS 75243 TEL: (972) 231-5151 FAX: (972) 231-5172

Sheet Title: IRRIGATION PLAN

Proj. No.: 07087

Date: 1 OCT 07 Drawn: SAH Checked: SAH

Approved: ITC

L4.1 sheets



4 €

DAVID C. BALDWIN INCORPORATED



LANDSCAPE ARCHITECTURE PLANNING 730 East Park Boulevard SUITE 100 PLANO, TX 75074

TEL (972) 509-1266 FAX: (972) 509-1269

IRRI*TECH

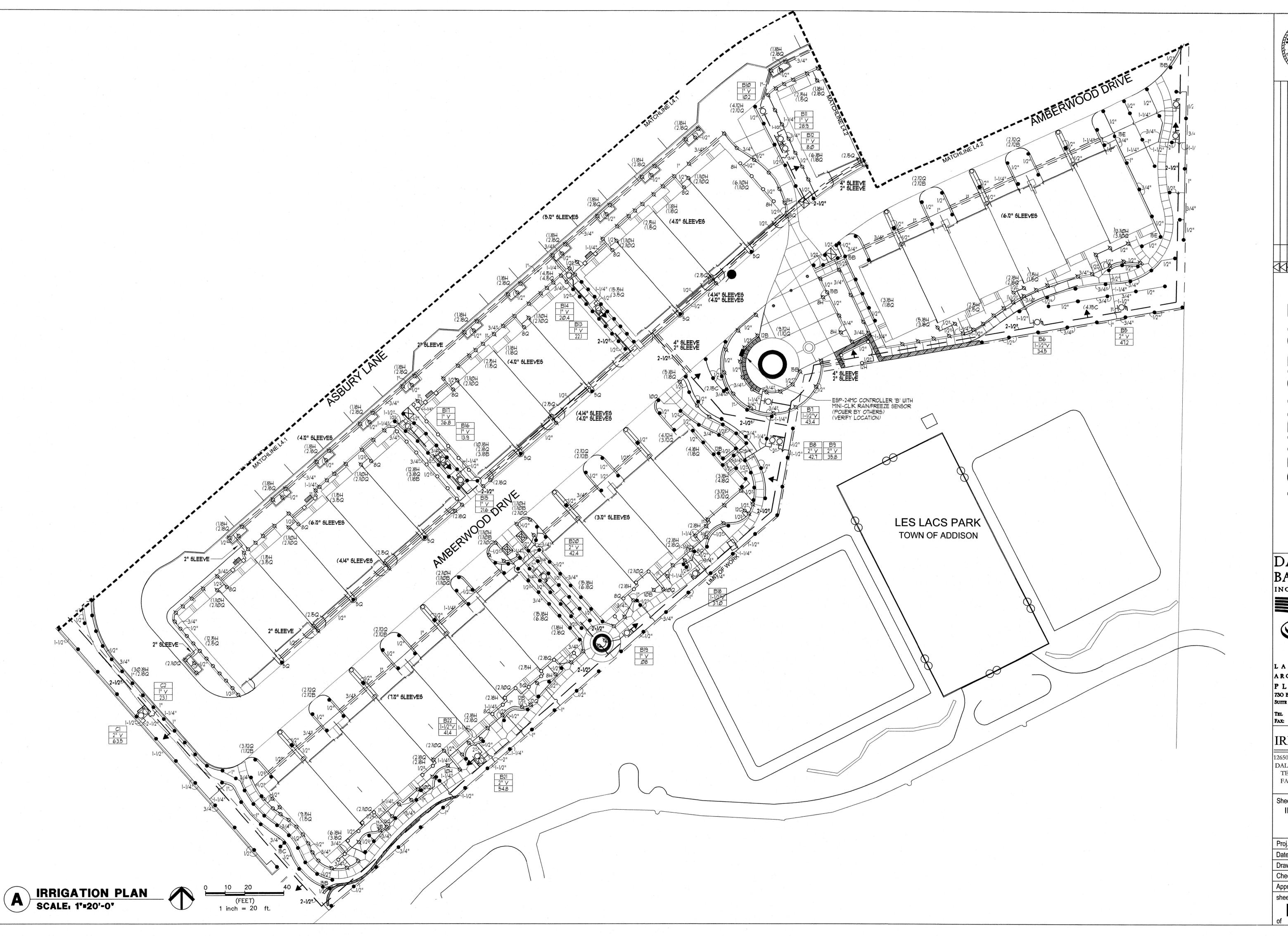
12650 SCHROEDER RD DALLAS, TEXAS 75243
TEL: (972) 231-5151
FAX: (972) 231-5172

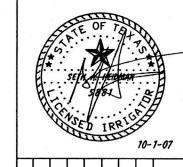
Sheet Title: IRRIGATION **PLAN**

Proj. No.: 07087 Date: 1 OCT 07

Drawn: SAH

Approved: ITC





o. Date REVISIONS

BURY CIRCL

DAVID C.
BALDWIN
INCORPORATED



LANDSCAPE
ARCHITECTURE
PLANNING
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SUITE 100 PLANO, TX 75074

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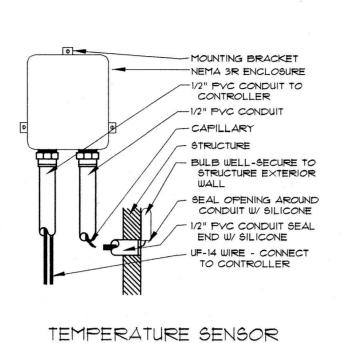
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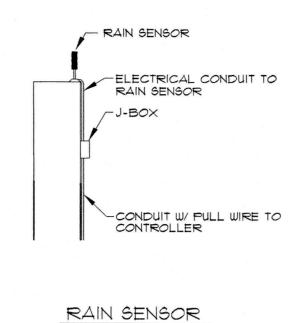
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WALLMOUNT CONTROLLER

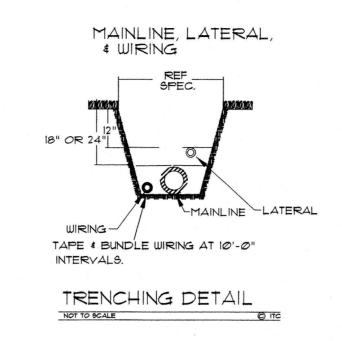
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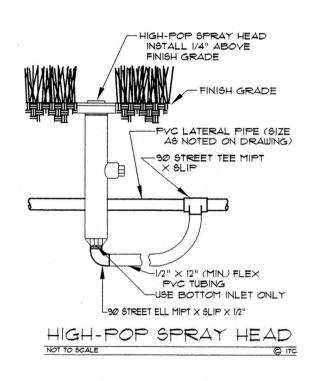


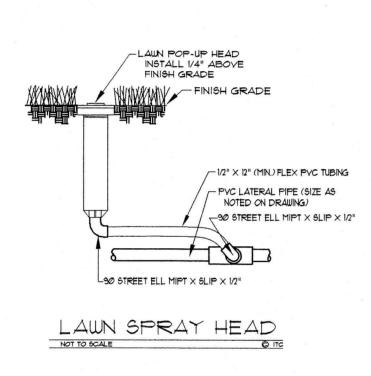
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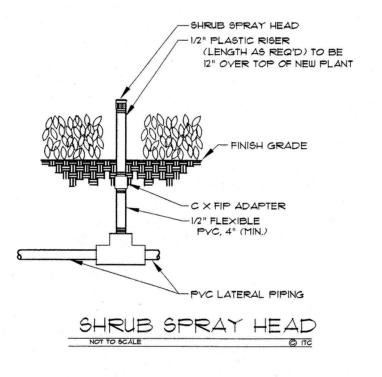


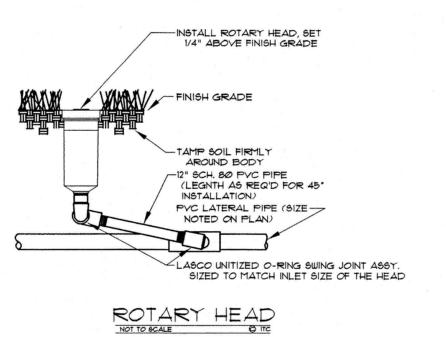
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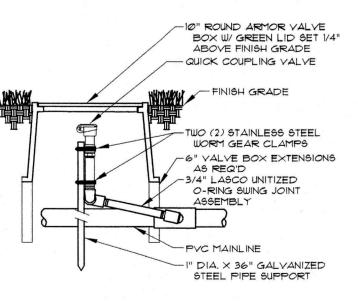




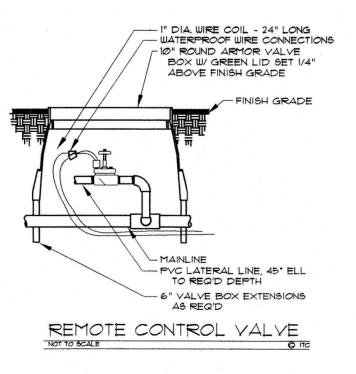


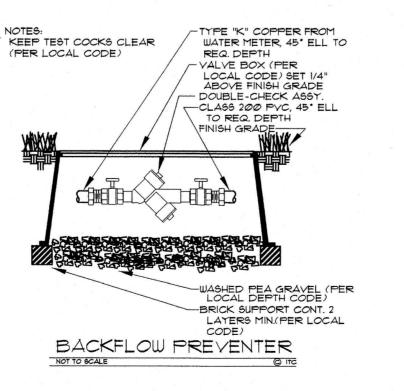


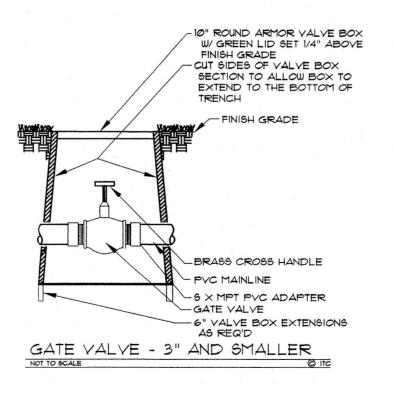












NOTE

- ALL 24 VOLT LEAD AND COMMON VALVE WIRING SHALL BE A MINIMUM OF UF-14 GA, SINGLE CONDUCTOR.
 REFER TO MANUFACTURER'S RECOMMENDATIONS FOR PROPER WIRE SIZE. WIRE SPLICES SHALL BE PERMANENT AND WATERPROOF.
- COORDINATE INSTALLATION OF IRRIGATION SYSTEM WITH LANDSCAPE CONTRACTOR TO ENSURE ALL PLANT MATERIAL WILL BE WATERED IN ACCORDANCE WITH THE INTENT OF THE PLANS AND SPECIFICATIONS.
- 3. LATERAL PIPING SHALL HAVE A MINIMUM OF 12" OF COVER, MAINLINE AND PIPING UNDER PAVING SHALL HAVE
- A MINIMUM OF 18" OF COVER. USE WELD-ON *705 SOLVENT AND *P-68 PRIMER FOR PVC CONNECTIONS.

 4. PIPING AND VALVES IN PAVING SHOWN FOR CLARITY, INSTALL IN ADJACENT PLANTING BED OR LAWN AREA.
- 5. CONNECT LAWN AND HIGH-POP SPRAY HEADS TO LATERAL PIPING WITH 1/2" FLEXIBLE PVC AND 1/2" SCH. 40 PVC FITTINGS AS REQUIRED, PER DETAIL SHOWN. USE WELD-ON * 795 SOLVENT AND *P-68 PRIMER ON THESE CONNECTIONS.
- 6. CONNECT ROTARY HEADS TO LATERAL PIPE WITH LASCO "UNITIZED", O-RING SWING JOINTS PER DETAIL SHOWN, #T722-212.
- 1. INSTALL QUICK COUPLING VALVES IN TEN (10") INCH ARMOR (AMETEK) VALVE BOX PER DETAIL SHOWN.

 CONNECT QUICK COUPLING VALVES TO MAINLINE PIPE WITH LASCO "UNITIZED", O-RING SWING JOINTS PER

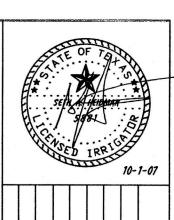
 DETAIL SHOWN, *T122-212. SUPPLY OWNER WITH THREE (3) COUPLER KEYS WITH SWIVEL HOSE BIBB EACH,

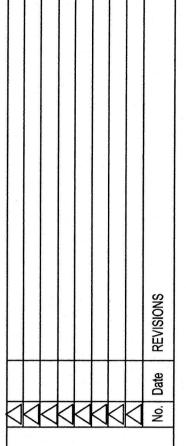
 *33DK-10 AND *SH-0 RESPECTIVELY. VALVES TO BE INSTALLED SO THAT TOP OF QUICK COUPLER IS 2"

 BELOW BOTTOM OF VALVE BOX TOP.
- 8. INSTALL REMOTE CONTROL VALVES IN TEN (10") INCH ARMOR (AMETEK) VALVE BOXES PER DETAIL SHOWN.
- 9. PERFORM ELECTRICAL WORK IN ACCORDANCE WITH LOCAL BUILDING CODE. POWER (120V) SHALL BE LOCATED IN A JUNCTION BOX WITHIN FIVE (5') FEET OF CONTROLLER LOCATION BY OTHER TRADES.
- 10. SLEEVES SHALL BE CLASS 200 PVC, SIZED AS NOTED ON PLANS AND INSTALLED BY OTHER TRADES.
- 11. ROUTE COMMON WIRE FROM CONTROLLER TO REMOTE SENSORS IN SERIES PRIOR TO CONNECTING TO REMOTE CONTROL VALVES.
- 12. CONTRACTOR TO INSTALL AND ADJUST VAN SERIES NOZZLES FOR SITUATIONS THAT REQUIRE LESS THAN 90 DEGREE RADUIS SPRAY,
- 13. TEN DAYS PRIOR TO START OF CONSTRUCTION, VERIFY STATIC PRESSURE. IF STATIC PRESSURE IS LESS THAN TILD PSI, DO NOT START WORK UNTIL NOTIFIED TO PROCEED BY OWNER. DESIGN PRESSURE IS 63.9 PSI.
- 14. MINIMUM DISTANCE BETWEEN MAIN LINE AND LATERAL LINE FITTINGS (EXCEPT FOR REDUCER BUSHINGS) TO BE 18".
- 15. MINIMUM HORIZONTAL DISTANCE OF 36" TO BE MAINTAINED BETWEEN ANY VALVES THAT ARE INSTALLED SIDE BY SIDE.

GPM (APPROX.)

INCIGATION LE	-GLND:		
SYMBOL	DESCRIPTION	MANUFACTURER	MODEL NO,
• , • ,	LAWN SPRAY HEAD	RAINBIRD	1804 W/ 15F, 15H, OR 15Q MPR PLASTIC NOZZLES UNLESS NOTED OTHERWISE
Ø	HIGH-POP SPRAY HEAD	RAINBIRD	1812 W/ 15F, 15H, OR 15Q MPR PLASTIC NOZZLES UNLESS NOTED OTHERWISE
0	SHRUB SPRAY HEAD	RAINBIRD	PA-85 ADAPTER W/ 15F, 15H, OR 15Q MPR PLASTIC NOZZLES UNLESS NOTED OTHERWISE
· ·	LAWN CENTER STRIP HEAD	RAINBIRD	1804 W/ *15CST NOZZLE
	LAWN END STRIP HEAD	RAINBIRD	1804 W/ #15EST NOZZLE
	HIGH-POP CENTER STRIP HEAD	RAINBIRD	1812 W/ *15CST NOZZLE
	HIGH-POP END STRIP HEAD	RAINBIRD	1812 W/ *15EST NOZZLE
	SMALL ROTARY PART-CIRCLE	HUNTER	PGP W/ #7 NOZZLE
(SMALL ROTARY FULL-CIRCLE	HUNTER	PGP W/ #10 NOZZLE
lacktriangle	ROTARY PART-CIRCLE	HUNTER	PGP W/ #10 NOZZLE
•	ROTARY FULL-CIRCLE	HUNTER	PGP W/ #12 NOZZLE
	QUICK COUPLING VALVE	RAINBIRD	3RC
	REMOTE CONTROL VALVE	RAINBIRD	PEB SERIES W/ EASY RAIN CONTROLLER REFER TO PLAN FOR SIZE
	REMOTE CONTROL VALVE	RAINBIRD	PEB SERIES, REFER TO PLAN FOR SIZE
•	GATE VALVE (3" AND SMALLER)	NIBCO	*T-113 - LINE SIZE
	CONTROLLER	RAINBIRD	ESP-MC SERIES W/ MINI-CLIK RAIN AND FREEZE SENSOR
	MAINLINE PIPING	REFER TO SPEC.	CLA99 200 PVC
	LATERAL PIPING	REFER TO SPEC.	3/4" & LARGER - CLASS 200 PVC 1/2" - CLASS 315 PVC
M	BACKFLOW PREVENTER	FEBCO	*85@Y
(11)	WATER METER	REFER TO SPEC.	PER LOCAL BUILDING CODE
	STATION NUMBER VALVE SIZE		





SBURY CIRC

DAVID C.
BALDWIN
INCORPORATED



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IRRI*TECH

12650 SCHROEDER RD. DALLAS, TEXAS 75243 TEL: (972) 231-5151 FAX: (972) 231-5172

Sheet Title:
IRRIGATION
DETAILS

Proj. No.: 07087

Date: 1 OCT 07

Drawn: SAH

Checked: SAH

Approved: ITC

sheet number L4.4 sheets

CONSTRUCTION PLANS

A. PRIOR TO COMMENCING CONSTRUCTION, THREE SETS OF APPROVED CONSTRUCTION PLANS (CIVIL SET) SHALL BE PROVIDED TO THE TOWN OF ADDISON PUBLIC WORKS DEPARTMENT. THE OWNER OR THEIR AUTHORIZED REPRESENTATIVE SHALL CONVENE A PRE-CONSTRUCTION CONFERENCE AMONG THE TOWN OF ADDISON, THE CONSULTING ENGINEER(S), CONTRACTOR(S), UTILITY COMPANIES, AND ANY OTHER AFFECTED PARTIES, AT LEAST 48 HOURS PRIOR TO THE BEGINNING OF CONSTRUCTION. CONTACT THE ASSISTANT DIRECTOR OF PUBLIC WORKS OR THE PUBLIC WORKS INSPECTOR AT (972) 450-2871 B. THE CONTRACTOR SHALL OBTAIN A RIGHT-OF-WAY PERMIT FROM THE TOWN OF ADDISON PRIOR TO WORKING WITHIN THE PUBLIC RIGHT-OF-WAY.

C. IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONTACT ANY UTILITY COMPANY FOR LOCATION OF EXISTING FACILITIES IN OR NEAR THE WORK AREAS. THESE INCLUDE, BUT MAY NOT BE LIMITED TO THE FOLLOWING: THE TOWN OF ADDISON ATMOS GAS

ONCOR ELECTRIC

D. THE CONTRACTOR SHALL PROVIDE SUBMITTALS TO THE TOWN OF ADDISON, FOR APPROVAL OF ALL

SEALED BY A PROFESSIONAL ENGINEER REGISTERED IN THE STATE OF TEXAS, FOR THE INSTALLATION OF UTILITIES GREATER THAN FIVE (5) FEET IN DEPTH. F. THE CONTRACTOR/DEVELOPER SHALL VERIFY COMPLIANCE WITH NPDES AND SUBMIT A SWPPP AS PART OF

THE CONSTRUCTION PLANS. G. A TRAFFIC CONTROL PLAN THAT COMPLIES WITH PART VI OF THE TEXAS MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS SHALL BE SUBMITTED AS PART OF THE CONSTRUCTION

H. TEMPORARY OR PERMANENT BARRICADES SHALL REMAIN AT ALL POINTS OF INGRESS OR EGRESS TO PREVENT PUBLIC USE UNTIL THE WORK RECEIVES FINAL ACCEPTANCE. I. DURING CONSTRUCTION, THE OWNER SHALL PROVIDE A QUALIFIED GEOTECHNICAL LAB TO PERFORM

APPROPRIATE TESTING DURING THE CONSTRUCTION, AT THE REQUEST OF THE TOWN OF ADDISON.

PRIOR TO FINAL ACCEPTANCE BY THE TOWN OF ADDISON, THE FOLLOWING ITEMS SHALL BE COMPLETED:

1. THE CONTRACTOR, AT THEIR EXPENSE, SHALL REPAIR ANY EXISTING PAVEMENT, CURB, IRRIGATION SYSTEM, LANDSCAPING, AND/OR SIDEWALKS DAMAGED OR REMOVED DUE TO CONSTRUCTION ACTIVITY. 2. LOT PINS SHALL BE INSTALLED AFTER CONSTRUCTION AND PRIOR TO FINAL ACCEPTANCE. CONCRETE MONUMENTS SHALL BE PLACED AS SHOWN ON THE FINAL PLAT AND IRON PINS SHALL BE PLACED AT BLOCK CORNERS, CURVE POINTS, AND ANGLE POINTS IN PUBLIC RIGHT-OF-WAY. CONCRETE MONUMENTS SHALL BE SIX (6) INCHES IN DIAMETER AND TWENTY-FOUR (24) INCHES LONG. AN IRON ROD ONE-HALF INCH IN DIAMETER SHALL BE EMBEDDED AT LEAST THREE (3) INCHES INTO THE MONUMENT AT THE EXACT INTERSECTION POINT OF THE MONUMENT. THE MONUMENT SHALL BE SET AT SUCH AN ELEVATION THAT AFTER CONSTRUCTION, THE TOP OF THE MONUMENT WILL BE NOT LESS THAN TWELVE (12) INCHES BELOW

3. THE CONTRACTOR SHALL STAMP A 2-INCH "W" AND A 2-INCH "S" IN THE CURB AT THE LOCATION OF THE WATER AND SEWER SERVICE LINES, RESPECTIVELY. A 2-INCH "C" SHALL MARK CONDUITS CROSSING PAVEMENT, AND A 2-INCH "V" SHALL MARK WATER VALVES, WITH THE "POINT" OF THE "V" TOWARD THE VALVE.

4. ALL EXISTING AND PROPOSED IMPROVEMENTS (VALVES, MANHOLES, FIRE HYDRANTS, WATER METERS, ETC.) SHALL BE ADJUSTED TO FINAL FINISHED GRADE BY THE CONTRACTOR. 5. ANY ADJACENT PROPERTIES AFFECTED BY THE CONSTRUCTION SHALL BE RESTORED TO PRE-CONSTRUCION CONDITION, OR BETTER.

6. A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS SHALL CERTIFY THAT THE PROJECT WAS CONSTRUCTED IN ACCORDANCE WITH THE PLANS SPECIFICATIONS APPROVED BY THE TOWN OF ADDISON. 7. THE OWNER SHALL PROVIDE ONE REPRODUCIBLE SET (MYLAR), TWO BLUE LINE SETS, AND ONE ELECTRONIC MEDIA (INTERGRAPH OR AUTOCAD, AND PDF) COPY OF THE DIMENSIONED "AS-BUILT" PLANS (DIMENSIONED, DATED, SEALED AND CERTIFIED BY A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF

8. A LIST OF MATERIALS AND APPURTENANCES INCLUDED IN THE PUBLIC INFRASTRUCTURE SHALL BE SUBMITTED. SQUARE FOOTAGE OF APPROACHES AND SIDEWALKS SHALL BE INCLUDED IN THIS LIST. 9. THE CONTRACTOR SHALL PROVIDE VERIFICATION OF COMPLETION OF ALL REQUIRED TESTS (PRESSURE, BACTERIOLOGICAL, BACKFLOW, VACUUM, MANDREL, VHS VIDEO OF SANITARY SEWER, ETC.) 10. A MAINTENANCE BOND SHALL BE SUBMITTED FOR THE PUBLIC INFRASTRUCTURE:

-100% FOR VALUATIONS LESS THAN OR EQUAL TO \$5,000.00

-\$5,000.00 FOR VALUATIONS > \$5,000.00 BY < \$50,000.00

-10% FOR VALUATIONS > \$50,000.00
THE BOND IS TYPICALLY SUBMITTED BY THE GENERAL CONTRACTOR, BUT MAY ALSO BE SUBMITTED BY THE PROPERTY OWNER. THE BOND SHALL BE FOR A PERIOD OF TWO YEARS BEGINNING WITH THE DATE OF FINAL ACCEPTANCE BY THE TOWN.

11. THE CONTRACTOR SHALL CALL (972) 450-2847 TO REQUEST A WALK-THROUGH INSPECTION OF THE PUBLIC INFRASTRUCTURE.

12. WATER AND SANITARY ACCOUNTS SHALL BE SET UP WITH UTILITY BILLING (972-450-7081) AND ALL NECESSARY DEPOSITS PAID BY THE PARTY RESPONSIBLE FOR THE WATER SERVICES. 13. ISSUES IDENTIFIED DURING THE FINAL WALK-THROUGH INSPECTION THAT REQUIRE REVISION, REPAIR, OR ADDITIONAL WORK MAY BE ADDRESSED IN A LETTER TO THE TOWN OF ADDISON. THE LETTER SHOULD BE SENT TO THE ATTENTION OF THE ASSISTANT DIRECTOR OF PUBLIC WORKS, PO BOX 9010, ADDISON, TEXAS 75001, ON OFFICIAL LETTERHEAD (OWNER/GENERAL CONTRACTOR), AND WILL INCLUDE A LIST OF THE ITEMS AND THE PROJECTED COMPLETION DATE. UPON RECEIPT OF SAID LETTER, THE PUBLIC WORKS INSPECTOR MAY SIGN OFF ON A "TEMPORARY" CERTIFICATE OF OCCUPANCY PROVIDED THERE IS NO ENDANGERMENT TO

HEALTH OR SAFETY. 14. UPON COMPLETION OF ALL REQUIRED WORK IN A SATISFACTORY MANNER, AND RECEIPT OF ALL THE REQUIREMENTS LISTED ABOVE. THE PUBLIC WORKS INSPECTOR WILL SIGN OFF ON THE FULL CERTIFICATE OF OCCUPANCY. OTHER DEPARTMENTS OR AGENCIES MAY HAVE SEPARATE REQUIREMENTS NOT COVERED BY THE PUBLIC WORKS DEPARTMENT.

2006-005

OF ADDISON

OWNER/DEVELOPER ASHTON DALLAS RESIDENTIAL

13800 MONTFORT DRIVE

SUITE 100

(972) 490-3255

DALLAS, TEXAS

75240

ENGINEER

DOWDEY, ANDERSON & ASSOCIATES, INC.

5225 VILLAGE CREEK DRIVE

SUITE 200

(972) 931 - 0694PLANO, TEXAS

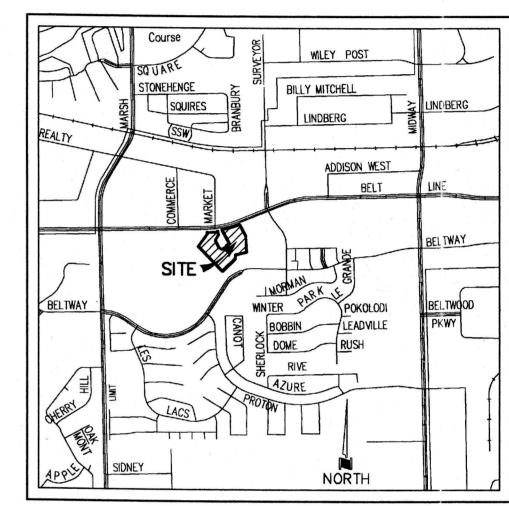
75093

4500 MERCANTILE PLAZA DRIVE SUITE 234 (817) 546-1712

FORT WORTH, TEXAS

APPROVED FOR CONSTRUCTION Town of Addison Public Works Department APPROVED BY: CLAY SARNET DATE: 10-8-07

All responsibility for the adequacy of these rlans remains with the Engineer who prepared them. In approving these plans, the Town of Addison makes no representation of adequacy of the work of the Design Engineer.



LOCATION MAP

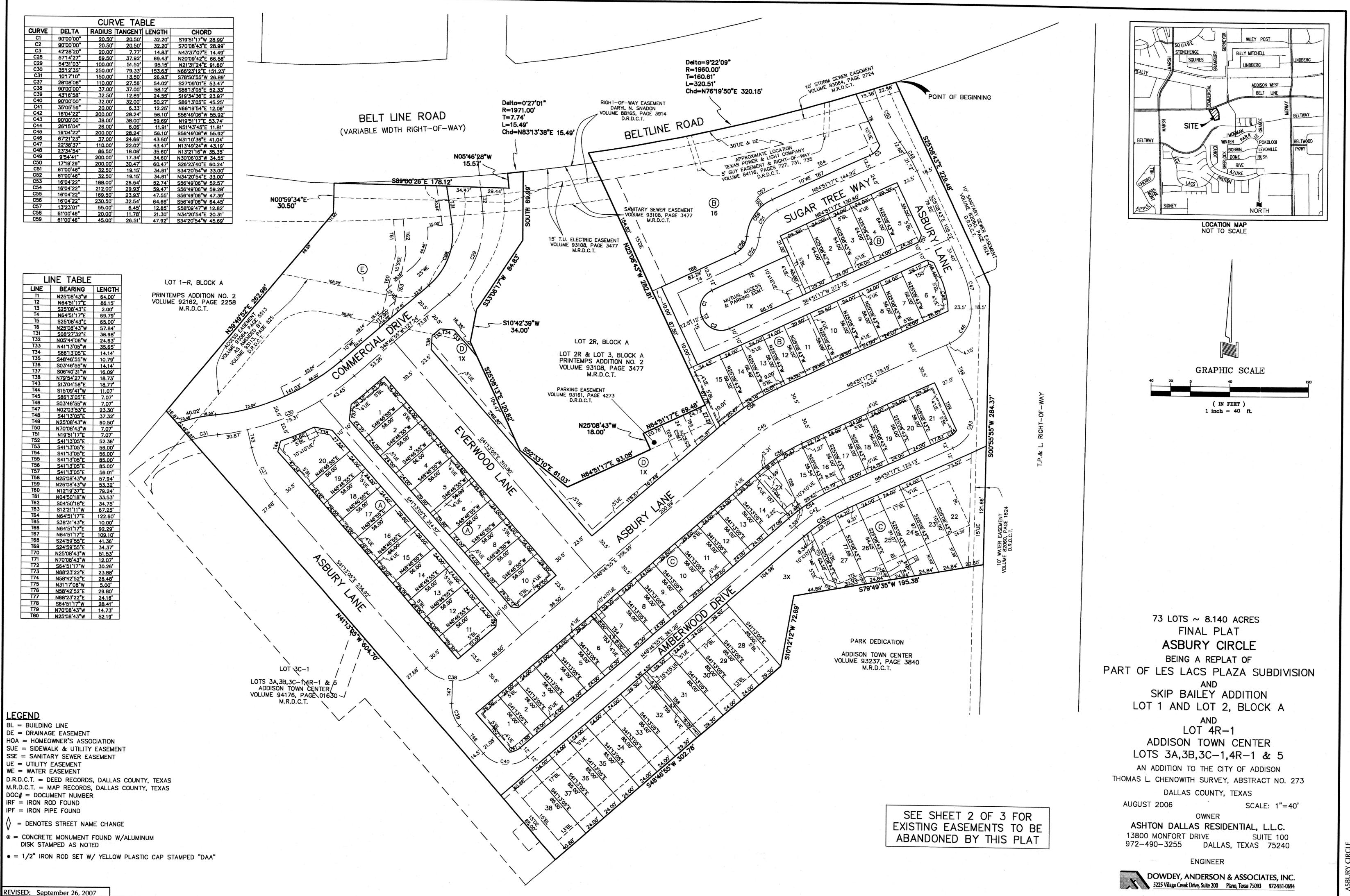
THESE CONSTRUCTION PLANS WERE PREPARED UNDER THE RESPONSIBLE SUPERVISION OF J. CASEY ROSS, LICENSED PROFESSIONAL ENGINEER



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AUGUST

06010



1 OF 3

REVISED: September 26, 2007

2 OF 3

06010

COUNTY OF DALLAS

STATE OF TEXAS

WHEREAS ASHTON DALLAS RESIDENTIAL, L.L.C. is the owner of a tract of land located in the THOMAS L. CHENOWITH SURVEY, ABSTRACT NO. 273, Addison, Dallas County, Texas and being a part of LES LACS PLAZA SUBDIVISION, an Addition to the

Town of Addison, Dallas County, Texas according to the Plat thereof recorded in Volume 83064, Page 2724, Map Records, Dallas County, Texas and being all of a tract of land described in Deed to PHCG Investments, recorded in Volume 93233, Page 3084, Deed Records, Dallas County, Texas and and being all of Lot 2, Block A of SKIP BAILEY ADDITION, an Addition to the Town of Addison, Dallas County, Texas according to the Plat thereof recorded in Volume 2005125, Page 1, Map Records, Dallas County, Texas and being all of Lots 3A, 3B, 3C-1, 4R-1 & 5 of ADDISON TOWN CENTER, an Addition to the Town of Addison, Dallas County. Texas according to the Plat thereof recorded in Volume 94176. Page 1630. Map Records. Dallas County, Texas and being more particularly described as follows:

BEGINNING at a 1/2 inch iron rod found in the South right-of-way line of Belt Line Road, a variable width right-of way, at the Northeast corner of said Addition and said PHCG tract;

THENCE South 25 degrees 08 minutes 43 seconds East, leaving said South right-of-way line and along the East line of said LES LACS PLAZA SUBDIVISION and said PHCG tract, a distance of 229.48 feet to a 1/2 inch iron rod with a yellow plastic cap found for corner:

THENCE South 00 degrees 55 minutes 55 seconds West, continuing along the East line of said LES LACS PLAZA SUBDIVISION and said PHCG tract, a distance of 284.37 feet to a 1/2 inch iron rod with a yellow plastic cap stamped "DAA" set at the Southeast corner of said PHCG tract and the Northeast corner of Addison Town Center, an Addition to the Town of Addison. Dallas County, Texas according to the Plat thereof recorded in Volume 93237, Page 3840, Map Records, Dallas County,

THENCE South 79 degrees 49 minutes 35 seconds West, leaving the East line of said LES LACS PLAZA SUBDIVISION and glong the common line of said PHCG tract and ADDISON TOWN CENTER, an Addition to the Town of Addison, Dallas County, Texas, according to the Plat thereof recorded in Volume 93237, Page 3840, Map Records, Dallas County, Texas, a distance of 195.38 feet to a 1/2 inch iron rod with a yellow plastic cap stamped "DAA" set at the Southwest corner of said PHCG tract and the Southeast corner of said Lot 2:

THENCE South 10 degrees 12 minutes 12 seconds West, leaving said common line, a distance of 72.69 feet to a 1/2 inch iron rod with a yellow plastic cap stamped "DAA" set for corner;

THENCE South 48 degrees 46 minutes 55 seconds West, a distance of 302.78 feet to a 1/2 inch iron rod with a vellow plastic cap stamped "DAA" set for corner;

THENCE North 41 degrees 13 minutes 05 seconds West, passing at a distance of 261.78 feet a 1/2 inch iron rod with a vellow plastic cap stamped "DAA" set at the Southwest corner of said Lot 2, and continuing for a total distance of 604.70 feet to an "X" set at the most Westerly corner of said Lot 2;

THENCE North 39 degrees 49 minutes 52 seconds East, a distance of 262.96 feet to an "X" found in concrete paving at the most Southerly Northwest corner of said Lot 2;

THENCE North 00 degrees 59 minutes 34 seconds East, a distance of 30.50 feet to a 1/2 inch iron rod found in said South right-of-way line of Belt Line Road at the most Northerly Northwest corner of said Lot 2;

THENCE Northerly and Easterly, along said South right-of-way line, the following three (3) courses and distances:

South 89 degrees 00 minutes 26 seconds East, a distance of 178.12 feet to a 1/2 inch iron rod with a yellow plastic cap stamped "DAA" set for corner:

North 05 degrees 46 minutes 28 seconds West, a distance of 15.57 feet to a 1/2 inch iron rod with a yellow plastic cap stamped "DAA" set for corner at the beginning of a non-tangent curve to the left having a central angle of 00 degrees 27 minutes 01 seconds, a radius of 1971.00 feet and a chord bearing and distance of North 83 degrees 13 minutes 38 seconds East, 15.49 feet;

Easterly, along said curve to the left, an arc distance of 15.49 feet to a 5/8 inch iron rod found at the Northwest corner of Lot 2R, Block A of PRINTEMPS ADDITION NO. 2, an Addition to the Town of Addison, Dallas County, Texas according to the Plat thereof recorded in Volume 93108, Page 3477, Map Records, Dallas County, Texas;

THENCE Southerly and Easterly, leaving said South right-of-way line and along the common line of said Lot 2 and said Lot 2R, the following eight (8) courses and distances:

South, a distance of 69.99 feet to a 1/2 inch iron rod found for corner;

South 33 degrees 06 minutes 17 seconds West, a distance of 84.83 feet to an "X" found in concrete paving:

South 10 degrees 42 minutes 39 seconds West, a distance of 34.00 feet to an "X" found in concrete paving;

South 25 degrees 08 minutes 13 seconds East, a distance of 120.82 feet a 1/2 inch iron rod with a red plastic cap found

South 52 degrees 33 minutes 10 seconds East, a distance of 61.03 feet to a 1/2 inch iron rod with a yellow plastic cap stamped "DAA" set for corner:

North 64 degrees 51 minutes 17 seconds East, a distance of 93.08 feet to a 1/2 inch iron rod with a red plastic cap found for corner;

North 25 degrees 08 minutes 43 seconds West, a distance of 18.00 feet to an "X" found in concrete paving:

North 64 degrees 51 minutes 17 seconds East, a distance of 69.48 feet to a 1/2 inch iron rod with a yellow plastic cap stamped "DAA" set for corner in the West line of said LES LACS SUBDIVISION and said PHCG tract at the most Easterly Southeast corner of said Lot 2R:

THENCE North 25 degrees 08 minutes 43 seconds West, along the common line of said LES LACS SUBDIVISION and said PHCG tract, a distance of 282.81 feet to a 1/2 inch iron rod with a yellow plastic cap found in said South right—of—way line at the Northwest corner of said LES LACS SUBDIVISION and said PHCG tract and at the beginning of a non—tangent curve to the left having a central angle of 09 degrees 22 minutes 09 seconds, a radius of 1960.00 feet and a chord bearing and distance of North 76 degrees 19 minutes 50 seconds East, 320.15 feet;

THENCE Easterly, along said South right-of-way line and said curve to the left, an arc distance of 320.51 feet to the POINT OF BEGINNING and containing 8.140 acres of land, more or less.

NOW. THEREFORE. KNOW ALL MEN BY THESE PRESENTS:

That ASHTON DALLAS RESIDENTIAL ("Owner") does hereby adopt this plat designating the hereinabove property as ASBURY CIRCLE, an addition to the Town of Addison, Texas, and subject to the conditions, restrictions and reservations stated hereinafter, owner dedicates to the public use forever the streets and alleys shown thereon. The easement shown on this plat are hereby reserved for the purposes as indicated, including, but not limited to, the installation and maintenance of water, sanitary sewer, storm sewer, drainage, election, telephone, gas and cable television. Owner shall have the right to use these easements, provided, however, that it does not unreasonably interfere or impede with the provision of the services to others. Said utility easements are hereby being reserved by mutual use and accommodation of all public utilities using or desiring to use the same. An express easement of ingress and egress is hereby expressly granted on, over and across all such easements for the benefit of the provider of services for which

Any drainage and floodway easement shown hereon is hereby dedicated to the public's use forever, but including the following covenants with regards to maintenance responsibilities. The existing channels or creeks traversing the drainage and floodway easement will remain as an open channel, unless required to be enclosed by ordinance, at all times and shall be maintained by the individual owners of the lot or lots that are traversed by or adjacent to the drainage and floodway easement. The town will not be responsible for the maintenance and operation of said creek or creeks or for any damage or injury of private property or person that results from the flow of water along said creek, or for the control of erosion. No obstruction to the natural flow of water runoff shall be permitted by construction of any type building, fence or any other structure within the drainage and floodway easement. Provided, however, it is understood that in the event it becomes necessary for the town to channelize or consider erecting any type of drainage structure in order to improve the storm drainage, then in such event, the town shall have the right, but not the obligation, to enter upon the drainage and floodway easement at any point, or points, with all rights of ingress and egress to investigate, survey, erect, construct or maintain any drainage facility deemed necessary by the town for maintenance or efficiency of its respective system or service. Water main and sanitary sewer easements shall also include additional area of working space for construction and maintenance of the systems. Additional easement area is also conveyed for installation and maintenance of manholes, cleanouts, fire hydrants, water service and sewer services from the main to curb or pavement line, and the descriptions of such additional easements herein granted shall be determined by their locations as installed.

This plat is approved subject to all platting ordinances, rules, regulations and resolutions of the Town of Addison, Texas.

Eric Robinson Division President		·					
STATE OF TEXAS COUNTY OF COLLIN	\$ \$						
and officer whose said Ashton Dallas	name is subsc Residential, L.	Notary Public, on thi ribed to the foregoi L.C., and that he ex sed and in the capa	ng instrument and xecuted the same	acknowledged to as the act of s	to me that the	same was the	e act of
GIVEN UNDER MY H	HAND AND SEA	L OF OFFICE, this th	ne day of _	2	20		

Witness my hand at Dallas, Texas this the _____ day of _____, 2007.

ASHTON DALLAS RESIDENTIAL, L.L.C.

Notary Public in and for the State of Texas

SURVEYOR'S CERTIFICATE

STATE OF TEXAS COUNTY OF COLLIN §

KNOW ALL MEN BY THESE PRESENTS:

That I, Sean Shropshire, do hereby certify that I prepared this plat from an actual and accurate survey of the land and that the corner monuments shown hereon were found or properly placed under my personal supervision in accordance with the Platting Rules and Regulations of the Town of Addison, Texas.

Sean Shropshire Registered Professional Land Surveyor No. 5674

STATE OF TEXAS COUNTY OF COLLIN §

BEFORE ME, the undersigned, a Notary Public in and for the State of Texas on this day personally appeared Sean Shropshire, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purpose and considerations therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the ____ day of _____, 20___.

Notary Public in and for the State of Texas

CERTIFICATE OF APPROVAL

APPROVED BY THE CITY COUNCIL OF THE TOWN OF ADDISON, TEXAS, ON THE _____ DAY OF _____, 2006.

CITY SECRETARY

73 LOTS ~ 8.140 ACRES FINAL PLAT ASBURY CIRCLE BEING A REPLAT OF

PART OF LES LACS PLAZA SUBDIVISION AND

SKIP BAILEY ADDITION LOT 1 AND LOT 2, BLOCK A AND

LOT 4R-1 ADDISON TOWN CENTER LOTS 3A,3B,3C-1,4R-1 & 5

AN ADDITION TO THE CITY OF ADDISON THOMAS L. CHENOWITH SURVEY, ABSTRACT NO. 273

DALLAS COUNTY, TEXAS

AUGUST 2006 SCALE: 1"=40'

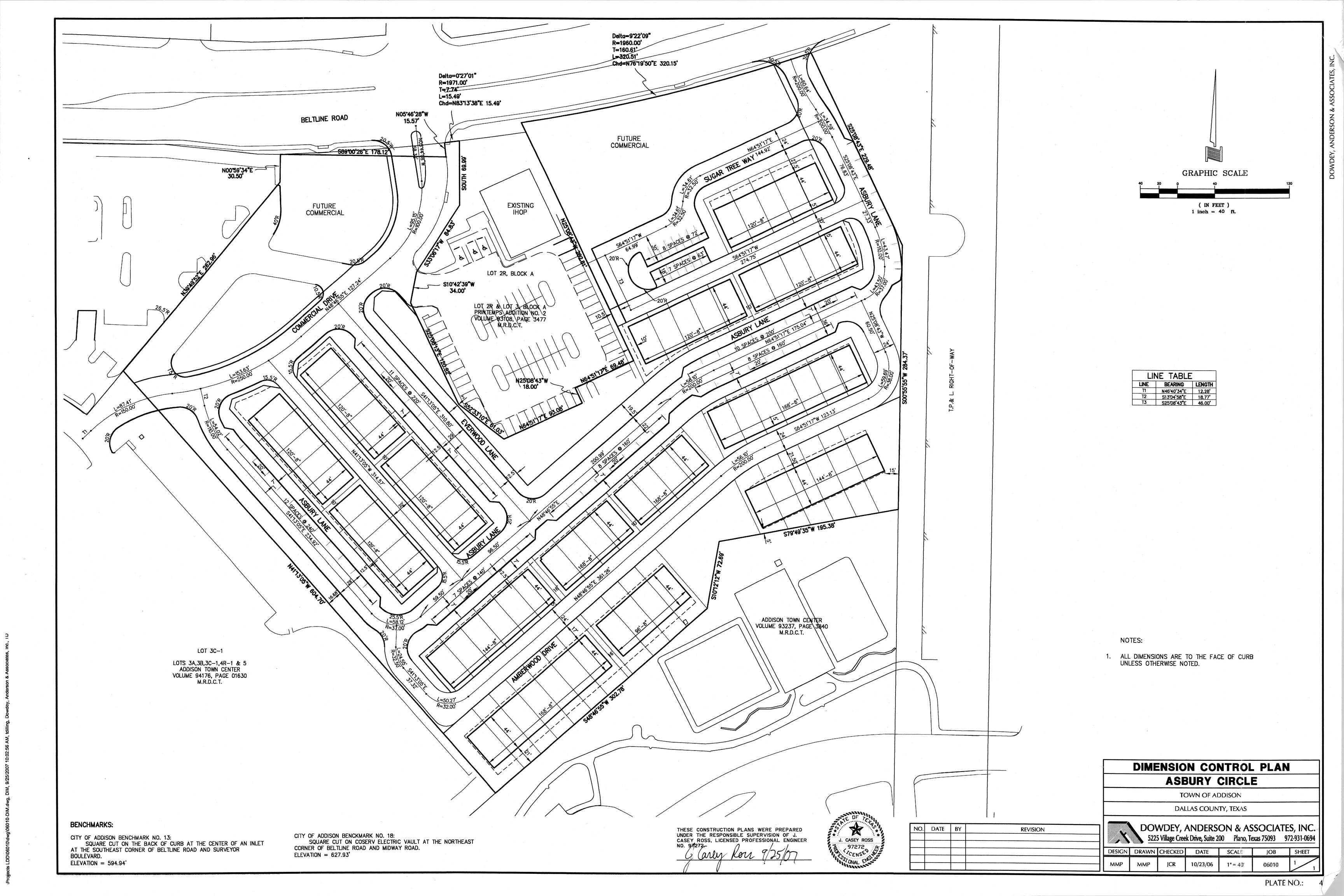
OWNER

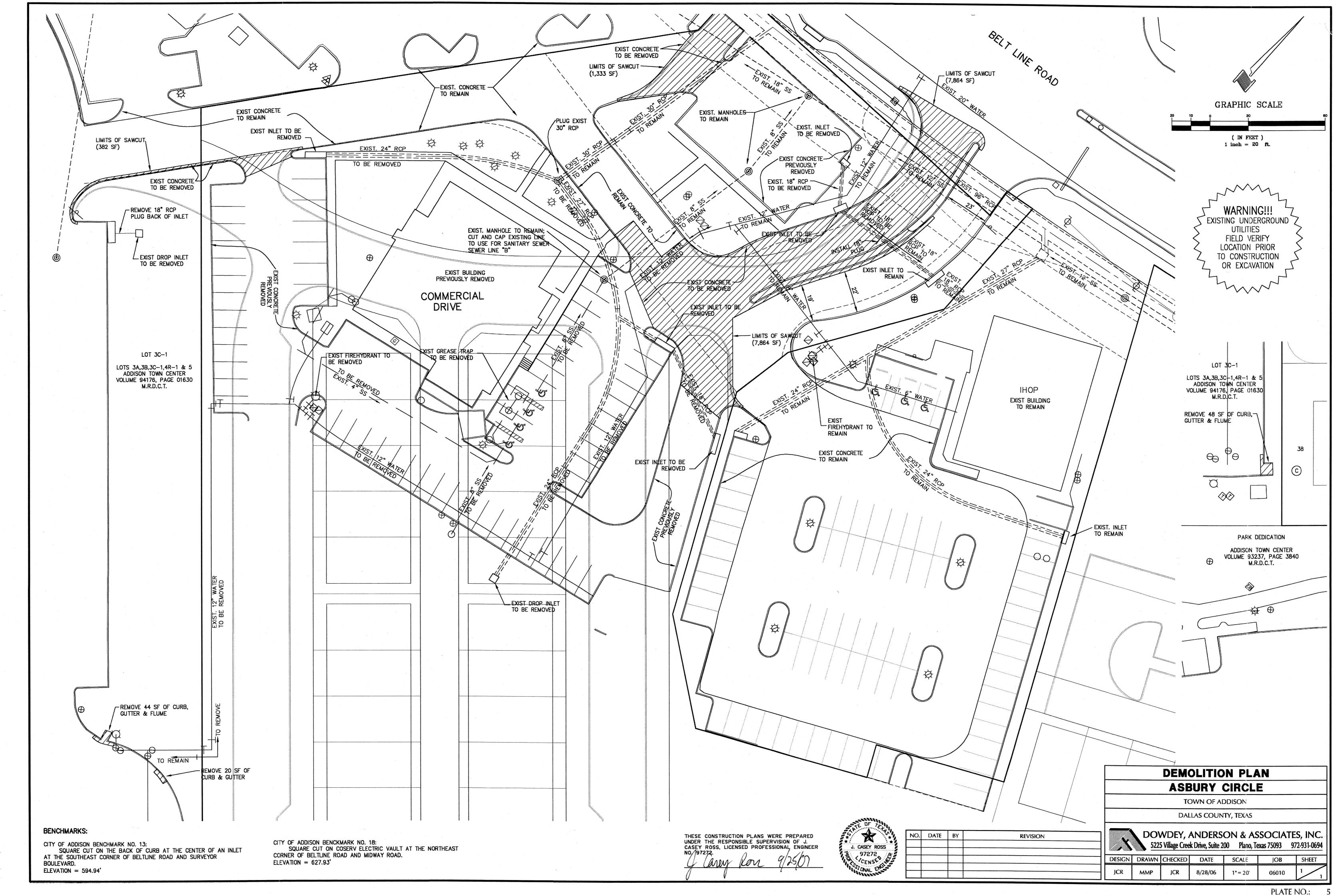
ASHTON DALLAS RESIDENTIAL, L.L.C. 13800 MONFORT DRIVE 972-490-3255 DALLAS, TEXAS 75240

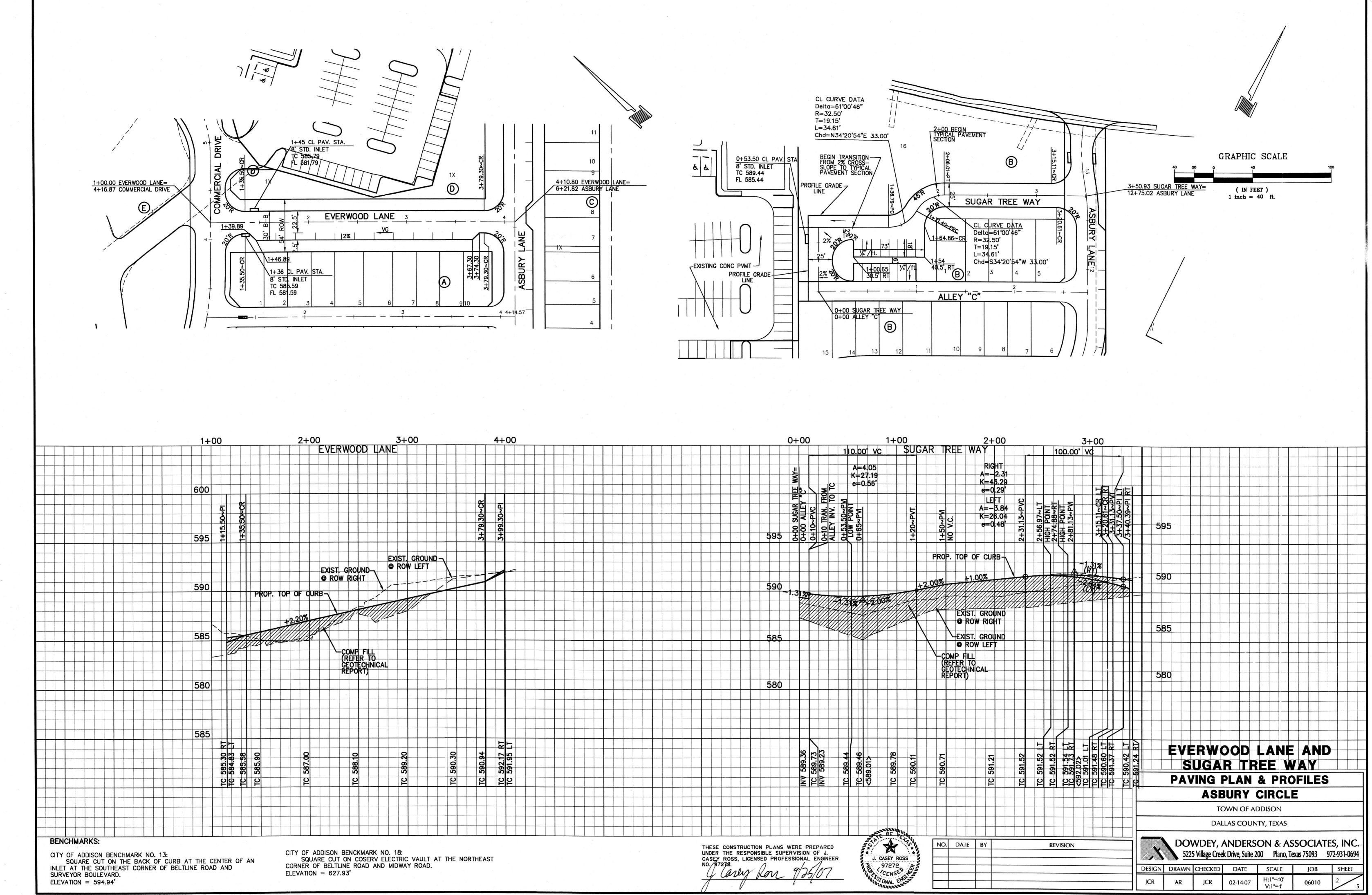
ENGINEER

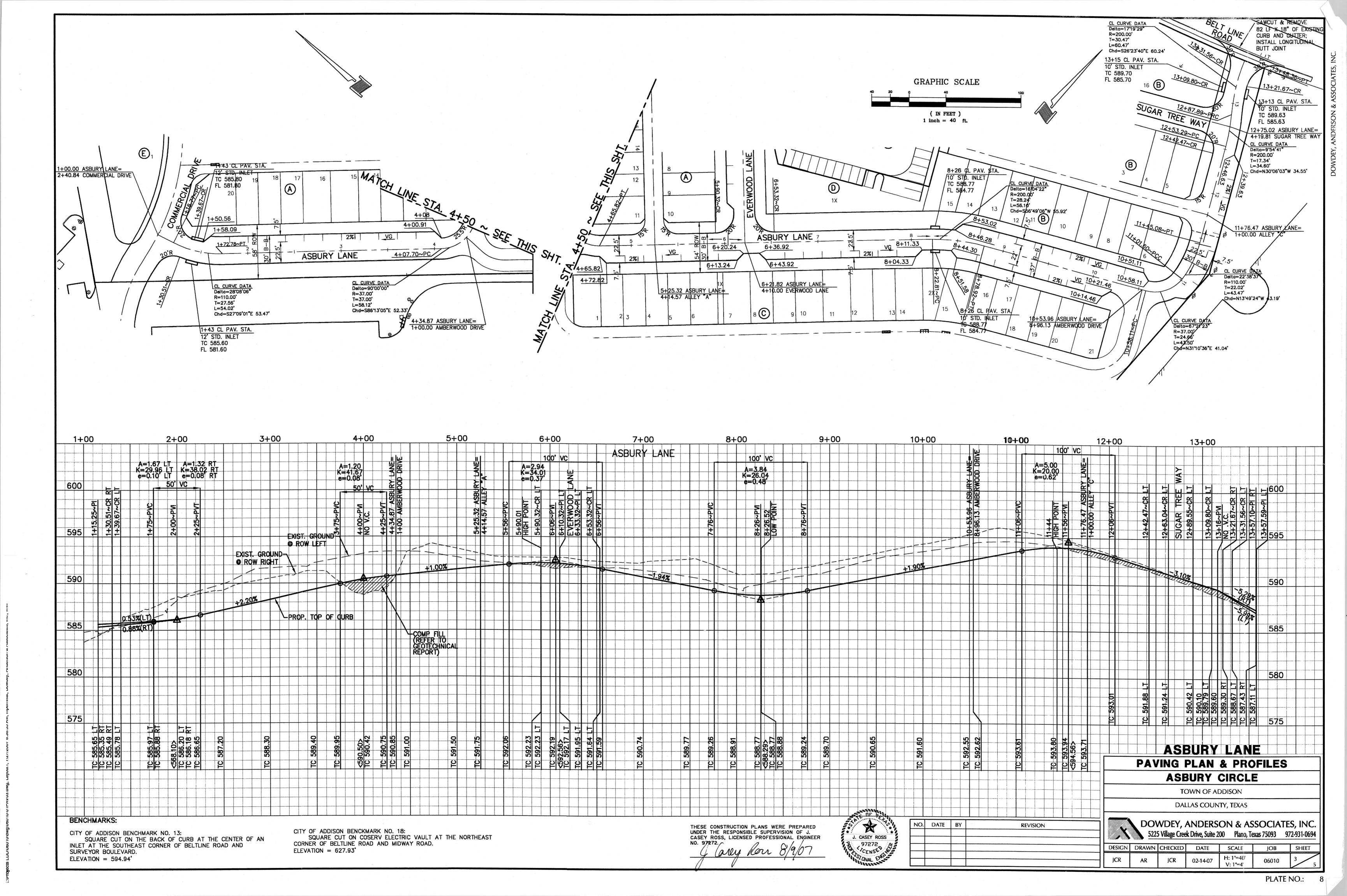


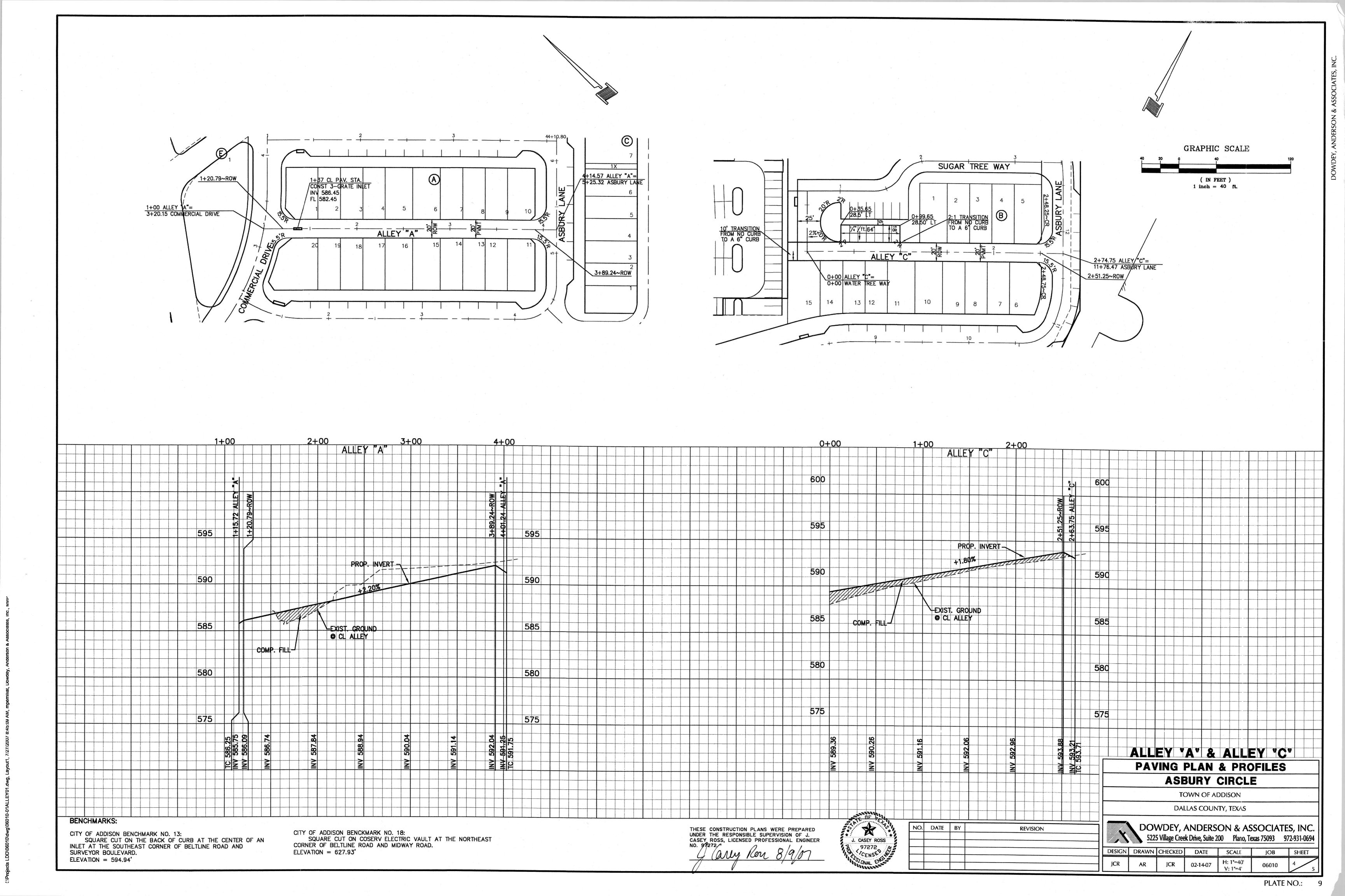
3 OF 3











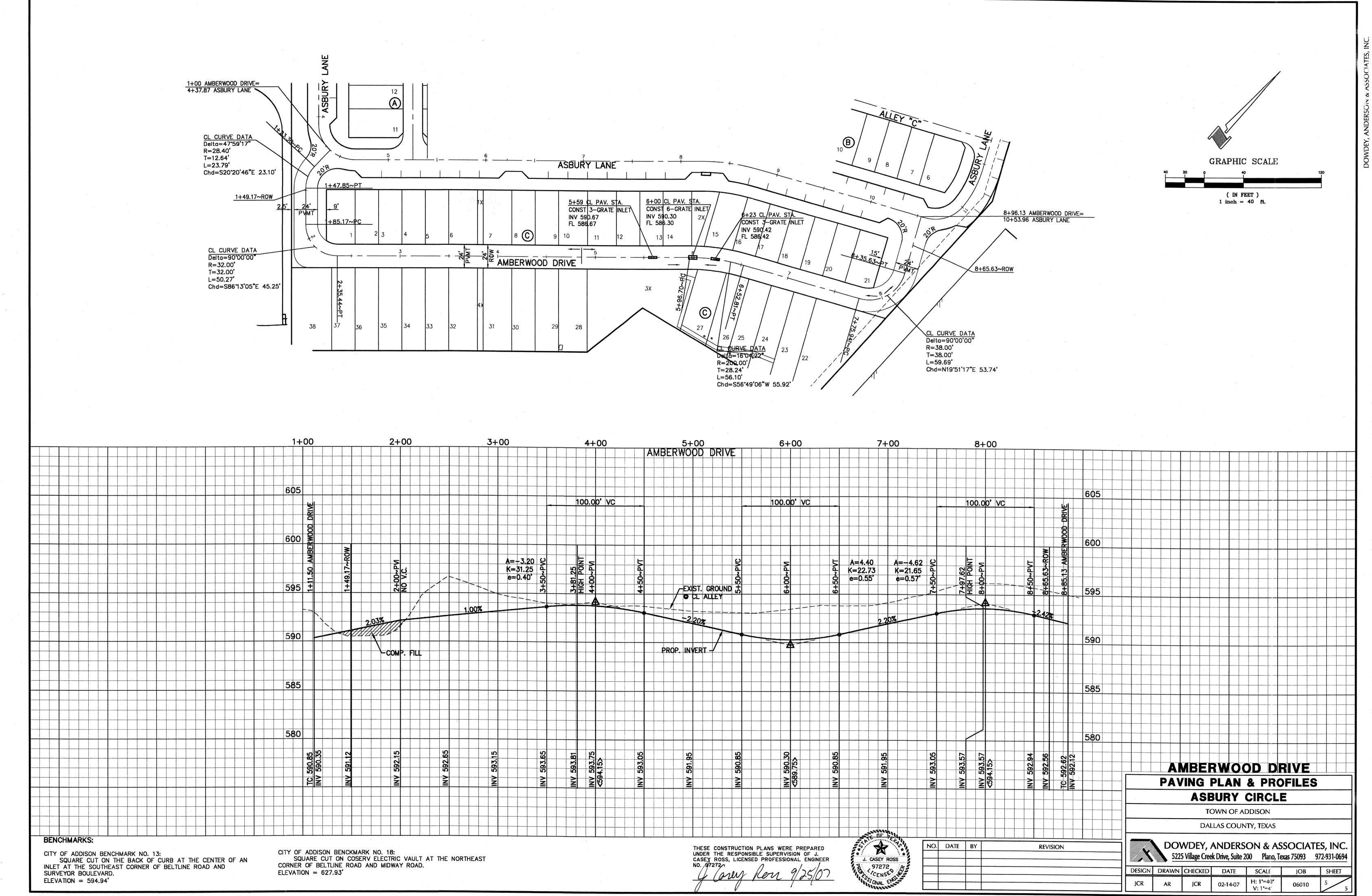
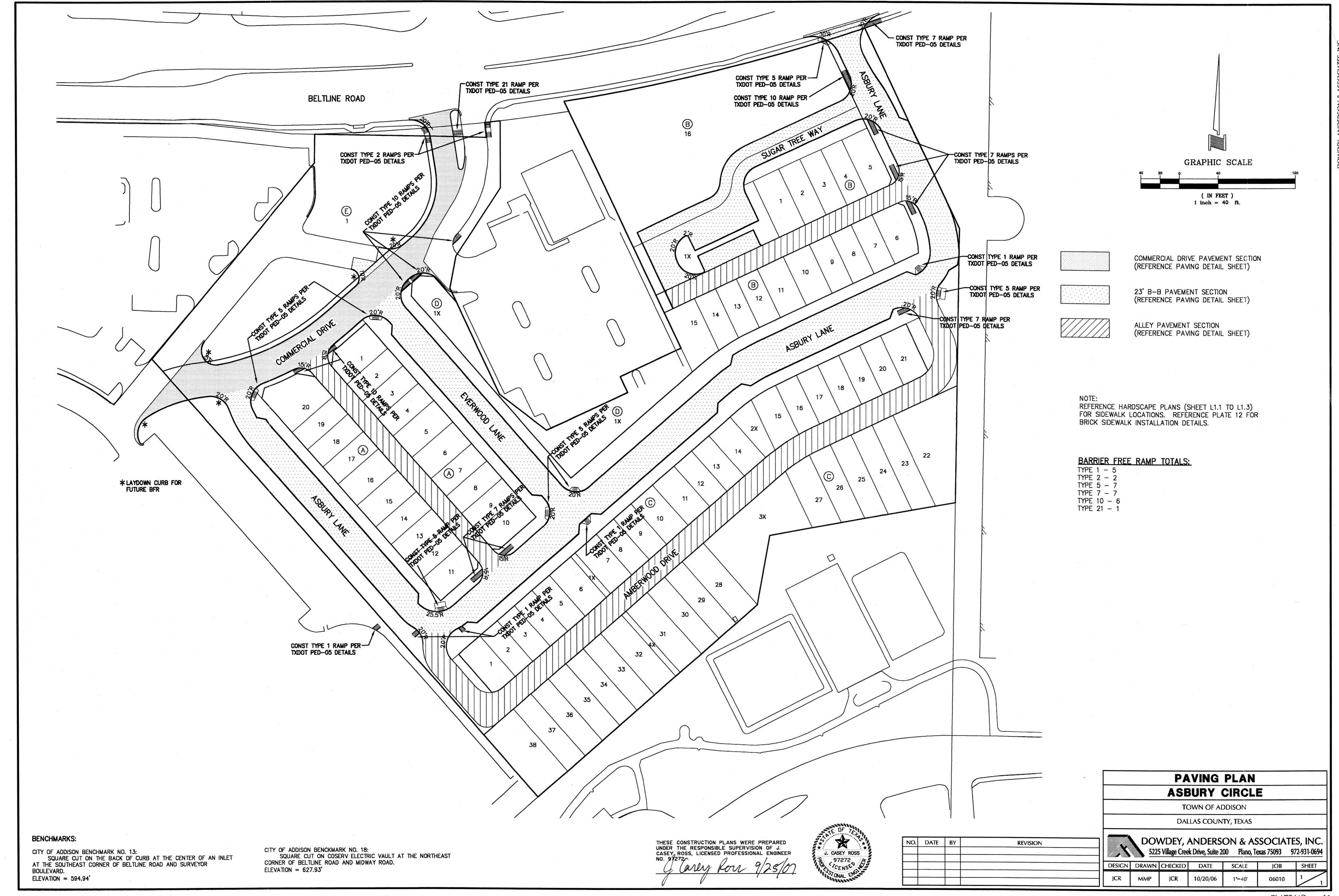
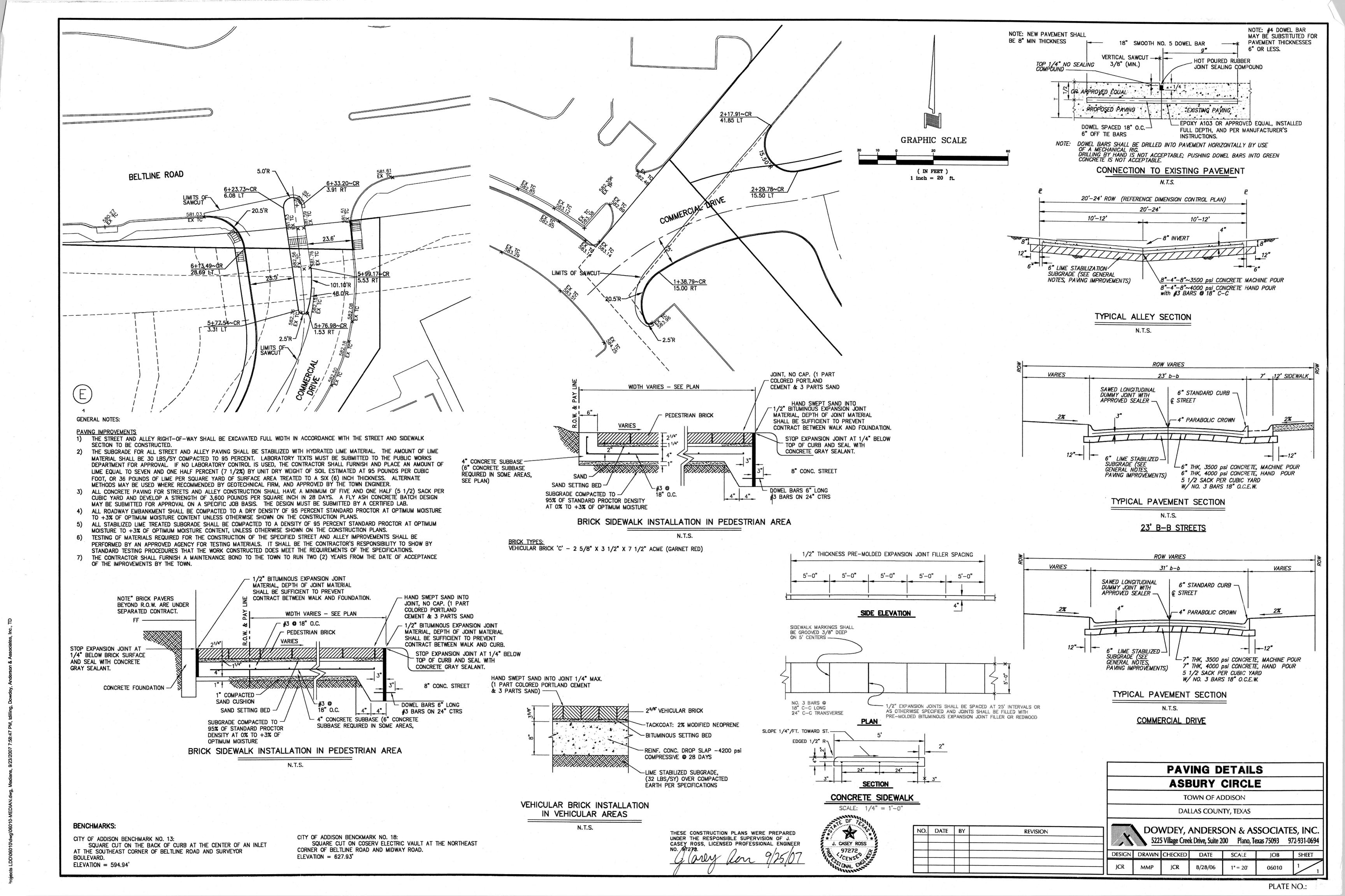
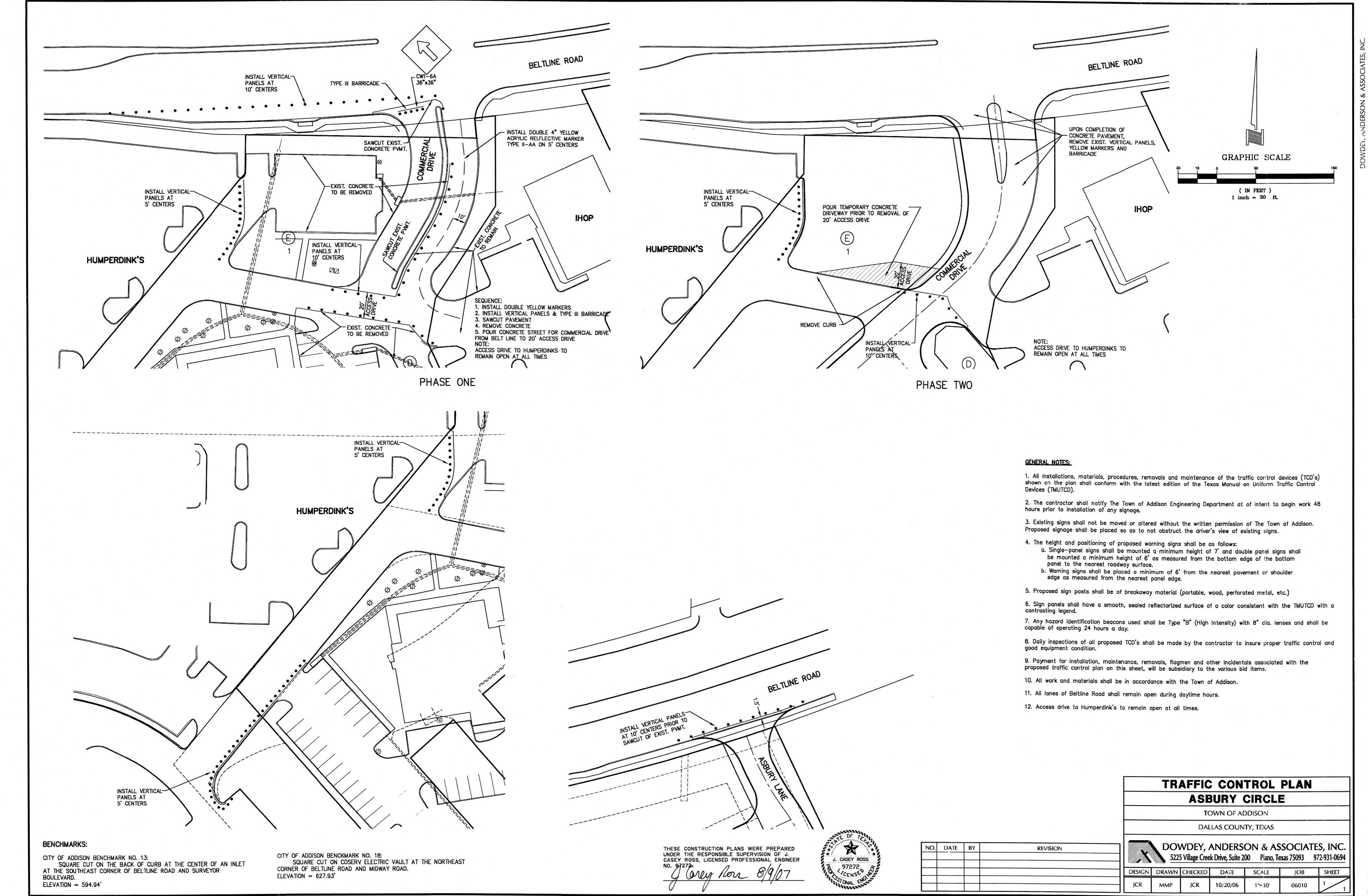


PLATE NO.: 10







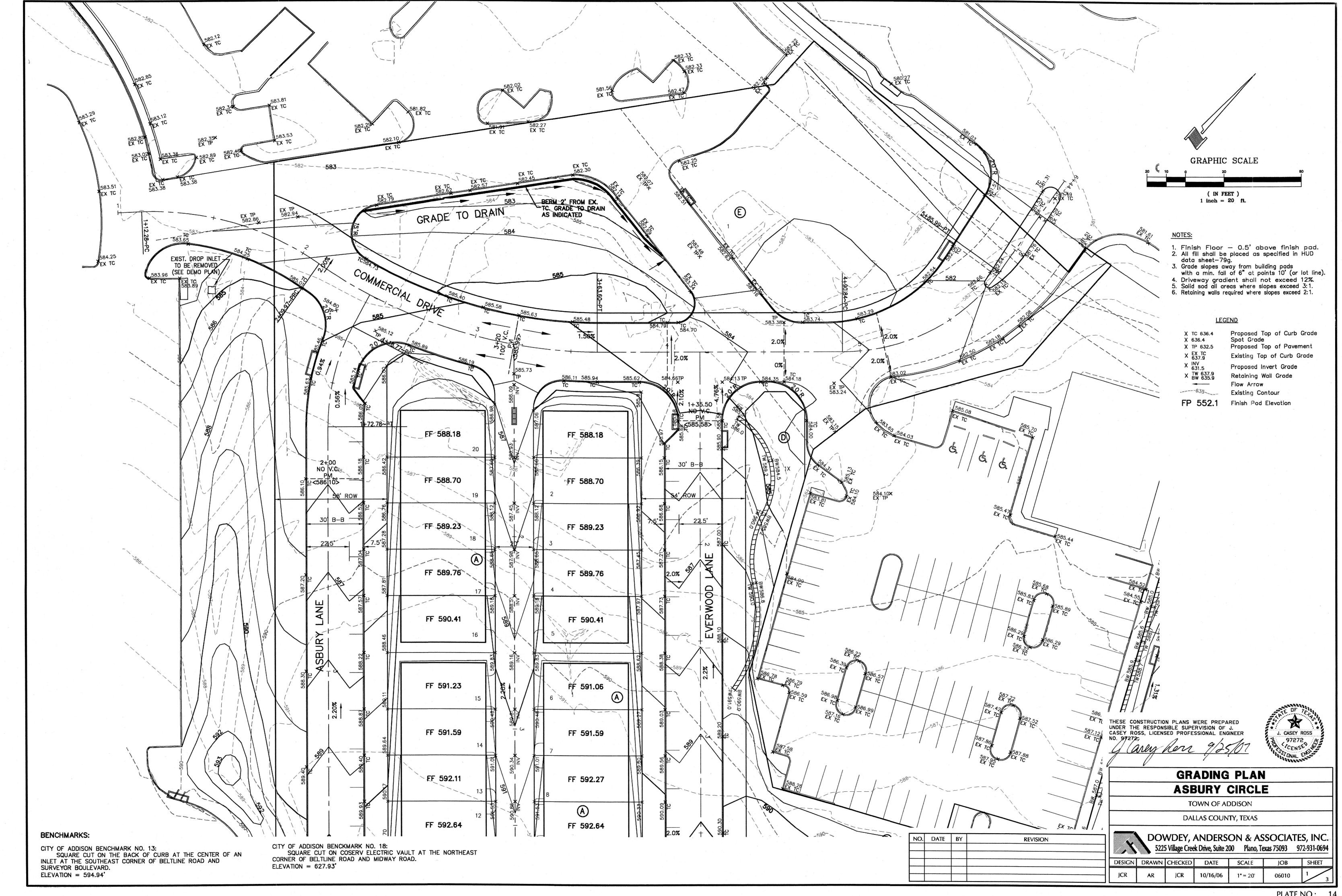
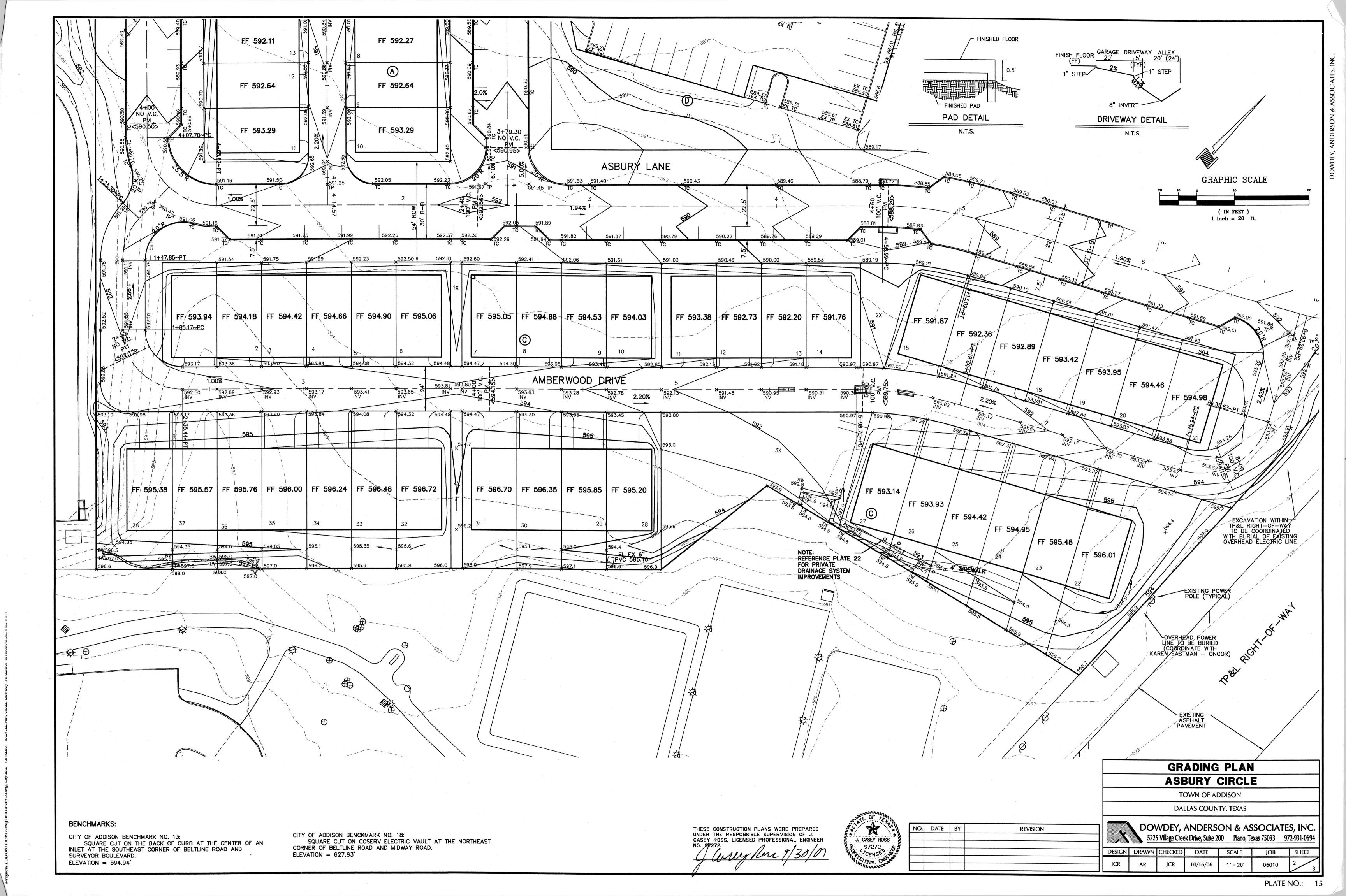
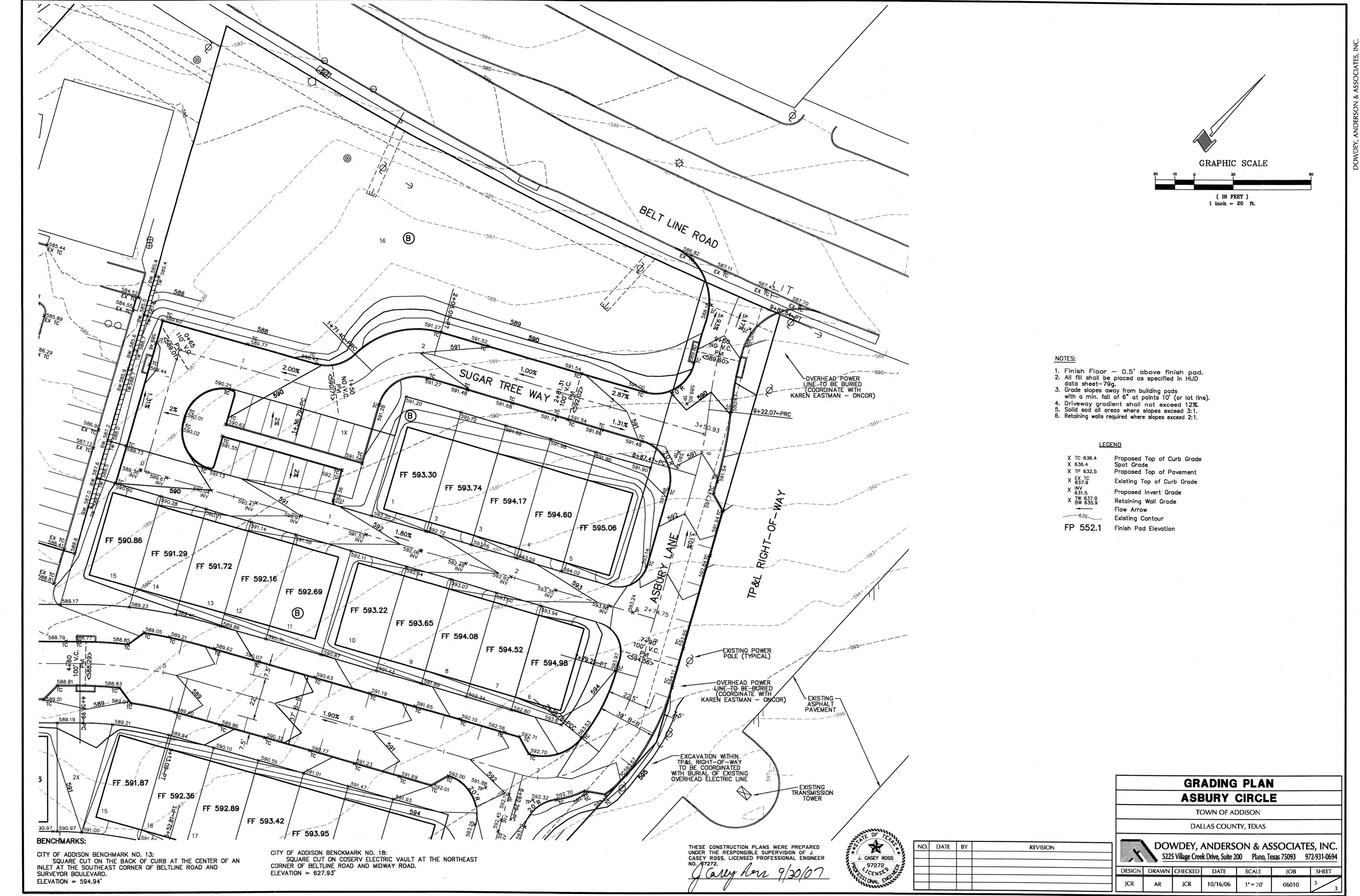


PLATE NO.: 14





AREA NO.	AREA (ac.)	Ciao	TC (min.)	l∞ (in/hr)	Q _{io} (cf:
			1		
A	1.37	0.90	10	8.74	10.
В	0.40	0.90	10	8.74	3.
С	0.29	0.90	10	8.74	2.3
D	1.63	0.90	10	8.74	12.
E	0.52	0.90	10	8.74	4.
F	0.62	0.90	10	8.74	4.9
G	0.33	0.90	10	8.74	2.6
H	0.71	0.90	10	8.74	5.0
1	0.25	0.90	10	8.74	2.0
J	0.43	0.90	10	8.74	3.4
K	0.83	0.90	10	8.74	6.
L	0.45	0.90	10	8.74	3.
М	0.44	0.90	10	8.74	3.
N	0.18	0.90	10	8.74	1.4
0	0.80	0.90	10	8.74	6
Р	0.26	0.50	10	8.74	1.
Q	0.55	0.50	10	8.74	2.4
R	0.48	0.50	10	8.74	2.
S	0.31	0.50	10	8.74	3.4
T	0.39	0.90	10	8.74	3.
U	0.38	0.90	10	8.74	3.0
٧	0.21	0.90	10	8.74	1.7
W	0.11	0.90	10	8.74	0.9
X	0.18	0.90	10	8.74	1.4
Y	0.06	0.90	10	8.74	0.
Z	0.14	0.90	10	8.74	1.
AA	1.04	0.50	10	8.74	4.
BB	1.43	0.90	10	8.74	11.
CC	0.62	0.90	10	8.74	4.9
DD	0.50	0.90	10	8.74	3.9
OS1	0.52	0.90	10	8.74	4.

						INLE	T DES	GN CH	ART							
	INLET	Design			AREA RUNG Q = CIA)FF		Carry- Over From	Total				Selected Inlet		Carry- Over To	
No.	Location	Storm Freq. (yrs.)	Conc.	intensity i (in./hr.)	Coeff.	Area (Ac.)	"Q" (c.f.s.)	Upstrm Inlet (c.f.s.)	Gutter Flow (c.f.s.)	Gutter Capacity (c.f.s.)	Gutter Slope (ft./100 ft.)	Crown Type	Length "Ll" (Feet)	Туре	Dwnstrm Inlet (c.f.s.)	Inlet Capacity (c.f.s.)
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
	T															
A1	5+63 Town Center Parkway	100	10	8.74	0.90	0.06	0.50	1.0	1.5	35.8	0.0130	2%	10	Std.	0	5.6
A2	1+37 Alley "A"	100	10	8.74	0.90	0.40	3.1	-	3.1	35.8	0.0220	8" Inv.	3-Grate	Std.	1.0	2.1
A3	Existing Road	100	10	8.74	0.90	0.50	3.9	-	3.9	35.8	0.0130	8" Inv.	8	Std.	-	4.9
B1	1+58 Everwood Drive	100	10	8.74	0.90	0.26	2.0		2.0	20.5	0.0220	3%	8	Std.	0	4.
B2	1+58 Everwood Drive	100	10	8.74	0.90	0.26	2.1		2.1	20.5	0.0220	3%	8	Std.	0	4.1
-	Troo Electrone Direc	100	 ''	0.77	0.30	0.20	2.1		2.1	20.0	0.0220	3/6	0	310.	U	7.1
C1	5+00 Asbury Lane	100	10	8.74	0.90	0.83	6.5	-	6.5	-	"sag"	3%	10	Std.	+	21.0
C2	5+00 Asbury Lane	100	10	8.74	0.90	0.82	6.5	-	6.5	-	"sag"	3%	10	Std.	 - 	21.0
										1 4 4			7			
D1	5+80 Amberwood Drive	100	10	8.74	0.90 & 0.50	0.25 & 1.35	7.9	2.8	10.7	-	"sag"	8" Inv.	6-Grate	Std.	_	12.5
D2	5+52 Amberwood Drive	100	10	8.74	0.90 & 0.50	0.45 & 0.48	5.6	-	5.6	25.4	0.0220	8" Inv.	3-Grate	Std.	1.6	4.0
D3	6+14 Amberwood Drive	100	10	8.74	0.90	0.65	5.2	-	5.2	25.4	0.0220	8" Inv.	3-Grate	Std.	1.2	3.9
						2 2 4										
E1	2+13.97 LINE "E" 84.12' RT.	100	10	8.74	0.90 & 0.50		11.2	-	-	_	*sag	_	10	Std.	_	21.0
E2	3+76.97 LINE "E" 64.11 RT.	100	10	8.74	0.90	0.18	1.4		11.0		"sag"	-	10	Std.	_	21.0
E3	1+43 Amberwood Drive	100	10	B.74	0.90	0.81	6.4		6.4	-	0.0220	3%	12	Std.	0	7.25
E4	1+43 Amberwood Drive	100	10	8.74	0.90	0.82	6.4		6.4		0.0220	3%	12	Std.	0	7.25
F4	7176 Ashan Land	100	10	0.74	0.00	0.70	0.5		0.5		0.0740					
F1	3+76 Asbury Lone	100	10	8.74	0.90	0.32 0.31	2.5		2.5	-	0.0310	3%	10	Std.	0	5.2
F2	3+72 Asbury Lane	100	10	8.74	0.90	0.31	2.5	-	2.5	-	0.0310	3%	10	Std.	0	5.2
G1	1+65 Sugar Tree Way	100	10	8.74	0.90	0.71	5.6	-	5.6	-	"sag"	3%	10	Std.	0	15.0
OS1	EXISTING PARKING LOT	100	10	8.74	0.90	0.52	4.1		4.1	1	"sag"		10	Std.	0	21.0
052	EXISTING PARKING LOT	100	10	8.74	0.90	0.69	4.9	-	4.9	-	0.0130	-	6	Std.	0	5.6
0 S3	EXISTING PARKING LOT	100	10	8.74	0.90	0.94	7.4	-	7.4		"sag"		10	Std.	0	21.0
0S4	EXISTING PARKING LOT	100	10	8.74	0.90	1.37	10.8	_	10.8	_	"sag"	_	8	Std.	. 0	11.1

BENCHMARKS:

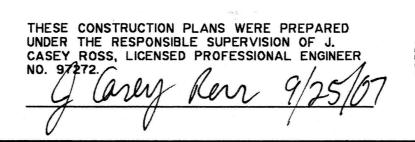
CITY OF ADDISON BENCHMARK NO. 13:

SQUARE CUT ON THE BACK OF CURB AT THE CENTER OF AN INLET
AT THE SOUTHEAST CORNER OF BELTLINE ROAD AND SURVEYOR
BOULEVARD.
ELEVATION = 594.94'

CITY OF ADDISON BENCKMARK NO. 18:

SQUARE CUT ON COSERV ELECTRIC VAULT AT THE NORTHEAST CORNER OF BELTLINE ROAD AND MIDWAY ROAD.

ELEVATION = 627.93'





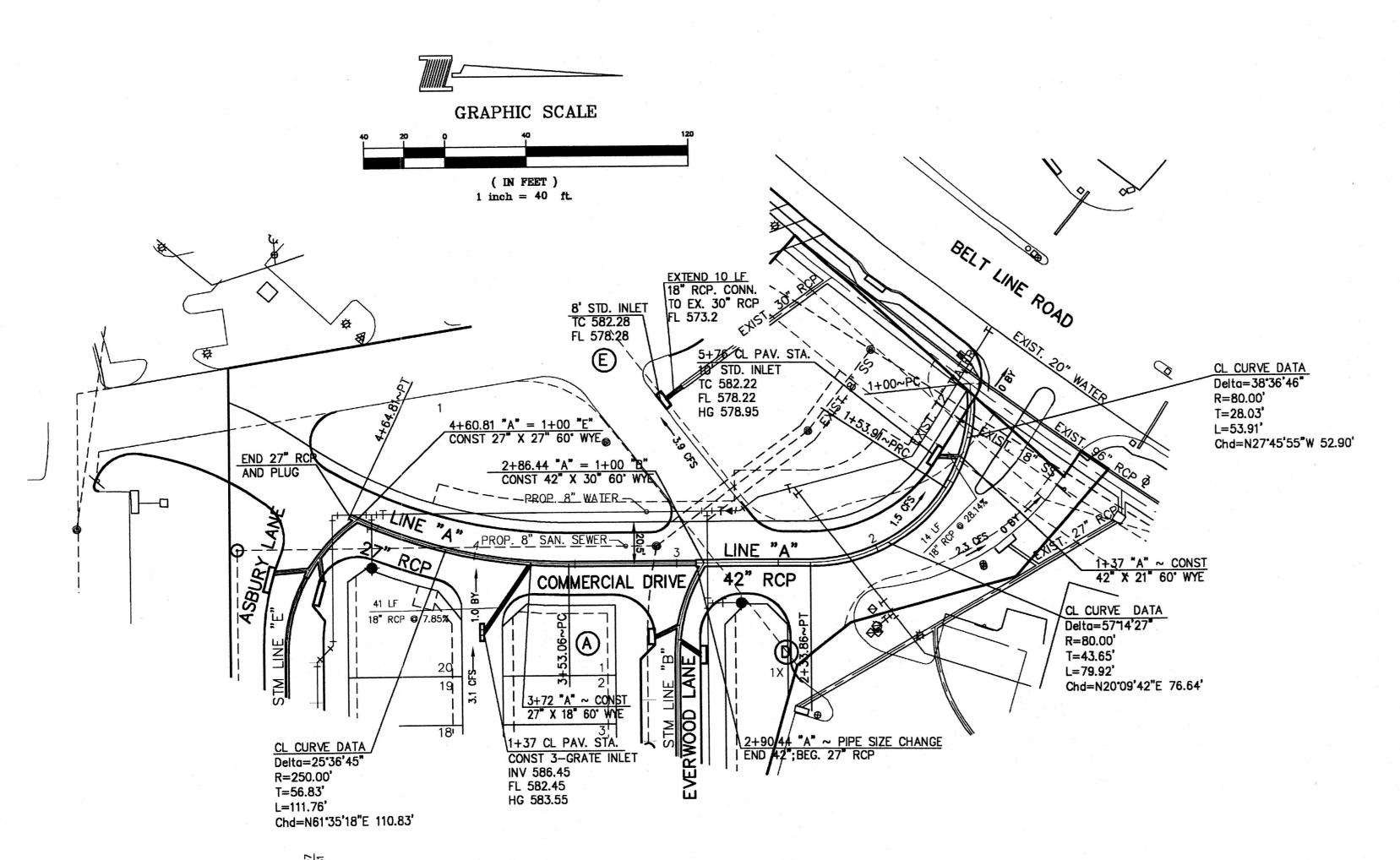
NO.	DATE	BY	REVISION
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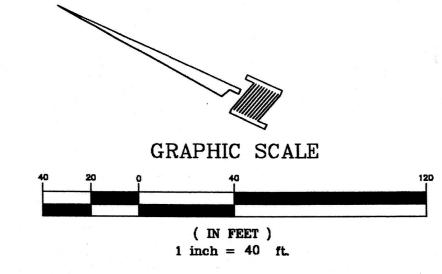
DRAINAGE AREA MAP
ASBURY CIRCLE
TOWN OF ADDISON
DAIL AG COLUMN THAT

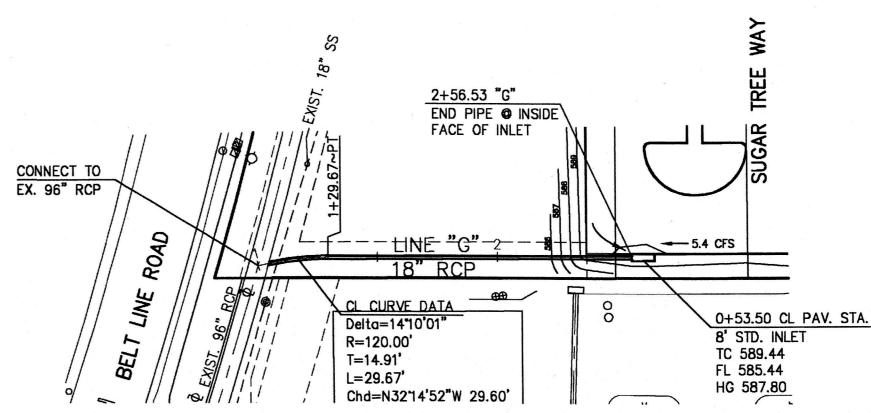
DALLAS COUNTY, TEXAS

DOWDEY, ANDERSON & ASSOCIATES, INC.

5225 Village Creek Drive, Suite 200 Plano, Texas 75093 972-931-0694







2+00

PROP. GRADE-

2+20 "G" PVI (NO V.C.)

LINE "G"

EXIST. GROUND

1+00

585

580

570

TE OF TETA

J. CASEY ROSS
97272
CENSE

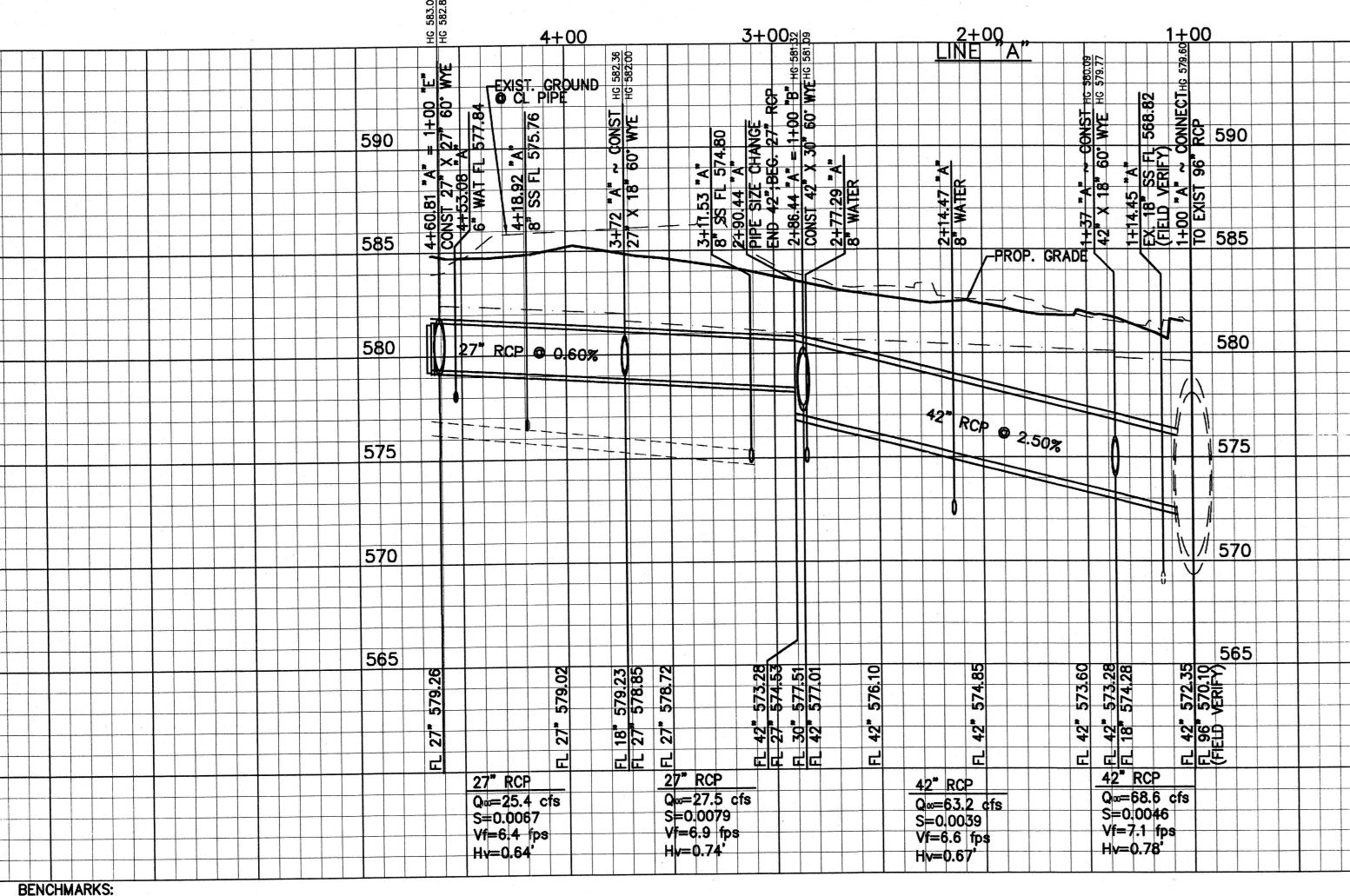
18" RCP Q=5.4 cfs

S=0.0026

NO. DATE BY

Vp=12.7 fps dp=1.07'

- ALL STORM SEWER PIPE SHALL BE CLASS III UNLESS OTHERWISE NOTED.
- CONSTRUCTION SHALL BE PER THE TOWN OF ADDISON STANDARDS.



CITY OF ADDISON BENCKMARK NO. 18:

ELEVATION = 627.93

CORNER OF BELTLINE ROAD AND MIDWAY ROAD.

SQUARE CUT ON COSERV ELECTRIC VAULT AT THE NORTHEAST

THESE CONSTRUCTION PLANS WERE PREPARED UNDER THE RESPONSIBLE SUPERVISION OF J. CASEY ROSS, LICENSED PROFESSIONAL ENGINEER NO. 97272.

ASBURY CIRCLE TOWN OF ADDISON DALLAS COUNTY, TEXAS

REVISION

DOWDEY, ANDERSON & ASSOCIATES, INC.

5225 Village Creek Drive, Suite 200 Plano, Texas 75093 972-931-0694 JOB SHEET DRAWN CHECKED DATE **SCALE** JCR 8/28/06 06010 AR AR

LINES 'A' & 'G'

STORM SEWER PLAN & PROFILE

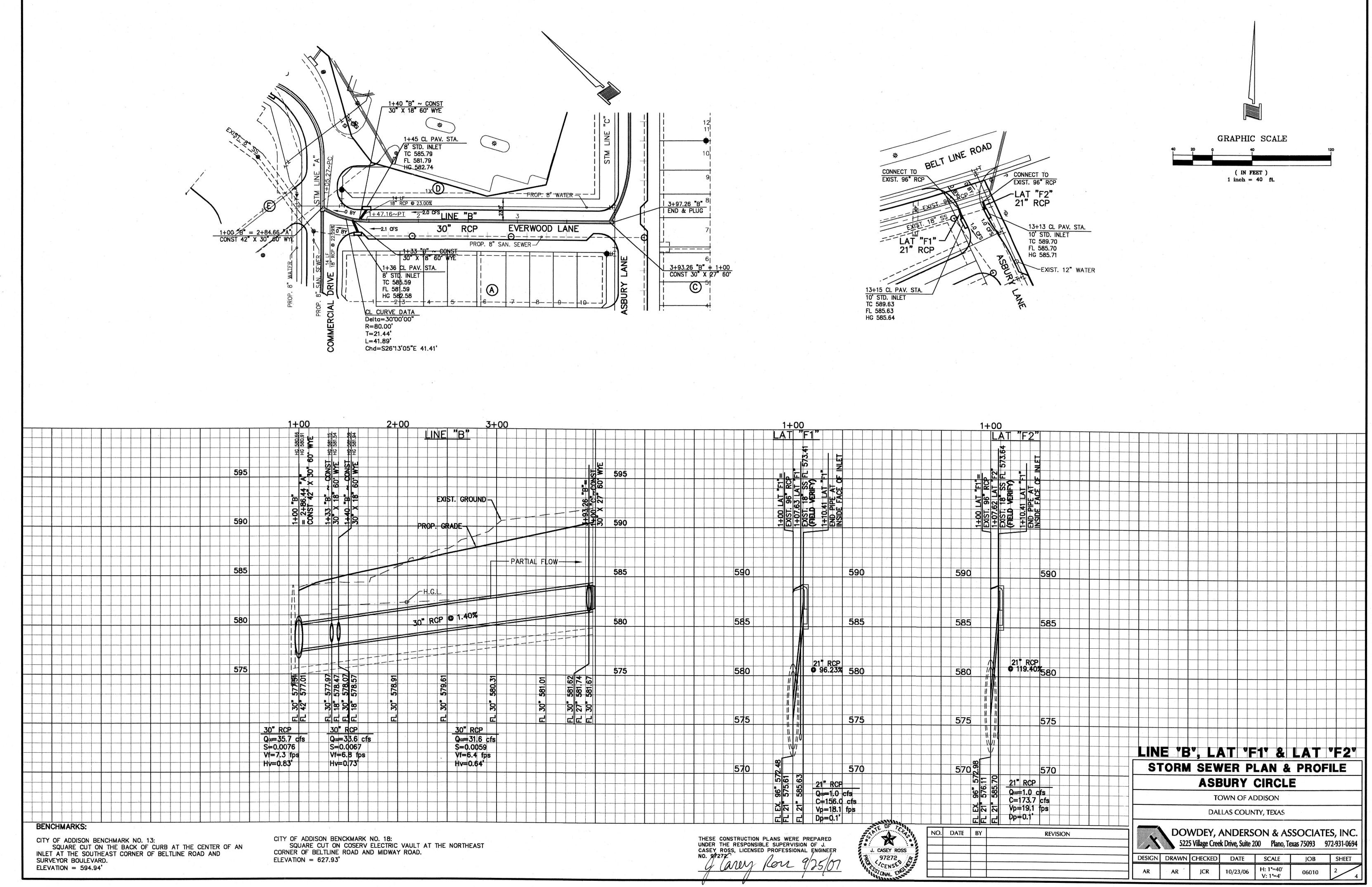
BOULEVARD. ELEVATION = 594.94

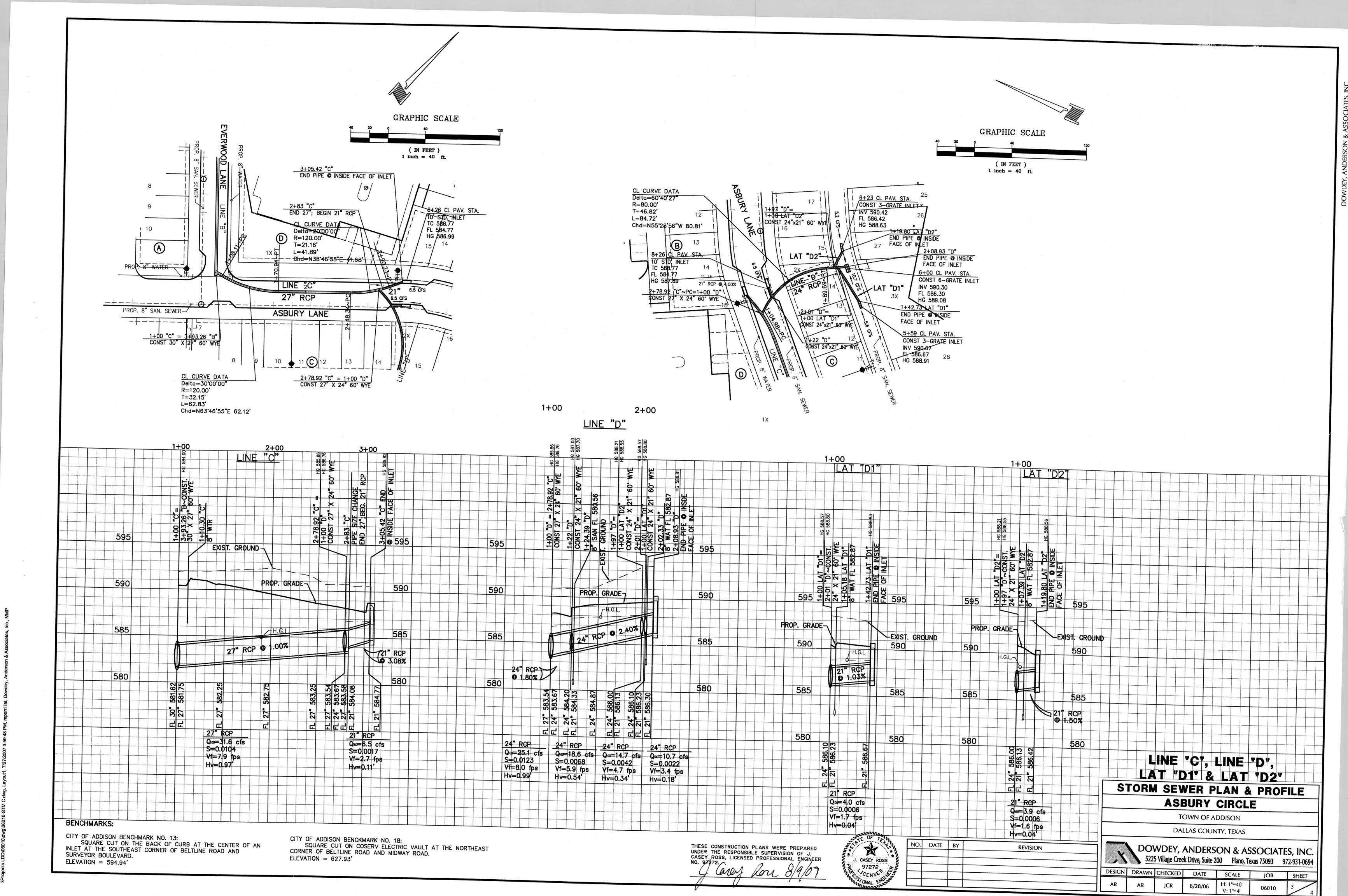
SQUARE CUT ON THE BACK OF CURB AT THE CENTER OF AN INLET

AT THE SOUTHEAST CORNER OF BELTLINE ROAD AND SURVEYOR

CITY OF ADDISON BENCHMARK NO. 13:

PLATE NO.: 18





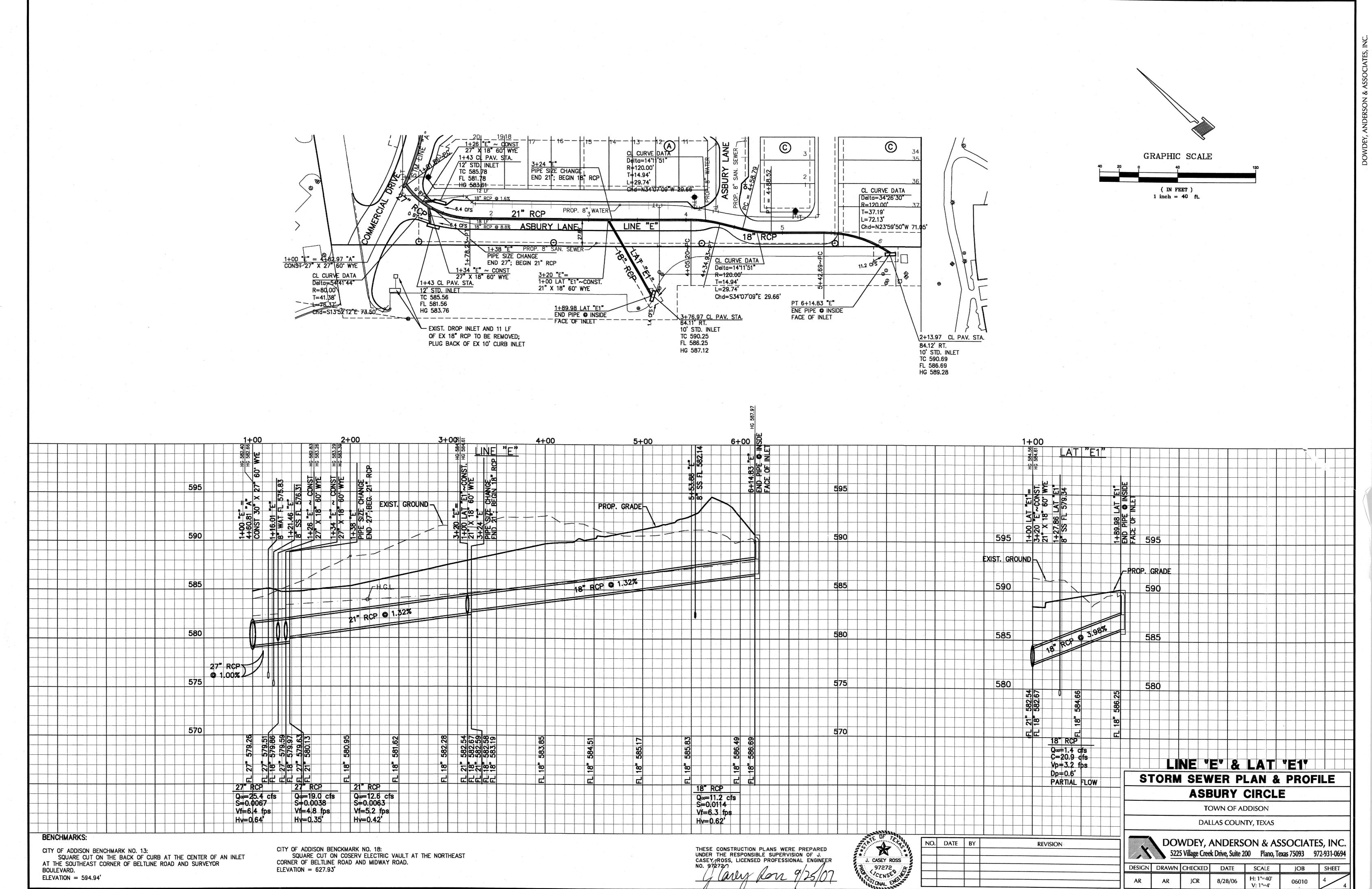
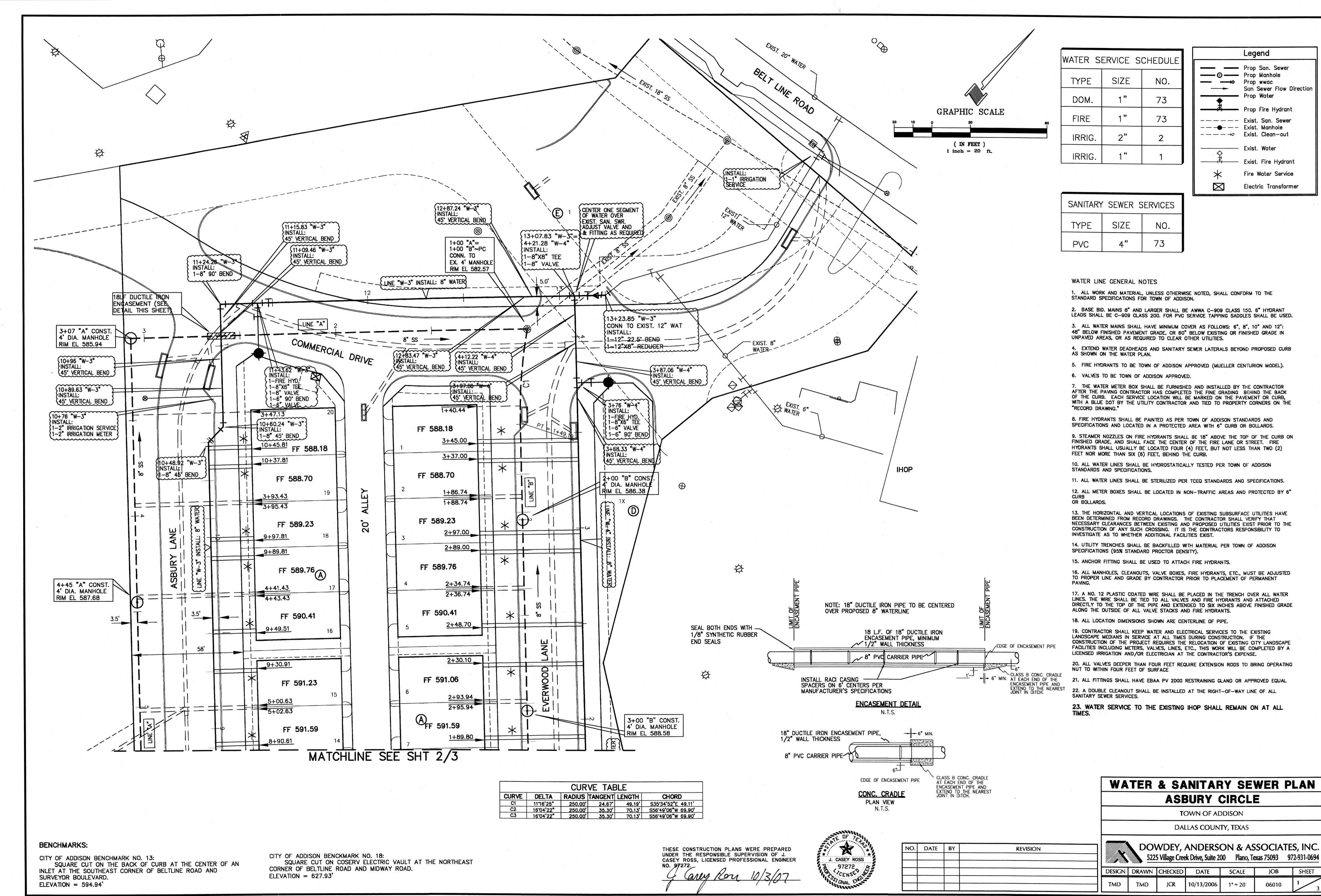
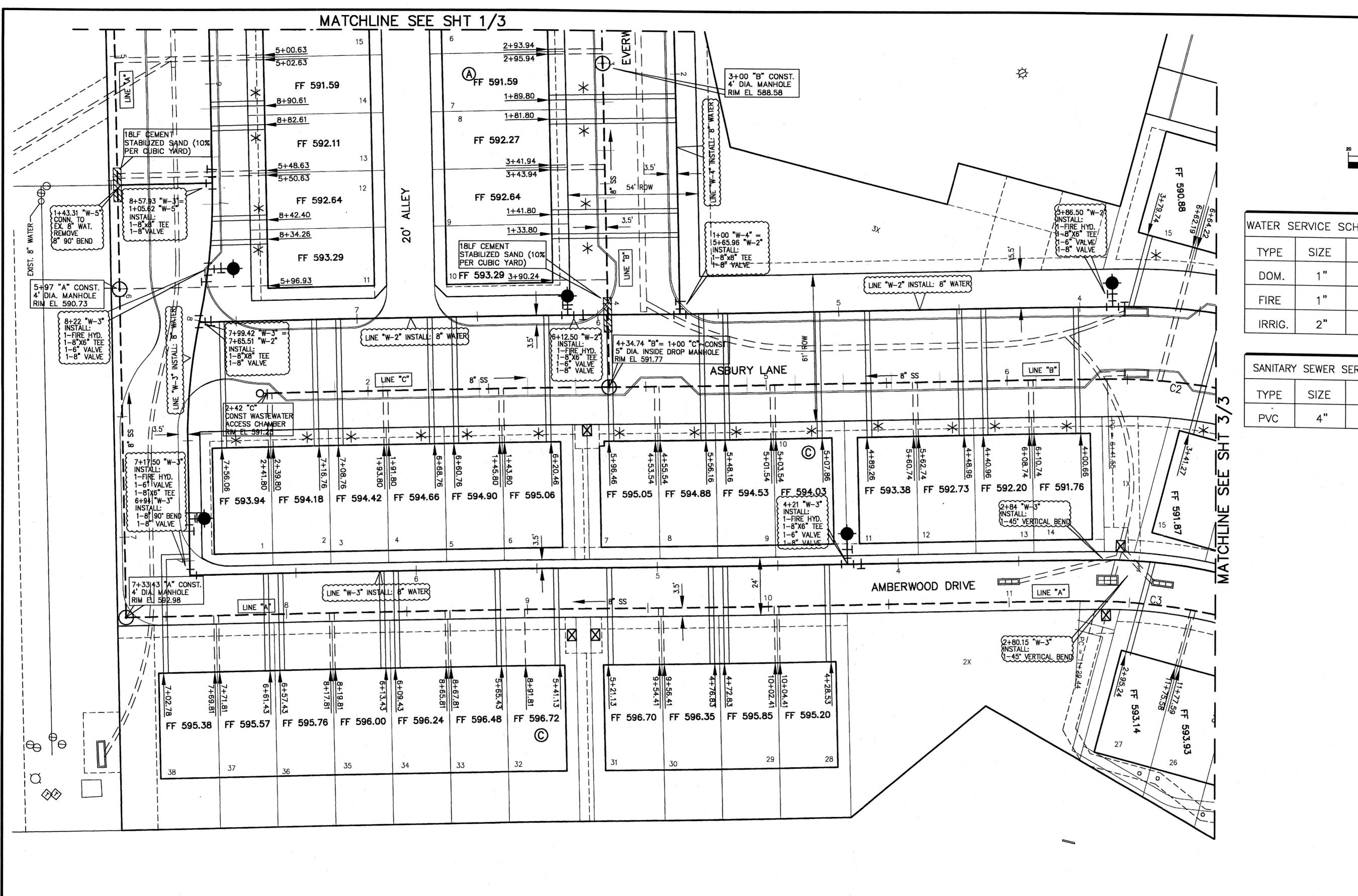
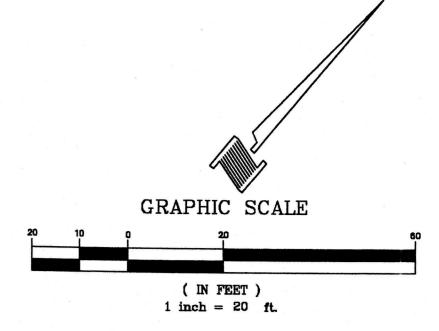


PLATE NO.:



1" = 20





WATER S	ERVICE S	CHEDULE
TYPE	SIZE	NO.
DOM.	1"	73
FIRE	1"	73
IRRIG.	2"	2

	SANITARY	SEWER	SERVICES
	TYPE	SIZE	NO.
`	PVC	4"	73

	Legend
	Prop San. Sewer Prop Manhole Prop wwac San Sewer Flow Direction Prop Water
	Prop Fire Hydrant
	Exist. San. Sewer Exist. Manhole Exist. Clean-out
<u> </u>	Exist. Water
_ _	Exist. Fire Hydrant
*	Fire Water Service
\boxtimes	Electric Transformer

		CUR	VE TAE	BLE	
CURVE	DELTA	RADIUS	TANGENT	LENGTH	CHORD
C1	11"16'25"	250.00'	24.67	49.19'	S35'34'52"E 49.11'
C2	16'04'22"	250.00'	35.30'	70.13'	S56'49'06"W 69.90'
C3	16'04'22"	250.00'	35.30'	70.13'	S56'49'06"W 69.90'

BENCHMARKS:

CITY OF ADDISON BENCHMARK NO. 13: SQUARE CUT ON THE BACK OF CURB AT THE CENTER OF AN INLET AT THE SOUTHEAST CORNER OF BELTLINE ROAD AND SURVEYOR BOULEVARD. ELEVATION = 594.94

CITY OF ADDISON BENCKMARK NO. 18: SQUARE CUT ON COSERV ELECTRIC VAULT AT THE NORTHEAST CORNER OF BELTLINE ROAD AND MIDWAY ROAD. ELEVATION = 627.93

THESE CONSTRUCTION PLANS WERE PREPARED UNDER THE RESPONSIBLE SUPERVISION OF J. CASEY ROSS, LICENSED PROFESSIONAL ENGINEER



NO.	DATE	BY	REVISION	
-				

WATER & SANITARY SEWER PLAN **ASBURY CIRCLE** TOWN OF ADDISON

DALLAS COUNTY, TEXAS

DOWDEY, ANDERSON & ASSOCIATES, INC. 5225 Village Creek Drive, Suite 200 Plano, Texas 75093 972-931-0694

DESIGN DRAWN CHECKED DATE SCALE JOB SHEET TMD **JCR** 10/13/2006 TMD 06010

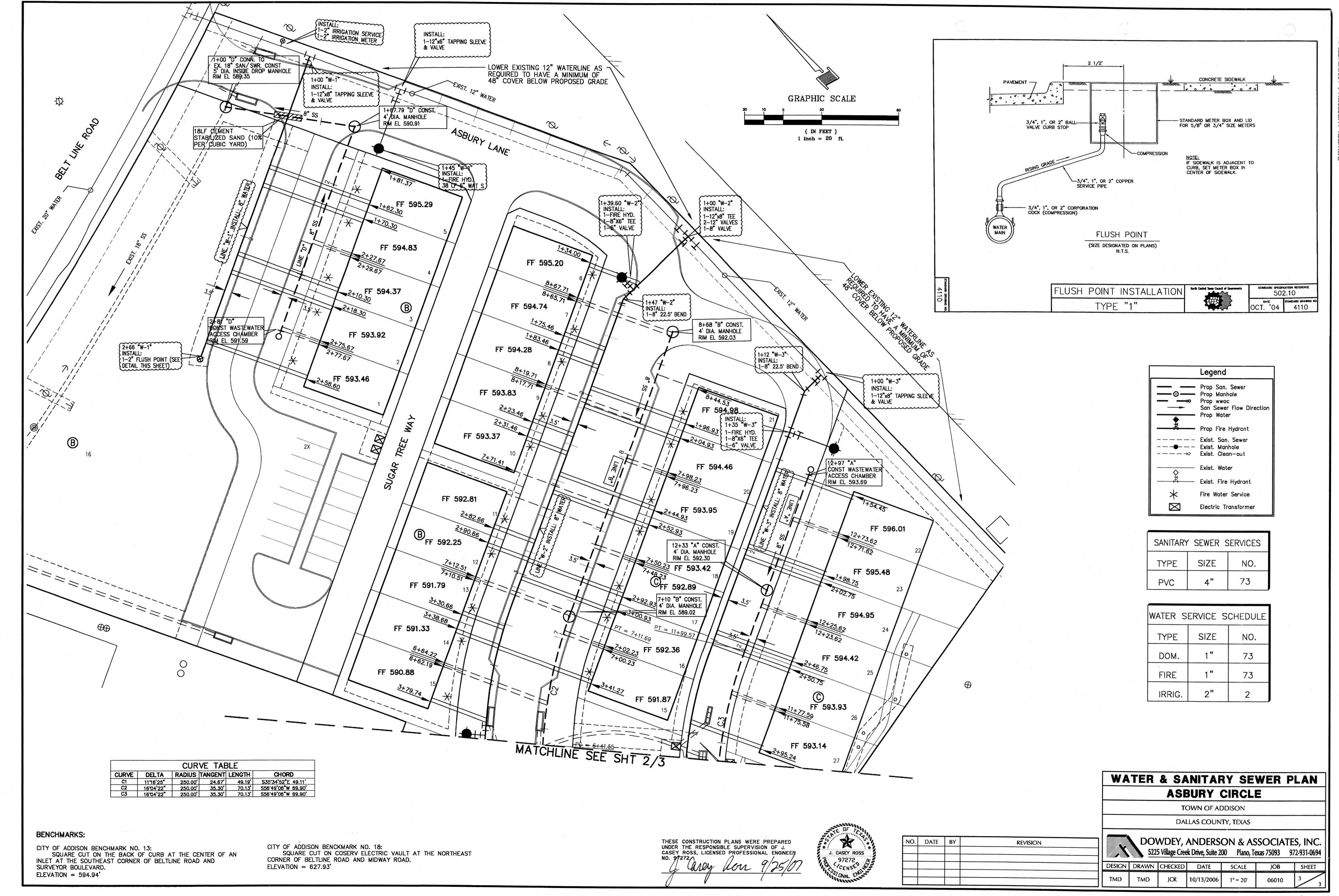
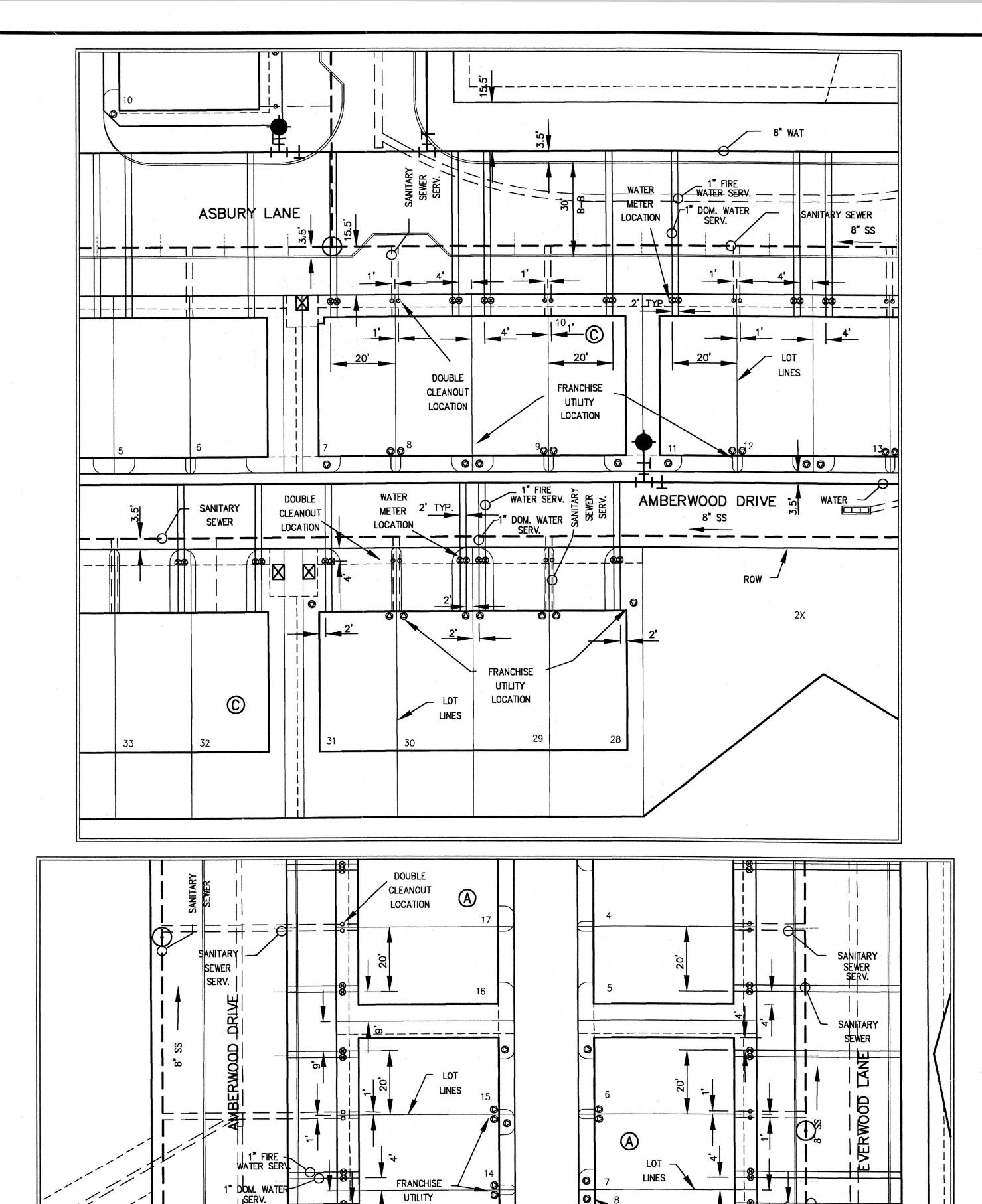


PLATE NO.: 28



LOCATION

FRANCHISE

UTILITY LOCATION

WATER
METER
LOCATION

1" FIRE WATER SERV.



NOTE:

- ALL CLEANOUTS MUST BE CAST IRON IF LOCATED IN PAVEMENT
- 2. NO WATER METERS PERMITTED IN PAVEMENT

THESE CONSTRUCTION PLANS WERE PREPARED UNDER THE RESPONSIBLE SUPERVISION OF J. CASEY ROSS, LICENSED PROFESSIONAL ENGINEER NO. 97272.

May Rom 8/9/07



		2000	
NO.	DATE	BY	REVISION
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		1	
		├ ──-	

UTII	ITY L	OCA	TION DETAILS
	ASB	URY	CIRCLE
	то	WN OF	ADDISON
	DALI	LAS COL	JNTY, TEXAS

DOWDEY, ANDERSON & ASSOCIATES, INC. 5225 Village Creek Drive, Suite 200 Plano, Texas 75093 972-931-0694

